

Welkin  
An Information Language

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# Preface

To be written...



# Chapter 1

## Introduction

Starting Outline:

- Describe the ways philosophers and mathematicians have approached organizing the world around them.
  - Look at Cantor, Dedekind, Frege, Russell, Goedel, and up to the present.
  - Look at modern philosophers
- Reflect on two major shortcomings of these approaches: having little metaphysical explanation about *how* things can be combined, and a lack of generality for several concepts
  - No explanation for what *is* a set fundamentally, or, more importantly, how two entities can be combined into one.
    - \* Include formal and informal definitions
    - \* Recognize the prior *tool* used to start math in the first place (again, the ability to combine objects or ideas)
    - \* Explain that, while category theory may make these constructions more precise, it *still relies on predetermined tools*. These tools are physiological in nature, but they are *ultimately meta-physical*.
  - Lack of generality for: structures, the real numbers, logic (particularly paraconsistent logics). Specifically, mention:
    - \* Cryptomorphisms and Voldemort's Theorem. This is not part of official literature, but has been given in an extensive document. It serves an important philosophical point (which will be reexamined in Chapter 2)
    - \* Mention the number of models for the reals, and how it still has not been decided what the official model is. Mention constructive concerns (overarching with generality). (Cite Lesnik's paper as a step in the right direction, but critique the lack of generality)

- \* Mention the role of bifurcation, and that there is opportunity to expand upon it more (into a generalized fuzzy logic)
- Explain the essential goals of Welkin, built upon CFLT
- Describe target audience
  - This document is geared towards philosophially or mathematically inclined persons. The official version is in English, but, in time, translations will be added.
  - In a different document (separate from this repo), there will be a more accessible version as a part of my program on “humanistic logic”.

## Chapter 2

# Background

Possible beginning quote (at least for Western philosophers). “The Fold: Leibniz and the Baroque”

the two instances . . . have no windows, . . . for Leibniz, [this! is because the monad’s being-for the world is subject to a condition of closure, all compossible monads including a single and same world. For Whitehead, on the contrary, a condition of opening causes all prehension to be already the prehension of another prehension. . . . Prehension is naturally open, open to the world, without having to pass through a window.

### 2.1 Western and Eastern Thought

- Contrast the distinct philosophies pervasive in Western and Eastern philosophy. Some key points to emphasize:
  - Mechanistic vs spiritual leaning
  - Classical logic vs Different Logics (particularly involving contradictions)
  - Brief mention in other philosophies (possibly ethics or other non-epistemology related fields?)
  -

### 2.2 Sets: Georg Cantor and Others

- Cover most of Cantor’s writings, including “Beiträge zur Begründung der transfiniten Mengenlehre”.
  - Touch upon other thinkers that built upon Cantor, including Frege, Dedekind, etc. Dedekind particularly has a section on systems that

he later uses to define naturals (and is extremely relevant to Cantor's definition).

- Cover the core issues behind Cantor's original definition, including psychological components. Use modern critiques in current literature. (See references in: "New Essays On Peirce's Mathematical Philosophy")
- Poin
- Explain the overreaching implications of set theory, as well as its materialistic issues. Briefly explore the possible resolutions to this (e.g., type theory), and demonstrate that they do not sufficiently resolve the materialistic roots.
- Explore the issue of defining an object, claiming a more general theory is possible. Argue that Cantor and others have used foci
- Touch upon the formalist response to set theory, and rebuttal against the claim that formalism alone can be used for mathematical thought.
- Helpful: look at the references in the metamath book

### 2.3 The Role of Foci

- Explore the issue of defining an object, claiming a more general theory is possible. Argue that Cantor and others have used foci (in a specialized form, collections)
- Justify the existence of different paradoxes the applicability of non-classical logics (particularly paraconsistent logic)
- Explain the shortcomings of foci alone in explaining both new phenomena and generality

### 2.4 Early Attempts at Continua: Cantor, Dedekind, and Others

- Revisit Cantor, particularly with Cantor's Theorem. Explore the different models of the real numbers.
- Referencing foci, explain how these models do not completely generalize the reals. Even mention how category theory does not resolve this either (in both a mathematical and philosophical sense).
- Analyze Zeno's paradoxes and Aristotle's original definition of a continuum. Explain set-theoretic continua do not constitute full fledged continua (and are missing key metaphysical properties)



## 2.5 Continua: Charles Peirce

- Discuss Peirce's role in mathematics, logic, and ontology.
- Briefly mention Pragmatism and Peirce's search for its proof.
- Explain what Peirce thought about Cantor's theory, and introduce his concept of multitudes
  - Elaborate on his initial readings of Cantor's theorem and definition of sets
  - Explore Peirce's shortcomings in his definition of collection
  - Mention some of his misconceptions, e.g., his presumption that the Continuum Hypothesis must hold
- Informally justify the mathematical value of Peirce's writings, arguing that more concrete axioms need to be developed from his ideas. In particular, explain why Peirce was closer than Cantor to getting to a definition of a bona fide continuum.

## 2.6 Folds: Deleuze

Possible quote to include about Deleuze, "The Fold: Leibniz and the Baroque", page 81 (maybe this is better suited for the introduction?)

For Leibniz... bifurcations and divergencies of series are genuine borders between impossible worlds, such that the monads that exist wholly include the compossible world that moves into existence. For Whitehead (and for many modern philosophers)... bifurcations, divergences, impossibilities, and discord belong to the same motley world that can no longer be included in expressive units, but only made or undone according to prehensive units and variable configurations or changing captures. In a same chaotic world divergent series are endlessly tracing bifurating paths. It is a "chaosmos" of the type found in Joyce, but also in Maurice Leblanc, Borges, or Gomrowicz.

- Describe Deleuze's work in epistemology and relevance throughout modern philosophy.
- Connect Deleuze to some concepts in Eastern thought, particularly tying his idea of folds with origami. Also mention how he challenged Leibniz's metaphysics.
- Explain how Deleuze's concept of a fold resolves Peirce's previous inquiries into collections.



## Chapter 3

# Continuum Foci Logic and Theory

### 3.0.1 Preliminaries

- We probably want to go over essential references to FOL, ZFC, and Harvey Friedman's theory here: <https://bpb-us-w2.wpmucdn.com/u.osu.edu/dist/1/1952/files/2014/01/0EntireBook061311-wh0ygy.pdf>. As a separate logic, *the main claims* we use in Friedman's paper need to be verified in a separate repository (with justification for Friedman's definitions).

### 3.1 Axioms

- Figure out how to write all of the axioms in Lean.
  - Lean is based on the Calculus of Inductive Constructions (see this link for a relative strength of this theory: <https://mathoverflow.net/questions/69229/proof-strength-of-calculus-of-inductive-constructions>)
  - However, we want to generalize this to ANY theory... how could this be done?
  - I am still pondering on a solution. Here is what I am thinking so far: I think we need to recognize how the continuum is secretly hidden in any theory. It is similar to the incompleteness theorems: maybe we can generate a corresponding theorem or property of continua, but we cannot prove it *in discrete theories*.
  - Then, for a proof of the principle, we go back to CFLT. My hope is that, because CFLT is the complete opposite of purely finitistic systems (combinatorial logic or DFAs), we can prove, once and for all, properties about CFLT, under possible metaphysical assumptions. (Much more background needs to be written before I can discuss this

in depth, but for now, I believe I must assume that a continuum exists. That may be the ONLY unproven assumption out of everything else, but beyond that, the axioms are purely structural (and may be unneeded).)

## 3.2 Fundamental Properties

- Define and prove properties of (generalized) theories
  - Semantic Lifting Lemma: provides a construction on how to lift a syntax into a given semantics. Key implication: by providing Welkin a strong enough semantics (so that it can interpret ZFC, and, eventually, anything) Welkin is NOT limited by its decidable syntax; it can always reference undecidable syntaxes. In other words, sticking with a LALR parser does NOT limit how expressive Welkin is.
  - Justify how every possible theory (in the MOST general sense) is definable in CFLT
  - Prove the consistency, completeness, and uncomputability of CFLT. In particular, show that CFLT can solve *any* possible generalization to the Halting Problem. Heavily connect to Harvey Friedman’s unpublished manuscript on Boolean relation theory and incompleteness: <https://bpb-us-w2.wpmucdn.com/u.osu.edu/dist/1/1952/files/2014/01/0EntireBook061311-wh0yjj.pdf>

Working list of Theorems, which is still a WIP.

### Theorem 1

## 3.3 Key Implications

## Chapter 4

# The Welkin Standard

### 4.1 Preliminaries

#### 4.1.1 Character Encodings

- Because character encodings are beyond the scope of EBNF, we need a separate document to define them.
- We are definitely including ascii and unicode, but what about other character encodings? We probably want to find a reference for this.
- As a general note for this entire standard, we are fairly loose in *what* we guarantee to be true. More precisely, we have a specification at a high level, and we do not want to get stuck in technical details (particularly on specific architectures). Hopefully there is a suitable reference that is suitable enough for *any* character encoding (or otherwise, we will formally consider it in Chapter 3)
- For the time being, it suffices to describe character encodings as follows: a *character encoding* is a function  $f : P \subseteq \mathbb{N} \rightarrow \text{Char}$  to a set of characters. (And, most likely, we will need an *extended function* in case certain characters are rendered *depending on the characters around them*.) From here on out, we denote by Char\* as any possible string in the character encoding above. (Once again, we will need to define exactly what a “character” is before moving onward.)

### 4.1.2 EBNF Variant

We use a simple variant of EBNF from the W3 standard.<sup>1</sup> In detail, we define our EBNF as follows:

- Rule assignment uses the symbol =, not ::=.
- Choice is denoted by —. Multiple choices are <sup>2</sup>
- Zero or one instances of the term is denoted by term\*.
- One or more instances of the term are denoted by term+.
- Zero or one instances of a term is denoted by term?.

## 4.2 The Welkin Language

### 4.2.1 Minimal Grammar

- First Define character encodings in general. Helpful reference: <https://www.w3.org/International/questions/qa-what-is-encoding>
  - For wide spread use, there should be *access to* different character encodings used for *direct comparison* with Welkin files. Ultimately, every Welkin file will be converted into a standard binary (or possibly text) file to store the contents of a welkin file
- Nearly Complete: Determine a suitable BNF for Welkin, which can be parsed with LALR (or otherwise a more efficient parser). This has been chosen to use a minimal grammar that can represent graphs and connections. (Technically, as we will note, only graphs are needed, OR connections; by Foci-Continuum duality, they can be derived from one another. To make this duality more explicit in the enoding, however, the minimal grammar will stick to using both)
  - For most cases, the full (lalr) parsing option will be used and will be the default. As an experimental component, regexes *can* be calculated, in case there is a known level of nesting that will be used in a Welkin file. (This is significantly more complicated with the prescece of custom grammars, but that is discusses later). There will be two variants for parsing: the finite (regex) and full versions.

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<sup>1</sup>While there is an ISO standard for EBNF, several authors have noted it has issues(see References: <https://dwheeler.com/essays/dont-use-iso-14977-ebnf.html>, <https://www.grammarware.net/text/2012/bnf-was-here.pdf>). As recommended by David Wheeler in the first reference, we use the BNF Notation defined in the W3 standard (at <https://www.w3.org/Notation.html>)

<sup>2</sup>As always, ... is formally defined in Chapter 3.

- The standard format should read just like an ordinary programming language. It may be akin to graphviz, but it should prioritize on the contents of each node and edge, not necessarily how they are rendered. (I have been thinking about how we make a direct interface for rendering these edges, and for creating custom grammars. For that, see the subsection on Interfaces)
  - Welkin essentially needs the key elements from set theory: conjunction, disjunction, negation, implication, etc. We can actually express the first two using graphs alone (and conjunctions are an easier way to write graphs consisting of three items, and conversely, graphs are an easier way to exhibit relatively loose connections. Work still needs to be done on negation, however). We can use corresponding symbols for these:  $\&$ ,  $\|$ ,  $\neg$ ,  $\rightarrow$ . In *customizable files*, these symbols can be overloaded and added upon.
  - Key goal: make this FULLY compatible with dot. (In fact, for a prototype, we can work with dot directly, but we should make it helpful for our needs).
  - Another important point: we want to say that graph ALWAYS refers to a metagraph (to avoid redundancy)
- Following CFLT, explain a suitable semantics for Welkin.
  - We need to determine how to *define* all of the axioms. (In order to actually run these axioms, we need a Turing complete programming language. But for that, we need a suitable interface protocol. Programming languages can be extremely messy and difficult to work with, so how can we make a general and long-term interface?)
  - We also need to use a suitable proof system (e.g., Hilbert, Gentzen, etc.). Maybe that could be decided in CFLT?

We first define an intermediary base for standard Welkin called minimal Welkin (see Figure ?). Following the formulation of CFLT in Chapter 3, we only require a way to express connections. From there, it is straightforward (if not tedious) to derive all other theories. We heavily base the following grammar on GraphViz, excluding rendering options. (See subsection Interface for more details).

```

term      ::= graph | connection | ident | string
graph     ::= ident? '{' term '}'
connection ::= term connector term
connector ::= edge | arrow
edge      ::= '-' term '-'
arrow     ::= '-' term '>' | '<' term '-'
ident     ::= CHAR*
string    ::= [' ' CHAR* [ ' ] | [ ' CHAR* [ ' ]

```

### 4.2.2 Interfaces

Include this in the API instead?

- Current problem: we need a way to recognize which Welkin modules (graphs) define grammars. (Then we can figure out how one can customize *any* aspect of Welkin). Here are some possible solutions (and evaluations thereof):
  - Introduce a new meta-arrow `=>` designed specifically to be detected by Welkin (the left hand side denotes any terms in the user file; the right hand side must be terms that are defined by the Welkin interface). Using this symbol may initially work, but what if a user would like to use this meta-arrow in their grammar? How do we control how much the meta-arrow is used? I feel as though this could be dangerous, if not managed. Moreover, logistically, *how* do we inform users of the terms they may bind to? For example, in the long-term, how do we make it clear that there is a ident for, say, num (standing in for general int/float)?
  - Create a different welkin file, such as `welkin.config`, that only uses minimal syntax (or a slightly extended version). This would ensure that there is a distinction between the information in welkin files and the grammars that they utilize. However, we want to make Welkin infinitely customizable, so I aim not to use this solution, if at all possible.
  - Preferred, but still in the works: bootstrap interfaces. We would probably want to add this subsection later on, but definitely mention it while customizing grammars. *Actually, customizing grammars is NOT a part of the standard, but rather, it is a part of the API. We will include EBNF and the custom grammar for standard Welkin*
  - I am aiming to use the last solution, but what should the standard Welkin language be? Should it be aimed for programmers? Should it be aimed for general information preservation?

In Welkin, we informally write the BNF above as follows:

```
term => { graph connection ident string}
graph => ident -- { -- term -- }
connection => {term -> connector -> term}
connector => {edge arrow}
edge => '-' -> term -> '-'
arrow => '-' -> term -> '>' | '<' <- term <- '-'
ident => CHAR*
string => CHAR*
```



### 4.2.3 Standard Grammar

The standard Grammar is provided as follows. (TODO: decide whether this should be in EBNF, Welkin, or both)

```

term      ::= graph | connection | ident | string
graph     ::= ident? { term }
connection ::= term connector term
connector ::= edge | arrow
edge      ::= '- term '-
arrow     ::= '- term '; | 'i term '-
ident     ::= CHAR*
string    ::= [" CHAR* "] | [' CHAR* ']

```

By default, every welkin file uses the standard grammar. To customize this behavior for a given file, a configuration may either be put as a comment or (preferred) written in a separate file, which, by default, is called `name.config.welkin` (TBD: name for this default file. `config.welkin` is rather long). It has the following format:

- Encoding
  - Options: `ascii`, `utf-8`, `utf-16`, other
  - In the case of other: we need to specify how to define an encoding. (We need a light-weight API for implementations)
- Grammar
  - Strength: bounded (only finitely nested graphs with a given nesting limit, no recursion), no-self (arbitrary nesting limit, but no recursion), full (recursion allowed)
  - Customized: use a builtin template or custom welkin file. These can be used to change any part of the grammar, including adding keywords, the symbols used, adding new symbols, etc. Essentially, this will be a way to built new grammars from the original specification; we will need a separate parser for this (i.e., a parser of BNF/Welkin accepted notation).
- (Optional) Language
  - Defaults to English. Can be written in the writer's desired language (as long as it has been configured in Encoding above)

Alternatively, a file with a different name may be used; see the section “Graph Application Behavior” for more details. For subsequent chapter, we refer to the file above as the **welkin-config**.

### 4.2.4 Customization

All Welkin files are infinitely customizable via the welkin config file.

### **4.3 Core Algorithms**

#### **4.3.1 Graph Encoding**

### **4.4 General Application Behavior**

## Chapter 5

# Expanding Complexity