

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J P ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130247
3	SCHOOL CODE (IF APPLICABLE)	60112
4	COMPLETE ADDRESS WITH PIN CODE	MAWANA ROAD P O RAJPURA MEERUT UTTAR PRADESH, MEERUT, UTTAR PRADESH - 250001
5	PRINCIPAL NAME	SANJIV SHARMA
6	PRINCIPAL QUALIFICATION	M.COM,MBA, B.Ed
7	SCHOOL EMAIL ID	jp_academy_meerut@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9412551910

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jpacademy.in/certificates/AFFILIATIONLETTER.pdf">https://jpacademy.in/certificates/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jpacademy.in/certificates/SOCIETYREGISTRATION.pdf">https://jpacademy.in/certificates/SOCIETYREGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jpacademy.in/certificates/GOVTNOC.pdf">https://jpacademy.in/certificates/GOVTNOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jpacademy.in/certificates/RTERECOGNITION.pdf">https://jpacademy.in/certificates/RTERECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jpacademy.in/certificates/PERMISSIONOFNBC.pdf">https://jpacademy.in/certificates/PERMISSIONOFNBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jpacademy.in/certificates/FIRECERTIFICATE.pdf">https://jpacademy.in/certificates/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jpacademy.in/certificates/SELFDECLARATION.pdf">https://jpacademy.in/certificates/SELFDECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jpacademy.in/certificates/SANITARYWATERCFT.pdf">https://jpacademy.in/certificates/SANITARYWATERCFT.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jpacademy.in/fee-structure.html">https://jpacademy.in/fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jpacademy.in/certificates/ACADEMICCALENDER2024-25.pdf">https://jpacademy.in/certificates/ACADEMICCALENDER2024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jpacademy.in/certificates/SocietyMembers.pdf">https://jpacademy.in/certificates/SocietyMembers.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jpacademy.in/certificates/ParentTeacherAssociation.pdf">https://jpacademy.in/certificates/ParentTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jpacademy.in/certificates/PREVIOUSYEARBOARDRESULTS.pdf">https://jpacademy.in/certificates/PREVIOUSYEARBOARDRESULTS.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJIV SHARMA
2	TOTAL NO. OF TEACHERS	35
	PGT	14
	TGT	07
	PRT	14
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	NAND KISHOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RENU KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	51	86.44	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34840
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ryoGSlotzjl?feature=shared">https://youtu.be/ryoGSlotzjl?feature=shared</a>