

***Mobility and Materiality in Byzantine-Islamic Relations***  
***7<sup>th</sup>-12<sup>th</sup> Centuries***  
***(12-13 November 2021)***

**Friday, 12 November 2021**

**2 p.m.-2.20 p.m.**

**Welcome and Introduction by Koray Durak and Nevra Necipoğlu**

**2.20 p.m.-3.40 p.m.**

**CONNECTIVITY OF OBJECTS AND PEOPLE**

***Johannes Preiser-Kapeller* (Austrian Academy of Sciences, Austria): The core and the periphery: Byzantium and Islamic polities in the Afro-Eurasian World System, 7<sup>th</sup> to 12<sup>th</sup> centuries CE**

***Koray Durak* (Boğaziçi University, Turkey): Mobility of people in Byzantine-Islamic exchanges**

**3.40 p.m.-4 p.m.**

**BREAK**

**4 p.m.-6 p.m.**

**AN INTERNATIONAL MARKET: COINS AND CERAMICS**

***Pagona Papadopoulou* (Aristotle University of Thessaloniki, Greece): Economic, non-economic, ideological and more: Coinage as evidence for Byzantine-Islamic relations**

***Joanita Vroom* (Leiden University, the Netherlands): Mapping the movement of materiality: Ceramics crossing the Byzantine-Islamic frontier (ca. 7<sup>th</sup>-12<sup>th</sup> c.)**

***Agnès Vokaer* (Université libre de Bruxelles, Belgium): Ceramic trade and connections at the Abbasid frontier: The case of Tarsus Gözlükule**

**6. p.m.-6.30 p.m.**

**BREAK**

**6.30 p.m.-8.30 p.m.**

**MOVING THE (IN)TANGIBLE: CULTURAL EXCHANGES**

***Johannes Pahlitzsch* (Johannes Gutenberg-Universität Mainz, Germany): The Melkites of Syria during the period of the Crusades (1187-1291)**

***Federico Montinaro* (Tübingen University, Germany): Religious conflict and mobility in the early medieval Near East: People, letters, and books between Constantinople and the Abbasid Caliphate in the times of Photius**

***Maria Mavroudi* (University of California, Berkeley, USA): Philosophy between the Byzantine and the Islamic world, 9<sup>th</sup>-11<sup>th</sup> centuries**

**Saturday, 13 November 2021**

**2 p.m.-3.20 p.m.**

**CLOSE ENCOUNTERS WITH THE OTHER: CONTACTS ON LAND AND SEA**

**Luca Zavagno** (*Bilkent University, Turkey*): **Cross-cultural encounters on Byzantine islands (ca.600-ca.900): An archaeological perspective**

**Salvatore Cosentino** (*University of Bologna, Italy*): **Byzantines and Muslims in early medieval Crete: Military economy, human landscape and trading exchange (ca. 600-900)**

**3.20 p.m.-3.40 p.m.**

**BREAK**

**3.40 p.m.-5.40 p.m.**

**Maria Gerolymatou** (*Institute of Historical Research, National Hellenic Research Foundation, Athens, Greece*): **Mobility and materiality across the frontier in the 10<sup>th</sup> century**

**Asa Eger** (*University of North Carolina at Greensboro, USA*): **Anatomy of a Byzantine-Islamic frontier fort: Cross-cultural materialities and identities at the site of Ḥiṣn al-Tīnāt**

**Alexander Beihammer** (*University of Notre Dame, USA*): **Exchange and mobility in the Byzantine-Seljuk borderland of 12<sup>th</sup>-century Asia Minor**

**5.40 p.m.-6.10 p.m.**

**BREAK**

**6.10 p.m.-7.30 p.m.**

**NEW CONTEXTS, NEW MEANINGS: ARTS AND CULTURE ON THE MOVE**

**Maria Leontsini and Ilias Anagnostakis** (*Institute of Historical Research, National Hellenic Research Foundation, Athens, Greece*): **Food mobilities between the Byzantine and the Islamic worlds: High-value materials, concepts and trends, 7<sup>th</sup> to 12<sup>th</sup> centuries**

**Evan Freeman** (*University of Regensburg, Germany*): **Crossing sacred bounds: Islamic arts in the Byzantine liturgy**

**7.30 p.m.-7.40 p.m.**

**BREAK**

**7.40 p.m.-9 p.m.**

**Alexander Brey** (*Wellesley College, USA*): **From Sicily to Sind: Byzantine luxury objects in the Umayyad Empire**

**Elizabeth Dospel Williams** (*Dumbarton Oaks, USA*): **From architecture to fabric and back again: The legacy of Sasanian textiles in Byzantine and early Islamic aesthetics**

**Concluding remarks**

**9 p.m.-9.20 p.m.**