The Structured Maturation of Nihiltheism (NT) #outline

I. Inception: The Experience of Nihilism

- Experiential Realization of the Illusion of Values
- Dissolution of Temporal Self
- Loss of Subjectivity- loves, hates, preferences, etc.
 - Critique: Naturalistic Explanations

II. Emotional and Psychological Resonance

- Profound Dread
- Crushing Anguish
- Inescapable Doubt

III. Ascetic Contemplation

- Bewilderment of the All-Encompassing Nature of Nihilism
- An Insufficient Definition under Purely Naturalistic Framework
- Echo of the Possibility of the 'Beyond'
- Drawing away from the Human, Finite
- Pushing Towards the Possibilities of the Infinite
 - Critique: Limitations of Conventional Theology

IV. Intense Study of Philosophy

- Infinite Concepts
 - God
 - Abstract Objects: Numbers, Values
 - Critique: Language Barriers

V. Interplay Across Traditions

- Western Philosophies
- Eastern Philosophies
- Theological Interpretations
 - Critique: Symbolism vs Literalism

VI. Beyond Physical Perception

- Ontological Exploration
 - Material vs Immaterial Realms

VII. Psychedelic Catalyst

- Induced Experience
- Unknown Consequences
- Full Ego Death, beyond only Worldly Subjectivity

Out of Body, State of Pure Consciousness

VIII. The Transcendent Experience of Nihilism

- Timeless Realm
- Ego Death, beyond the Worldly Subjectivity
- Oneness
- Encounter and Union with God
 - o Critique: Communicative Failure

IX. The Return to Temporal Nihilism

- Doubt Rekindled
- Linguistic Breakdown
- Symbolic Representations

X. The Continuous Cycle

- Ongoing Exploration
- Unresolved Questions
- Irresolvable Doubt