



## Emmigrant/Employee Registration Through OEP Form

**OEPE-RF-02**

### Bureau of Emigration & Overseas Employment Government of Pakistan

(Before filling out the form; Please read the instructions from the end of form)

**Computerized Registration #:**

(Office Use Only)

**PE Office :**

(Office Use Only)

1. Date:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | - | 0 | 2 | - | 2 | 0 | 2 | 5 |
|---|---|---|---|---|---|---|---|---|---|

(dd,mm,yyyy)



#### **OEP Information**

2. Name of OEP/Agency:

**MANSOL MANPOWER SOLUTIONS**

3. Licence No.:

|   |   |   |   |   |   |   |  |  |  |  |  |  |
|---|---|---|---|---|---|---|--|--|--|--|--|--|
| L | H | R | 3 | 0 | 5 | 4 |  |  |  |  |  |  |
|---|---|---|---|---|---|---|--|--|--|--|--|--|

4. Permission No.:

5. Date:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | - | 0 | 2 | - | 2 | 0 | 2 | 5 |
|---|---|---|---|---|---|---|---|---|---|

(dd/mm/yyyy)

#### **Emigrant Personal Information:**

6. Name:

|   |   |   |   |   |  |   |   |   |   |  |  |  |  |
|---|---|---|---|---|--|---|---|---|---|--|--|--|--|
| F | A | L | I | K |  | S | H | E | R |  |  |  |  |
|---|---|---|---|---|--|---|---|---|---|--|--|--|--|

7. Father's / Husband's Name:

**MUHAMMAD MURAD**

8. Emigrant CNIC No.:

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 3 | 3 | 2 | 0 | 3 | 2 | 9 | 3 | 6 | 3 | 0 | 8 | 7 |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|

9. Gender:

Male       Female

#### **Emigrant Contact Detail:**

10. Cell No.:

|   |   |   |   |   |   |   |   |   |   |   |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|--|--|--|
| 0 | 3 | 0 | 1 | 5 | 8 | 1 | 8 | 0 | 6 | 1 |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|--|--|--|

11. Email:

12. Address  
(In Pakistan):

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| P | O | K | H | A | K | I | L | A | K | H | H | I | N | A | U | S | H | E | R | A |  |
| T | E | H | S | I | L | S | H | O | R | K | O | T | J | H | A | N | G |   |   |   |  |

13. City:

|  |                              |  |
|--|------------------------------|--|
|  | 14. District of<br>Domicile: |  |
|--|------------------------------|--|

11. Province



#### **Educational Details:**

16. Qualification:

|                     |
|---------------------|
| no_formal_education |
|---------------------|

#### **Emigrant Passport Information:**

17. Passport No.:

|   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| Q | Q | 5 | 1 | 2 | 3 | 0 | 8 | 1 |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|

18. Place of Issue:

|       |                       |                                     |
|-------|-----------------------|-------------------------------------|
| jhang | 19. Date of<br>Issue: | [2] [0] [2] [4] - [0] [2] - [1] [2] |
|-------|-----------------------|-------------------------------------|

(dd/mm/yyyy)

#### **"Next of Kin" Information:**

20. Name of Nominee:

|              |
|--------------|
| QAISER ABBAS |
|--------------|

21. CNIC No.:

|   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| 3 | 3 | 2 | 0 | 3 | 8 | 5 | 9 | 4 | 5 | 7 | 8 | 5 |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|

22. Relationship

|         |
|---------|
| brother |
|---------|

| Fee Receipts Titles                                   | Receipts Nos. | Bank/Location Name | Bank Branch Name / Branch Code      | Date<br>(dd/mm/yyyy) | Amount(RS) |
|---|---------------|--------------------|-------------------------------------|----------------------|------------|
| 23. NADRA / NICOP                                     | 435030464339  | NADRA              |                                     |                      |            |
| 24. Welfare Fund                                      |               | NBP                | 117 G Model Town (Protector Office) |                      | 4000       |
| 25. Insurance Fee                                     |               | NBP                | 117 G Model Town (Protector Office) |                      | 2500       |
| 26. Registration Fee                                  |               | NBP                | 117 G Model Town (Protector Office) |                      | 500        |
| 27. Bank Certificate/Service charges (OEP refundable) |               | ABL                | New Airport Road                    |                      | 15000      |
| 28. OEC   | OEC FEE       | NBP                | 117 G Model Town (Protector Office) |                      | 200        |
|   |               | NBP                |                                     |                      | 10         |

### Terms and Conditions

**Emigrant Job Detail:**

\* For job title and category see reference from the annexure-A.

|  |  |
|--|--|
| 30. *Skill Level:<br><small>(Office Use Only)</small>  | <input type="text"/>   |
| 31. *Job Category:<br><small>(Office Use Only)</small> | <input type="text"/>   |
| 32. Job Title:   | <input type="text"/>   |
| 33. Salary Rate:                                       | <input type="text"/> 34. Period of Contract: <input type="text" value="0"/> <input type="text" value="2"/> - <input type="text" value="0"/> <input type="text" value="0"/> - <input type="text" value="0"/> <input type="text" value="0"/><br><small>(Years-Months-Days)</small> |
| 35. Other:   | <input type="text"/>   |

**\*Other fringes benefits are provided according to the local labour laws.**

**Employer Detail:**

|                   |                                   |
|-------------------|-----------------------------------|
| 36. Company Name: | <b>GULF STEEL WORKS</b>           |
|                   | <b>SAUDIA ARABIA</b>              |
|                   | 38. City: <b>AL KHOBER, K.S.A</b> |

**Declaration:**

- 1) The OEP shall be held responsible under Emigration Ordinance, 1979 and Rules made there under, if visa is false/forged or any terms/conditions varies/unsatisfied.
- 2) I (Emigrant) fully understand the terms and conditions of employer and agreed to the job as mentioned in agreement.
- 3) I (Emigrant) will abide the terms and conditions mentioned in contract.
- 4) I (Emigrant) fully understand the procedure and time limits to put my complaints against Employer / OEP.
- 5) We hereby declare that the information/documents/visa (copy of visa) that we provided is correct/genuine and for any wrong information or any documents found forged/bogus; we are responsible for that under relevant law and can't make any disciplinary/legal action on the behalf of my registration in Protectorate of Emigrant Office if the information provided is wrong.

**Instructions:**

-Please fill the form clearly and using BLOCK/CAPITAL LETTERS. No small letters accepted. It is preferred to accept the form filled using computer/typewriter, can also be downloaded from BEOE website (<http://www.beoe.gov.pk/downloads/>) - Please attach a passport size photograph of emigrant.

**Signature / Stamp of OEP****Signature of Emigrant / Employee***(Office Use Only)*

|                     |  |
|---------------------|--|
| 39. Registration #: | <input type="text"/>   |
| 40. Date:           | <input type="text"/> - <input type="text"/> - <input type="text"/> <input type="text"/> (dd,mm,yyyy) |

**Checklist:**

|  |  |
|--|--|
| 1. Selection made through advertisement/nomination   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Are passport/visa in order  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Fields from 23 to 28 are checked  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Are <input type="checkbox"/> passport / <input type="checkbox"/> visa in order                | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. Whether the emigrant properly briefed   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Genuineness of documents (ID,NICOP,4 Fee Receipts, Passport, Visa, Travel Documents) Attached | <input type="checkbox"/> Yes <input type="checkbox"/> No |

All documents and above mentioned formalities are checked by me and found correct, in order and allowed for registration. Further more the form should be forwarded to the IT Section for IT Operations.

**Authorized Signature/ Stamp****Authorized Signature/ Stamp  
>(IT Section)**

Certified that both parties mentioned above are agreed with the contents of this document/contract and Emigrant is registered under the mentioned Registration No and Date.

**Protector of Emigrant  
>(Stamp & Signature)**