

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

110003

Constable (GD) in Central Armed Police Forces (CAPFs), SSF, Rifleman (GD) in Assam Rifles and Sepoy in Narcotics Control Bureau Examination-2025



REGISTRATION NO: 10014242745

Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE							
MATRICULATION CERTIFICATE)	2.1	NEW/ CHANGED NAME	CECTION CON	NDER	4. CATEGORY		
ASWIN BABU		कर्मवारी चर्मम आयोग	M. M	fale The CEPTE	TH (DD/MM/YYYY)		
5. FATHER'S NAME		6. MOTHER'S NAME	THE PARTY OF THE P		ULATION CERTIFICATE)		
BAHULEYAN R		SUBHAN	7 4 11 2 1	04/07/2002			
8. AGE AS ON 01/01/2025		9. NATIONALITY	. \$ 45 3, 2	10. VISIBLE IDENTIFICATION MARK			
22 Years 5 Months 29 Days Citizen of India			3 th Out & E	A MOLE ON THE NECK			
11. WHETHER A PERSON WITH B		ISABILITY (PwBD) ?	11.1	IF YES, TYPE OF DISAL	BILITY (OH, HH, VH, OTHERS)		
His well His well	No	LATION BOARD	13. MATRICULATION	(10th CLASS) YEAR OF	14 MATERIAL ATTOM COLORS DOLLAR		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				SING	14. MATRICULATION (10th CLASS) ROLL N		
Kerala Board of F	Public Examination			018	545652		
151 COPPESPON	NDENCE ADDR		ESS DETAILS	161 PEPMAI	NENT ADDRESS		
15.1 CORRESPONDENCE ADDRESS PATTATHARA KOMANA AMBALAPUZHA			A SCHON COM	16.1 PERMANENT ADDRESS PATTATHARA KOMANA AMBALAPUZHA			
15.2. STATE: Kerala			वा विवास क्यान आयोग	16.2. STATE: Kerala			
15.3. DISTRICT: Alappuzha				16.3. DISTRICT: Alappuzha			
15.4. PIN: 688561			454	16.4. PIN: 688561			
17. EMAIL	aswinbabu69	33@gmail.com		. MOBILE NUMBER	8281246233		
			ATIONAL QUALIFICATION Diploma	The second secon			
*CTION CO.		20. DETAILS OF QUALIFYING		CATION	**COTION CO.		
भारत करवार भारत करवार	Aut	Maring was smill	th Standard	भारत संदर्भ	Andre grant areals		
20.1. EQ STATUS		20.2. PA	ASSING YEAR				
Passed			2018	(5 , c 1 to 1)	Kerala		
			ME OF BOARD				
20 5 POLL NUMBER			F PUBLIC EXAMINATIONS		20.7 CCPA		
20.5. ROLL NUMBER 545652		20.6. F.	ERCENTAGE 83		20.7. CGPA		
I. WHETHER YOU ARE AN EX-SERVICEMAN	N (ESM) OR SEF	RVING IN THE ARMED FORCES	weddig form 3llene	ATE OF JOINING THE A	ARMED FORCES (DD/MM/YYYY)		
The state of the s	No	THE PARTY OF THE P	THE PARTY OF THE P	THE PARTY OF THE P	- Chiming		
21.2. DATE OF DISCHARGE FROM	I ARMED FOR	CES (DD/MM/YYYY)?	1 (1) 1 (1)	21.3. LENGTH OF SERVICE IN ARMED FORCES			
21.4. HAVE YOU ALREADY JOINED A CIVIL P FOR EX-SERVI			21.	5. DATE OF JOINING TO	- O CIVIL POST (DD/MMYYYY)		
The state of the s	FOR EX-SERVICEMAN (ESM) ? No			कर्मचारी क्रमा आयोग	Column and Market Column Colum		
22. WHETHER SEEKING AGE RELAXATION ?			wined Steams	22.1. IF YES, AGE RELAXATION CODE			
	No	STILL OF THE PARTY	STATE OF THE PARTY	THE REAL PROPERTY.			
23. DO YOU WANT TO MAKE YOUR PERSON	AL INFORMAT	ION AVAILABLE FOR ACCESSI		N TERMS OF DOP&T'S	OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016		
		A4 PREFERENCE O	Yes				
24.1. EXAMINATION CENTER (FIRST PREF	FERENCE)		F EXAMINATION CENTER TTER (SECOND PREFEREN	(E) 243 EXA	MINATION CENTER (THIRD PREFERENCE)		
KKR-Emakulam (9213)	ERE (CE)	200	ottayam (9205)	distant analy	KKR-Thiruvananthapuram (9211)		
		25. MEDIUM FOR COMPU	THE MARKET	(CBE)			
		02	2 - English	A BOOK			
26. ARE YOU A NATIONAL CADET C	ORPS (NCC) CI	ERTIFICATE HOLDER?		26.1 TYPE OF THE	E NCC CERTIFICATE		
	No	A William Ton William Barrier	and the second				
27. HAVE Y	YOU PARTICIPA	ATED IN ANY GAME/ SPORT AT	No	HONAL/INTERNATION	NALLEVEL?		
27 I NAME OF	SPORTS/GAMI	हिंदित करावि	INO	27.2 LEVEL OI	PARTICIPATION		
	-				-		
27.3 YEAR OF	COMPETITION		450	27.4 MEDAL/ POSITION ACHIEVED			
	4 E /	TEMESTER	S THE STATE OF				
28. STATE/ UT OF DOMICILE			The state of the s	29. DISTRICT OF DOMICILE			
Kerala				Alappuzha			
	ICILE?	ORIGIN TO STATE/ UT OF YOU	R 30.1.WHETHER YOU		IL THE BENEFIT OF RESERVATION FROM TH FYOUR ORIGIN?		
No 30.2. STATE/ UT OF ORIGIN				30.3. DISTRICT OF ORIGIN			
	-	F JIL 'S EN E	3 M 3 E	50.5. DESTRI	-		
	31.	CANDIDATE BELONGS TO MII	LITANCY/ NAXALAFFECTI	D DISTRICT?			
	EL V	Language Elegan	No S	12 Property			
bne may Rustem	har	32. CANDIDATE BELO	NGS TO BORDER DISTRIC	ि? कार्नाका _{प्रस्तु} ज आसीवा	क्षांका कार्या जातीया करता है कार्या कार्या		
No. of the second secon			No	and Brand			
			IS FOR CAPFS/ ORGANISAT	JIONS			
		C,E,	B,A,D,F,G,H				
FEE PAYMENT		AMOUNT	TRANSA	CTION NO	TRANSACTION DATE		
NOT EVEMPTED		100		6872cood26	19/09/2024		

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2509e1866872caad36	19/09/2024

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED LAM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 19-09-2024 4:20 PM NUMBER OF ATTEMPT(s): 1



(Signature)