



STAFF SELECTION COMMISSION  
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI  
110003  
Selection Post Phase XIII, 2025  
REGISTRATION NO: 10022313787



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
ASHMITA SINGH		-		Female		UR	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
ASHOK KUMAR SINGH		MUNNI SINGH		18/02/2004			
8. AGE AS ON 01/08/2025		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
21 Years 5 Months 15 Days		Citizen of India		MOLE AT RIGHT SIDE OF LIPS			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2020		21187292	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
PLOT NO 474 SECOND FLOOR NEAR VAISHALI METRO STATION SECTOR 4 VAISHALI GHAZIABAD				FLAT NO-GF-2 MIG PLOT NO 219 SECTOR-4 VAISHALI GHAZIABAD			
15.2. STATE: Uttar Pradesh				16.2. STATE: Uttar Pradesh			
15.3. DISTRICT: Ghaziabad				16.3. DISTRICT: Ghaziabad			
15.4. PIN: 201010				16.4. PIN: 201010			
17. EMAIL		ashmitas326@gmail.com		18. MOBILE NUMBER		9205871441	
ADDITIONAL DETAILS							
19. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				19.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
19.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				19.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
19.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				19.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
20. Are you a Government Employee? (Central Government/ State Government)?							
No							
20.1. Name of the Ministry/ Department/ Organisation							
-							
21. PREFERENCE OF EXAMINATION CENTER							
21.1. EXAMINATION CENTER (FIRST PREFERENCE )		21.2. EXAMINATION CENTER (SECOND PREFERENCE )		21.3. EXAMINATION CENTER (THIRD PREFERENCE )			
NR-Delhi (2201)		CR-Agra (3001)		NWR-Shimla (1203)			
22.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
22.2. Are you a person with benchmark disabilities (40% or more) in the category of OH- Both Arms Affected (OH-BA) or OH- Cerebral Palsy (OH-CP)?							
No							
22.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
22.4. WHETHER SCRIBE IS REQUIRED?							
No							
22.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
22.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
23. REGION TO WHICH THE POST BELONGS				24. POST CODE			
Central Region				CR10225			
25. POST NAME				26. LEVEL OF POST			
FUMIGATION ASSISTANT				Higher Secondary (10+2)			
27.1. HIGHEST EDUCATIONAL QUALIFICATION:				27.2. INDICATE DETAILS OF ANY OTHER EDUCATIONAL QUALIFICATION RELEVANT TO THE POST, IF ACQUIRED BY YOU			
Higher Secondary (10+2)				-			
28. ESSENTIAL QUALIFICATION FOR THE POST							
12th Class pass with Science or any equivalent qualification with Chemistry or Biology as one of the main elective subjects.							
28.1. DO YOU POSSESS REQUIRED ESSENTIAL QUALIFICATION FOR THE POST?				28.2. DO YOU POSSESS REQUIRED EXPERIENCE FOR THE POST ?			
Yes				Not Applicable			
29. WHETHER SEEKING AGE RELAXATION ?				29.1. IF YES, AGE RELAXATION CODE			
No				-			
FEE PAYMENT		AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED		-		-		-	

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 15-06-2025 1:08 AM  
NUMBER OF ATTEMPT(s): 1

*Ashmita S*  
(Signature)

IP ADDRESS: