## INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON SCHOOL'S WEBSITE

1.	Name of the school with address.	J P ACADEMY			
		MAWANA ROAD, MEERUT			
	(i) E-mail	jp academy meerut@yahoo.co.in			
	(ii) Phone No.	0121- 2620845			
	(iii) Fax No.	0121 – 2664101			
2.	Year of establishment	1995			
3.	Whether NOC from state/UT or recommendation of				
	Embassy of India obtained?	YES			
	(i) NOC No.				
	(ii) NOC issuing date				
4.	Is the school recognized, if yes by which authority	CBSE			
5.	Status of Affiliation:	3301			
٥.	Permanent/ Regular/ Provisional	Provisional			
	(i) Affiliation No.	2130247			
	(ii) Affiliation with board since	1998			
	(iii) Extension of Affiliation up to	2024			
6.	Name of Trust/Society/Company registered under	202 .			
o.	Section 25 of the company Act, 1956, period up to				
	which registration of Trust/Society is valid	J P Educational Trust & Society			
7.	List of members of school Managing Committee with				
	Their address/tenure and post held.	(as per annexure 1)			
8.	Name and official address of the manager/ President/	(as per annexure 1)			
٥.	Chairman/ Correspondent	Mr. Hari Om Agarwal			
	chamman, correspondent	184, Abu Lane, Meerut			
	(i) E-mail	jpacademy meerut@yahoo.co.in			
	(ii) Phone No.	0121 – 2664101			
9.	Area of school Campus				
٥.	(i) In Acres	65 Acres			
	(ii) In Sq. mtrs.	55 : 15: 55			
	(iii) Built up area (Sq. mtrs.)				
	(iv) Area of Playground in sq. mtrs.	13000 sq. Mtr			
	(v) Other facilities				
	(i) Swimming pool	YES			
	(ii) Indoor Games	YES			
	(iii) Dance Room	YES			
	(iv) Gymnasium	YES			
	(v) Music Room	YES			
	(vi) Hostels	YES			
	(vii) Health & Medical Check up	YES			
10.	Details of Fee structure				
	(i) Pre Nursery	N.A			
	(ii) Nursery	Rs.3,400/- p.m.			
	(iii) I to III	Rs.3,700/- p.m.			
	(iv) IV to VIII	Rs.4,000/ p.m.			
	(v) IX & X	Rs.4,700/ p.m.			
	(vi) XI & XII	Rs.6,000/- p.m.			
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11.	Transport facility										
(i) Own Buses					11 (Eleven)						
(ii) Buses hired on contract basis					14 (Fourteen)						
(iii) Details of transport charges					Rs.1,200/- p.m. on average for city						
12.	Particulars of teaching staff:										
	(I) PGT				16 (SIXTEEN)	_					
	(II ) TGT				13 (THIRTEEN)						
	(III ) PRT (IV ) PET				09 (NINE) 03 (THREE)						
	(V) WELLNESS TEACHER (VI) SPCL. EDUCATOR				01 (ONE) 01 (ONE)						
13.	Details of salary being paid b	y the school to t	eaching sta	ff/n	on-teaching st	aff:					
	Designation	Scale of pay	Grade Pay		% of DA	HRA		EPF Cont.			
		(As per CBSI	norms)	_							
15.	Mode of payment of salary  (i) Name of the bank through which salary is drawing  (ii) Through single cheque transfer advice  (iii) Individual Cheque  (iv) Cash  Library facilities  (i) Size of the library in sq. feet  (ii) No. Of periodicals  (iii) No. Of dailies  (iv) No. Of reference books class wise  (v) No. Of magazines  (vi) Others  Name of Grievance/redressal officer with  E_mail, ph no. Fax no.			AXIS BANK  YES  120 sq. ft  20  8  2000  28  MS. VANDANA SINGH  9634282824							
	Members of sexual harassme	1	MS. SUSHMA	SHARMA	<u>(94570</u>	<u>)31377)</u>					
18.	Section wise enrolment of so	chool for the curi	rent								
	session: (2021-22)			Cla		<u>ection</u>	Enr	<u>olment</u>			
					rsery	1		10			
				LKC	j .	1		10			
				UK	G	1		15			
				I		2		15			
				П		3		15			
				Ш		2		15			
				IV		3		20			
				V		3		20			
				VI		4		25			
				VII		4		35			
				VII	l	4		30			

19. Academic session period

20. Vacation period

21. Admission period

From  $\underline{2021}$  to  $\underline{2022}$ 

IX

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ΧI

XII

From 28<sup>TH</sup> May to 30<sup>th</sup> June

5

5

6

5

44

55

62

88

From <u>January</u> to <u>June</u>