

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



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# ISLAMIC STUDIES

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# Section One

## BASIC BELIEFS OF ISLAM

# Basic Beliefs of Islam

- Belief/Faith/Iman/Trust/Confidence/ Reliability
- Belief or Faith is the basis of all actions.
- **What is IMAN?** According to pure Islamic terminology.

**IMAN?** According to pure Islamic terminology.



# IMAN?

According to pure Islamic terminology.

- ✓ دین کے خالص اصطلاح میں ایمان یہ ہے کہ اللہ کے پیغمبر ایسی حقیقتوں کے متعلق جو ہمارے حواس اور آلات ادراک کے حدود سے ماورا ہوں جو کچھ بتلائیں اور ہمارے پاس جو علم و ہدایت اللہ تعالیٰ کی طرف سے لائیں ہم ان کو سچا مان کر اس کی تصدیق کریں اور ان کو حق مان کر قبول کریں۔
- ✓ بہر حال شرعی ایمان کا تعلق اصولاً امور غیب سے ہوتا ہے۔
- ✓ التصدیق بجمع ما جاء به النبی صلی اللہ علیہ وسلم (امام غزالی)
- ✓ Testify all those things which surely has been brought by the Holy Prophet Muhammad ﷺ

# Branches of IMAN

عن ابى هريرة رضى الله عنه قال قال رسول الله ﷺ: الايمان بضع وسبعون شعبة فافضلها قول لا اله الا الله وادناها اما طة الاذى عن الطريق و الحياء شعبة من الايمان

It is narrated on the authority of Abu Huraira (رضى الله عنه) that the Messenger of Allah (may peace and blessings be upon him) said: Faith has over seventy branches, the most excellent of which is the declaration that there is no god but Allah, and the humblest of which is the removal of what is injurious from the path and modesty is the branch of faith. (The Book of Faith (Kitab Al-Iman) Muslim :: Book 1 : Hadith 56)

الحياء هو خلق يمنع الشخص من الفعل القبيح بسبب الايمان  
حياء كسبي مراد ہے جو اعمال پر مداومت اور استقامت سے حاصل ہوتی ہے۔  
مثلاً: جو شخص ہمیشہ نماز پڑھتا ہو اسے نماز چھوڑنے میں حياء آئے گی۔



# Basic Beliefs of Islam

## ایمان مفصل IMAN-e-MUFASSAL

أَمَنْتُ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ  
الْآخِرِ وَالْقَدَرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى  
وَالْبَعْثِ بَعْدَ الْمَوْتِ

I believe in Allah ﷻ, His Angels, His Books, His Messengers, the Last Day, and in Taqdîr, that all good and bad is from Allah ﷻ the Most High and I believe in the resurrection after death.

(Taqdîr: Predestination)

## Al Bakarah-285

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَ مَلَائِكَتِهِ وَ كُتُبِهِ  
وَرُسُلِهِ. لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ

The Messenger (Muhammad ﷺ) believes in what has been sent down to him from his lord, and (so do) the believers. Each one believes in Allah, His angels, His books and His messengers.

## Al Bakarah-177

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ الْبِرَّ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
وَالْمَلَائِكَةِ وَالْكِتَابِ وَالنَّبِيِّينَ ۚ

It is not Al-BIRR (piety, righteousness, and each and every act of obedience to Allah etc.) that you turn your faces towards the east and (or) west (in prayers); but Al Birr is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets.

## An Nisa-136

وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

And whoever disbelieves in Allah, His Angels, His Books, His messengers, and the Last Day, then indeed he has strayed far away.

## An Nisa-78

قُلْ كُلٌّ مِّنْ عِندِ اللَّهِ

Say (o Muhammad ﷺ): “All things are from Allah”

# حديث جبريل Hadith-e-Gabriel

عن عمر بن الخطاب رضي الله عنه قال : بينما نحن عند رسول الله صلى الله عليه وسلم ذات يوم إذ طلع علينا رجل شديد بياض الثياب شديد سواد الشعر لا يرى عليه أثر السفر ولا يعرفه منا أحد حتى جلس إلى النبي صلى الله عليه وسلم فأسند ركبتيه إلى ركبتيه ووضع كفيه على فخذيه وقال : يا محمد أخبرني عن الإسلام فقال رسول الله صلى الله عليه وسلم : الإسلام أن تشهد أن لا إله إلا الله وأن محمدا رسول الله، وتقيم الصلاة، وتؤتي الزكاة، وتصوم رمضان، وتحج البيت إن استطعت إليه سبيلا. قال صدقت . فعجبنا له يسأله ويصدقه !

# حديث جبريل Hadith-e-Gabriel

قال : فأخبرني عن الإيمان . قال : أن تؤمن بالله و ملائكته وكتبه ورسله واليوم الآخر و تؤمن بالقدر خيره و شره. قال : صدقت. قال : فأخبرني عن الإحسان . قال : أن تعبد الله كأنك تراه فإن لم تكن تراه فإنه يراك . قال : فأخبرني عن الساعة . قال : ما المسؤول عنها بأعلم من السائل . قال : فأخبرني عن أماراتها . قال : أن تلد الأمة ربّتها و أن ترى الحفاة العراة العالة رعاء الشاء يتطاولون في البنيان . ثم انطلق فلبثت مليا ، ثم قال : يا عمر أتدري من السائل ؟ قلت الله و رسوله أعلم . قال : إنه جبريل أتاكم يعلمكم دينكم. رواه مسلم

# Hadith Gabriel on Islam & Iman

On the authority of Omar bin Khatab, who said : One day while we were sitting with the messenger of Allah there appeared before us a man whose clothes were exceedingly white and whose hair was exceedingly black; no signs of journeying were to be seen on him and none of us knew him. He walked up and sat down by the prophet. Resting his knees against his and placing the palms of his hands on his thighs, he said: "O Muhammad, tell me about Islam".

The messenger of Allah said: "Islam is to testify that there is no god but Allah and Muhammad is the messenger of Allah, to perform the prayers, to pay the zakat, to fast in Ramazan, and to make the pilgrimage to the House if you are able to do so."<sup>14</sup>

# Hadith Gabriel on Islam & Iman

- ✓ He said: "You have spoken rightly", and we were amazed at him asking him and saying that he had spoken rightly. He said: "Then tell me about *iman*."
- ✓ ***He said: "It is to believe in Allah, His angels, His books, His messengers, and the Last Day, and to believe in divine destiny, both the good and the evil thereof."***
- ✓ He said: "You have spoken rightly". He said: " Then tell me about *ihsan*."
- ✓ He said: "It is to worship Allah as you are seeing Him, and while you see Him not yet truly He sees you".

# Hadith Gabriel on Islam & Iman

- ✓ He said: "Then tell me about the Hour".
- ✓ He said: "The one questioned about it knows no better than the questioner."
- ✓ He said: "Then tell me about its signs."
- ✓ He said: "That the slave-girl will give birth to her mistress and that you will see the barefooted, naked, destitute herdsman competing in constructing lofty buildings."
- ✓ Then he took himself off and I stayed for a time. Then he said: "O Omar, do you know who the questioner was?" I said: "Allah and His messenger know best". He said: "He was Jibril (Gabriel), who came to you to teach you your religion." (Muslim)<sup>16</sup>



## فوائد حدیث جبریل برائے طلباء کرام

- ✓ لباس سفید تر اور پاکیزہ صاف لباس اختیار کرے۔
- ✓ حصول تعلیم اور استقامت کا زمانہ جوانی کا ہے۔
- ✓ طالب علم کو چاہیے کہ ادب کے ساتھ ، استاد کے قریب بیٹھے۔
- ✓ مفید باتوں کا سوال کرے، کیونکہ سوال نصف علم ہے۔
- ✓ لا علمی پر شرم نہ کرے صاف بتادے کہ مجھے نہیں آتا۔
- ✓ گمنامی کی زندگی بسر کرے، زیادہ تعلقات کا مرض نہ ہو۔

# Conclusion:

Five Fundamental Basic Beliefs

OR

Five main articles of the Islamic faith

1. Believe in Allah الإيمان بالله
2. Believe in angels الإيمان بالملائكة
3. Believe in books الإيمان بالكتب
4. Believe in prophethood الإيمان بالرسول
5. Believe in life hereafter الإيمان بالآخره

# IMAN? According to pure Islamic terminology.

- ✓ Firm, unshakable and doubtless thoughts of a person are basis of all his actions, functions, movements and activities.
- ✓ In pure Islamic terminology, faith is the facts and figures told by the messengers of Allah, which are beyond the limits of our outer senses and instruments of knowledge, and what ever told and knowledge & wisdom brought to us from God. We verify them by accepting them the truth, we admit and act accordingly.
- ✓ **Iman is unseen.** All those realities that can not be seen or felt by our outer senses, like Allah the Almighty, the angels, the paradise, the Hell etc.