



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

SUB-INSPECTOR IN DELHI POLICE AND CENTRAL
ARMED POLICE FORCES EXAMINATION,
2023

REGISTRATION NO: 73000944411



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
MEGHA ARORA	-	MUKESH ARORA	BEENA ARORA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2023	7. GENDER	8. CATEGORY
10/05/1999	24.2	FEMALE	UNRESERVED
9. NATIONALITY		10. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		CUT MARK ON FOREHEAD	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)	5392360	2015	
14. DO YOU BELONG TO CASTES NOT INCLUDED IN CENTRAL LIST OF OBCs BUT NOTIFIED AS OBC BY THE GOVT OF NCT OF DELHI (SUCH CANDIDATES WILL BE CONSIDERED AS OBC FOR DELHI POILICE AND UR FOR OTHER POSTS)?			
NO			
15. DO YOU BELONG TO CASTES NOT INCLUDED IN CENTRAL LIST OF OBCs BUT NOTIFIED AS OBC BY THE GOVT OF NCT OF DELHI (SUCH CANDIDATES WILL BE CONSIDERED AS OBC FOR DELHI POILICE AND EWS FOR OTHER POSTS)?			
-			
16. ARE YOU A DEPARTMENTAL CANDIDATE OF DELHI POLICE ?			
NO			
17.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?		17.2. TYPE OF CERTIFICATE	
NO		-	
18. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
MEERUT (3011)	AGRA (3001)	BAREILLY (3005)	

19.1.WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		19.2 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		19.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)		
NO		-		-		
19.4. LENGTH OF SERVICE IN ARMED FORCES		19.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		19.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
20. WHETHER ELIGIBLE FOR SPECIAL QUOTA AS ESM FOR DELHI POLICE?						
-						
21.1. WHETHER SEEKING AGE RELAXATION ?			21.2. IF YES,AGE RELAXATION CODE			
NO			-			
22. HIGHEST EDUCATIONAL QUALIFICATION						
M.COM. (26)						
23. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
GRADUATION						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2022	UTTAR PRADESH	CHOUDHARY CHARAN SINGH UNIVERSITY	PI200059532052	50	-
24. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAIL						
25. CORRESPONDENCE ADDRESS			26. PERMANENT ADDRESS			
GANDHI COLONY MURADNAGAR			GANDHI COLONY MURADNAGAR			
DISTRICT: GHAZIABAD			DISTRICT:GHAZIABAD			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN : 201206			PIN : 201206			
MOBILE NO: 8279393148			EMAIL: arora13.megha1993@gmail.com			
28. WHETHER PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 23-April-2023?						
YES						
FEE PAYMENT	AMOUNT		TRANSACTION NO		TRANSACTION DATE	
EXEMPTED	-		-		-	
DECLARATION						

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN APPLICATION FORM IS NOT MORE THAN 3 MONTHS OLD.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.

VERIFICATION WILL BE SUBJECT TO AUTHORIZATION FROM COMPETENT AUTHORITY.

PRINT TAKEN ON: 15/08/2023 1:10:14 AM

IP ADDRESS: 103.84.214.56

NUMBER OF ATTEMPT: 1