1: Sociological Approaches to Deviance

What is Deviance

Deviance is the behavior that breaks rules, or violates people's expectations

Deviance is not always bad.

Responses to crime and deviance:

- Formal attempts at control (arrest)
- Informal control (ridicule, sometimes subtle)

Sociological approaches to deviance

The Three Cs

The key to understanding sociological approaches to deviance and control

Careers

- Sequences and activities that characterize a person's life
- Not necessarily related to employment/profession

Cultures

Sets of ideas, beliefs, practices, and values that group members share

Communities

Social groups formed around common activities and shared culture

Functionalism

Functionalist believe each institution has a function or role to perform in society

Working together, social institutions achieve a balance or equilibrium in society

Early functional theories

Emile Durkheim

 crime was unavoidable, universal, and helped renew commitments to social boundaries

- In Suicide (1897), Durkheim insisted we can never fully understand suicidal behaviour if we only look at individual psychology.
 - 4 types of suicide
 - Egoistic (sense of not belonging, people not integrated in community, excessive individualism)
 - Altruistic (Dying for a cause, sacrificing for society)
 - Fatalistic (End life because of a sense of fatalism)
 - Anomic (Anomie, a lack of moral direction, shared values, culture)
- Suicide rates increase with the stress that accompanies social, cultura, or economic shifts within societies

The Chicago School

- social disorganization leads to deviant behavior
- Forces of modernization (industrialization, iimmigration, urbanization) disrupt traditional lifestyles, leading to increased deviance and crime

Differential organization

- communities with separate values and understandings may clash
- Neighborhoods with high crime rates and much deviance aren't "disorganized", they are differently organized
 - Structured around values that are at conflict with society at large
 - The values are learned and passed on

Robert Merton: Structural inequality and anomie

- crime/deviance increases when the social structure of a society prevents people from attaining culturally defined goals through legitimate means
- Some people may have to commit crime to attain money
- Anomie is the gap between goals and means
- 5 types of response
 - Conformity (people accept goals and means)
 - Innovation (accept goals but reject means)
 - Ritualism (accept means but reject goals)
 - Retreatism (reject goals and means)
 - Rebellion (reject goals and means, substitute own goals and means)

Cloward and Ohlin: Differential Illegitimate opportunity

- Development of anomie theory
- Address how many poor people lack illegitimate ways of attaining goals
- Contends that we have to look both at illegitimate and legitimate opportunity structures

Social Control Theories

Social control theories are attempts at explaining why only some members of a group become deviant.

Durkheim's Egoism

- Suicide is a deviant act
- People who were well-integrated into social life and had strong social ties (marriage, children, religion) were least likely to commit suicide.
- People who had weak social ties committed suicide due to egoism (excessive individualism).

Social Networks and deviant careers

- Anyone can have deviant impulses, but only some act on them
- Social control theorists: people conform to rules when they develop a stake in conformity (they feel they will gain by conforming, lose by not conforming

Family bonds and delinquency

- Chicago School sociologists noted that "social disorganization" in inner cities led to broken families
- This leads to less parental control and greater juvenile delinquency

Albert Riess (1951):

 Delinquency caused by primary social groups (family usually) failing to reinforce social norms in children

Travis Hirschi (1969): Social bond theory.

 The strength of a child's relationship with parents has the biggest effect on delinquency.

John Hagan (1985):

• Difference in delinquency between boys and girls due to differences in socialization

Parenting Styles

Family researchers have identified four parenting styles:

- Authoritative: high acceptance of child, high control over child
- Authoritarian: low acceptance of child, high control over child
- Unengaged: low acceptance of child, low control over child
- Permissive: high acceptance of child, low control over child

Parental Control

- How firmly, consistently, and fairly parents make and enforce rules for children is as important as love and stability.
- Enforcement of rules related to delaying instant gratification
- Rule-enforcement is a form of attachment between parents and children—a way parents show concern for children.

Gottfredson and Hirschi: Self Control, "A General Theory of Crime"

 Low self control is the general concept around which all known facts about crime can be organized • Crime has certain universal characteristics (unplanned, unskilled, high risk, immediate gratification, indifferent to cost on others)

Symbolic Interactionism (Herbert Blumer)

- 1. People act towards things based on the meaning that they have for them
- 2. Meaning are learned through social interactions
- 3. Meanings are reinterpreted and changed over time

Nurture, not nature.

Symbolic interactionism focuses on how social structure and understandings of reality develop as people interact with others

Dramaturgy

• elements of human interactions are dependent upon time, place, and audience.

The definition of the situation → the way an individual (actor) views reality

- these views (definitions) are passed between people
- Conflict arises when people have conflicting definitions

The construction of social problems

- Blumer: proposed that social problems develop in two stages
- 1. **Social recognition**: conditions recognized as concerning
- Social legitimating: society cements the problem as a threat to social stability
- Moral panic: certain groups become the focus of widespread attention for their conflicting views (definitions)
 - Can lead to widespread change in collective social meanings

Labeling Theory

- Deviance is a social label that some groups use to describe and stigmatize others
- Being fixed with a "deviant" label increases deviant behavior due to the impacts of the label on social status, life status, and sense of self

The development of self and socialization

Jean Piaget

- Young children are egocentric
 - They have no sense of self as distinct from other people
 - Children become aware of themselves as they become aware that other people are distinct from them

The self is a social product, emerging from interactions with others

Edwin Sutherland: Differential Association Theory

- deviance is learned through socialization
 - Learned in association to others in intimate social relationships
 - Views about deviance learned through culture
 - Deviant behaviors occur when there is an excess of favorable definitions of deviance compared to unfavorable theories

Social Reaction and Labeling

Charles Cooley (1902): Looking Glass Self:

- emphasized the role of social environment in the development of self concept.
- People form concepts of themselves according to how others see them.

Lemert's Secondary Deviance:

- Secondary Deviance is rule-breaking acts that follow from, and react to, the imposition
 of a deviant label.
- People labeled as deviant engage in behavior that fits their new self image.

Labeling and the Chicago School

- Howard Becker (1963) believed everyone is capable of nonconformist behavior, and that everyone fails to conform sometimes.
- Deviant subcultures are products of social **labeling** and **exclusion**.
- Deviance is rarely practiced solo; it is a **social accomplishment**.

Critical Theories

- Conflict and change are basic features of social life.
- Conflict is unavoidable because society is composed of groups differing in power, status, and influence.
- Different groups inevitably try to seize control

Collins (1975):

- 'The basic insight [of conflict theory] is that human beings are sociable but conflict-prone animals.'
- The battle for people's minds is critical, since people are easier to control if they believe inequality is unavoidable or deserved.
- Powerful members of society make and enforce laws that legitimate their own advantage

Karl Marx on Conflict theory

- conflict arises from hierarchical relations.
- **Dominant** class makes laws to help control workers.

- Subordinate classes develop strategies and practices of resistance.
- Dominant ideology is used to justify class inequalities.

Max Weber

- Groups set up boundaries to promote social cohesion, called social closure
- The capture of another groups resources is called **usurpation**
- Status groups (ethnic, religious, linguistic, ...) have "horizontal relations of difference and distrust"

Sellin: Theory of Culture Conflict

- immigrants caught between the Old World and New World conduct norms.
- Cultural diversity in modern industrial society is a factor in the production of criminality.
- Conflict greatest if (at least) one group's conduct norms have been institutionalized.
- Law embodies the conduct norms of the dominant cultural or ethnic group.

Austin Turk: Criminal Criminology

• Struggles are rooted in unequal distribution of resources, especially authority

Quinney: Criminology

- 6 factors dictate how values and behavior patterns are "enshrined" in law and held up as a "standard" for behavior
- Crime and law is about politics and power
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Feminist Approaches

- Idea that men were in power, women were oppressed, and this lead to conflict
- Rejects the idea that women are meant to be mothers/not in the workplace, accessories of men
- Stresses that women's experience and perspective is diverse

Radical Feminism:

- patriarchy is the main and universal cause of women's oppression.
- women must organize separately from men to protect their own interests and foster a distinct women's culture.

Feminism works under a unique set of assumptions

- All personal life has a political dimension
- Both public and private spheres of life are gendered
- Women's social experiences differ from mens
- Patriarchy structures the way society works
- Womens and mens views of reality differ

Feminism as Politics:

- Calls attention to the androcentric (male-dominated) history of sociological thinking.
- Attempts to change the circumstance within which men and women lead their lives.

Feminist Approaches

- Feminist research pays greatest attention to gendered influences on social life—the gendering of experiences.
- Feminist research is interested in victimization and the experiences of other victimized groups.
- The Problem of Truth-Finding: Tends to be suspicious theories promoted by people in power, treating them as social constructs.

Postmodern Approaches:

- There is no objective truth: deviance is a construct
- Believe reality is **fragmentary**, made of conflicting accounts;
- interested in unmasking the ideologies that protect the dominant social order

Postmodernism and Science

- The job of applied science is to establish norms that, through surveillance and control, turn abnormality into normality.
- Postmodernists ask: Is there any such thing as normality? What makes normality so good? Is deviance normal or abnormal?

Michelle Foucault (1975)

- declared all of modern society to be a **prison**.
- Cited Bentham's Panopticon (prison in which guards could constantly watch prisoners without being seen)
- Saw modern society as dominated by technologies of power.

Rational Choice Theory

- Individuals maximize their own **welfare** even at the expense of the social order.
- Both individuals and organizations **balance** potential benefits and costs of every activity, even if it is criminal.
- Not necessarily a consensus in society, but only of individuals chasing their own goals as effectively as they can.

Social Policy Implications

The structural functionalist approach

 Policies aimed to control/eliminate things that are disruptive or undermine social cohesion

The symbolic interactionist approach

- labeling will perpetuate deviance leads (recidivism)
- interactionists advocate against labeling people who are already disadvantaged/whose identities are fragile.

The critical approach

- Focussed on eliminating inequalities of power.
- concerned with helping both perpetrators and their targets—each of whom is viewed in his or her own way.