

GOVERNMENT OF THE PUNJAB  
SERVICES & GENERAL  
ADMINISTRATION DEPARTMENT

Dated Lahore, the 6th October, 2003.

NOTIFICATION.

No. SOR-III-I-12/2003. In exercise of the powers conferred upon him under section 23 of the Punjab Civil Servants Act 1974(VIII of 1974), the Governor of the Punjab is pleased to direct that the following rules shall be made:-

1. **Short title and commencement.** - (1)-These rules may be called the Punjab Health Department Technical Posts Service Rules, 2003.  
(2) They shall come into force at once.
2. **Method of recruitment and eligibility.**-The method of recruitment, minimum qualifications, age limit and other matters related thereto for the posts shall be as given in the schedule annexed.

BY ORDER OF THE GOVERNOR OF THE PUNJAB

ADDITIONAL CHIEF SECRETARY  
SERVICES AND GENERAL ADMINISTRATION  
DEPARTMENT.

Dated Lahore, the 9th October, 2003

A copy is forwarded for information and necessary action  
to:-

- 1) The Secretaries to Government of the Punjab,
  - i) Law & P.A Department.
  - ii) Finance Department
  - iii) Health Department.
- 2) The Secretary, Punjab Public Service Commission, Lahore.
- 3) The Registrar, Lahore High Court, Lahore.
- 4) The Private Secretaries to Chief Secretary, Additional Chief Secretary & Secretary(Services), S&GA Department.
- 5) The Under Secretaries/Section Officers, R-I, R-II & R-IV of S&GA Department.
- 6) The Superintendent, Government Printing Press Punjab, Lahore with the request to publish this notification in official gazette and supply 20 printed copies to the undersigned.

*M. Daud Iqbal*  
( MUHAMMAD DAUD IQBAL  
UNDER SECRETARY (R-III)

9/X  
GOVERNMENT OF THE PUNJAB  
HEALTH DEPARTMENT

No. SO(G-III)45-32/02,

Dated Lahore, the 09<sup>th</sup> October 2003.

A copy is forwarded for information and necessary action to:

1. The Director General Health Services, Punjab, Lahore.
2. All the Principals of Medical Colleges in the Punjab.
3. All the Heads of Special Institutions in the Punjab.
4. All the Medical Superintendents in Teaching Hospitals in the Punjab.
5. The Director General (Nursing Services), Punjab, Lahore.
6. The Principal, Postgraduate College of Nursing, Punjab, Lahore.
7. The Dean/P.D, Children Hospital/Institute of Child Health, Lahore.
8. The Medical Supdt., Punjab Institute of Mental Health, Lahore.
9. The Dean, Institute of Public Health, Lahore.
10. The Project Director/Medical Supdt., Punjab Dental Hospital, Lahore.
11. All the Executive District Officers(Health) in the Punjab.
12. The Medical Superintendent, T.B. Sanitorium Samli Murree.
13. The Medical Supdt., Nawaz Sharif Hospital, Yakki Gate Lahore.
14. The Director, Internal Audit Wing, Health Department, Lahore.

*Sgtm*  
SECTION OFFICER(G-III)

# S C H E D U L E

| Name<br>of<br>Depart-<br>ment | Functional<br>Unit   | Name of Post                           | Appointing Authority   | Minimum Qualifications for<br>Appointment by   |   | Method of<br>Recruitment | Age for Initial<br>Recruitment |     | Examination<br>Training<br>& Other<br>Conditions<br>Required |  |
|-------------------------------|--|--|--|--|---|--------------------------|--------------------------------|-----|--|--|
|                               |  |  |  | Initial Recruitment  | Promotion   |                          | Min                            | Max |  |  |
| Health<br>Depart-<br>ment     | 1. Directorate of the Director<br>General Health Services Punjab.<br>2. Directorate of the Director<br>General Nursing Punjab.<br>3. The Medical Colleges in the<br>Punjab.<br>4. The Teaching Hospitals in the<br>Punjab.<br>5. The Special Institutions in the<br>Punjab.<br>6. The Children's Hospitals/<br>Institutes of Child Health in the<br>Punjab.<br>7. The Post Graduate Medical<br>Institute, Lahore.<br>8. The Institute of Public Health,<br>Lahore.<br>9. The Post Graduate Nursing<br>Colleges in the Punjab.<br>10. College of Paramedics<br>Faisalabad.<br>11. Directorate of Blood<br>Transfusion Services Punjab.<br>12. The Chief Chemical<br>Examiner's Office.<br>13. Directorate of Drug Testing<br>Laboratories, Punjab.<br>14. Office of the Executive District<br>Officers Health concerned in the<br>Punjab.<br>15. Govt. Medical Equipment<br>Workshops in the Punjab.<br>16. The deMorrisonery Institute<br>of Dental Sciences, Lahore.<br>17. Office of the Surgeon<br>Medicolegal Punjab, Lahore | (1) Supply Officer<br>Auto<br>(BS-16). | Director, General Health<br>Services in Health<br>Directorate/Heads of the<br>Special Institutions<br>concerned/Directors Medical<br>Equipment workshops<br>Lahore, Multan &<br>Sargodha/Medical<br>Superintendents of the<br>Teaching Hospitals/Children<br>Hospital concerned. | Director, General Health<br>Services in Health<br>Directorate/Heads of the<br>Special Institutions<br>concerned/Directors Medical<br>Equipment workshops<br>Lahore, Multan &<br>Sargodha/Medical<br>Superintendents of the<br>Teaching Hospitals/Children<br>Hospital concerned. | B.Sc Auto Engineering<br>from an Engineering<br>University<br>OR<br>i) F.Sc Pre-Engineering or<br>an equivalent qualification<br>from a recognized Board<br>and,<br>ii) Three years Diploma in<br>Automobile Engineering<br>from a recognized Institute/<br>Board with five years<br>experience in the relevant<br>field. | -                        | By initial<br>recruitment.     | 21  | 30   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post   | Appointing Authority  | Minimum Qualifications for<br>Appointment by<br>Promotion  |  | Method of<br>Recruitment  | Age for Initial<br>Recruitment |  | Examination<br>Training<br>& other<br>Conditions<br>Required |  |
|---------------------|--------------------|--|---|--|--|---|--------------------------------|--|--|--|
|                     |                    |  |   | Initial Recruitment  | Promotion  |   | Min                            | Max  |  |  |
|                     |                    |  |   | 5  | 6  |   | 7                              | 8  |  |  |
| 1                   | 2                  | 3  | 4   | Director General Health Services in Health Directorate/Heads of the Special Institutions concerned/ Directors Medical Equipment workshops Lahore, Multan & Sargodha/Medical Superintendents of the Teaching Hospitals/Children Hospital concerned.     | Director General Health Services in Health Directorate/Heads of the Special Institutions concerned/ Directors Medical Equipment workshops Lahore, Multan & Sargodha/Medical Superintendents of the Teaching Hospitals/Children Hospital concerned. | i) F.Sc Pre-Engineering or an equivalent qualification from recognized Board and; ii) Three years Diploma in Automobile Engineering from a recognized Institute/Board with five years experience in the relevant field. | By initial recruitment.        | 21   | 30   | Higher technical qualification holder will be preferred. |
| -do-                | -do-               | (2) Transport Officer/<br>Spare Part Manager<br>(BS-16).     | Additional Director Medical (Administration) of Health Directorate Punjab/ Medical Superintendents of Teaching Hospitals /Children Hospital concerned/ Directors Medical Equipment workshops Lahore, Multan & Sargodha and Heads of the Special Institutions concerned. | i) F.Sc Pre-Engineering or an equivalent qualification from a recognized Board and; ii) Three years Diploma in Electro-Medical Equipment Engineering from a recognized Institute/Board with three years experience in the relevant field.              | By initial recruitment   | 21  | 30                             | Higher technical qualification holder will be preferred. | 10   |  |
| -do-                | -do-               | (3) Supervisor Workshop<br>(BS-15).                          | Additional Director Medical (Administration) of Health Directorate Punjab/ Medical Superintendents of Teaching Hospitals /Children Hospital concerned/ Directors Medical Equipment workshops Lahore, Multan & Sargodha and Heads of the Special Institutions concerned. | i) Matric with Science from a recognized Board and; ii) Three years Diploma in Electro-medical Equipment Engineering/Auto Mobile Engineering/ Auto Electrical Engineering from a recognized Institute with two years experience in the relevant field. | By initial recruitment   | 21  | 28                             | Higher technical qualification holder will be preferred. | 10   |  |
| -do-                | -do-               | (4) Superintendent<br>Instrument Repair<br>workshop (BS-11). | Additional Director Medical (Administration) of Health Directorate Punjab/ Medical Superintendents of Teaching Hospitals /Children Hospital concerned/ Directors Medical Equipment workshops Lahore, Multan & Sargodha/Heads of the Special Institutions concerned.     | i) Matric with Science from a recognized Board and; ii) Three years Diploma in Electro-medical Equipment Engineering/Auto Mobile Engineering/ Auto Electrical Engineering from a recognized Institute with two years experience in the relevant field. | By initial recruitment   | 21  | 28                             | Higher technical qualification holder will be preferred. | 10   |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post   | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                         | Method of<br>Recruitment | Age for Initial<br>Recruitment |  |
|---------------------|--------------------|--|---|---|-------------------------|--------------------------|--------------------------------|--|
|                     |                    |  |   | Initial Recruitment   | Promotion               |                          | Min                            | Max  |
| 1                   | 2                  | 3  | 4   | 5   | 6                       | 7                        | 8                              | 9  |
| -do-                | -do-               | (5) Line Superintendent Grade-I (BS-12).               | Medical Superintendents of Teaching Hospitals /Children Hospital concerned /Principals of Medical Colleges concerned & Heads of Special Institutions concerned.   | i) Matric with science from a recognized Board and;<br>ii) Three years Diploma in Associate Engineering (Electrical) from any recognized Institute/Board with five years experience in the relevant field.  | -                       | By initial recruitment.  | 21                             | 28   |
| -do-                | -do-               | (6) Line Superintendent Grade-II (BS-10).              | Medical Superintendents of Teaching Hospitals /Children Hospital concerned /Principals of Medical Colleges concerned & Heads of Special Institutions concerned.   | i) Matric with science from a recognized Board and;<br>ii) Three years Diploma in Associate Engineering (Electrical) from any recognized Institute/Board with three years experience in the relevant field. | By initial recruitment. | 21                       | 25                             | Higher technical qualification holder will be preferred. |
| -do-                | -do-               | (7) Foreman Electrical (BS-10).                        | Additional Director Medical (Administration) of Health Directorate Punjab/Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan & Sargodha/Executive District Officers (Health) of the District concerned. | i) Matric with science from a recognized Board and;<br>ii) Three years Diploma in Electrical Engineering from a recognized Institute/Board with three years experience in the relevant field.               | By initial recruitment. | 21                       | 28                             | Higher technical qualification holder will be preferred. |
| -do-                | -do-               | (8) Foreman Mechanical/ Foreman General Trade (BS-10). | Additional Director Medical (Administration) of Health Directorate Punjab/Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/Directors of Medical Equipment workshops Lahore, Multan & Sargodha/ Executive District Officers (Health) of the District concerned. | i) Matric with science from a recognized Board and;<br>ii) Three years Diploma in Mechanical Engineering from a recognized Institute/Board with three years experience in the relevant field.               | -                       | By initial recruitment.  | 21                             | 28   |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of<br>Post   | Appointing Authority   | Minimum Qualifications for<br>Appointment by  |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment | Examination<br>Training<br>& other<br>Conditions<br>Required         |  |
|---------------------|--------------------|---|--|---|------------------------|--------------------------|--------------------------------|--|--|
|                     |                    |   |  | Initial Recruitment   | Promotion              |                          |                                |  |  |
| 1                   | 2                  | 3   | 4  | 5   | 6                      | 7                        | 8                              | 9  | 10   |
| -do-                | -do-               | (9) Foreman<br>Electro-<br>medical<br>Equipment<br>(BS-10).   | Additional Director Medical (Administration) of<br>Health Directorate Punjab/Medical Superintendents<br>of the Teaching Hospitals/Children Hospital<br>concerned /Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/ Executive<br>District Officers (Health) of the District concerned  | i) Matric with science from a<br>recognized Board and;<br>ii) Three years Diploma in<br>Electro-Medical Engineering from<br>a recognized Institute with three<br>years experience in the relevant<br>field. | -                      | By initial recruitment.  | 21                             | 28   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (10) Foreman<br>Electronics<br>(BS-10).   | Additional Director Medical (Administration) of<br>Health Directorate Punjab/Medical Superintendents<br>of the Teaching Hospitals/Children Hospital<br>concerned /Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/ Executive<br>District Officers (Health) of the District concerned  | i) Matric with science from a<br>recognized Board and;<br>ii) Three years Diploma in<br>Electronics Engineering from a<br>recognized Institute with three<br>years experience in the relevant<br>field.     | -                      | By initial recruitment.  | 21                             | 28   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (11) Sub-<br>Engineer/<br>Civil<br>Eng.<br>eer/<br>er   | Additional Director Medical (Admin)<br>Health Directorate Punjab/Medica<br>of the Teaching Hospitals/Children Hospital<br>concerned /Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/ Executive<br>District Officers (Health) of the District concerned   | i) Matric with science from a<br>recognized Board and;<br>ii) Three years Diploma in<br>Engineering from a<br>recognized Institute with three<br>years experience in the relevant<br>field.                 | -                      | By initial recruitment.  | 21                             | 28   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (12) Senior<br>Asstn  | Additional Director Medical (Admin),<br>Health Directorate Punjab/Medical Superintendents<br>of the Teaching Hospitals/Children Hospital<br>concerned /Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/ Executive<br>District Officers (Health) of the District concerned   | i) Matric with science from a<br>recognized Board and;<br>ii) Three years Diploma in<br>Engineering from a<br>recognized Institute with three years<br>experience in the relevant field.                    | -                      | By initial recruitment.  | 21                             | 28   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | Welding<br>Technician<br>(BS-7).  | Additional Director Medical (Administration) of<br>Health Directorate Punjab/Medical Superintendents<br>of Teaching Hospitals/Children Hospital concerned<br>Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/Executive<br>District Officers (Health) of the District concerned  | i) Matric with science from a<br>recognized Board and;<br>ii) Diploma in Electro-medical<br>Engineering from a recognized<br>Institute with three years<br>experience in the relevant field.                | -                      | By initial recruitment   | 21                             | 28   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (13) Mechanic<br>Medical<br>Instruments/<br>Instruments<br>Repair<br>Mechanic/<br>Microscope<br>Repair<br>Technician<br>(BS-7). | Additional Director Medical (Administration) of<br>Health Directorate Punjab/Medical Superintendents<br>of Teaching Hospitals/Children Hospital concerned<br>Heads of the Special Institutions<br>concerned/Directors of Medical Equipment<br>workshops Lahore, Multan & Sargodha/Executive<br>District Officers (Health) of the District concerned<br>Surgeon General Medicolegal Punjab/Director Drug<br>Testing Laboratories, Punjab and Chief Chemical<br>Examiner Punjab. | i) Matric with science from a<br>recognized Board and;<br>ii) Diploma in Electro-medical<br>Engineering from a recognized<br>Institute with three years<br>experience in the relevant field.                | By initial recruitment | 21                       | 28                             | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post  | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment |  | Examination<br>Training<br>& other<br>Conditions<br>Required |  |
|---------------------|--------------------|---|---|---|------------------------|--------------------------|--------------------------------|--|--|--|
|                     |                    |   |   | Initial Recruitment   | Promotion              |                          | Min                            | Max  |  |  |
| 1                   | 2                  | 3   | 4   | 5   | 6                      | 7                        | 8                              | 9  | 10   |  |
| -do-                | -do-               | (14) Senior<br>Auto Electrician<br>(BS-7).  | Additional Director Medical (Administration) of Health Directorate Punjab/Medical Superintendents of Teaching Hospitals /Children Hospital concerned Heads of the Special Institutions concerned/Directors of Medical Equipment workshops Lahore, Multan & Sargodha/ Executive District Officers (Health) of the District concerned/ Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore.   | i) Matric with science from a recognized Board and;<br>ii) Diploma in Auto Electrician Course from a recognized Institute with three years experience in the relevant field.  | By initial recruitment | 21                       | 28                             | Higher technical qualification holder will be preferred. |  |  |
| -do-                | -do-               | (15) Fitter/Gas Pipe Fitter<br>(BS-5).  | Additional Director Medical (Administration) of Health Directorate Punjab/Executive District Officers (Health) of the Districts concerned/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned / Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan & Sargodha/ Principals of the Medical Colleges concerned/ Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore.   | i) Matric or an equivalent qualification from a recognized Board and;<br>ii) Diploma or Training Certificate from a recognized Institute with one year experience in the relevant field.                                      | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |  |  |
| -do-                | -do-               | (16) Mechanic/Auto Mechanic/ AC Mechanic<br>(BS-5).                                   | Additional Director Medical (Administration) of Health Directorate Punjab/Executive District Officers (Health) of the Districts concerned/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned / Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan & Sargodha/ Principals of the Medical Colleges concerned / Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore. | i) Matric or an equivalent qualification from a recognized Board and;<br>ii) Diploma or Training Certificate in Auto Mechanic/AC Mechanic Course from a recognized Institute with one year experience in the relevant fields. | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |  |  |
| -do-                | -do-               | (17) Electrician/ Armature Rewinder/ Motor Winder/Line Man/Electric Fitter<br>(BS-5). | Additional Director Medical (Administration) of Health Directorate Punjab/Executive District Officers (Health) of the Districts concerned/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned / Heads of the Special Institutions concerned/Directors of Medical Equipment workshop Lahore, Multan & Sargodha/Dean Institute of Public Health Dean Postgraduate Medical Institute, Lahore/ Surgeon General Medicolegal Punjab / Director Drug Testing Liberties, Punjab, Lahore/Chief Chemical Examiner Punjab.   | i) Matric with science from a recognized Board and;<br>ii) Diploma in Electrician Course from vocational institute or from any other recognized Institute with one years experience in the relevant field.                    | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |  |  |

| Name<br>of<br>Dept: | Funci<br>onal<br>Unit | Name of<br>Post  | Appointing Authority   | Minimum Qualifications for<br>Appointment by   |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment | Examination<br>Training<br>& other<br>Conditions<br>Required |
|---------------------|-----------------------|--|--|--|------------------------|--------------------------|--------------------------------|--|
|                     |                       |  |  | Initial Recruitment  | Promotion              |                          |                                |  |
| 1                   | 2                     | 3  | 4  | 5  | 6                      | 7                        | 8                              | 9  |
| -do-                | -do-                  | (18) Tinsmith/<br>Blacksmith<br>/Welder/<br>Turner/<br>Canner<br>(BS-3 & 4).       | Additional Director Medical (Administration) of Health Directorate Punjab/District Officers (Health) of the Districts concerned/Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan and Sargodha/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore & Principal of Medical College concerned.   | i) Matric or an equivalent qualification from a recognized Board and;<br>ii) Diploma or Training Certificate from a recognized Institute in the respective technical field with one year experience in the relevant field. | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred.     |
| -do-                | -do-                  | (19) Bench Fitter/<br>Mistri/<br>Carpenter/<br>Carpenter/<br>Mistri<br>(BS-3 & 4). | Additional Director Medical (Administration) of Health Directorate Punjab/District Officers (Health) of the Districts concerned/Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan Sargodha/Dean Institute of Public Health/ Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab /Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore.& Principals of the Medical Colleges concerned.   | i) Matric or an equivalent qualification from a recognized Board and;<br>ii) Diploma or Training Certificate from a recognized Institute in the respective technical field with one year experience in the relevant field. | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred.     |
| -do-                | -do-                  | (20) Spray Painter/<br>Painter<br>(BS-3).  | Additional Director Medical (Administration) of Health Directorate Punjab/District Officers (Health) of the Districts concerned/Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/Dean Institute of Public Health/Principal de Montmorency College of Dentistry Lahore /Principal College of Paramedics Faisalabad /Principals of Postgraduate Nursing Colleges concerned/Principal Postgraduate Medical Institute, Lahore/ Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore. | Matric from a recognized Board with at least two years experience in the relevant field.   | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred.     |
| -do-                | -do-                  | (21) Generator Operator<br>(BS-5).   | Additional Director Medical (Administration) of Health Directorate Punjab/Executive District Officers (Health) of the Districts concerned/Medical Superintendents of Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Directors of Medical Equipment workshops Lahore, Multan and Sargodha/Principals of Medical Colleges concerned/Dean Institute of Public Health/ Principal de Montmorency College of Dentistry Lahore / Dean Postgraduate Medical Institute, Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore.  | i) Matric or an equivalent qualification from a recognized Board and;<br>ii) Diploma or Training Certificate in Electrician Course from any recognized Institute with one year experience in the relevant field.           | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred.     |

| Name<br>of<br>Dept: | Functi<br>onal<br>Unit | Name of<br>Post                                       | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |           |            | Method<br>of<br>Recruit<br>ment | Age for Initial<br>Training<br>& other<br>Conditions<br>Required |    | Examination  |
|---------------------|------------------------|---|---|---|-----------|------------|---------------------------------|--|----|--|
|                     |                        |   |   | Initial Recruitm<br>ent   | Promotion | Min<br>Max |                                 |  |    |  |
| 1                   | 2                      | 3   | 4   | 5   | 6         | 7          | 8                               | 9  | 10 |  |
| -do-                | -do-                   | (22) Artist Cum Modeler/ Artist Modeler (BS-14 & 15). | Additional Director Medical (Administration) of Health Directorate Punjab/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Executive District Officers (Health) of the District concerned/Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned /Dean Institute of Public Health/ Principal de' Montmorency College of Dentistry Lahore/ Principals of Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore. | i) Intermediate or an equivalent qualification from a recognized Board and;<br>ii) Diploma in Fine Art Modeling from a recognized Institute or a Board with five years experience in Art Modeling in the relevant field.  | -         | -          | By initial recruitm<br>ent      | 21   | 28 | Higher technical qualification holder will be preferred. |
| -do-                | -do-                   | (23) Drafts Man (BS-8).                               | Additional Director Medical (Administration) of Health Directorate Punjab/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Executive District Officers (Health) of the District concerned/Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/Dean Institute of Public Health/Principal de' Montmorency College of Dentistry Lahore/ Principals of Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore.     | i) Matric from a recognized Board and;<br>ii) Diploma or Certificate in Draftmanship from vocational Institute or from any other recognized Institute with three years experience in the relevant field.  | -         | -          | By initial recruitm<br>ent      | 21   | 28 | Higher technical qualification holder will be preferred. |
| -do-                | -do-                   | (24) Boiler Engineer Second Class (BS-15).            | Medical Superintendents of the Teaching Hospitals /Children Hospital concerned/Heads of the Special Institutions concerned/Executive District Officers (Health) of the District concerned.  | i) Intermediate or an equivalent qualification from a recognized Board and;<br>ii) Diploma in Second Class Boiler Engineer from Directorate of Industries and Mineral Development (Boiler Inspection wing) Govt. of the Punjab Lahore with five years experience in the relevant field. | -         | -          | By initial recruitm<br>ent      | 21   | 25 | Higher technical qualification holder will be preferred. |
| -do-                | -do-                   | (25) Assistant Boiler Engineer Third Class (BS-10).   | Medical Superintendents of the Teaching Hospitals /Children Hospital concerned/Head of the Special Institutions concerned/Executive District Officers (Health) of the District concerned.   | i) Intermediate or an equivalent qualification from a recognized Board and;<br>ii) Diploma in Third Class Boiler Engineer from Directorate of Industries and Mineral Development (Boiler Inspection wing) Govt. of the Punjab Lahore with three years experience in the relevant field. | -         | -          | By initial recruitm<br>ent      | 18   | 25 | Higher technical qualification holder will be preferred. |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of<br>Post   | Appointing Authority  | Minimum Qualifications for<br>Appointment by   |                        | Method of Recruitmet  | Age for Initial<br>Recruitment |  |
|---------------------|--------------------|---|---|--|------------------------|---|--------------------------------|--|
|                     |                    |   |   | Initial Recruitmet   | Promotion              |   | Min                            | Max  |
| 1                   | 2                  | 3   | 4   | 5  | 6                      | 7   | 8                              | 9  |
| -do-                | -do-               | (26) Boiler<br>Man/<br>Fireman/<br>Boiler<br>Attendant<br>(BS-3 & 4). | Additional Medical Superintendents<br>(Administration) of the Teaching<br>Hospitals /Children Hospital<br>concerned / Heads of the Special<br>Institutions concerned/District<br>Officers (Health) of the Districts<br>concerned.   | i) Matric from a recognized<br>Board and:<br>ii) A Certificate of competency<br>from Directorate of Industries<br>and mineral development<br>(Boiler Inspection Wing), Govt<br>of the Punjab Lahore.   | -                      | By initial recruitment  | 18                             | 25   |
| -do-                | -do-               | (27) Laundry<br>Manager<br>(BS-9).                                    | Medical Superintendents of the<br>Teaching Hospitals /Children<br>Hospital concerned / Executive<br>District Officers (Health) of the<br>Districts concerned/ Principals of<br>Postgraduate Nursing Colleges<br>concerned/Heads of the Special<br>Institutions concerned                | i) Intermediate from a<br>recognized Board and:<br>ii) Diploma/ Certificate of<br>competency in third Class Boiler<br>Engineer from Directorate of<br>Industries and Mineral<br>Development (Boiler Inspection<br>wing) Govt. of the Punjab<br>Lahore with three years<br>experience in the relevant field.                  | By initial recruitment | 21  | 28                             | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (28) Laundry<br>Mechanic<br>(BS-5)                                    | Medical Superintendents of the<br>Teaching Hospital /Children Hospital<br>concerned / Executive District<br>Officers (Health) of the Districts<br>concerned/ Principals of<br>Postgraduate Nursing Colleges<br>concerned/Heads of Special<br>Institutions concerned.                    | i) Matric or an equivalent<br>qualification from a recognized<br>Board and:<br>ii) Diploma/Certificate of<br>Competency in Third Class<br>Boiler Engineer from Directorate<br>of Industries and Mineral<br>Development (Boiler Inspection<br>Wing) Govt. of the Punjab with<br>one year experience in the<br>relevant field. | By initial recruitment | 18  | 25                             | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |
| -do-                | -do-               | (29) Steward<br>(BS-4).   | Additional Medical Superintendents<br>(Administration) of the Teaching<br>Hospital /Children Hospital<br>concerned/District Officers (Health)<br>of the Districts concerned/Principals<br>of Postgraduate Nursing Colleges<br>concerned/Heads of the Special<br>Institutions concerned. | i) Matric or an equivalent<br>qualification from a recognized<br>Board and:<br>ii) Diploma/Certificate of<br>Competency in Third Class<br>Boiler Engineering from<br>Directorate of Industries and<br>Mineral Development (Boiler<br>Inspection Wing) Government of<br>the Punjab, Lahore.                                   | By Promotion           | By promotion on the basis of<br>seniority cum fitness from<br>amongst the members of<br>service holding the post of<br>Assistant Steward with a least<br>two years service as such in the<br>Institution where the vacancy<br>occurs. If none is available for<br>promotion then by initial<br>recruitment. | 18                             | 25   |

| Name of Deptt: | Functional Unit | Name of Post                       | Appointing Authority   | Minimum Qualifications for Appointment by   |           | Method of Recruitment  | Age for Initial Recruitment |     | Examination Training & other Conditions Required            |
|----------------|-----------------|------------------------------------|--|---|-----------|------------------------|-----------------------------|-----|---|
|                |                 |                                    |  | Initial Recruitment   | Promotion |                        | Min                         | Max |   |
| 1              | 2               | 3                                  | 4  | 5   | 6         | By initial recruitment | 18                          | 25  | Higher technical qualification holder will be preferred     |
| -do-           | -do-            | (30) Assistant Steward (BS-3).     | Additional Medical Superintendents (Administration) of Teaching Hospital /Children Hospital concerned/District Officers (Health) of District concerned/Principals of Postgraduate Nursing Colleges concerned/ Heads of Special Institutions concerned.   | Martic or an equivalent qualification from a recognized Board.  | -         | By initial recruitment | 18                          | 25  | Higher technical qualification holder will be preferred     |
| -do-           | -do-            | (31) Laundry Attendant (BS-1 & 2). | Additional Medical Superintendents (Administration) of Teaching Hospital /Children Hospital concerned /District Officers (Health) of District concerned/Principals of Postgraduate Nursing Colleges concerned/ Heads of Special Institutions concerned.  | Middle school certificate from a Government recognized school.  | -         | By initial recruitment | 18                          | 25  | -   |
| -do-           | -do-            | (32) Telephone Supervisor (BS-11). | Additional Director Medical (Administration) of Health Directorate Punjab/ Principals of Medical Colleges concerned/ Medical Superintendents of the Teaching Hospitals /Children Hospital concerned / Principals of Postgraduate Nursing Colleges concerned/ Heads of the Special Institutions concerned/ Executive District Officers (Health) of the Districts concerned/Dean Institute of Public Health/Principal de Montmorency College of Dentistry Lahore / Principal College of Paramedics, Faisalabad & Dean Postgraduate Medical Institute Lahore..  | i) Martic with science from a recognized Board and, ii) Three years Diploma of Associate Engineer from Technical Board or an equivalent qualification from any recognized Institute with one year experience in the relevant field. | -         | By initial recruitment | 18                          | 25  | Preference shall be given to the Computer literate persons. |
| -do-           | -do-            | (33) Telephone Operator (BS-7).    | Additional Director Medical (Administration) of Health Directorate Punjab/Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Executive District Officers (Health) of the Districts concerned/Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/Dean Institute of Public Health/Principal de Montmorency College of Dentistry Lahore & Principals of Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab Lahore/ Director Drug Testing Liberties, Punjab, Lahore/ Chief Chemical Examiner Punjab, Lahore. | i) Martic from a recognized Board with three years experience in the relevant field.  | -         | By initial recruitment | 18                          | 25  | Preference shall be given to the computer literate persons. |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post   | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment |  | Examination<br>Training<br>& other<br>Conditions<br>Required |  |
|---------------------|--------------------|--|---|---|------------------------|--------------------------|--------------------------------|--|--|--|
|                     |                    |  |   | Initial<br>Recruitment  | Promotion              |                          | Min                            | Max  |  |  |
| 1                   | 2                  | 3  | 4   | 5   | 6                      | 7                        | 8                              | 9  | 10   |  |
| -do-                | -do-               | (34) Telephone Attendant/ Telephone Exchange Attendant/ Telephone Bearer (BS-1 & 2). | Additional Director Medical (Administration) of Health Directorate Punjab/Principals of Medical Colleges concerned/Addtional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Principals of Postgraduate Nursing Colleges concerned/ Heads of the Special Institutions concerned/District Officers (Health) of the Districts concerned/Dean Institute of Dentistry Lahore / Principal College of Paramedics, Faisalabad/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore.                                   | Matric or an equivalent qualification from a recognized Board.  | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |  |  |
| -do-                | -do-               | (35) Photographer/ Forensic Photographer (BS-8).                                     | Additional Director Medical (Administration) of Health Directorate Punjab / Executive District Officers (Health) of the Districts concerned /Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Principals Medical Colleges concerned/ Dean Institute of Public Health/ Principal deMontmorency College of Dentistry Lahore / Principal College of Paramedics Faisalabad & Principals of Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore. | Intermediate from a recognized Board with three years technical experience in photography from a recognized/ registered organization or Photo Studio. | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |  |  |
| -do-                | -do-               | (36) Embalmer (BS-4).  | Principal of Medical Colleges concerned & Heads of the Special Institutions concerned.  | Matric or an equivalent qualification from a recognized Board.  | By initial recruitment | 18                       | 25                             | -  |  |  |
| -do-                | -do-               | (37) Objector Room Technician (BS-9).  | Executive District Officers (Health) of the Districts concerned /Medical Superintendents of the Teaching Hospitals /Children Hospital concerned / Heads of the Special Institutions concerned/Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore.   | F.Sc with three years experience in the relevant field.   | By initial recruitment | 18                       | 25                             | -  |  |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of<br>Post  | Appointing Authority  | Minimum Qualifications for<br>Appointment by<br>Promotion  |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment | Examination<br>& other<br>Conditions<br>Required         |
|---------------------|--------------------|--|---|--|------------------------|--------------------------|--------------------------------|--|
|                     |                    |  |   | Initial Recruitment  | Promotion              |                          |                                |  |
| 1                   | 2                  | 3  | 4   | 5  | 6                      | 7                        | 8                              | 9  |
| -do-                | -do-               | (38) Audio Visual Operator (BS-8).                       | Additional Director Medical (Administration) of Health Directorate Punjab/Medical Superintendents of the Teaching Hospitals /Children Hospital concerned/ Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/ Principal de Montmorency College of Dentistry Lahore / Principal College of Paramedics, Faisalabad & Principals Postgraduate Nursing Colleges concerned/Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore & Executive District Officers (Health) of District concerned / Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore. | i) Matric with science from a recognized Board and, ii) Diploma or training certificate from a recognized Institute/registered organization with three years experience in the relevant field. | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |
| -do-                | -do-               | (39) Audio Visual Attendant (BS-2).                      | Additional Director Medical (Administration) of Health Directorate Punjab/Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned / Heads of the Special Institutions concerned/Principals of Medical Colleges concerned/Principal de Montmorency College of Dentistry Lahore /Principal College of Paramedics, Faisalabad/ concerned/Dean Postgraduate Nursing Colleges Dean Institute of Public Health Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/Chief Chemical Examiner Punjab, Lahore.  | Matric or an equivalent qualification from a recognized Board.   | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred  |
| -do-                | -do-               | (40) Fundus Camera Technician/ Senior Camera Man (BS-9). | Executive District Officers (Health) of the Districts concerned/ Principals of Medical Colleges concerned /Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/Principal de Montmorency College of Dentistry Lahore /Principal of Post Graduate Nursing Colleges concerned/Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore.  | F.Sc with three years technical experience in the relevant field.  | By initial recruitment | 18                       | 25                             | Higher technical qualification holder will be preferred. |
| -do-                | -do-               | (41) Dyer Operator (BS-6).                               | Medical Superintendents of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/Principal de Montmorency College of Dentistry Lahore /Dean Institute of Public Health/Dean Postgraduate Medical Institute Lahore.   | i) Matric with Science from a recognized Board and, ii) A training certificate from any recognized institute with at least three years experience in the relevant field.                       | By initial recruitment | 18                       | 25                             |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of<br>Post   | Appointing Authority   | Minimum Qualifications for<br>Appointment by                                   |           | Method of<br>Recruitment | Age for Initial<br>Recruitment |     | Examination<br>Training<br>& other<br>Conditions<br>Required |    |  |
|---------------------|--------------------|---|--|--|-----------|--------------------------|--------------------------------|-----|--|----|--|
|                     |                    |   |  | Initial Recruitment  | Promotion |                          | Min                            | Max |  |    |  |
| 1                   | 2                  | 3   | 4  | 5  | 6         | By initial recruitment   | 18                             | 25  | -  | 10 |  |
| -do-                | -do-               | (42) Book Binder (BS-3 & 4).  | Additional Director Medical (Administration) of Health Directorate Punjab / District Officers (Health) of the Districts concerned /Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/Dean Institute of Public Health/The Principal de Montmorency College of Dentistry Lahore/Principal College of Paramedics Faisalabad/Principals of Postgraduate Nursing Colleges concerned & Dean Postgraduate Medical Colleges concerned & Dean Postgraduate Medical Institute, Lahore.   | Matric from a recognized Board with one year experience in the relevant field. |           |                          |                                |     |  |    |  |
| -do-                | -do-               | (43) Plain Photocopier Machine Operator/ Photostat Machine Operator (BS-3 & 4). | Additional Director Medical (Administration) of Health Directorate Punjab/District Officers (Health) of the Districts concerned /Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned /Heads of the Special Institutions concerned/ Principals of Medical Colleges concerned/ Principal de Montmorency College of Dentistry Lahore /Principal College of Paramedics Faisalabad/Principals Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute, Lahore & Dean Institute of Public Health Lahore / Surgeon General Medicolegal Punjab/ Director Drug Testing Laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore. | Matric from a recognized Board with one year experience in the relevant field. |           | By initial recruitment   | 18                             | 25  | -  | 10 |  |
| -do-                | -do-               | (44) Gestatner Cyclostyle Machine Operator (BS-3 & 4).                          | Additional Director Medical (Administration) of Health Directorate Punjab / District Officers (Health) of the Districts concerned /Additional Medical Superintendents (Administration) of the Teaching Hospitals /Children Hospital concerned/Heads of the Special Institutions concerned/The Principals of Medical Colleges concerned/The Principal de'Montmorency College of Dentistry Lahore/ Principal College of Paramedics Faisalabad/ Principals of Postgraduate Nursing Colleges concerned/Dean Postgraduate Medical Institute, Lahore/ Surgeon General Medicolegal Punjab/ Director Drug Testing laboratories, Punjab/ Chief Chemical Examiner Punjab, Lahore.                                | Matric from a recognized Board with one year experience in the relevant field. |           | By initial recruitment   | 18                             | 25  | -  | 10 |  |

| Name<br>of<br>Dept: | Func<br>tional<br>Unit | Name of<br>Post                               | Appointing Authority   | Minimum Qualifications for<br>Appointment by   |           | Method<br>of<br>Recruitm<br>ent | Age for Initial<br>Recruitment | Examination<br>Training<br>& other<br>Conditions<br>Required |
|---------------------|------------------------|---|--|--|-----------|---------------------------------|--------------------------------|--|
|                     |                        |   |  | Initial Recruitment  | Promotion |                                 |                                |  |
| 1                   | 2                      | 3   | 4  | 5  | 6         | 7                               | 8                              | 9  |
| -do-                | -do-                   | (45) Tube Well Operator (BS-5).               | Additional Director Medical (Administration) of Health Directorate Punjab / Executive District Officers (Health) of the Districts concerned / Medical Superintendents of the Teaching Hospitals / Children Hospital concerned / Heads of the Special Institutions concerned / Principals of Medical Colleges concerned / Dean Institute of Public Health / Principal de'Montmorency College of Dentistry Lahore / Principal College of Paramedics Faisalabad / Principals of Postgraduate Nursing Colleges concerned / Dean Postgraduate Medical Institute, Lahore / Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab / Chief Chemical Examiner Punjab, Lahore.                             | Matric from a recognized Board with at least two years experience in the relevant field.   | -         | By initial recruitment          | 18                             | 25   |
| -do-                | -do-                   | (46) Duplicating Machine Operator (BS-3 & 4). | Additional Director Medical (Administration) of Health Directorate Punjab / Executive District Officers (Health) of the Districts concerned / Additional Medical Superintendents (Administration) of the Teaching Hospitals / Children Hospital concerned / Heads of the Special Institutions concerned / Principals of Medical Colleges concerned / Dean Institute of Public Health / Principal de'Montmorency College of Dentistry Lahore / Principal College of Paramedics Faisalabad / Principals of Postgraduate Nursing Colleges concerned / Dean Postgraduate Medical Institute, Lahore / Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab / Chief Chemical Examiner Punjab, Lahore. | Matric from a recognized Board.  | -         | By initial recruitment          | 18                             | 25   |
| -do-                | -do-                   | (47) Machine Man (BS-2).                      | Additional Medical Superintendents (Administration) of the Teaching Hospitals / Children Hospital concerned & Heads of the Special Institutions concerned / Surgeon General Medicolegal Punjab / Director Drug Testing Liberties, Punjab / Chief Chemical Examiner Punjab, Lahore.   | Middle school certificate from a Government recognized school.   | -         | By initial recruitment          | 18                             | 25   |
| -do-                | -do-                   | (48) Tracer (BS-8).                           | Additional Director Medical (Administration) of Health Directorate Punjab / Executive District Officers (Health) of the Districts concerned / Medical Superintendents of the Teaching Hospitals / Children Hospital concerned / Heads of the Special Institutions concerned / Directors of Medical Equipment workshops Lahore, Multan and Sargodha / Principals of Medical College concerned / Dean Institute of Public Health / Principal de'Montmorency College of Dentistry Lahore / Dean Postgraduate Medical Institute Lahore / Surgeon General Medicolegal Punjab / Director Drug Testing Laboratories, Punjab / Chief Chemical Examiner Punjab, Lahore.   | i) Matric or an equivalent qualification from a recognized Board and; ii) Diploma or a Training Certificate from vocational or any other recognized Institute with two years experience in the relevant field. | -         | By initial recruitment          | 18                             | 25   |

21

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post                    | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                             | Method of<br>Recruitment | Age for Initial<br>Recruitment |        |         | Examination<br>Training<br>& other<br>Conditions<br>Required |  |
|---------------------|--------------------|---------------------------------|---|---|-----------------------------|--------------------------|--------------------------------|--------|---------|--|--|
|                     |                    |                                 |   | Initial<br>Recruitment  | Promotion                   |                          | Min                            | Max    |         |  |  |
| 1<br>-do-           | 2<br>-do-          | 3<br>(49) Plumber<br>(BS-3 & 5) | 4<br>Additional Director Medical<br>(Administration) of Health Directorate<br>Punjab/District Officers (Health) of<br>the Districts concerned /Medical<br>Superintendents of the Teaching<br>Hospitals /Children Hospital<br>concerned /Heads of the Special<br>Institutions concerned/ Principals of<br>Medical Colleges concerned/Dean<br>Institute of Public Health/ Principal<br>de Montmorency College of Dentistry<br>Lahore /Principal College of<br>Paramedics Faisalabad/Principals of<br>paramedical schools/ Principals of<br>Postgraduate Nursing Colleges<br>concerned /Chief Chemical<br>Examiner Punjab/Surgeon General<br>Medicolegal Punjab /Director Drug<br>Testing Laboratories Punjab/<br>Directors of Medical Equipment<br>Workshops Lahore, Multan &<br>Sargodha/ Dean Postgraduate<br>Medical Institute Lahore and<br>Principals of Public Health Schools<br>concerned. | 5<br>Matric or an equivalent<br>qualification from a recognized<br>Board with one year experience<br>in the relevant field. | 6<br>By initial recruitment | 7<br>18                  | 8<br>25                        | 9<br>- | 10<br>- |  |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post                    | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                             | Method of<br>Recruitment | Age for Initial<br>Recruitment |        |         | Examination<br>Training<br>& other<br>Conditions<br>Required |  |
|---------------------|--------------------|---------------------------------|---|---|-----------------------------|--------------------------|--------------------------------|--------|---------|--|--|
|                     |                    |                                 |   | Initial<br>Recruitment  | Promotion                   |                          | Min                            | Max    |         |  |  |
| 1<br>-do-           | 2<br>-do-          | 3<br>(49) Plumber<br>(BS-3 & 5) | 4<br>Additional Director Medical<br>(Administration) of Health Directorate<br>Punjab/District Officers (Health) of<br>the Districts concerned /Medical<br>Superintendents of the Teaching<br>Hospitals /Children Hospital<br>concerned /Heads of the Special<br>Institutions concerned/ Principals of<br>Medical Colleges concerned/Dean<br>Institute of Public Health/ Principal<br>de Montmorency College of Dentistry<br>Lahore /Principal College of<br>Paramedics Faisalabad/Principals of<br>paramedical schools/ Principals of<br>Postgraduate Nursing Colleges<br>concerned /Chief Chemical<br>Examiner Punjab/Surgeon General<br>Medicolegal Punjab /Director Drug<br>Testing Laboratories Punjab/<br>Directors of Medical Equipment<br>Workshops Lahore, Multan &<br>Sargodha/ Dean Postgraduate<br>Medical Institute Lahore and<br>Principals of Public Health Schools<br>concerned. | 5<br>Matric or an equivalent<br>qualification from a recognized<br>Board with one year experience<br>in the relevant field. | 6<br>By initial recruitment | 7<br>18                  | 8<br>25                        | 9<br>- | 10<br>- |  |  |

| Name<br>of<br>Dept: | Functional<br>Unit | Name of Post                       | Appointing Authority  | Minimum Qualifications for<br>Appointment by  |                        | Method of<br>Recruitment | Age for Initial<br>Recruitment | Examination<br>& other<br>Conditions<br>Required |   |
|---------------------|--------------------|------------------------------------|---|---|------------------------|--------------------------|--------------------------------|--|---|
|                     |                    |                                    |   | Initial Recruitment   | Promotion              |                          |                                |  |   |
| 1                   | 2                  | 3                                  | 4   | Additional Director Medical<br>(Administration) of Health Directorate<br>Punjab / District Officers (Health) of<br>the Districts concerned /Additional<br>Medical Superintendents<br>(Administration) of the Teaching<br>Hospitals / Children Hospital<br>concerned / Medical Superintendents<br>of District Head Quarter Hospitals<br>concerned/ Heads of the Special<br>Institutions concerned/ Principals of<br>Medical Colleges concerned/Dean<br>Institute of Public Health/ Principal<br>de Montmorency College of Dentistry<br>Lahore / Principals of Postgraduate<br>Nursing Colleges concerned / Chief<br>Chemical Examiner Punjab/ Surgeon<br>General Medicolegal Punjab/<br>Director Drug Testing Laborites<br>Punjabi/ Dean Postgraduate Medical<br>Institute Lahore. | 5                      | 6                        | 7                              | 8  | 9 |
| -do-                | -do-               | (50) Helper<br>Operator<br>(BS-1). | Middle school certificate from a<br>Government recognized school. | -   | By initial recruitment | 18                       | 25                             | -  |   |

| Name<br>of<br>Dept: | Functional<br>Unit                | Name of Post   | Appointing Authority   | Minimum Qualifications for<br>Appointment by   |           | Method of<br>Recruitment  | Age for Initial<br>Recruitment |     | Examination<br>& other<br>Conditions<br>Required |  |    |
|---------------------|-----------------------------------|--|--|--|-----------|---|--------------------------------|-----|--|--|----|
|                     |                                   |  |  | Initial Recruitment  | Promotion |   | Min                            | Max |  |  |    |
| 1                   | 2                                 | 3  | 4  |  |           |   |                                |     | 8  | 9  |    |
| -do-                | (51) Gas Pipe<br>Cooli<br>(BS-1). | District Officers (Health) of the<br>Districts concerned /Additional<br>Medical Superintendents<br>(Administration) of the Teaching<br>Hospitals (Children Hospital<br>concerned / Medical<br>Superintendents of District Head<br>Quarter Hospitals concerned/ Heads<br>of the Special Institutions concerned/<br>Principal de' Montmorency College of<br>Dentistry Lahore / Dean<br>Postgraduate Medical Institute<br>Lahore. | District Officers (Health) of the<br>Districts concerned /Dean Institute of<br>Public Health/ Principal<br>de' Montmorency College of Dentistry<br>Lahore / Additional Medical<br>Superintendents (Administration) of<br>the Teaching Hospitals /Children<br>Hospital concerned /Medical<br>Superintendents of District Head<br>Quarter Hospitals concerned/ Heads<br>of the Special Institutions concerned/<br>Dean Postgraduate Medical Institute<br>Lahore. | Middle school certificate from a<br>Government recognized school.                    |           | Middle school certificate from a<br>Government recognized school. | 5                              | 6   | By initial recruitment                           | 18   | 25 |
| -do-                | -do-                              | (52) Gas Man<br>(BS-1).  | District Officers (Health) of the<br>Districts concerned/Dean Institute of<br>Public Health/ Principal<br>de' Montmorency College of Dentistry<br>Lahore / Additional Medical<br>Superintendents (Administration) of<br>the Teaching Hospitals /Children<br>Hospital concerned /Medical<br>Superintendents of District Head<br>Quarter Hospitals concerned/ Heads<br>of the Special Institutions concerned/<br>Dean Postgraduate Medical Institute<br>Lahore.  | Middle school certificate from a<br>Government recognized school.                    |           |   | By initial recruitment         | 18  | 25   |  |    |
| -do-                | -do-                              | (53) Plant<br>Technician<br>(BS-9).  | Medical Superintendents of the<br>Teaching Hospitals /Children<br>Hospital concerned / Head of the<br>Special Institutions concerned/<br>Executive District Officers (Health) of<br>the Districts concerned/Dean<br>Institute of Public Health & Dean<br>Postgraduate Medical Institute<br>Lahore.   | F.Sc from a recognized Board<br>with five years experience in the<br>relevant field. |           |   | By initial recruitment         | 18  | 25   | Higher<br>technical<br>qualification<br>holder will be<br>preferred. |    |