

SRI VIJAY VIDYASHRAM SR.SEC.SCHOOL DHARMAPURI



General Instructions :

Read the following instructions carefully and follow them :

- (i) *This question paper contains 37 questions. All questions are compulsory.*
- (ii) *Question paper is divided into six sections – Section A, B, C, D, E and F.*
- (iii) *Section A – Questions no. 1 to 20 are Multiple Choice type questions. Each question carries 1 mark.*
- (iv) *Section B – Questions no. 21 to 24 are Very Short Answer type questions. Each question carries 2 marks. Answer to these questions should not exceed 40 words.*
- (v) *Section C – Questions no. 25 to 29 are Short Answer type questions. Each question carries 3 marks. Answer to these questions should not exceed 60 words.*
- (vi) *Section D – Questions no. 30 to 33 are Long Answer (LA) type questions. Each question carries 5 marks. Answer to these questions should not exceed 120 words.*
- (vii) *Section E – Questions no. 34 to 36 are Case-based/Source-based questions with three sub-questions. Each question carries 4 marks.*
- (viii) *Section F – Question no. 37 is Map skill-based question with two parts – 37(a) from History (2 marks) and 37(b) from Geography (3 marks). This question carries total 5 marks.*
- (ix) *In addition to this, NOTE that a separate question has been provided for Visually Impaired candidates in lieu of questions having visual inputs, map etc. Such questions are to be attempted by Visually Impaired candidates only.*

SECTION A

(Multiple Choice Questions)

(20×1=20)

1. Choose the correct option from the following regarding nineteenth century 'liberalism' :

1

- (A) Monarchy, social hierarchy and property must be maintained.
- (B) The abolition of state-imposed restrictions on the movement of goods and capital.
- (C) Criticised the glorification of reason and science.
- (D) Not tolerating dissent and imposing censorship.

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2. Choose the correct option regarding the Axis powers in the Second World War. /

- (A) Germany, Italy and China
- (B) Britain, France and Germany
- (C) Germany, France and Italy
- (D) Germany, Japan and Italy

3. Arrange the following events in chronological order and choose the correct option : /

- I. Establishment of Depressed Classes Association
- II. Gandhi-Irwin Pact
- III. Formation of the Indian Chambers of Commerce and Industry (FICCI)
- IV. Second Round Table Conference in London

**Options :**

- (A) I, II, III, IV
- (B) II, I, III, IV
- (C) III, I, II, IV
- (D) IV, I, II, III

4. Choose the correct option to fill in the blank.

The Vernacular Press Act was passed in \_\_\_\_\_ on the lines of the Irish Press Act. /

- (A) 1878
- (B) 1968
- (C) 1887
- (D) 1778

5. Two statements are given below. They are Assertion (A) and Reason (R). Read both the statements and choose the correct option. /

*Assertion (A)* : We need to protect forests and wildlife.

*Reason (R)* : Conservation maintains ecological diversity.

**Options :**

- (A) (A) is true, but (R) is false.
- (B) (A) is false, but (R) is true.
- (C) Both (A) and (R) are true and (R) is the correct explanation of (A).
- (D) Both (A) and (R) are true, but (R) is *not* the correct explanation of (A).



6. In which one of the following states are 'Tankas' prominently prevalent for rainwater harvesting ? 1

- (A) Tamil Nadu (B) Rajasthan  
(C) Bihar (D) Jharkhand

7. Read the following features of plantation agriculture and choose the correct option : 1

- I. A single crop is grown on a large area.  
II. It is capital intensive farming.  
III. It is practised in areas of high population pressure on land.  
IV. Food grain crops are the major crops of this type of farming.

**Options :**

- (A) Only I and II are correct. (B) Only II and III are correct.  
(C) Only III and IV are correct. (D) Only I and IV are correct.

8. Which one of the following is a non-conventional source of energy ? 1

- (A) Natural gas (B) Petroleum  
(C) Coal (D) Geothermal energy

9. Two statements are given below. They are Assertion (A) and Reason (R). Read both the statements and choose the correct option. 1

*Assertion (A)* : Power sharing is the spirit of democracy.

*Reason (R)* : A legitimate government is one where all the groups connect with the government through their participation.

**Options :**

- (A) Both (A) and (R) are true and (R) is the correct explanation of (A).  
(B) Both (A) and (R) are true, but (R) is *not* the correct explanation of (A).  
(C) (A) is true, but (R) is false.  
(D) (A) is false, but (R) is true.



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10. Vertical division of power is : /
- (A) Power is shared among different organs of government.  
(B) Power is shared among different social groups.  
(C) Power is shared among different pressure groups.  
(D) Power is shared among different levels of governments.
11. Refer to the following countries with federal political system and choose the correct option : /
- I. United States of America                      II. China  
III. Japan                                              IV. India
- Options :**
- (A) Only I and II are correct.                      (B) Only II and III are correct.  
(C) Only III and IV are correct.                      (D) Only I and IV are correct.
12. Which one of the following is the majority community in Sri Lanka ? /
- (A) Sinhalas                                              (B) Indian Tamils  
(C) Sri Lankan Tamils                                      (D) Christians
13. Choose the correct option regarding the Concurrent List of legislative rights in India. /
- (A) Currency, Irrigation, Adoption and Computer Software  
(B) Defense, Foreign Affairs, Banking and Communication  
(C) Police, Business, Commerce and Agriculture  
(D) Education, Forest, Marriage and Adoption
14. Which one of the following orders has been passed by the Supreme Court to reform political parties in India ? /
- (A) It is mandatory for all parties to hold organizational elections.  
(B) It is mandatory for all parties to file income tax returns.  
(C) It is mandatory for all the candidates to give details of criminal cases on affidavit.  
(D) Issuing orders to regulate the internal working of parties.



15. Which one of the following is the main source of a bank's income ? 1
- (A) Money obtained from Reserve Bank  
(B) Money received from demand deposit  
(C) Money obtained as interest on loan from the borrower  
(D) Money received from the property of a defaulting borrower
16. Which one of the following sources meets the needs of loan of rural households in India to the maximum extent ? 1
- (A) Commercial Bank (B) Cooperative Societies  
(C) Moneylender (D) Businessman
17. Study the given picture. The work being done in the picture comes under which of the following sectors of the economy ? 1



- (A) Primary (B) Secondary  
(C) Tertiary (D) Quaternary

**Note :** The following question is for the *Visually Impaired Candidates* only, in lieu of Q.No. 17.

- Animal husbandry comes under which of the following sectors of the economy ? 1
- (A) Primary (B) Secondary  
(C) Tertiary (D) Quaternary



18. Choose the correct pair regarding the sectors of economy. 1
- (A) Primary — Mining  
(B) Secondary — Flower cultivation  
(C) Tertiary — Fishing  
(D) Secondary — Bee-keeping
19. Which one of the following states has the highest Human Development Index ? 1
- (A) Punjab (B) Gujarat  
(C) Rajasthan (D) Kerala
20. Choose the correct option to fill in the blank.
- World Trade Organisation was started at the initiative of the \_\_\_\_\_ countries. 1
- (A) Developed (B) Developing  
(C) Non-aligned (D) Communist

### SECTION B

(Very Short Answer Type Questions)

(4×2=8)

21. (a) How did the Silk Route connect the world ? Explain with any two examples. 2
- OR**
- (b) How did our foods facilitate cultural exchanges between distant countries ? Explain with any two examples. 2
22. “In sedimentary rocks a number of minerals occur in beds or layers.” Support the statement with example. 2
23. Why are constitutional provisions necessary for the success of federalism ? Explain. 2
24. Analyse the role of Information and Communication Technology in making globalization possible. 2





**SECTION C**  
**(Short Answer Type Questions)**

(5×3=15)

25. (a) Analyse the economic impacts of the Non-Cooperation Movement. 3

**OR**

- (b) “In India, the growth of modern nationalism was intimately connected to the anti-colonial movement.” Analyse the statement. 3

26. How is planning a widely accepted strategy for judicious use of resources ? Explain with examples. 3

27. Why should Indian farmers practice crop rotation ? Explain any three reasons. 3

28. Explain any three challenges before Indian political parties in the present time. 3

29. “People can have different developmental goals.” Explain the statement with examples. 3

**SECTION D**  
**(Long Answer Type Questions)**

(4×5=20)

30. (a) “The 1830s were years of great economic hardship in Europe.” Support the statement with examples. 5

**OR**

- (b) “Culture played an important role in creating the ideas of a nation in Europe during the early nineteenth century.” Explain the statement with examples. 5



31. (a) Explain the significance of industries in the Indian economy. 5

OR

- (b) How are industries responsible for air pollution ? Suggest any three measures to control it. 2+3=5

32. (a) How is democracy better than any other form of government ? Explain with examples. 5

OR

- (b) How does democracy accommodate social diversities ? Explain with examples. 5

33. (a) Explain the rising importance of the tertiary sector in India. 5

OR

- (b) Explain the difference between organized and unorganized sectors. 5

### SECTION E

(Source-Based/Case-Based Questions)

(3×4=12)

34. Read the given source and answer the questions that follow :

#### *Jikji*

The *Jikji* of Korea is among the world's oldest existing books printed with movable metal type. It contains the essential features of Zen Buddhism. About 150 monks of India, China and Korea are mentioned in the book. It was printed in late 14<sup>th</sup> century. While the first volume of the book is unavailable, the second one is available in the National Library of France. This work marked an important technical change in the print culture. That is why it was inscribed on the UNESCO Memory of the World Register in 2001.

- (34.1) Mention the significance of the *Jikji* in the history of printing. 1

- (34.2) Why was the *Jikji* inscribed on the UNESCO Memory of the World Register in 2001 ? 1

- (34.3) How does the *Jikji* contribute to the understanding of Zen Buddhism ? 2