

1. Those which occur when one is awake
2. Those which occur when one is asleep
3. Sudden behavioural changes that one may experience that are out of character.

1. Symptoms when one is awake:

1 – Turning away, in particular, from acts of worship and obedience, the remembrance of Allah (swt) (Dhikr) and reading the Qur'an. Allah (swt) says: And whosoever turns away blindly from the remembrance of the Most Gracious (Allah (swt)) (i.e. this Qur'an and worship of Allah (swt)), we appoint for him Shaytaan to be a Qarin (a companion) to him. And verily, they (Shayateen) hinder them from the path (of Allah (swt)) but they think that they are guided aright – (Al-Zukhruf 43:36-37)

2 – Erratic behaviour in one's words, deeds and movements. Allah (swt) says: (Those who eat Riba will not stand (on the Day of Resurrection) except like the standing of a person beaten by Shaytaan leading him to insanity.) (Al-Baqarah 2:275)

3 – Seizures (with no medical cause); there are signs to indicate that a seizure has devilish causes.

4 – Paralysis of a limb (with no medical cause).

5 – Being quick to get angry or weep with no apparent cause.

6 – Sitting in the toilet for a long time, and talking to oneself.

7 – Constant headache with no medical cause, which is not eased by painkillers.

8 – Irregular menstruation in women.

9 – Not producing children although both husband and wife are medically sound and able to reproduce.

10. Depression. – Depression refers to intense sadness. It is a widespread mental illness, indeed one of the most widespread. As for mild sadness or feeling "blue", this is a normal and natural emotion which hardly anyone can escape, not even a believer. Allah (swt) says: Secret counsels (conspiracies) are only from Shaytaan, in order that he may cause grief to the believers. – (Al-Mujaddilah 58:10) If that sadness increases and takes over a person, it becomes depression.

Signs of depression:

- Feeling distressed and sad
- Loss of appetite
- Lack of focus, forgetfulness
- Sleep disturbances, weight loss
- Lack of sexual desire

There are other signs when one is awake, but they may be caused by other life circumstances, such as not succeeding in efforts to get married, repeatedly failing to do so etc.

2. Symptoms when one is asleep:

1 – Frightening nightmares, which includes seeing various kinds of creatures such as ghosts or apparitions, seeing oneself falling from a high place, seeing people in strange forms, and snakes. A man may see a woman who wants him to have intercourse with her (and vice versa) constantly in his dreams, or he may see someone threatening him.

2 – Insomnia, anxiety and fear upon waking.

3 – Talking loudly in one's sleep, or moaning and groaning.

Note: A person should not be regarded as being possessed by Jinn if any of these symptoms occur. No one can be certain that a person has been possessed by Jinn until after the Qur'an has been recited over them, so these symptoms should not be taken as definitive evidence of Jinn possession.

3. Sudden behavioral change

Signs of sudden behavioral change that has to do with a person's inward attitude.

The below is a general guideline for all Muslims. However for practicing Muslims who did not have these qualities before but find a sudden strange inclination to them, should get themselves checked with Ruqyah as soon as possible.

- Associating others with Allah (swt) (Shirk) – Minor Shirk (showing off)
- Being angry with the divine decree (like saying 'why has this happened to me?' etc)
- Forgetting Allah (swt) and the Hereafter
- Feeling safe from the plot of Shaytaan and getting carried away in sin and relying on Allah (swt) 's mercy
- Despairing of the mercy of Allah (swt)
- Thinking badly of Allah (swt)
- Deliberately telling lies about Allah (swt) and the Messenger of Allah (swt) (saw)
- Arrogance, self-admiration and showing off
- Loving to be praised for doing acts of worship
- Deceit, Hypocrisy, Greed, Stinginess
- Hidden anger, grudges and envy
- Turning away from people out of arrogance and scorning them
- Looking at the rich and venerating them because of their richness
- Fear of poverty
- Mocking the poor because of their poverty

- Competing in worldly gains
- Loving to be praised for what one has not done
- Being preoccupied with the faults of others whilst ignoring one's own faults
- Strong feelings for religions other than the religion of Allah (swt)
- Mocking the slaves of Allah (swt) , looking down on them and despising them
- Thinking badly of Muslims
- Not accepting the truth because it goes against one's own whims and desires, or hating those who speak the truth
- Rejoicing in sin and Persisting in sin
- Acquiring knowledge for worldly gain (showing off)
- Offending the close friends of Allah (swt) and taking them as enemies
- Showing evil behavior and foul language so as to make people fear you and avoid your evil

JINN are like HUMANS

	JINN	MANKIND
FEMALE and MALE	Female and Male	Female and Male
REPRODUCTION	children	children
SEXUALITY	JINN-JINN, JINN-HUMAN HOMOSEXUALITY	
EAT and DRINK	Eat and drink	Eat and drink
RELIGION	BELIEVERS and DISBELIEVERS	same
FREE WILL	GOOD and BAD, RIGHT and WRONG	same
DEATH (except Iblees)		
ACCOUNTABLE JUDGMENT DAY	SUBJECT to ALLAH'S COMMANDS and PROHIBITIONS	same

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
EAT and DRINK	LEFT HAND BONES and DUNG	RIGHT HAND “When one of you eats, let him eat with his right hand, and when he drinks, let him drink with his right hand. Verily, the devil eats and drinks with his left hand.” (Sahih Muslim 2020)
REPRODUCTION	Shaytan by laying the EGGS	
SEXUALITY	HOMOSEXUALITY is HIGHER	
NUMBER	MUCH MORE	
DEATH	LIVE LONGER IBLEES until the JUDGMENT DAY	

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CREATION	<p>BEFORE MANKIND</p> <p>SMOKELESS FIRE</p> <p>“And the jinn We created before from scorching fire.”</p> <p>(Surah Hijr 15: 26-27)</p>	<p>CLAY</p> <p>“And We did certainly create man out of clay from an altered black mud.”</p>
UNSEEN APPEARANCE	<p><u>INVISIBLE in their NATURAL State</u></p> <p>“Indeed, he sees you, he and his tribe, from where you do not see them. ”</p> <p>(Quran, Al Araf 7:27)</p>	
PHYSICAL APPEARANCE	<p><u>ANY PHYSICAL FORMS</u></p> <p>SHAPE-SHIFTER</p> <p>Human, Human-Animal, Black Dog, Black Cat, Snake, Scorpion, Camel, Donkey, Tree, Plant...</p>	

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
PHYSICAL LOOKING	Ugly, Unpleasant, Repulsive-looking, scary, The branches of Zaggoom (a tree in Hell) is compared in the Quran to the heads of devils: <i>“ Verily, it is a tree that springs out of the bottom of Hell-Fire. The shoots of its fruit-stalks are like the heads of devils”</i> (Quran 37:64-65).	
DISBELIEVING JINN CHARACTERISTICS	Arrogance, rebellious, pride, harsh, malevolent, disobedient, malicious, stubborn, liar, pledger, jealous, hypocrite, deceiving, mischief-maker, vengeful, harmful, disturbing, aggressive, spoiling our thoughts and hearts with the evil inclinations	

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
PLACE of LIVING	<p><u>QAREEN</u></p> <p>“Everyone of you has been assigned a companion from the Jinn.”</p> <hr/> <p>“Verily, Satan flows through the human being like blood.” (Sahih Muslim 2174)</p> <p>“There are Shayateen among the Jinn and Shayateen among mankind, who inspire each other.” (Quran 6:112)</p> <p><u>EVERYWHERE</u></p> <p>Dirty Places: toilet, garbage, animal yard, graveyard, cave, old ruins, market, money transaction places, desert, under the tree, mountain, between shadow/sun</p>	<p>QAREEN</p>

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
SUPERNATURAL POWER	<ul style="list-style-type: none">-Fly with Light speed (travel around the World in a blink of eye)-”Shape-shift” (invisible-visible)-Illusion Creation (halal-haram, right-wrong, trust-mistrust, certainty-suspicion, sureness-doubt, small-big, beautiful-ugly, appear-disappear, fixed-movable, far-close, one thing is replaced by another etc)-Stronger (can move heavy things in a second)-Possess and trouble humans with no or weak faith: Jinn possession, Black Magic, Evil Eye	

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
ACTIVE	<u>NIGHT</u>	<u>DAY</u>
	<p>"If people knew what I know about being alone, no rider would travel at night by himself." (Sahih Al-Bukhari, 2998)</p> <p>"Satan puts three knots at the back of the head of any of you if he is asleep. On every knot he reads and exhales the following words, 'The night is long, so stay asleep. When one wakes up and remembers Allah, one knot is undone; and when one performs ablution, the second knot is undone, and when one prays the third knot is undone and one gets up energetic with a good heart in the morning; otherwise one gets up lazy and with a mischievous heart.'" (Sahih Bukhari, Book 21, Hadith 243)</p> <p>"When night falls, then keep your children close to you, for the devil spread out then." (Sahih Bukhari, Book 54, Hadith 500)</p>	

JINN and MANKIND DIFFERENCIES

	JINN	MANKIND
ATTRACTION	<p>Beautiful female and male</p> <p>Attractive dress, colors, hair, make up</p> <p>Attractive seductive behavior</p> <p>Sexual desire</p> <p>Perfume strong</p> <p>Naked, undressed, uncovered (mostly female)</p> <p>Menstrual blood (GHUSL)</p> <p>Reproductive fluids (semen, vaginal humidity) (GHUSL)</p> <p>Impurity</p> <p>Acts of Disbelief</p>	
JINN DO NOT LIKE:	<p>QURAN</p> <p>“The jinn are a creation that fears the Believers most.”</p> <p>NEGATIVE IONS</p> <p>(Quran Al Anfal 8:11)</p>	