

# वीर बहादुर सिंह पूर्वाचल विश्वविद्यालय

## जौनपुर, उ०प्र०, भारत। पिन: 222 003 **Veer Bahadur Singh Purvanchal University** Jaunpur, U.P., India. Pin : 222 003

#### STATEMENT OF MARKS **B.COM. SECOND YEAR-2018**

Regular

Name: BALJINDER SINGH

Roll No.: 16114356349

Father's Name / Husband's Name : JARNAIL SINGH

Mother's Name: RAJVINDER KAUR

Enrollment NO. PU16/15142373

Name of College/Institution: POST GRADUATE COLLEGE, GHAZIPUR

| SL.<br>NO | SUBJECT                       | T T  | 111    |                   | TO SAID |             |                |            |              |          |
|-----------|-------------------------------|------|--------|-------------------|---------|-------------|----------------|------------|--------------|----------|
|           |                               |      | THEORY |                   |         | TOTAL       | PRACTICAL/VIVA |            | SUB          | REMARKS  |
|           |                               | P1   | P2     | Р3                | P4      |             | PR 1           | PR2        | TOTAL        | THE WILL |
| 1         | Money &Financial System       | 70   | /100   |                   |         |             |                |            |              |          |
| 2         | Company Law                   | 79   | /100   |                   |         |             |                |            |              |          |
|           | Group I Total                 |      |        |                   |         | 149/200     |                |            | 149/200      |          |
| 1         | Cost Accounting               | 65   | /100   |                   |         |             |                |            |              |          |
| 2         | Business Regulatory Framework | 67   | /100   |                   |         |             |                |            | STATE OF THE |          |
|           | Group II Total                |      |        |                   |         | 132/200     |                |            | 132/200      |          |
| 1         | Income Tax                    | 50   | /100   |                   |         |             |                |            |              |          |
| 2         | Enterpreneurship              | - 55 | /100   |                   |         |             |                |            |              |          |
| 3         | Public Finance                | 44   | /100   |                   |         |             |                |            |              |          |
|           | Group III Total               |      |        |                   |         | 149/300     |                |            | 149/300      |          |
|           | RESULT: PASS                  | 2.7  |        | 1/1               | 200     | Tanax)      | E I A I        | Total :    | 430/700      | TARRE    |
|           | NESSET TYPES                  |      |        |                   |         | Marks Obta  |                |            | 475/600      |          |
|           |                               |      |        |                   |         | THE RESERVE |                | nd Total : | 905/130      |          |
|           | AND AND ALTERPTIC MET ST      |      |        |                   |         |             |                |            | 503/130      | MAPLE    |
|           | DATE: 20/07/2018              |      |        | NINE HUNDRED FIVE |         |             |                |            |              |          |

NOTE: Compulsory Paper (Marks Obtained will not be added in total marks but necessary to pass in this subject)

**Checked By** 

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Post Graduate College

CONTROLLER OF EXAMS



# वीर बहादुर सिंह पूर्वांचल विश्वविद्यालय

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Jaunpur, U.P., India. Pin : 222 003

STATEMENT OF MARKS B.COM. THIRD YEAR-2019

Regular

Name: BALJINDER SINGH

Roll No.: 16114356349

Father's Name /Husband's Name : JARNAIL SINGH

Mother's Name: RAJVINDER KAUR

Enrollment NO. PU16/15142373

Name of College/Institution: POST GRADUATE COLLEGE, GHAZIPUR

| SL.<br>NO | 1837-11-11-11-11-11-11-11-11-11-11-11-11-11           | -4      | 1 041    | d Barrie |                |        |         |
|-----------|---|---------|----------|----------|----------------|--------|---------|
|           | SUBJECT   | THE     | ORY      | TOTAL    | PRACTICAL/VIVA | SUB    | REMARKS |
|           |   | P1      | P2 P3 P4 | 7,1271   | PR 1 PR2       |        |         |
| 1         | CORPORATE ACCOUNTING                                  | 72/100  |          | 72/100   |                | 72/100 |         |
| 2         | AUDITING  | 74/100  |          | 74/100   |                | 74/100 |         |
| 3         | MONEY & FINANCIAL SYSTEM                              | 73/100  |          | 73/100   |                | 73/100 |         |
| 4         | INFORMATION TECHNOLOGY & ITS IMPLICATIONS IN BUSINESS | 75/100  |          | 75/100   |                | 75/100 |         |
| 5         | PRINCIPLES OF MARKETING                               | 78/100  |          | 78/100   |                | 78/100 |         |
| 6         | INTERNATIONAL MARKETING                               | 72/100  |          | 72/100   |                | 72/100 |         |
| 7         | VIVA VOCE   | 76/100  |          | 76/100   |                | 76/100 |         |
|           | Compulsory Paper:                                     |         |          |          |                |        |         |
|           | Environmental<br>Science :                            | 029/100 |          |          |                |        |         |
|           | Rashtra Gaurav :                                      | 028/100 |          |          |                |        |         |

**RESULT: PASS** 

Total .

Grand Total:

520/700

**DIVISION: FIRST** 

Marks Obtained Second Year:

914/1300 1434/2000

DATE: 21/07/2019

ONE THOUSAND FOUR HUNDRED THIRTY FOUR

NOTE: Compulsory Paper (Marks Obtained will not be added in total marks but necessary to pass in this subject)

**Checked By** 

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## जीनपुर, उ०प्र०, भारत। पिन: 222 003 **Veer Bahadur Singh Purvanchal University**

Jaunpur, U.P., India. Pin : 222 003

#### STATEMENT OF MARKS B.COM, FIRST YEAR-2017

Regular

Name: BALJINDER SINGH

Roll No.: 16114356349

Father's Name /Husband's Name : JARNAIL SINGH

Mother's Name: RAJVINDER KAUR

Enrollment NO. PU16/15142373

Name of College/Institution: POST GRADUATE COLLEGE, GHAZIPUR

| SL.<br>NO | SUBJECT                  | MARKS OBTAINED |      |    |     |         |                |        |         |         |
|-----------|--------------------------|----------------|------|----|-----|---------|----------------|--------|---------|---------|
|           |                          | THEORY         |      |    |     | TOTAL   | PRACTICAL/VIVA |        | SUB     | REMARKS |
|           |                          | P1             | P2   | Р3 | P4  | TOTAL   | PR 1           | PR2    | TOTAL   |         |
| (A)       | GROUP 1                  | ruei i         |      |    | 177 |         |                | manuta | 2 5 7   | TOTAL   |
| 1         | Accountancy              | 76             | /100 |    |     | 076/100 |                |        | 076/100 |         |
| 2         | Statistics               | 79             | /100 |    |     | 079/100 |                |        | 079/100 |         |
| (B)       | GROUP 2                  |                |      |    |     |         |                |        |         |         |
| 1         | Business Organization    | 73             | /100 |    |     | 073/100 |                |        | 073/100 | ATT ST  |
| 2         | MATHEMATICS              | 86             | /100 |    |     | 086/100 |                |        | 086/100 |         |
| (C)       | GROUP 3                  |                |      |    |     |         |                |        |         |         |
| 1         | Economic Theory          | 79             | /100 |    |     | 079/100 |                |        | 079/100 |         |
| 2         | Money,Banking & Exchange | 82             | /100 |    |     | 082/100 |                |        | 082/100 |         |

**RESULT: PASS** 475/600

DATE: 23/08/2017 FOUR HUNDRED SEVENTY FIVE



**Checked By** 

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Principal Post Graduate College

CONTROLLER OF EXAMS