



## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	J P ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130247
3	SCHOOL CODE (IF APPLICABLE)	60112
4	COMPLETE ADDRESS WITH PIN CODE*	MAWANA ROAD P O RAJPURA MEERUT UTTAR PRADESH, MEERUT, UTTAR PRADESH - 250001
5	PRINCIPAL NAME*	SANJIV SHARMA
6	PRINCIPAL QUALIFICATION*	M.COM, MBA, B.Ed
7	SCHOOL EMAIL ID*	jp_academy_meerut@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9068999728

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpacademy.in/certificates/AFFILIATIONLETTER.pdf">https://jpacademy.in/certificates/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://jpacademy.in/certificates/SOCIETYREGISTRATION.pdf">https://jpacademy.in/certificates/SOCIETYREGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://jpacademy.in/certificates/GOVTNOC.pdf">https://jpacademy.in/certificates/GOVTNOC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF *	<a href="https://jpacademy.in/certificates/RTE RECOGNITION.pdf">https://jpacademy.in/certificates/RTE RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://jpacademy.in/certificates/PER MISSIONOFNBC.pdf">https://jpacademy.in/certificates/PER MISSIONOFNBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://jpacademy.in/certificates/FIRE CERTIFICATE.pdf">https://jpacademy.in/certificates/FIRE CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://jpacademy.in/certificates/SELF DECLARATION.pdf">https://jpacademy.in/certificates/SELF DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jpacademy.in/certificates/SANITARYWATER%20CFT.pdf">https://jpacademy.in/certificates/SANITARYWATER%20CFT.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://jpacademy.in/fee-structure">https://jpacademy.in/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://jpacademy.in/certificates/ACADEMIC%20CALENDER%202024-25.pdf">https://jpacademy.in/certificates/ACADEMIC%20CALENDER%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://jpacademy.in/certificates/SocietyMembers.pdf">https://jpacademy.in/certificates/SocietyMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://jpacademy.in/certificates/ParentTeacherAssociation.pdf">https://jpacademy.in/certificates/ParentTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jpacademy.in/certificates/PREVIOUSYEARBOARDRESULTS.pdf">https://jpacademy.in/certificates/PREVIOUSYEARBOARDRESULTS.pdf</a>

D : STAFF (TEACHING) :

SL NO.	DETAILS	
1	PRINCIPAL	SANJIV SHARMA
1.	TOTAL NO. OF TEACHERS*	35
	PGT*	14
	TGT*	07
	PRT*	14
2.	TEACHERS SECTION RATIO*	2:1
3	DETAILS OF SPECIAL EDUCATOR*	NAND KISHORE
4	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	RENU KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	36	36	100%	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	59	51	86.44%	

## E : SCHOOL INFRASTRUCTURE:

SL NO · INFORMATION		DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*		34840 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	60	400 Sq. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	07	800 Sq. MTR
4	INTERNET FACILITY*	Yes	
5	NO. OF GIRLS TOILETS*	8	
6	NO. OF BOYS TOILETS*	8	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3B_zBfo6Ptw?feature=shared">https://youtu.be/3B_zBfo6Ptw?feature=shared</a>	