Place: SHIMLA

SJVN LIMITED

(A Joint Venture of Govt. of India & Govt. of H.P.)



एसजेवीएन लि., निगमित मुख्यालय शक्ति स**्डिट्स्मान, शिमला** -6 (हि.प्र.)

Certificate of Apprenticeship

| This is to Certify that MR. ASHISH DANG WAL S/D/o Sh. V | /IKRAM has |
|--|---|
| successfully completed his/her Apprentices in a management of the complete of | 2022 to 05/06/2023 |
| at - CHQ, STVM, SHIMLA as Graduate / Dipolina / ITI Apprentice (| CIVIL) under |
| the Apprenticeship Training Scheme of SJVN. | |
| NO. TRAINING CHRD - 26 | |
| No. 18477799 4782 - No. 1847799 4782 - No. 184779 - N | (Signature) डॉ वंदमा बघारिया सहगल वरि. प्रबंधक (मा. सं.) |

Shakti Sadan, Corporate Head Quarter, Shanan, Shimla-171006 (H.P.)



Place: SHIMLA

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वरि. प्रबंधक (मा. सं.)

एसजेवीएन लि., निगमित मुख्यालय

शक्ति साउँ श्रामन, शिमला -6 (हि.प्र.)

Certificate of Apprenticeship

| This is to Certify that MR. ASHISH DANG WAL S/D/o Sh. V | <i>IKRAM</i> has |
|---|--------------------------------------|
| successfully completed his/her Apprenticeship Training from | 2022 to 05/06/2023 |
| at - CHQ, SJVH, SHIMLA as Graduate / Diploma / ITI Apprentice (| CIVIL) under |
| the Apprenticeship Training Scheme of SJVN. | |
| No. TRAINING (HR) - 26 Date: 05/06/2023 | (Signature) डॉ वंदमा बचारिया सहगल |

Shakti Sadan, Corporate Head Quarter, Shanan, Shimla-171006 (H.P.)