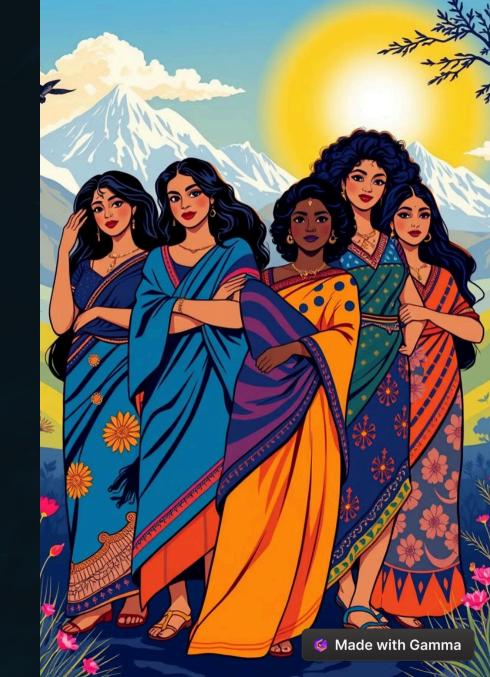
दीदी AI: Empowering Nepali Women to Soar

Didi AI is a groundbreaking platform designed to empower Nepali women by providing them with tailored support, resources, and mentorship. It addresses the unique challenges faced by women in Nepal and offers a lifeline for those in need.



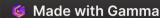
Bipolar aspect of women in Context of Nepal

Traditional Expectations

Women in Nepal often face societal pressures to conform to traditional gender roles, limiting their opportunities for education, employment, and personal growth.

Resilience and Strength

Despite these challenges, Nepali women exhibit remarkable resilience and strength, playing vital roles in their families and communities, contributing to the nation's progress.





I Am Willing to Fly!

Connect with mentors and achieve your dreams



I Am in Trouble

Get support and guidance when you need it most

"App embodies the Similar Differences of Nepal"



"I am willing to fly " and "I am in trouble!"



Aspirations

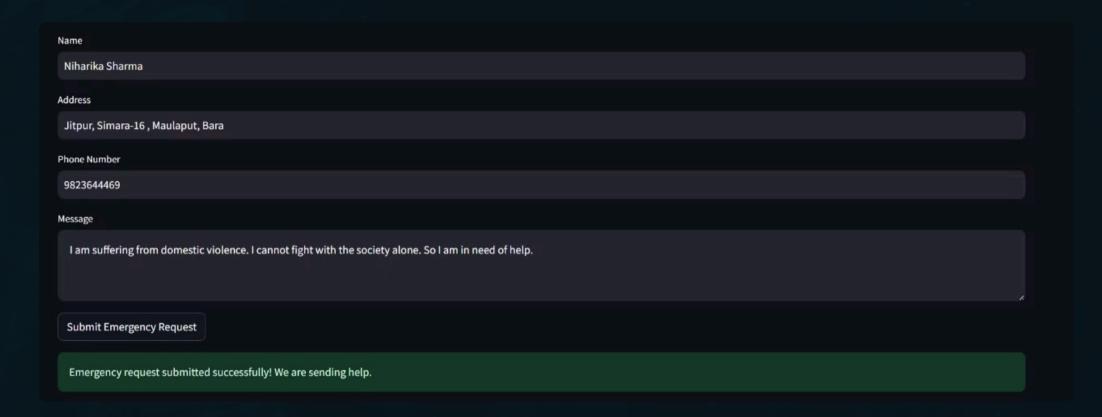
Didi AI empowers women to pursue their dreams and aspirations, providing the resources and support they need to achieve their goals.



Safety

In times of emergency, DIDI AI helps directly connect with human assistance, as well as solving fundamental laws query.

I am in Trouble: Emergency Case:



You: what to do if a boy has my pictures with nudity and is black mailing me that he will leak it in public. Under what article is it an offence

Didi-AI: Based on the provided context, there is no specific article that directly mentions blackmailing someone by threatening to leak their nude pictures in public as an offense. However, there are several related articles that may be applicable.

For instance, Article 27 (Right to information) states that every citizen has the right to demand and receive information on any matter of his or her interest or of public interest, but adds that no one shall be compelled to provide information on any matter of which confidentiality must be maintained in accordance with law. Leaking someone's nude pictures without their consent would likely violate their right to privacy (Article 28).

Additionally, Article 29 (Right against exploitation) states that no person shall be exploited in any manner on the grounds of religion, custom, tradition, usage, practice or on any other grounds. Publishing or broadcasting someone's nude pictures without their consent could potentially be considered a form of exploitation.

Finally, there are several articles related to justice (Article 20) which may be relevant. For example, Article 20(2) states that any person who is arrested shall have the right to consult a legal practitioner of his or her choice from the time of such arrest and to be defended by such legal practitioner. If someone's nude pictures are leaked without their consent, they may be able to consult with a legal practitioner and seek legal recourse.

In summary, while there is no specific article that directly addresses the issue of blackmailing someone by threatening to leak their nude pictures in public, there are several related articles related to privacy, exploitation, and justice that may be applicable.

General Law Related Query Case with Chatbot:

You: what to do if a boy has my pictures with nudity and is black mailing me that he will leak it in public. Under what article is it an offence

Didi-Al: Based on the provided context, there is no specific article that directly mentions blackmailing someone by threatening to leak their nude pictures in public as an offense. However, there are several related articles that may be applicable.

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In summary, while there is no specific article that directly addresses the issue of blackmailing someone by threatening to leak their nude pictures in public, there are several related articles related to privacy, exploitation, and justice that may be applicable.

You: I am being psychologically abused by my in laws. What article is associated with it

Didi-Al: Based on the context provided, it seems that the legal code includes provisions against various forms of abuse, exploitation, and violence. However, it does not explicitly mention an article dedicated solely to psychological abuse, particularly in the context of in-laws.

That being said, Articles 38 and 29 under 152 Religious Law do mention "mental" and "psychological" forms of violence or exploitation, but they do not specifically mention in-laws. Similarly, Article 39 under 154 Religious Law prohibits "physical, mental, sexual, psychological or other form of exploitation or improper use" of children, but again, it does not specifically mention in-laws.

Therefore, while the legal code does contain provisions against psychological abuse, it does not appear that there is a specific article addressing psychological abuse in the context of in-laws.

I AM WILLING TO FLY SEGMENT

