

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ مِنْ هَمْزَةٍ وَنَفْخَةٍ وَنَفْثَةٍ

I seek refuge in Allah, the Hearing, the Knowing, from the accursed Satan, from his madness, his pride and his poetry.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1-Al-Fatihah: In the name of Allah, the Entirely Merciful, the Especially Merciful. (1)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الْرَّحْمَنُ الْرَّحِيمُ ﴿٢﴾ مَنْ لِكَ يَوْمَ الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ
وَإِيَّاكَ نَسْتَعِينُ ﴿٤﴾ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرَ
الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٦﴾ (الفاتحة)

1-Al-Fatihah: [All] praise is [due] to Allah, Lord of the worlds - (2) The Entirely Merciful, the Especially Merciful, (3) Sovereign of the Day of Recompense. (4) It is You we worship and You we ask for help. (5) Guide us to the straight path - (6) The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray. (7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَرْ دَلِكَ الْكِتَبُ لَا رَيْبٌ فِيهِ هُدًى لِلْمُتَّقِينَ ﴿١﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ
الصَّلَاةَ وَمَا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٢﴾ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ وَبِالْآخِرَةِ
هُمْ يُوقِنُونَ ﴿٣﴾ أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٤﴾ إِنَّ الَّذِينَ
كَفَرُوا سَوَاءٌ عَلَيْهِمْ أَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٥﴾ حَتَّمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى
سَمْعِهِمْ وَعَلَى أَبْصَرِهِمْ غِشَوةٌ ﴿٦﴾ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٧﴾ (آل عمران)

2-Al-Baqarah: Alif, Lam, Meem. (1) This is the Book about which there is no doubt, a guidance for those conscious of Allah - (2) Who believe in the unseen, establish prayer, and spend out of what We have provided for them, (3) And who believe in what has been revealed to you, [O Muhammad],

and what was revealed before you, and of the Hereafter they are certain [in faith]. (4) Those are upon [right] guidance from their Lord, and it is those who are the successful. (5) Indeed, those who disbelieve - it is all the same for them whether you warn them or do not warn them - they will not believe. (6) Allah has set a seal upon their hearts and upon their hearing, and over their vision is a veil. And for them is a great punishment. (7)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَاتَّبَعُوا مَا تَتَلَوَّ أَلْشَيْطِينُ عَلَى مُلْكِ سُلَيْمَانَ وَمَا كَفَرَ سُلَيْمَانَ وَلَكِنَّ أَلْشَيْطِينَ كَفَرُوا
يُعَلِّمُونَ النَّاسَ أَلْسِحَرَ وَمَا أَنْزَلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَرُوتَ وَمَرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ
حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءَ وَزَوْجِهِ
وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا
لَمَنِ أَشْرَكَهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ وَلَيْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا
يَعْلَمُونَ ﴿١٧﴾ (البقرة)

2-Al-Baqarah: And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have any share in the Hereafter. And wretched is that for which they sold themselves, if they only knew. (102) And if they had believed and feared Allah, then the reward from Allah would have been [far]better, if they only knew. (103)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَلَنَبْلُونَكُمْ بِشَيْءٍ مِنْ الْخُوفِ وَالْجُوعِ وَنَقْصٍ مِنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَنَشِّرِ
الصَّبِرِينَ ﴿١٠١﴾ الَّذِينَ إِذَا أَصَبَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٠٢﴾ أُولَئِكَ عَلَيْهِمْ
صَلَواتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهَتَّدُونَ ﴿١٠٣﴾ (البقرة)

2-Al-Baqarah: And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, (155) Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return." (156) Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided. (157)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِلَهُمْمُ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الْرَّحْمَنُ الْرَّحِيمُ ﴿١٦٣﴾ إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ
وَآخِنَّافِ الَّيلِ وَالنَّهَارِ وَالْفُلُكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ
مِنْ مَاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيحِ وَالسَّحَابِ
الْمُسَخَّرِ بَيْنَ السَّمَاوَاتِ وَالْأَرْضِ لَا يَدْرِي لِقَوْمٍ يَعْقِلُونَ ﴿١٦٤﴾ (البقرة)

2-Al-Baqarah: And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful. (163) Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.(164)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُ الْقَيُومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ
بِشَئِيهِ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسَعَ كُرْسِيهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَعُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ ﴿١٦٥﴾ لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرُ بِالظَّغْوتِ وَيُؤْمِنْ
بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَى لَا أَنْفِصَامَ لَهَا وَاللَّهُ سَمِيعُ عَلِيمٌ ﴿١٦٦﴾ اللَّهُ وَلِيُّ الَّذِينَ
إِمْنَوا يُخْرِجُهُم مِنَ الظُّلْمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلَيَاؤُهُمُ الظَّغْوتُ يُخْرِجُونَهُم
مِنَ النُّورِ إِلَى الظُّلْمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا حَلِيلُونَ ﴿١٦٧﴾ (البقرة)

2-Al-Baqarah: Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great. (255) There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing. (256) Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taghut. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein. (257)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

ءَامَنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّهُمْ أَمَنَ بِاللَّهِ وَمَلَئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا أَكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنَّنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْنَا عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَأَعْفُ عَنَّا وَأَغْفِرْ لَنَا وَأَرْحَمْنَا أَنْتَ مَوْلَانَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (البقرة)

2-Al-Baqarah: The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination." (285) Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." (286)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْمَرْ ۝ إِلَهٌ لَا إِلَهَ إِلَّا هُوَ الْحَقُّ الْقَيُّومُ ۝ نَزَّلَ عَلَيْكَ الْكِتَبَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ
وَأَنَزَلَ التَّوْرَةَ وَالْإِنجِيلَ ۝ مِنْ قَبْلٍ هُدًى لِلنَّاسِ وَأَنَزَلَ الْفُرْقَانَ ۝ إِنَّ الَّذِينَ كَفَرُوا بِعِيَاتِ اللَّهِ
لَهُمْ عَذَابٌ شَدِيدٌ ۝ وَاللَّهُ عَزِيزٌ ذُو أَنْتِقامٍ ۝ إِنَّ اللَّهَ لَا يَخْفِي شَيْءًا فِي الْأَرْضِ وَلَا فِي
السَّمَاوَاتِ ۝ هُوَ الَّذِي يُصَوِّرُ كُمْرًا فِي الْأَرْحَامِ كَيْفَ يَشَاءُ ۝ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ۝

(آل عمران)

3-Al-i-Imran: Alif, Lam, Meem. (1) Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence. (2) He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel. (3) Before, as guidance for the people. And He revealed the Qur'an. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is exalted in Might, the Owner of Retribution. (4) Indeed, from Allah nothing is hidden in the earth nor in the heaven. (5) It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise. (6)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۝ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝ إِنَّ الَّذِينَ عِنْدَ اللَّهِ أَلْسِلَمُوا وَمَا أَخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَبَ إِلَّا مِنْ بَعْدِ
مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۝ وَمَنْ يَكْفُرُ بِعِيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝ (آل عمران)

3-Al-i-Imran: Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise. (18) Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account. (19)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قُلْ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٦﴾ تُولِّجُ الْلَّيلَ فِي الْنَّهَارِ وَتُولِّجُ الْنَّهَارَ فِي الْلَّيلِ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾

(آل عمران)

3-Al-i-Imran: Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent. (26) You cause the night to enter the day, and You cause the day to enter the night; and You bring the living out of the dead, and You bring the dead out of the living. And You give provision to whom You will without account." (27)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّمَا ذَلِكُمُ الشَّيْطَانُ تُخَوِّفُ أُولَئِكَهُرَ فَلَا تَخَافُوهُمْ وَخَافُونِ إِنْ كُنْتُمْ مُّؤْمِنِينَ ﴿١٧٥﴾ (آل عمران)

3-Al-i-Imran: That is only Satan who frightens [you] of his supporters. So fear them not, but fear Me, if you are [indeed] believers. (175)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

الَّذِينَ ءَامَنُوا يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا يُقَاتِلُونَ فِي سَبِيلِ الْطَّاغُوتِ فَقَاتِلُوا أُولَئِكَ

الشَّيْطَانِ إِنَّ كَيْدَ الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧١﴾ (النساء)

4-An-Nisa: Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of Taghut. So fight against the allies of Satan. Indeed, the plot of Satan has ever been weak. (76)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قُلْ أَنَّدَعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنَرُدُّ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا اللَّهُ
كَالَّذِي أَسْتَهْوَتْهُ الْشَّيْطَانُ فِي الْأَرْضِ حَيْرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ أَئْتَنَا قُلْ

إِنَّ هُدَى اللَّهِ هُوَ الْهُدَىٰ وَأَمْرَنَا لِنُسْلِمَ لِرَبِّ الْعَالَمِينَ ﴿٦﴾ وَأَنَّ أَقِيمُوا الصَّلَاةَ وَاتَّقُوهُ^ص
 وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٧﴾ وَهُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ وَيَوْمَ يَقُولُ
 كُنْ فَيَكُونُ ﴿٨﴾ قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنَفَخُ فِي الصُّورِ عَلِمٌ الغَيْبِ وَالشَّهَادَةِ وَهُوَ
 الْحَكِيمُ الْخَبِيرُ ﴿٩﴾ (الانعام)

6-Al-An'am: Say, "Shall we invoke instead of Allah that which neither benefits us nor harms us and be turned back on our heels after Allah has guided us? [We would then be] like one whom the devils enticed [to wander] upon the earth confused, [while] he has companions inviting him to guidance, [calling], 'Come to us.' " Say, "Indeed, the guidance of Allah is the [only] guidance; and we have been commanded to submit to the Lord of the worlds. (71) And to establish prayer and fear Him." And it is He to whom you will be gathered. (72) And it is He who created the heavens and the earth in truth. And the day He says, "Be," and it is, His word is the truth. And His is the dominion [on] the Day the Horn is blown. [He is] Knower of the unseen and the witnessed; and He is the Wise, the Acquainted. (73)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَكَذَلِكَ جَعَلَنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُحْرَفَ
 الْقَوْلِ غُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَدَرَهُمْ وَمَا يَفْتَرُونَ ﴿١١﴾ وَلَتَصْغِي إِلَيْهِ أَفْئَدُهُ الَّذِينَ لَا
 يُؤْمِنُونَ بِالْآخِرَةِ وَلَيَرْضُوهُ وَلَيَقْتَرِفُوا مَا هُمْ مُقْتَرِفُونَ ﴿١٢﴾ أَفَغَيَرَ اللَّهُ أَبْتَغَى حَكْمًا وَهُوَ
 الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ رُونَى مُنَزَّلٌ مِّنْ رَبِّكَ
 بِالْحَقِّ فَلَا تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١٣﴾ وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدِّلَ لِكَلِمَتِهِ
 وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٤﴾ وَإِنْ تُطِعَ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضْلُوكَ عَنْ سَبِيلِ اللَّهِ إِنْ يَتَّبِعُونَ

did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers. (130)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

فَالَا رَبَّنَا ظَلَمَنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَسِيرِينَ ﴿٢٣﴾ (الاعراف)

7-Al-A'raf: They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." (23)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّ رَبَّكُمُ اللّٰهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُغْشِي
اللَّيلَ النَّهَارَ يَطْلُبُهُ حَتَّى شَاهِدًا وَالشَّمْسَ وَالقَمَرَ وَالنُّجُومَ مُسْخَرَاتٍ بِأَمْرِهِ إِلَّا لَهُ الْخَلْقُ وَالْأَمْرُ
تَبَارَكَ اللّٰهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾ ادْعُوا رَبَّكُمْ تَضْرُبُوا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ
وَلَا
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللّٰهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ ﴿٥٥﴾ (الاعراف)

7-Al-A'raf: Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds. (54) Call upon your Lord in humility and privately; indeed, He does not like transgressors. (55) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good. (56)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِمَّا يَنْرَغِنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللّٰهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٥٦﴾ إِنَّ الَّذِينَ اتَّقَوْا إِذَا
مَسَّهُمْ طَيْفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ﴿٥٧﴾ (الاعراف)

7-Al-A'raf: And if an evil suggestion comes to you from Satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing. (200) Indeed, those who fear Allah - when an impulse touches them from Satan, they remember [Him] and at once they have insight. (201)

did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?" They will say, "We bear witness against ourselves"; and the worldly life had deluded them, and they will bear witness against themselves that they were disbelievers. (130)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قَالَ رَبُّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَسِيرِينَ ﴿٢٣﴾ (الاعراف)

7-Al-A'raf: They said, "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." (23)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُغْشِي
الْأَلَيَّلَ الظَّهَارَ يَطْلُبُهُ حَثِيشًا وَالشَّمْسَ وَالقَمَرَ وَالنُّجُومَ مُسْخَرَاتٍ بِأَمْرِهِ إِلَّا لَهُ الْخَلْقُ وَالْأَمْرُ
تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾ ادْعُوا رَبَّكُمْ تَضْرُعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا
تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ
الْمُحْسِنِينَ ﴿٥٦﴾ (الاعراف)

7-Al-A'raf: Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne. He covers the night with the day, [another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command. Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds. (54) Call upon your Lord in humility and privately; indeed, He does not like transgressors. (55) And cause not corruption upon the earth after its reformation. And invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good. (56)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِمَّا يَنْرَغِنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٥٧﴾ إِنَّ الَّذِينَ آتَقُوا إِذَا
مَسَّهُمْ طَيْفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبَصِّرُونَ ﴿٥٨﴾ (الاعراف)

7-Al-A'raf: And if an evil suggestion comes to you from Satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing. (200) Indeed, those who fear Allah - when an impulse touches them from Satan, they remember [Him] and at once they have insight. (201)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ
رَءُوفٌ رَّحِيمٌ ﴿١٨﴾ فَإِن تَوَلُوا فَقُلْ حَسِيبٌ اللّٰهُ لَا إِلٰهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ ﴿١٩﴾ (التوبه)

9-At-Tawbah: There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful. (128) But if they turn away, [O Muhammad], say, "Sufficient for me is Allah; there is no deity except Him. On Him I have relied, and He is the Lord of the Great Throne." (129)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِنْ رَبِّكُمْ وَشَفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِلْمُؤْمِنِينَ
قُلْ بِفَضْلِ اللّٰهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلَيَفْرَحُوا هُوَ خَيْرٌ مِمَّا تَجْمَعُونَ ﴿٥٨﴾ (يونس)

10-Yunus: O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers. (57) Say, "In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate." (58)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِن يَمْسِسْكَ اللّٰهُ بِضُرٍّ فَلَا كَافِرٌ لَهُ إِلَّا هُوَ وَإِن يُرِدْكَ بِخَيْرٍ فَلَا رَآدٌ لِفَضْلِهِ يُصِيبُ
بِهِ مَن يَشَاءُ مِنْ عِبَادِهِ وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٧﴾ (يونس)

10-Yunus: And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends for you good, then there is no repeller of His bounty. He causes it to reach whom He wills of His servants. And He is the Forgiving, the Merciful. (107)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قَالَ إِنَّمَا أَشْكُوا بَثَّيْ وَحُزْنِي إِلَى اللّٰهِ وَأَعْلَمُ مِنْكَ اللّٰهُ مَا لَا تَعْلَمُونَ ﴿٨١﴾ (يوسف)

12-Yusuf: He said, "I only complain of my suffering and my grief to Allah, and I know from Allah that which you do not know. (86)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

فَإِذَا قَرَأْتَ الْقُرْءَانَ فَأَسْتَعِدُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾ إِنَّهُ لَيْسَ لَهُ سُلْطَنٌ عَلَى الَّذِينَ
إِمَّا مُنْبِئُو وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾ إِنَّمَا سُلْطَنُهُ عَلَى الَّذِينَ يَتَوَلَّنَهُ وَالَّذِينَ هُمْ بِهِ
مُشْرِكُونَ ﴿١٠٠﴾ (النحل)

16-An-Nahl: So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy]. (98) Indeed, there is for him no authority over those who have believed and rely upon their Lord. (99) His authority is only over those who take him as an ally and those who through him associate others with Allah. (100)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قُلْ آدْعُوا اللَّهَ أَوِ آدْعُوا الرَّحْمَنَ أَيَا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا
تُخَافِتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١﴾ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ
فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الْذُلِّ وَكَبِيرٌ تَكْبِيرًا ﴿١٢﴾ (الاسراء)

17-Al-Isra: Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." And do not recite [too] loudly in your prayer or [too] quietly but seek between that an [intermediate] way. (110) And say, "Praise be to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification." (111)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَأَيُوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِي الْضُّرُّ وَأَنْتَ أَرْحَمُ الْرَّاحِمِينَ ﴿٨٣﴾ فَأَسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا
بِهِ مِنْ ضُرٍّ وَءَاتَيْنَاهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْ عِنْدِنَا وَذِكْرَى لِلْعَبْدِينَ ﴿٨٤﴾ (الأنبياء)

21-Al-Anbiya: And [mention] Job, when he called to his Lord, "Indeed, adversity has touched me, and you are the Most Merciful of the merciful." (83) So We responded to him and removed what afflicted him of adversity. And We gave him [back] his family and the like thereof with them as mercy from Us and a reminder for the worshippers [of Allah]. (84)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَذَا الْنُّونِ إِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ أَنَّ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلْمَتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ﴿الأنبياء﴾

21-Al-Anbiya: And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." (87)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ ﴿المؤمنون﴾ وَأَعُوذُ بِكَ رَبِّ أَنْ تَخْضُرُونِ ﴿المؤمنون﴾

23-Al-Mu'minun: And say, "My Lord, I seek refuge in You from the incitements of the devils, (97) And I seek refuge in You, my Lord, lest they be present with me." (98)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

أَفَحِسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿الملك﴾ فَتَعَالَى اللّٰهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿الملك﴾ وَمَنْ يَدْعُ مَعَ اللّٰهِ إِلَهًاٰءًاٰخَرَ لَا بُرْهَنَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿الملك﴾ وَقُلْ رَبِّ أَغْفِرْ وَأَرْحَمْ وَأَنْتَ خَيْرُ الْرَّاحِمِينَ ﴿الملك﴾ (المؤمنون)

23-Al-Mu'minun: Then did you think that We created you uselessly and that to Us you would not be returned?" (115) So exalted is Allah, the Sovereign, the Truth; there is no deity except Him, Lord of the Noble Throne. (116) And whoever invokes besides Allah another deity for which he has no proof - then his account is only with his Lord. Indeed, the disbelievers will not succeed. (117) And, [O Muhammad], say, "My Lord, forgive and have mercy, and You are the best of the merciful." (118)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَتِ صَفَا ۝ فَالزَّاجِرَاتِ زَجْرَا ۝ فَالْتَّلِيلَتِ ذِكْرًا ۝ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝ رَبُّ
السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ۝ إِنَّا زَيَّنَاهُ السَّمَاءَ الدُّنْيَا بِزِينَةٍ أَكَبِ
وَحِفْظًا مِنْ كُلِّ شَيْطَنٍ مَارِدٍ ۝ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ
دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبُ ۝ إِلَّا مَنْ خَطِفَ الْحَظْفَةَ فَأَتَبَعَهُ شَهَابٌ ثَاقِبٌ ۝ (الصفات)

37-As-Saaffat: By those [angels] lined up in rows (1) And those who drive [the clouds] (2) And those who recite the message, (3) Indeed, your God is One, (4) Lord of the heavens and the earth and that between them and Lord of the sunrises. (5) Indeed, We have adorned the nearest heaven with an adornment of stars (6) And as protection against every rebellious devil (7) [So] they may not listen to the exalted assembly [of angels] and are pelted from every side, (8) Repelled; and for them is a constant punishment, (9) Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness]. (10)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَأَذْكُرْ عَبْدَنَا أَئِيُوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَنِيَ الشَّيْطَانُ بِنُصْبٍ وَعَذَابٍ ۝ أَرْكُضْ بِرِجْلِكَ
هَذَا مُغْتَسِلٌ بَارِدٌ وَشَرَابٌ ۝ وَوَهَبْنَا لَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ رَحْمَةٌ مِنَّا وَذِكْرَى لِأُولَى الْأَلَبِ
وَخُذْ بِيَدِكَ ضِغْثًا فَاضْرِبْ بِهِ ۝ وَلَا تَحْنَثْ إِنَّا وَجَدْنَاهُ صَابِرًا ۝ نَعَمْ الْعَبْدُ إِنَّهُ أَوَابٌ ۝

(ص)

38-Sad: And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment." (41) [So he was told], "Strike [the ground] with your foot; this is a [spring for] a cool bath and drink." (42) And We granted him his family and a like [number] with them as mercy from Us and a reminder for those of understanding. (43) [We said], "And take in your hand a bunch [of grass] and strike with it and do not break your oath." Indeed, We found him patient, an excellent servant. Indeed, he was one repeatedly turning back [to Allah]. (44)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِمَّا يَنْرَغَنَكَ مِنَ الشَّيْطَانِ نَرْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣﴾ وَمِنْ ءَايَتِهِ أَلَيْلٌ
وَالنَّهَارُ وَالشَّمْسُ وَالقَمَرُ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ إِنْ
كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾ (فصلت)

41-Fussilat: And if there comes to you from Satan an evil suggestion, then seek refuge in Allah. Indeed, He is the Hearing, the Knowing. (36) And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allah, who created them, if it should be Him that you worship. (37)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَإِذْ صَرَفْنَا إِلَيْكَ نَفَرًا مِنَ الْجِنِّ يَسْتَمِعُونَ ﴿٢٩﴾ الْقُرْءَانَ فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِتُوا فَلَمَّا قُضِيَ
وَلَّوْا إِلَى قَوْمِهِمْ مُنْذِرِينَ ﴿٣٠﴾ قَالُوا يَقُولُونَا إِنَّا سَمِعْنَا كِتَابًا أُنْزِلَ مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِمَا
بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِلَى طَرِيقٍ مُسْتَقِيمٍ ﴿٣١﴾ يَقُولُونَا أَجِيبُوا دَاعِيَ اللَّهِ وَءَامِنُوا بِهِ يَغْفِرُ
لَكُمْ مِنْ ذُنُوبِكُمْ وَتُجْرِكُمْ مِنْ عَذَابِ أَلِيمٍ ﴿٣٢﴾ وَمَنْ لَا تُحِبُّ دَاعِيَ اللَّهِ فَلَيْسَ بِمُعْجِزٍ فِي
الْأَرْضِ وَلَيْسَ لَهُ مِنْ دُونِهِ أُولَيَاءُ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٣﴾ (الاحقاف)

46-Al-Ahqaf: And [mention, O Muhammad], when We directed to you a few of the jinn, listening to the Qur'an. And when they attended it, they said, "Listen quietly." And when it was concluded, they went back to their people as warners. (29) They said, "O our people, indeed we have heard a [recited] Book revealed after Moses confirming what was before it which guides to the truth and to a straight path. (30) O our people, respond to the Messenger of Allah and believe in him; Allah will forgive for you your sins and protect you from a painful punishment. (31) But he who does not respond to the Caller of Allah will not cause failure [to Him] upon earth, and he will not have besides Him any protectors. Those are in manifest error." (32)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَلَقَدْ خَلَقْنَا إِلَّا نَسَنَ وَنَعْلَمُ مَا تُوَسِّعُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ ١٦ إِذْ يَتَلَقَّى الْمُتَلَقِّيَانِ عَنِ الْيَمِينِ وَعَنِ الشِّمَاءِ قَعِيدٌ ١٧ مَا يَلْفِظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ ١٨ وَجَاءَتْ سَكَرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتَ مِنْهُ تَحْيِدُ ١٩ وَنُفِخَ فِي الصُّورِ ذَلِكَ يَوْمُ الْوَعِيدِ ٢٠ وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَآءِقٌ وَشَهِيدٌ ٢١ لَقَدْ كُنْتَ فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ٢٢ وَقَالَ قَرِينُهُ هَذَا مَا لَدَى عَتِيدٌ ٢٣ الْقِيَامِ فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ ٢٤ مَنَاعَ لِلْخَيْرِ مُعَتَدِّ مُرِيبٍ ٢٥ الَّذِي جَعَلَ مَعَ اللّٰهِ إِلَيْهَا ءَاخَرَ فَالْقِيَاهُ فِي الْعَذَابِ الْشَّدِيدِ ٢٦ قَالَ قَرِينُهُ رَبَّنَا مَا أَطْغَيْتُهُ وَلَكِنَّ كَانَ فِي ضَلَالٍ بَعِيدٍ ٢٧ قَالَ لَا تَخْتَصِمُوا لَدَى وَقَدْ قَدَّمْتُ إِلَيْكُمْ بِالْوَعِيدِ ٢٨ مَا يُبَدِّلُ الْقَوْلُ لَدَى وَمَا أَنَا بِظَلَالٍ لِلْعَبِيدِ ٢٩ يَوْمَ تُقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَتَقُولُ هَلْ مِنْ مَزِيدٍ ٣٠ وَأَزْلَفَتِ الْجَنَّةَ لِلْمُتَقِينَ غَيْرَ بَعِيدٍ ٣١ هَذَا مَا تُوعَدُونَ لِكُلِّ أَوَابٍ حَفِيظٌ ٣٢ مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقُلْبٍ مُنِيبٍ ٣٣ أَدْخُلُوهَا بِسَلَمٍ ٣٤ ذَلِكَ يَوْمُ الْخُلُودِ ٣٥ هُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ ٣٦ (ق) ٣٧

50-Qaf: And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein (16) When the two receivers receive, seated on the right and on the left. (17) Man does not utter any word except that with him is an observer prepared [to record]. (18) And the intoxication of death will bring the truth; that is what you were trying to avoid. (19) And the Horn will be blown. That is the Day of [carrying out] the threat. (20) And every soul will come, with it a driver and a witness. (21) [It will be said], "You were certainly in unmindfulness of this, and We have removed from you your cover, so your sight, this Day, is sharp." (22) And his companion, [the angel], will say, "This [record] is what is with me, prepared." (23) [Allah will say], "Throw into Hell every obstinate disbeliever, (24) Preventer of good, aggressor, and doubter, (25) Who made [as equal] with Allah another deity; then throw him into the severe punishment." (26) His [devil] companion will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." (27) [Allah] will say, "Do not dispute before Me, while I had already

presented to you the warning. (28) The word will not be changed with Me, and never will I be unjust to the servants." (29) On the Day We will say to Hell, "Have you been filled?" and it will say, "Are there some more," (30) And Paradise will be brought near to the righteous, not far, (31) [It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant] (32) Who feared the Most Merciful unseen and came with a heart returning [in repentance]. (33) Enter it in peace. This is the Day of Eternity." (34) They will have whatever they wish therein, and with Us is more. (35)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

وَمَا خَلَقْتُ الْجِنَّ وَالإِنْسَ إِلَّا لِيَعْبُدُونَ ﴿٥١﴾ مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعِمُونَ ﴿٥٢﴾

إِنَّ اللَّهَ هُوَ الرَّزَاقُ ذُو الْقُوَّةِ الْمَتِينُ ﴿٥٣﴾ (الذاريات)

51-Adh-Dhariyat: And I did not create the jinn and mankind except to worship Me. (56) I do not want from them any provision, nor do I want them to feed Me. (57) Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength. (58)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَعْمَشَرُ الْجِنَّ وَالإِنْسِ إِنِّي أَسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا

تَنْفُذُونَ إِلَّا سُلْطَنِي ﴿٥٤﴾ فَبِأَيِّ إِلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٥﴾ يُرْسَلُ عَلَيْكُمَا شُواظٌ مِنْ نَارٍ

وَخُنَاسٌ فَلَا تَنْتَصِرَانِ ﴿٥٦﴾ فَبِأَيِّ إِلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٥٧﴾ (الرحمن)

55-Ar-Rahman: O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah]. (33) So which of the favors of your Lord would you deny? (34) There will be sent upon you a flame of fire and smoke, and you will not defend yourselves. (35) So which of the favors of your Lord would you deny? (36)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

لَوْ أَنْزَلْنَا هَذَا الْقُرْءَانَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَشِيعًا مُتَصَدِّعًا مِنْ حَشْيَةِ اللَّهِ وَتِلْكَ الْأَمْثَلُ

نَضَرُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٥٨﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلِمُ الْغَيْبِ وَالشَّهَدَةِ

هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٥٩﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُوسُ الْسَّلَمُ الْمُؤْمِنُ

الْمُهَمَّمِينَ ۝ الْعَزِيزُ الْجَبَارُ الْمُتَكَبِّرُ ۝ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ
 الْبَارِئُ الْمُصَوِّرُ ۝ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۝ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۝ وَهُوَ الْعَزِيزُ
 الْحَكِيمُ ۝ (الحشر)

59-Al-Hashr: If We had sent down this Qur'an upon a mountain, you would have seen it humbled and coming apart from fear of Allah. And these examples We present to the people that perhaps they will give thought. (21) He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. (22) He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. (23) He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise. (24)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَرَّكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۝ الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوْكُمْ أَيُّكُمْ
 أَحْسَنُ عَمَلاً ۝ وَهُوَ الْعَزِيزُ الْغَفُورُ ۝ الَّذِي خَلَقَ سَبْعَ سَمَوَاتٍ طِبَاقًا ۝ مَا تَرَىٰ فِي خَلْقٍ
 الْرَّحْمَنِ مِنْ تَفْوُتٍ ۝ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِنْ فُطُورٍ ۝ ثُمَّ آرْجِعِ الْبَصَرَ كَرَتَيْنِ يَنْقَلِبَ إِلَيْكَ
 الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ۝ وَلَقَدْ زَيَّنَا الْسَّمَاءَ الدُّنْيَا بِمَصَبِّحٍ وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ
 وَأَعْتَدْنَا لَهُمْ عَذَابَ الْسَّعِيرِ ۝ (الملك)

67-Al-Mulk: Blessed is He in whose hand is dominion, and He is over all things competent - (1) [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving - (2) [And] who created seven heavens in layers. You do not see in the creation of the Most Merciful any inconsistency. So return [your] vision [to the sky]; do you see any breaks? (3) Then return [your] vision twice again. [Your] vision will return to you humbled while it is fatigued. (4) And We have certainly beautified the nearest heaven with stars and have made [from] them what is thrown at the devils and have prepared for them the punishment of the Blaze. (5)

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ أَسْتَمَعَ نَفْرٌ مِنَ الْجِنِ فَقَالُوا إِنَّا سَمِعْنَا قُرْءَانًا عَجِيبًا ﴿١﴾ يَهْدِي إِلَى الرُّشْدِ فَعَامَّا
بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾ وَإِنَّهُ تَعْلَمُ جَدًّا رَبِّنَا مَا أَتَخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾ وَإِنَّهُ
كَارَ يَقُولُ سَفِيهِنَا عَلَى اللّٰهِ شَطَطًا ﴿٤﴾ وَإِنَّا ظَنَّنَا أَنَّ لَنْ تَقُولَ الْإِنْسُ وَالْجِنُ عَلَى اللّٰهِ كَذِبًا
وَإِنَّهُ كَانَ رِجَالٌ مِنَ الْإِنْسِ يَعْوِذُونَ بِرِجَالٍ مِنَ الْجِنِ فَزَادُوهُمْ رَهْقًا ﴿٥﴾ وَأَهْبَطْنَا^٦ كَمَا
ظَنَّنْتُمْ أَنَّ لَنْ يَبْعَثَ اللّٰهُ أَحَدًا ﴿٧﴾ وَإِنَّا لَمَسْنَا السَّمَاءَ فَوَجَدْنَاهَا مُلْئِتَ حَرَسًا شَدِيدًا وَشُهْبِيَّا
وَإِنَّا كُنَّا نَقْعُدُ مِنْهَا مَقْعِدًا لِلْسَّمْعِ فَمَنْ يَسْتَمِعُ إِلَيْنَا تَجِدُ لَهُ شَهَابًا رَصِيدًا ﴿٨﴾ (الجن)

72-Al-Jinn: Say, [O Muhammad], "It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Qur'an. (1) It guides to the right course, and we have believed in it. And we will never associate with our Lord anyone. (2) And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son (3) And that our foolish one has been saying about Allah an excessive transgression. (4) And we had thought that mankind and the jinn would never speak about Allah a lie. (5) And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden. (6) And they had thought, as you thought, that Allah would never send anyone [as a messenger]. (7) And we have sought [to reach] the heaven but found it filled with powerful guards and burning flames. (8) And we used to sit therein in positions for hearing, but whoever listens now will find a burning flame lying in wait for him. (9)"

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عَبْدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا
عَابِدٌ مَا عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عَبْدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾ (الكافرون)

109-Al-Kafirun: Say, "O disbelievers, (1) I do not worship what you worship. (2) Nor are you worshippers of what I worship. (3) Nor will I be a worshipper of what you worship. (4) Nor will you be worshippers of what I worship. (5) For you is your religion, and for me is my religion." (6)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

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قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُوْلَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَّهُ كُفُواً أَحَدٌ

(الاخلاص) (3 times)

112-Al-Ikhlas: Say, "He is Allah, [who is] One, (1) Allah, the Eternal Refuge. (2) He neither begets nor is born, (3) Nor is there to Him any equivalent." (4)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَثَاتِ

فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾ (الفلق) (3 times)

113-Al-Falaq: Say, "I seek refuge in the Lord of daybreak (1) From the evil of that which He created (2) And from the evil of darkness when it settles (3) And from the evil of the blowers in knots (4) And from the evil of an envier when he envies." (5)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسَوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي

يُوَسِّوسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾ (الناس)

(3 times)

114-An-Nas: Say, "I seek refuge in the Lord of mankind, (1) The Sovereign of mankind. (2) The God of mankind, (3) From the evil of the retreating whisperer - (4) Who whispers [evil] into the breasts of mankind - (5) From among the jinn and mankind." (6)