Joy Michael Starkey Narrator

Andrea Jenkins Interviewer

The Transgender Oral History Project
Tretter Collection in GLBT Studies
University of Minnesota

July 5, 2017



The Transgender Oral History Project of the Upper Midwest will empower individuals to tell their story, while providing students, historians, and the public with a more rich foundation of primary source material about the transgender community. The project is part of the Tretter Collection at the University of Minnesota. The archive provides a record of GLBT thought, knowledge and culture for current and future generations and is available to students, researchers and members of the public.

The Transgender Oral History Project will collect up to 400 hours of oral histories involving 200 to 300 individuals over the next three years. Major efforts will be the recruitment of individuals of all ages and experiences, and documenting the work of The Program in Human Sexuality. This project will be led by Andrea Jenkins, poet, writer, and trans-activist. Andrea brings years of experience working in government, non-profits and LGBT organizations. If you are interested in being involved in this exciting project, please contact Andrea.

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1 2	Andrea Jenkins -AJ Joy Michael Starkey -JS	
3 4	۸1۰	So balla
5	AJ:	So hello.
6 7	JS:	Hi.
8 9 10 11	AJ:	My name is Andrea Jenkins, and I am the oral historian for The Transgender Oral History Project at the Tretter Collection at the University of Minnesota Libraries. Today is July 5 th , post-Independence Day 2017.
12 13	JS:	[Laughs].
14 15 16	AJ:	And I am on the campus of the University of Minnesota today in Andersen Library, and I am here with Joy Starkey. How is it going Joy?
17	JS:	Good.
18 19	AJ:	Yeah?
20		
21 22	JS:	Yeah.
23 24 25	AJ:	Good, good, good. Uhm, before we go too deep into our conversation, how about if you state your name. Spell it so we make sure we have the correct, uhm, spelling. Uhm, tell me what's your gender identity as you define it today
26 27 28	JS:	Mhm.
29 30	AJ:	the pronouns that you use, and your gender assigned at birth.
31 32 33	JS:	Sure. Uhm, so I'm Joy Michael Starkey. Uhm, and that's S.T.A.R.K.E.Y. Uhm, I identify as genderqueer non-binary trans person. Just like to make that as long as possible.
34 35	AJ:	[Laughs].
36 37	JS:	Uhm, and I use—
38 39	AJ:	Say it one more time.
40 41	JS:	[Laughs]. As genderqueer non-binary trans person.
42 43	AJ:	Wow. [Laughs].
44 45	JS:	I know, right? [Laughs].
46 47	AJ:	It's awesome. It's awesome.

1 2	JS:	Uhm, yeah. And I, uhm, I use the pronouns they, their, and them.
3 4	AJ:	Okay.
5 6	JS:	Uhm, I'm queer. Uhm, yeah.
7	AJ:	Assigned assigned female at birth?
8 9	JS:	Oh, uhm, female assigned at birth.
10 11 12 13	AJ:	Okay, alrighty. Cool. So, you know, we're just gonna talk openly and freely. Uh, but just to kind of get the memory bank working a little bit like what is the first thing that you remember in life?
14 15	JS:	I'm not sure, uhm. Wow. I'm really not sure. Uhm, I uhm, I remember, uhm uhm, I remember when, uhm, shortly after my little sister, uhm, was born, uhm, my sister is also trans
16 17	AJ:	Wow.
18 19	JS:	Yeah. Yeah, my parents went two for two.
20 21	AJ:	Okay. [Laughs].
22 23 24	JS:	They're very lucky. Uhm. [Laughs]. But I remember going over and going to a garage sale and getting the, uhm, stuffed raccoon that would be my, my like favorite stuffed animal.
25 26	AJ:	Uhuh.
27 28	JS:	Yeah, his name is Zipper.
29 30	AJ:	Zipper?
31 32	JS:	Yep. And he is still with me.
33 34	AJ:	Uhuh.
35 36	JS:	And that's definitely one of my first, my first memories.
37 38	AJ:	Okay, wow.
39 40	JS:	Yep.
41 42	AJ:	That's cool.
43 44	JS:	[Laughs].
45 46 47	AJ:	Uhm, so your sister is younger.

1	JS:	Yeah. Yeah. Uh, yeah, she's three years younger than me.
2 3	AJ:	And that's your only sibling?
4 5	JS:	Yep. Yep.
6 7 8	AJ:	Wow and they identify as trans.
9 10	JS:	Yep. Yeah.
10 11 12	AJ:	That's pretty unusual.
13 14	JS:	Mhm.
15 16	AJ:	I would say.
17	JS:	Statistically unlikely. [Laughs].
18 19 20	AJ:	Statistically unlikely given that trans people constitute, what? About3 percent of the population?
212223	JS:	Something like that. Yeah. Yeah.
24 25	AJ:	Uhm, you're that PhD student? Uh [laughs]
26 27	JS:	Right, right.
28 29	AJ:	but I know it's a pretty low number.
30 31	JS:	Yeah. I mean, do we really know though? We just have
32 33	AJ:	Yeah.
34 35	JS:	I feel like we have no idea.
36 37	AJ:	That's just the very little documentation that happens.
38 39	JS:	Right.
40 41	AJ:	And there are so many people who, who deal with gender identity concerns or issues
42	JS:	Yeah.
43 44	AJ:	but don't ever act on them or are very verbal about them.
45 46 47	JS:	Right. Right. And I think histor— like, I think at certain in our history we really had, uhm, a lot of language around medical transition and like people who, who identify as trans men and women.

1		
2	AJ:	Mhm.
3	,	
4	JS:	Uhm, not a lot of language and not a lot of visibility around people who, who identify as not,
5	33.	not that, not the gender they were assigned at birth but just outside of the gender binary. Or, or
6		somehow gender non-conforming.
7		somenow gender non comorning.
8	AJ:	Mhm.
9	۸,	WHITE.
10	JS:	And I think we are seeing more and more folks like us like find language and, and community.
11	33.	Uhm, and it will be interesting to see what happens.
12		onin, and it will be interesting to see what happens.
13	AJ:	Yeah.
14	AJ.	reall.
15	JS:	It's a very, it's a very strange time period.
16	13.	it's a very, it's a very strange time period.
17	AJ:	It's a very strange time period. It's, it's moving
18	AJ.	it's a very strange time period. It's, it's moving
	ıc.	Yeah.
19 20	JS:	rean.
20	۸.	ranidly
21	AJ:	rapidly.
22	ıc.	Va a la
23	JS:	Yeah.
24		-
25	AJ:	Things are changing.
26	16	V I
27	JS:	Yeah.
28		Lat Park and the star Carlos and Education Profession
29	AJ:	Just kinda want to stay in the early days for a little bit.
30	16	
31	JS:	Sure.
32		Million Bullion and Co.
33	AJ:	Where did you grow up?
34	16	Called the bound of the bound o
35	JS:	So I grew up, uhm, I grew up in the suburbs.
36		
37	AJ:	Mhm.
38		
39	JS:	Uhm, so I grew up in a town called Vancouver, Washington
40		
41	AJ:	Okay.
42	16	high in this country is a force Boulland C
43	JS:	which is right across the river from Portland, Oregon.
44		
45	AJ:	Hmm.
46		

1 2 3	JS:	Uhm, so Pacific Northwest. And when I was a kid Vancouver, Washington was the place that people went, uhm, if Portland was too liberal and/or too expensive for them.
4 5	AJ:	Oh, okay.
6 7	JS:	Right. So in some ways it was just a bedroom community, uhm, for people who—
8 9	AJ:	Conservative, poor people. No, I'm just kidding. [Laughs].
10 11 12	JS:	[Laughs]. Yeah! Yeah! Uhm, well, it, some of it was just like, some of it was like liberal like folks who didn't have a lot of money.
13 14	AJ:	Sure.
15 16	JS:	And then some of it was really conservative people.
17 18	AJ:	Mhm.
19 20 21	JS:	So and like Vancouver, Washington has like a lot of history with white supremacists organizations.
22 23	AJ:	Oh really?
24 25 26	JS:	Yeah, yeah, I was told that the KKK used to recruit at my high school. And there was like some evidence of that. It's really frightening.
27 28	AJ:	Oh my god.
29 30	JS:	Yeah and, and like, but it's white liberal land so no one talks about it.
31 32	AJ:	Mhm.
33 34 35	JS:	So I, where I found growing up in Vancouver to be terrifying, uhm, at least once I was in, uhm, high school, uhm, and really had a sense of who I am
36 37	AJ:	Mhm.
38 39 40	JS:	uhm, like I, uhm, I tried to start our high school's first, well we were calling it at the time Gay-Straight Alliance.
41 42	AJ:	GSA, uhuh.
42 43 44	JS:	Yeah, that was the language but in the day.
44 45 46	AJ:	Sure.
46 47	JS:	Uhm, and that went poorly.

1		
2	AJ:	[Laughs].
4	JS:	[Laughs]. Uhm, as, as you can imagine.
5 6	AJ:	You, you make it sound like that's an understatement. I'm getting the impression that, uh
7 8 9 10	JS:	Yeah, yeah, it was, well, like, the white liberal rhetoric is so confusing and strange because what I had a lot of administrators who were trying to help me.
11 12	AJ:	Mhm.
13 14	JS:	Uhm, in undergoing this process in ways that did not seem like help to me.
15 16	AJ:	Right.
17 18 19 20 21	JS:	Uhm, and some of them were, some of them were genuinely benign. Like we had a, we had to file to, to be a part, to start this organization. Uhm, and, uhm, the principal stepped in and said, "You don't have to take it just to be government," which, uhm, I said— I thought was discrimination
22 23	AJ:	Mhm.
24 25	JS:	because everybody else had to go through student government.
26 27	AJ:	Sure, exactly.
28 29 30	JS:	And he eventually had to explain to me, he was like, "No, I know that this will fail if you go through student government so I'm stepping in"
31 32	AJ:	Oh, okay. To help
33 34	JS:	" to help you."
35 36	AJ:	To quote, "help."
37 38 39	JS:	Right. Right. Uhm, but as you can, like so that was the good side of it. Uhm, but also, uhm, the, the not so good side of it is that we put, we put up filers and posters everywhere.
40 41	AJ:	Mhm.
42 43	JS:	Uhm, I was like, I didn't know at that point to be cautious. Like I was just this
44 45	AJ:	Right, you were just like, "Yay! Let's do this."
46 47	JS:	Right. Right! Right. I was, I was a very, I was, I grew up in a family that's very politically active and very like progressive.

1		
2	AJ:	Okay.
3		
4 5	JS:	I, I have become much more radical than my, my parents.
6	AJ:	Mhm.
7 8 9 10	JS:	Uhm, but this was normal. Like, like activism was normal. Uhm, but so eventually we, uhm, put up all these fliers and they got, they got yanked down.
11 12	AJ:	Mmm.
13	JS:	As you can imagine. I wasn't surprised by that. This was, this is like 2000.
14 15	AJ:	Yeah.
16 17	JS:	Yeah, uhm, and, uhm, I, uhm, and eventually the football coach came up to me and introduced
18 19		me to the two football players who apparently had been pulling down these signs.
20 21	AJ:	Ah.
22 23	JS:	And I was just like, why are you introducing me to two people who want to kick my ass?
24 25	AJ:	Right.
26 27	JS:	This is unbelievably stupid.
28	AJ:	Uhuh.
29 30	JS:	I shouldn't say that word.
31 32	AJ:	Oh, okay.
33 34 35 36 37 38 39	JS:	But it was just, I like, it was just un— like they could not think through my safety in any way. Uhm, and it came to, two things like came to a head. Uhm, one was, uhm, that, uhm, I happened to be walking through the library and someone that I knew in passing told me that, uhm, he had written a paper, uhm, in which he described, uhm, sexually assaulting members of the GSA.
40 41	AJ:	Mhm.
42 43	JS:	It was like there's a GSA so this is my fantasy about how I'm going to respond.
45 44 45	AJ:	Wow.
45 46 47	JS:	And I immediately found a teacher.

1 2	AJ:	Yeah.
3 4 5 6	JS:	And was like, "This is terrifying. I'm scared." But the school refused to do anything to make me feel better or to respond in any way because, uhm, when, when this kid showed me his paper very proud of himself
7 8	AJ:	Mhm.
9 10 11 12	JS:	uhm, he was like, "Oh, what do you think?" I was like, "That's interesting." And because I hadn't been like, "That's horrifying. I'm terrified of you," like that was using his excuse that I was really okay with it. And that nothing needed— there was no response that needed to happen.
13 14	AJ:	Did the instructor that he turned into say anything?
15 16	JS:	I mean, she, she took it to the principal
17 18	AJ:	Uhuh.
19 20	JS:	and then it just was like, "Meh, we don't care."
21	AJ:	Fell apart, huh?
22 23	JS:	Yeah, at least that's my, my recollection of—
24 25	AJ:	Sure.
26 27 28	JS:	that's how I understood it. Uhm, and then I told my dad that this happened and this was mu—this was before I was out.
29 30	AJ:	Mhm.
31 32	JS:	Uhm, he was just like, "Well, why, like, what's the big deal?"
33 34	AJ:	Yeah.
35 36	JS:	Yeah, so, uhm, so that was, that was terrifying.
37 38 39	AJ:	So you, you weren't quite out to your parents but were you out at school? I mean, if you found the GSA people are gonna assume that—
40 41	JS:	I, okay so I [laughs], yeah, yeah and my take of like, I was just gonna kind of let them assume
42 43	AJ:	Yeah.
44 45 46 47	JS:	that like, I was, I never been someone that was very good at being like here are my like my declared statements. Everybody just catched on.

1	AJ:	Uhuh.
2 3	JS:	Like, I've, that, I've always come out through the backdoors.
4 5	AJ:	Come on guys keep up.
6 7 8 9	JS:	Yeah, like, yeah, in, in part because I just can't, especially as someone who like uses the pronoun they, I just can't take on like trans people, like cis people's learning process.
10	AJ:	Sure.
11 12	JS:	Like, I'm not gonna, I'm not gonna make it easy for them.
13 14	AJ:	Mhm.
15 16 17	JS:	Like they can, they can just tell me about themselves, and I will sit in silent judgement because I can't, I can't do it for them.
18 19	AJ:	Sure.
20 21 22	JS:	I, I just can't, uhm, yeah and that kept me from like coming out for a long time because I didn't want to spend my life telling people what my pronouns were.
23 24	AJ:	Sure.
25 26 27	JS:	Like yeah.
27 28 29	AJ:	So you talked, you talked a little bit about your home environment and your trans sibling and
30	JS:	Yes. Yes.
31 32	AJ:	your parent, were your parents, uhm, I mean, both in the home?
33 34 35	JS:	Yeah, yes, so, uhm, my parents, uhm, yeah, uhm, still are married. They still live together. They're happy, as happy as straight people are.
36 37	AJ:	[Laughs].
38 39 40	JS:	Uhm, no, I think, I think they're happy. They're, uhm, I mean, families are always stranger on the inside than
41 42	AJ:	Yeah.
43 44	JS:	than, like, I mean, they're as strange as every other group, right?
45 46 47	AJ:	Sure. Absolutely.

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1
      JS:
              Yeah, but they're, uhm, so it's the four of us, uhm, and, uhm, they still live in the same house—
 2
 3
      AJ:
              What was in water? I mean.
 4
 5
      JS:
              Oh, man.
 6
 7
      AJ:
              Your, your sibling is...
 8
 9
      JS:
              I don't, I don't know, man.
10
11
      AJ:
              ... gender non-conforming...
12
13
      JS:
              [Laughs].
14
15
      AJ:
              ... or transgender, I don't— did they...
16
              Yeah, uhm, yeah she's, you know, I'm not going to speak for her.
17
      JS:
18
19
      AJ:
              Yeah.
20
21
      JS:
              Yeah, I'm not going to speak for her.
22
23
      AJ:
              Sure.
24
25
      JS:
              Uhm, but, uhm, yeah so we were on...
26
27
      AJ:
              She is more identified on the...
28
29
      JS:
              Uhm, yeah, trans femme spectrum.
30
31
      AJ:
              ... binary spectrum?
32
33
      JS:
              Well, I don't, I don't think particularly binary, uhm, necessarily.
34
35
               But certainly presenting feminine.
      AJ:
36
37
      JS:
              Yeah.
38
39
      AJ:
              Yeah, cool.
40
              Yeah, yeah, she's, she's great, uhm, but we were, we were raised, uhm, in this little, this weird
41
      JS:
              suburb just slightly differently than everybody else...
42
43
44
      AJ:
              Okay.
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45

1 2 3 4	JS:	where my, uhm, my parents were both very, uhm, like working-class white folks who got more radicalized and went from being more conser— from conservative family and were much, much more liberal.
5 6	AJ:	Uhuh.
7 8	JS:	Uhm
9 10	AJ:	Than your upbringing.
11 12	JS:	Yeah, in part because they both went to, uh, Quaker college.
13 14	AJ:	Oh, okay.
15 16 17 18	JS:	Yeah, so they became, they became Quakers. Uhm, and we were, we were raised, we were raised Quaker. Uhm, but in the Pacific Northwest Quakers are often fairly Evangelical rather than kind of what you find in a lot of the east coast.
19 20	AJ:	Yeah, usually they're kind of just to themselves and
21 22	JS:	Yeah.
23 24	AJ:	not really polytheizing.
25 26 27	JS:	Well and these, like, these are Evangelical Quakers in the sense that they actually can be quite conservative.
28 29	AJ:	Mm.
30 31 32	JS:	So we've found our way when I was in middle school out of these kind of more Evangelical, conservative meetings to a very, very progressive one that just got kicked out of the rest of
33 34	AJ:	Oh, okay.
35 36	JS:	the yearly meeting because of their, their, uhm, LGBT
37 38	AJ:	Radicalness.
39	JS:	Yeah, yeah! It was really about, it was really about LGBT policies.
40 41 42	AJ:	Oh, really? Wow.
43 44	JS:	Yeah. Yeah, so I grew up with these, these very well intentioned white people who were all pacifists
45 46 47	AJ:	Mhm.

1 2 3 4	JS:	and had their real limitations. Uhm, particularly around racism. Like, there's a lot, a lot of folks that really believe we are the exceptional white people, and that we were we're not like those racists over there
5	AJ:	Mhm.
7 8	JS:	without any like self-reflection
9 10	AJ:	Wow.
11 12	JS:	about privilege or why like, well why are there no folks of color at this like Quaker meeting.
13 14	AJ:	Mhm.
15 16	JS:	Like we can't think through that.
17	AJ:	[Laughs]. Yeah.
18 19	JS:	That's too much. And that's been a, that's a frustration.
20 21	AJ:	Very little introspection, huh?
22	JS:	Yeah. Yeah. Uhm, but
24 25	AJ:	How do you identify culturally?
26 27 28	JS:	Uhm, I, I am white and I was raised middle class, uhm, and I, uhm, that's definitely where I come from. And I've just spent a lot of time in communities where I was not the majority.
29 30	AJ:	Mhm.
31 32	JS:	And, uhm, and, uhm
33 34	AJ:	That's helping you become woke if you will.
35 36	JS:	[Laughs]. I, I don't use. Yeah.
37 38	AJ:	I mean your upbringing, sounds like you were pretty progressive and
39 40 41	JS:	Yeah. We've just been always a little bit more, uhm, I mean, I, I view it as generational change, like my parents were not like they're parents.
42 43	AJ:	Mhm.
44 45 46 47	JS:	And I took it a lot further, uhm, trying to like be serious about social justice and social movements

1 2	AJ:	Sure.
3 4 5 6 7	JS:	than my, my parents did. Uhm, and I don't see myself having children but I teach, and like sometimes that's, that's the thing that gives me hope is that like over time very, very slowly people might like get out from beneath some of these ideas and systems that are really not serving us.
8 9 10	AJ:	Joy, tell me when did you first realize that the gender you were assigned at birth was not quite the fit for you?
11 12 13	JS:	You know that's a really good question because, uhm, I had a sense, I don't remember ever not having a sense that I was gender non-conforming.
14	AJ:	Wow.
15 16 17	JS:	Yeah, like I always, but when I was a little kid like I really liked wearing dresses.
18 19	AJ:	Mhm.
20 21	JS:	They're awesome.
22 23	AJ:	Yeah.
24 25	JS:	They're fun.
26 27	AJ:	Dresses are fun.
28 29	JS:	Yeah, for sure. So I was like, I always was getting in trouble because I would be climbing the money bars in a dress.
30 31	AJ:	[Laughs].
32 33	JS:	Yeah and we can't do that.
34 35	AJ:	Right.
36 37	JS:	Everyone will see your underwear and that's just apparently a very bad thing.
38 39	AJ:	[Laughs]. Right.
40 41 42	JS:	Yeah. Can't cope with that one.
43	AJ:	No one has ever seen your underwear and probably owns a pair.
44 45	JS:	[Laughs]. I know right? Right? And I was like six.
46 47	AJ:	Yeah.

1		
2	JS:	Like surly we're all okay here.
3		
4	AJ:	Exactly.
5		
6	JS:	Uhm, but, but so I uhm, yeah, I had this sense and I, I was a kid, I was like I'm a tomboy. I just
7		never had a lot of good words for this and also really had this sense that you couldn't talk about
8		it. That I— and just that I wouldn't be believed.
9		NAL:
10	AJ:	Mhm.
11 12	JS:	Uhm, and by the time I was in high school I really had a very strong sense that this was, that,
13	J3.	uhm, I just didn't fit into either of these categories.
14		diffi, i just didir t in into entier of these categories.
15	AJ:	Hm.
16		
17	JS:	Uhm, and thought about transitioning but got freaked out but these articles that were like you
18		have to be, like you have to wear a tie and dress like a, like you're a business man because that's
19		the only way that people won't think you're a dyke. Like this is what I remember reading, I
20		mean, at
21		
22	AJ:	Wow.
23 24	JS:	I was like, "But I like dykes."
25	13.	i was like, but i like dykes.
26	AJ:	[Laughs]. Right.
27		
28	JS:	And I don't want to wear a tie. [Laughs].
29		
30	AJ:	[Laughs].
31	16	Was Plants and That are also decreased
32	JS:	I'm like eighteen. That sounds strange
33 34	AJ:	Yes.
35	۸,	ics.
36	JS:	Uhm, so it really, it really took me like, uhm, finding like concepts like genderqueer and really
37		when I had a friend who used the pronoun they I finally was like, "Oh that's something that
38		makes sense to me."
39		
40	AJ:	Mhm.
41		
42	JS:	I had been really like I just didn't feel like I, I knew, I knew people who used the pronoun ze
43	۸۱.	Vools
44 45	AJ:	Yeah.
45 46	JS:	back in the day [Laughs].
47	J.J.	Suck in the day [Laughs].
.,		

1	AJ:	Mhm. Yeah.
2 3	JS:	Uhm, and I just was struggling with it myself.
4 5	AJ:	Ze never really caught on.
6 7	JS:	No. It just
8 9 10	AJ:	Even though it was promoted by Leslie Feinberg
11 12	JS:	I know.
13 14	AJ:	who was probably one of the most influential transbutch masculine people
15 16	JS:	Leslie is my favorite.
17 18	AJ:	But ze
19 20	JS:	Yeah. Yeah.
21 22	AJ:	never like ze, zir
23 24	JS:	Yeah, it just, it seemed so othering.
25 26	AJ:	Mhm.
27 28	JS:	Uhm, and I was like, if I struggle with this, I know no one will ever respect it.
29 30	AJ:	[Laughs]. Right.
31 32 33 34	JS:	Right? Uhm, so it was really, uhm, when I was starting my master's degree in Women's and Gender Studies that I was like, "Oh, okay. Well here's a new group of people, uhm, that I can try this out, out on
35 36	AJ:	Sure.
37 38 39 40	JS:	uhm, who maybe won't, who maybe will believe me. Uhm, and, and then, you know, kind of things really shifted, uhm, in the years after that. Partially for me. Uhm, and then also, uhm, like culturally we, there's just a lot more, uhm, trans visibility.
41 42	AJ:	Mhm.
43 44 45	JS:	Uhm, uhm, than there once was, and it felt like there, there was language that made more sense, uhm, and And, you know, there was also like a process for me where I just became felt more able to find clothes and ways of being and people that supported me. Uhm, so
46 47	AJ:	So it's been an evolutionary process.

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1
 2
      JS:
              Yeah, yeah. And it's not been in one that really, uhm... you know I think there's a lot of pressure
 3
              to say like either that like there was a point of transition...
 4
 5
      AJ:
              Mhm.
 6
 7
      JS:
              ... or that I was always like this.
 8
 9
      AJ:
              Right.
10
11
      JS:
              And I've always been like a lot of different ways.
12
13
      AJ:
              Sure. [Laughs].
14
15
      JS:
              And like coming out has never really been something that made sense to me.
16
17
      AJ:
              Uhuh.
18
19
      JS:
              Uhm, like even, even around sexuality. Uhm, like I did come out to my parents, uhm, in a very
20
              dramatic fashion.
21
22
      AJ:
              [Laughs].
23
24
              Uhm, but that went so badly—
      JS:
25
26
      AJ:
              How?
27
28
      JS:
              Oh god. It's a really funny story.
29
30
      AJ:
              [Laughs].
31
32
      JS:
              Uhm, yeah. It was, it was National Coming Out Day.
33
34
      AJ:
              Okay.
35
36
      JS:
              I was in college.
37
38
      AJ:
              NCOD.
39
40
              Yeah. I know.
      JS:
41
42
      AJ:
              Mhm.
43
              Uhm, I just, just started college and for some reason I decided that I want—I was queer. So I had
44
      JS:
45
              to leave home. And I decided to go to Indiana...
46
47
      AJ:
              Mhm.
```

```
1
 2
      JS:
              ... [laughs] of all places.
 3
 4
      AJ:
              Wow.
 5
 6
      JS:
              Yeah, so I went to a Quaker's school in Indiana...
 7
 8
      AJ:
              Uhuh.
 9
10
              ... for college, and found like...
      JS:
11
12
      AJ:
              What's it called? Do you mind saying?
13
14
      JS:
              Uhm, Earlham College. Yeah.
15
16
      AJ:
              Earlham?
17
18
      JS:
              Earlham.
19
20
      AJ:
              How do you spell that?
21
22
      JS:
              Uhm, E.R., uhm, E.A.R., uhm, L.H.A.M.
23
24
              Okay. Earlham College.
      AJ:
25
26
      JS:
              Earlham College. Yeah, so I found like this one like square mile where you could be queer...
27
28
      AJ:
              [Laughs].
29
30
              ... in Indiana [Laughs].
      JS:
31
32
      AJ:
              Uhuh. [Laughs].
33
34
              Uhm, and, and survive that experience, and I just didn't leave.
      JS:
35
36
      AJ:
              Didn't leave. Okay.
37
38
      JS:
              I didn't leave. Uhm, but everybody was coming out to their parents.
39
40
      AJ:
              Uhuh.
41
42
      JS:
              And it was Parent's Day weekend too and all my friends...
43
44
      AJ:
              So your parents were there?
45
```

1 2 3 4	JS:	Yeah! All my friends were, were being cute with their like their family. Half of them had like queer family too. I was like, "Well, clearly it's time." Cause I felt a lot of— like at that time that was how you were.
5 6	AJ:	Right.
7 8	JS:	Like that was the— like come— you had to come out.
9 10	AJ:	Mhm.
11 12	JS:	Uhm, and like it had to be a big moment.
13 14	AJ:	[Laughs].
15 16	JS:	I know, so I, I called. I got all of my friends together.
17	AJ:	Mhm.
18 19 20	JS:	And, uhm, made them stand in the room. We didn't have cellphones then so we picked up the telephone, and I called my parents.
21 22 23	AJ:	Uhuh.
24 25	JS:	I was like, "Mom, Dad." And at the time the words that I was using was, "I'm bi."
26 27	AJ:	Okay.
28 29	JS:	Uhm, this is a very different time period.
30 31	AJ:	Yeah, no, I get it.
32 33	JS:	Yeah. Uhm, and, yeah they, they were like. "Okay alright" Uhm, and they weren't hostile but my mother is a very verbal processor.
34 35	AJ:	Uhuh.
36 37 38 39 40	JS:	Uhm, and she [laughs], what she said to me was like, "Okay, Joy, but I'm just worried that you're going to marry two people, and then your kids are gonna lose their library books." My mom's a librarian. A school librarian.
41 42	AJ:	[Laughs].
43 44 45	JS:	"I just see all of these kids and their parents are divorced and their library books. I worry about your children."
45 46 47	AJ:	[Laughs].

1	JS:	So you had to explain like that's called polyamory.
2	AJ:	Right.
4 5	JS:	Right, and it's not particularly a direction I see myself going in. [Laughs].
6 7	AJ:	Uhuh. Oh wow.
8 9 10	JS:	But yeah, and then, and then actually it, it got, it got worse. Uhm, it got worse after that. Uhm, because I went home. Uhm, and had kind of a, not realizing—
11 12	AJ:	A month later for Thanksgiving?
13 14	JS:	Right.
15 16	AJ:	Six weeks.
17 18	JS:	Yeah. For Christmas.
19 20	AJ:	Okay.
21 22 23	JS:	Uhm, and I hadn't really realized that I had set myself up for a really bad situation because my friends weren't there anymore.
24 25	AJ:	Right.
26 27	JS:	Uhm, and my, my mother had six weeks to prepare invasive questions.
28 29	AJ:	[Laughs]. Oh. Wow.
30 31	JS:	And it broke down trust
32 33	AJ:	Mm.
34 35 36	JS:	with them completely. Uhm, and I ended up, I ended up basically running away from home that summer. Like I left and didn't really intend to come back.
37 38	AJ:	Wow.
39 40	JS:	And you can imagine like it was very marginally housed
41 42	AJ:	Mhm.
43 44	JS:	for a couple of months. Like right on that boarder between homeless and not.
45 46 47	AJ:	Sure.

1 2 3 4	JS:	Uhm, and that was, that was not good. And there was a partner involved in that. He was also not good. Uhm, so, yeah, and that's, that's why I kind of am not interested in having a lot of interaction with my family around gender and sexuality, even the
5 6	AJ:	Also still raw. Pretty raw right now.
7 8 9	JS:	I'm just not over it, especially because when my sister came out, I, my parents thought that they, that surely they could come to me, and I would help them understand.
10 11	AJ:	Right.
12 13	JS:	And not, not knowing that I was exactly the wrong person to bring all of their new questions
14 15	AJ:	Mhm.
16	JS:	and concerns to because I, I just found them incredibly triggering.
17 18	AJ:	Right.
19 20	JS:	So
21 22	AJ:	Wow.
23 24 25	JS:	yeah, so eventually they're gonna find out and I'm just letting them, they'll find out at some point.
26 27	AJ:	Okay.
28 29	JS:	Maybe I should—
30 31	AJ:	So you don't go home very often?
32 33 34	JS:	I don't go. I go home about once a year. Uhm, and I talk to them a lot. We're on fairly good terms.
35 36	AJ:	Cool.
37 38	JS:	But it's, it's a very complicated
39 40	AJ:	Wow.
41 42	JS:	dynamic.
43 44	AJ:	Yeah.
45 46 47	JS:	Yeah.

1 2	AJ:	What's your relationship like with your sister?
3	JS:	Pretty good. Uhm, pretty good. Uhm, she's, uhm, she's a wonderful person.
4 5	AJ:	Mhm.
6 7 8	JS:	And we always have a lot of fun together.
9 10	AJ:	Is she in college now?
11 12 13	JS:	No, she is, uhm, she's working on she actually has some, uhm, she's had, it is really hard to be a trans feminine person. And it's had some really I know, I know, you're shocked.
14	AJ:	[Laughs]. Shocked.
15 16 17 18	JS:	Totally. Uhm, and, so she is, I won't, I won't talk for her, but she's had some really crappy things happen to her.
19	AJ:	Mhm. I'm sorry.
20 21	JS:	Yeah, and it's had some major medical, uhm, like mental health stuff that's gone down.
22 23	AJ:	Mhm. I'm so sorry.
24 25 26	JS:	Yeah. So she, she lives with my parents which I think would just be awful but she's kind of okay with
27 28	AJ:	Mhm.
29 30	JS:	uhm, and is trying to make some sort of
31 32	AJ:	And they're still in Port I mean, uhm, Vancouver, Washington.
33 34	JS:	They're still in Vancouver. Yup.
35 36	AJ:	Okay.
37 38	JS:	I know. I know.
39 40	AJ:	Nice. Be careful sis.
41 42 43	JS:	I know. I just, I, I keep telling her, you know like, the world is awesome when you're in it and not at home with mom and dad
44 45	AJ:	Mhm.
46 47	JS:	who are boring in, in the suburbs where everything just seems stifling

1		
2 3	AJ:	Yeah.
4	JS:	even though it's gotten much, much more livable in Vancouver.
6 7	AJ:	Okay.
8 9	JS:	It's gotten Yeah.
10	AJ:	Portland, I'm sure the Portland creep has been steadily coming cause
11 12	JS:	Yeah.
13 14	AJ:	it's super expensive in Portland right now.
15 16	JS:	Right, right. So there's a lot more [laughs] yeah.
17 18	AJ:	[Laughs].
19 20	JS:	Yeah, the liberalism has expanded a little bit.
21 22	AJ:	Mhm. What challenges have you faced since you began to express your true gender identity?
23 24 25 26	JS:	That's a good question. Uhm, so I, uhm, a lot of, I like being trans. Uh [laughs] but there's also been a lot of things that have been really hard. I, uhm, ended up being, uhm, forced to quite a job.
27 28	AJ:	Wow.
29 30 31	JS:	Yeah, yeah. I was working for a university in their service learning, uhm, I don't know, you can see how I feel about service learning, I mean.
32 33	AJ:	[Laughs].
34 35 36 37 38	JS:	Their service learning department, uhm, running a scholarship. Uhm, and desperately my students and was actually adjuncting for, uhm, for the Peace Studies department, uhm, Women's and Gender Studies department.
39 40	AJ:	Wow.
41 42	JS:	Yeah, I was like making real people money.
43 44	AJ:	You were all in, yeah.
45 46 47	JS:	I was, I was all in, and I loved my work. And I had a boss, uhm, who appeared, uhm, like a year into, about a year into this process about having this job. Uhm, and, uhm, she, we thought she was gonna be cool. Uhm, she was, she was from a Women's and Gender Studies program

1		
2	AJ:	Right.
3		
4 5 6 7	JS:	and she was not cool. Uhm, and I ended up filing Well I ended up filing a massive like discrimination claim against her that was pages and pages and pages and pages of every awkward thing she had ever said to me. And she liked to tell people not to use my pronouns.
, 8 9	AJ:	Wow.
10 11 12 13 14	JS:	Yeah! That was cool. Not cool. Uhm, yeah, yeah and she, but she managed, for some reason when I, when I filed this claim they couldn't find the discrimination. It was like it was hidden behind the couch. And what was especially frustrating about the situation, there were actually three trans people under her
15 16	AJ:	Oh wow.
17 18	JS:	and all of us had had awful experiences
19 20	AJ:	Uhuh.
21 22	JS:	and ended up leaving.
23 24	AJ:	Wow.
25 26	JS:	Yeah. But we, I mean—
27 28	AJ:	And the university did nothing?
29 30 31	JS:	No, the university did absolutely nothing. Uhm, I don't remember if they filed with the university but we did have some meetings with like trans lawyers we knew.
32 33	AJ:	Mhm.
34 35 36	JS:	Uhm, and, you know, I, I was thinking about suing, uhm, mostly because I like I had to quit my job.
37 38	AJ:	Yeah.
39 40	JS:	Like I needed some money. Uhm, I'm a prison abolitionist
41 42	AJ:	Right.
43 44	JS:	but I was not above like getting some, some cash out of this university
45 46	AJ:	Exactly, yeah.
47	JS:	that's treated so many people so poorly.

```
1
 2
      AJ:
              Mhm.
 3
 4
      JS:
              Uhm, but I ended up having a lawyer tell me, "Well are you sure you're trans?"
 5
 6
      AJ:
              Mmm.
 7
 8
      JS:
              Like because there's just like no...
 9
10
      AJ:
              There's no language, no understanding, no...
11
12
      JS:
              ... protection. Yeah.
13
14
      AJ:
              Yeah.
15
16
      JS:
              Yeah. And it's—
17
18
      AJ:
              If you're non-binary...
19
20
      JS:
              Right.
21
22
      AJ:
              ... genderqueer or...
23
24
      JS:
              Right. Right. Uhm, and also the other dynamic of it is that you have to, for all of us, we actually
25
              have to get fired...
26
27
      AJ:
              Right.
28
29
      JS:
              ... in order to have legal recourse.
30
31
      AJ:
              And you guys left.
32
33
      JS:
              Yeah.
34
35
              Like you felt you were forced to leave.
      AJ:
36
37
      JS:
               Right. Well and I have, part of what was happening too is that I have a seizure condition...
38
39
      AJ:
              Mhm.
40
41
              ... and I was having seizures every time I saw my boss.
      JS:
42
43
      AJ:
              Oh my goodness.
44
45
      JS:
              Right. So my health was just not worth...
46
47
      AJ:
              Mhm.
```

1		
2	JS:	risking.
3		
4	AJ:	Yeah, absolutely.
5 6	JS:	Yeah, so that was awful.
7	13.	reall, so that was awith.
8	AJ:	Yeah.
9		
10	JS:	Uhm, and, and then the other thing that's been hard, uhm, has been, beyond kind of the
11		everyday where it's, it's hard to be very visible.
12 13	AJ:	Mhm.
14	7.5.	
15	JS:	And a lot of people I think have this attitude, "Well someday you'll pass, and then you won't be
16		our problem anymore."
17	۸۱.	Diaba.
18 19	AJ:	Right.
20	JS:	And that's not gonna be my—
21		
22	AJ:	Your reality.
23	ıc.	Diaba.
24 25	JS:	Right.
26	AJ:	Yeah.
27		
28	JS:	I, I'm not interested in that. Uhm, that wouldn't be affirming. Uhm, but also, I, I mean, I'm in
29		academia and Women's and Gender Studies
30 31	AJ:	Mhm.
32	7.5.	
33	JS:	and that has put me in contact with, uhm, some old school like feminist ideology that's just
34		not always very, uhm
35	۸1.	Affirming
36 37	AJ:	Affirming?
38	JS:	Affirming. Yeah. Yeah. Uhm, so I've, I've always been the only, uhm, like non-binary person in
39		the program
40		
41 42	AJ:	Mm.
42 43	JS:	and, and it feels, like maybe one of the only non-binary person these people are acting like
44		they've ever known.
45		•
46	AJ:	Wow.
47		

1 2 3	JS:	Right. So that's, that's like, on the one hand I think it's really exciting to be a part of, like trans people creating our own scholarship about ourselves.
4	AJ:	Mhm.
6 7	JS:	Let there's a desperate need for that. And I have— I always have trans students
8 9	AJ:	Mhm.
10 11 12	JS:	that are really wonderful and did a bunch of trans student activism that was fun. Uhm, and, and value, well we did a lot of trans coalitional work around Palestine actually.
13 14	AJ:	Hm.
15 16	JS:	When I was getting my master's degree, that was really cool.
17 18	AJ:	There are trans people in Palestine?
19 20	JS:	[Laughs]. Yeah! Just like everywhere!
21 22	AJ:	[Laughs].
23 24	JS:	Yeah, uhm, but on the other hand it's really hard to just be on these, these academic spaces
25 26	AJ:	Mhm.
27 28 29	JS:	that have no no room for non-binary folks and for trans feminine folks. Uhm, usually a few more trans guys get through the door
30 31	AJ:	Mm. Yeah.
32 33	JS:	But it's not easy for them either.
34 35 36	AJ:	No, it's not, it's not easy but it's something that I've been trying to get at in these conversations
37 38	JS:	Yeah.
39 40	AJ:	that I've been having, particularly, uhm, with sort of trans masculine identified folks.
41 42	JS:	Yeah.
43 44	AJ:	Uhm, and that is, this is just my own sort of perception but, rooted in some reality
45 46	JS:	Mhm.

1 2 3	AJ:	that historically trans men sort of come out of a more politized, lesbian or women, feminist environment
4 5	JS:	Mhm.
6 7	AJ:	so they sort of have that language
8 9	JS:	Mhm, mhm.
10 11	AJ:	uhm, and, and sort of have the capacity to, uhm, articulate that in a way that, that resonates
12 13	JS:	Right.
14 15 16	AJ:	and so consequently they— it seems like there's more acceptance, particularly in academia or
17 18	JS:	Yeah.
19 20	AJ:	uhm, or sort of other intellectual kind of pursuits.
21 22	JS:	Mhm.
23 24 25	AJ:	Whereas trans women you know, and, and it, and it shifts and varies too cause black women, black trans women sort of come out of drag culture. [Laughs].
26 27	JS:	Mhm, mhm.
28 29	AJ:	And, and white trans women tend to come out of middle class
30 31	JS:	Middle class respectability.
32 33	AJ:	Middle class respectability, white male privilege.
34 35	JS:	Yeah.
36 37	AJ:	Uhm, is that something that you've experienced or that you think about or anything?
38 39	JS:	Yeah! This is stuff that I think about all the time.
40 41	AJ:	Mhm.
42 43 44	JS:	Uhm, yeah, I think that, I think there are a few things and part of the this is like what I'm interested in in research.
45	AJ:	Mhm.

46

1 2 3	JS:	There are a few things that stand out to me like one is, uhm, one is that we just have hidden away all the stories about trans, uhm, trans women who were lesbians and who were feminists.
4 5	AJ:	Right.
6 7 8	JS:	Like those, like even though all those people were involved in all of these movements. I mean they have to be involved to get kicked out.
9 10	AJ:	Right. Exactly. Yes.
11 12	JS:	[Laughs]. But somehow like people either couldn't keep records or no one's reading them.
13 14	AJ:	Mhm.
15 16 17 18	JS:	Uhm, so you kind of have this, uhm, this like dearth of those voices and people were so heavily policed and like the— I think the rhetoric you see is that, uhm, that like trans, trans men could be saved, like trans men could just realize that they bought too much into patriarchy
19 20	AJ:	Mhm.
21 22	JS:	and that they need to like
23 24	AJ:	They can be pulled back, yeah.
25 26	JS:	They can be pulled back, yeah. And they can— we're losing all of our butches
27	AJ:	Uhuh.
28 29	JS:	Like that ridiculous rhetoric
30 31	AJ:	Right.
32 33	JS:	even though we are losing butch culture.
34 35	AJ:	Uhuh.
36 37	JS:	And there is something sad about butch culture
38 39	AJ:	Yeah.
40 41	JS:	but also there's a big positive about losing some of that.
42 43	AJ:	Something positive because so many more femmes are now
44 45	JS:	Yeah.
46 47	AJ:	asserting themselves, partnering with other femmes, and, yeah.

1		
2 3	JS:	Yup, yup.
4 5	AJ:	Whereas that, you know, in the '70s and '80s
6 7	JS:	Yeah.
8 9	AJ:	you know, it wasn't as, you know, you identified lesbians as boot wearing
10 11	JS:	Right.
12 13	AJ:	motorcycle riding
14 15	JS:	But some of it is that I think that it's a loss of working class queer identity.
16 17	AJ:	Hm.
18	JS:	Like that's, that's kind of my theory
19 20	AJ:	That's interesting.
21 22 23 24	JS:	that some of it is that you see, like, like Leslie Fienberg's book like thinking about all these bars that shut down
25	AJ:	Yeah. Right.
26 27 28	JS:	all the jobs shut down and people end up going to New York City and really not having any, any kind of sense of community any longer.
29 30	AJ:	Right. Yeah.
31 32	JS:	I think some—
33 34	AJ:	You're talking about Stone Butch Blues.
35 36	JS:	Yeah, yeah. I think some of that was, I think some of that happened nationally.
37 38	AJ:	Oh, yeah. I'm sure. Absolutely.
39 40 41	JS:	Yeah. But it's hard, it's hard to know, I mean, and I think working class queer identities have just become a lot less visible. Like we went from hypervisibility
42 43	AJ:	Right.
44 45	JS:	to, to really like all these middle-class folks in academia like me.
46 47	AJ:	Mhm. Yeah.

1		
2	JS:	You apparently are the face of whatever even though—
3		
4 5	AJ:	And corporate, I mean.
6	JS:	Yeah, like all these HRC's.
7		
8	AJ:	Corporate queer identity is huge, right?
9 10	JS:	Right.
11	13.	right.
12	AJ:	You know you think of, uh, a lesbian now, she's a vice president at, you know
13		
14 15	JS:	Yup.
16	AJ:	some Fortune 500 company.
17		
18	JS:	Yeah. And I'm supposed to be excited that my bank is going to give me credit card with, like, two
19		men, white men holding hands.
20 21	AJ:	[Laughs]. Right.
22	,	[=0.05.10]1.116.11.
23	JS:	I'm supposed to be thrilled. Yeah, and all these pride parades, trans people only go when we're
24		going to shut them down.
25 26	AJ:	Right. Exactly.
27	70.	Marie Exactly.
28	JS:	Like they're just not for us.
29	۸1.	Veels as They they are not Absolutely
30 31	AJ:	Yeah, no. They, they are not. Absolutely.
32	JS:	But I do think, going back to what you were saying, I think that the big piece for me is like the
33		trans misogyny. It's like we could save butch people
34 25	۸1.	N.Alavaa
35 36	AJ:	Mhm.
37	JS:	uhm, but like, I think, the, the rhetoric out of radical feminists and out of police was all of
38		those trans femmes are lying, and they're inherently deceptive and they're criminal and they're
39		sexual predators.
40 41	AJ:	Wow.
42	,	
43	JS:	That's, that's what we see historically.
44	Δ.	N.Alesses
45 46	AJ:	Mhm.
47	JS:	Uhm, and that—

1		
2 3 4 5	AJ:	It's the whole thing behind the whole bathroom
	JS:	Exactly.
6 7	AJ:	Right.
8 9	JS:	Exactly. And yet we can't
10 11 12	AJ:	Although there's never been really any documented cases of trans femme violence in bathrooms.
13 14	JS:	No.
15 16	AJ:	It's mostly hetero or I don't know what they're sexuality is but cisgender white men who
17 18	JS:	Well it's mostly us getting attacked in bathrooms.
19 20	AJ:	Well, yes.
21 22 23 24 25	JS:	And, and like I think part of the problem is that people, women are, like white women are talking about rape only in terms of, or the, the rape culture I should say cause white women have pushed back on this but the rape culture like view of rape is that you're gonna get raped in the bathroom or walking down the street.
26 27	AJ:	Mhm.
28 29	JS:	Not, like it's, it's more likely to be someone you know.
30 31	AJ:	In your home. Yeah.
32 33	JS:	Yeah. So
34 35	AJ:	Or in someone else's home, yeah.
36 37 38	JS:	Yeah. Yes. I think those things combine to this absolutely absurd conversation about the bathroom.
39 40	AJ:	Mhm.
41 42	JS:	Uhm, which often non-binary people don't get represented in at all.
43 44	AJ:	I know. How do we get to a resolution around that?
45 46	JS:	I don't know because I really think we need trans femmes who are the most impacted by this
47	AJ:	Mhm.

1 2	JS:	to be at the forefront but there's a lot of this no— non-binary people have to start talking
3 4 5	J J.	with each other about— and organizing together to try to get a sense of what we do have in common, what we don't, and how we want to engage with this.
6 7 8	AJ:	Yeah, cause a lot of trans femmes I think feel like, I don't want to necessarily take up the non-binary issue
9 10	JS:	Mhm.
11 12	AJ:	because then somehow that may negate my own existence
13 14	JS:	Mhm. Yeah, and you know there are—
15 16	AJ:	which is very complicated and nuanced.
17 18 19	JS:	Right, and there are a lot of, there have been a lot of queer spaces where people who are assigned female at birth have a lot of privilege over trans femmes in particular.
20 21	AJ:	Mhm.
222324	JS:	Uhm, and, yeah, but there's also not a lot of like those are spaces where I have like masculinity projected onto me
25 26	AJ:	Mhm.
27 28 29	JS:	that I don't identify with and try to find ways to push back against. And also where it's not like people find like someone who like I am not attractive in those spaces.
30 31	AJ:	[Laughs].
32 33 34	JS:	Like honestly. Like, like those are really sexualized like skinny andro like androgynous girls are desirable. And, and certain like sort of trans masculinity is desirable.
35 36	AJ:	Mhm.
37 38 39 40	JS:	and there need— we don't have a lot of conversation that has a lot of depth to talking about the rest of us and how we relate to each other, what privileges we do have, and, and the ways in which we are like— complex ways in which non-binary people experience [Sighs].
41 42	AJ:	Well, I wanna hear a little bit of your ideas around, uhm, medical intervention.
43 44	JS:	Yeah.
45 46	AJ:	And if you, you know, so I'm gonna ask the question
47	JS:	Sure.

```
1
 2
      AJ:
              ... but, to the extent that you feel comfortable...
 3
 4
      JS:
              Mhm.
 5
 6
      AJ:
              ... please only...
 7
 8
      JS:
              Yeah.
 9
10
              ... answer or not answer to that extent. So have you undergone any medical interventions...
      AJ:
11
12
      JS:
              No, and—
13
14
      AJ:
              ... and do you have any intention?
15
16
      JS:
              Yeah, no. And I never had any desire to do so.
17
18
      AJ:
              Mhm. Okay.
19
20
      JS:
              I certainly thought about it...
21
22
      AJ:
              Mhm.
23
24
      JS:
              ... because that's, that was the script that was handed to me...
25
26
      AJ:
              Sure.
27
28
      JS:
              ... is like, oh, okay...
29
30
      AJ:
              Go get your hormones. Go get some testosterone.
31
32
      JS:
              Yeah.
33
34
      AJ:
              You'll be fine.
35
      JS:
36
              Right. And, uhm, and especially when I was considering it, uhm, the only, the only model I saw
37
              was, "You need... go become a man."
38
39
      AJ:
              Mhm.
40
              Not like... you could, not the kind of informed consent model that exists where some people just
41
      JS:
42
              like, "Yeah, well I'm just gonna like..."
43
44
      AJ:
              Mhm.
45
              "... get a little bit of T for a while."
46
      JS:
47
```

1 2	AJ:	Right. Exactly.
3 4 5 6	JS:	Right? That was not a part of my world. Uhm, and, uhm, I, now I'm really more rooted in how much I'm not interested in that. In part because of, uhm, feeling, uhm, like I want to have, like there's a way to be non-binary that doesn't rely on, on masculinity.
7 8	AJ:	Mhm.
9 10	JS:	And I certainly did not always feel that way. I, I really felt like I had to be really butch.
11 12	AJ:	Mhm, mhm.
13 14	JS:	And, and that didn't sit well with me.
15 16	AJ:	Right.
17 18 19	JS:	Uhm, yeah, and so now I'm more interested in, in how, how can I figure out how to be a more integrated person that gets to be my whole self.
20 21	AJ:	Sure.
22 23 24	JS:	And that's not, that's not easy for any of us. And it doesn't— it's taken me being really comfortable with the fact that people won't read me the way I want them to.
25 26	AJ:	Mhm.
27 28 29	JS:	And I can't make them do— I, I can't, I can't let those people like determine whether or not I feel successful as a person.
30 31	AJ:	Sure. I mean, no, you, you just can't, right?
32 33	JS:	Yeah. Yeah.
34 35	AJ:	How do you deal with the restroom issue?
36 37 38	JS:	You know, it is, it is a drama. So I don't know how I've managed to not be like confronted in the bathroom but it's, it's yet, I've yet to—
39 40	AJ:	But you haven't been?
41 42	JS:	It hasn't happened.
42 43 44	AJ:	Yay!
44 45 46	JS:	Thank god, right?
46	AJ:	Right.

1 2 JS: Uhm, yeah, uhm, mostly, uhm, I try to find gender neutral bathrooms and try to pee at home. Or 3 find like single stall... 4 5 AJ: Single stall... 6 7 JS: ... uhm, yeah, and I was, part of the drama with, uhm, where I'm, I'm going to school in Ohio 8 State now, and there's like eight bathrooms, eight gender neutral bathrooms on this campus... 9 10 AJ: Wow. 11 12 JS: ... for like sixty thousand people so I never get to pee. 13 14 AJ: [Laughs]. I'm sorry. 15 16 JS: It's so bad. It's so bad. There's one that I sometimes use... 17 18 AJ: Uhuh. 19 20 ... but usually I like go to the Women's and Gender Studies bathroom... JS: 21 22 AJ: Mhm. 23 24 JS: ... where I'm like, "Okay, so it's a women's bathroom but none of these people are likely to, to 25 beat me up in here. 26 27 AJ: Right. 28 29 JS: I just feel, I feel awkward... 30 31 AJ: Yeah. 32 33 JS: ... but I would feel more awkward in the men's room. The, the only ugly experiences I've had 34 have been with family bathrooms and family locker rooms. 35 36 AJ: Really? 37 38 JS: Yeah, because sometimes people get very into the family aspect of it. 39 40 AJ: What's a family bathroom? 41 42 JS: Okay, so you know some— 43 44 AJ: I think of them as single stall. 45 46 Yea— yeah but if you notice some of them will say like family on them... JS: 47

1	AJ:	Mhm.
2 3	JS:	which is, is just them saying that it's like there's, there's a changing table in there.
4 5 6	AJ:	Right. Exactly.
7 8	JS:	But some people and, and sometimes they have family lockers
9 10	AJ:	Okay.
11 12	JS:	uhm, where, which makes more sense, like okay
13 14	AJ:	Yeah.
15 16	JS:	it's you and your kids.
17 18	AJ:	Your kids going into the locker room.
19 20 21	JS:	Right. Right. Well I was, I was trying to, I was trying to use, use the locker room, uhm, and I, I heard there was a family locker room, and I was like awesome. I can go
22 23	AJ:	Okay.
24 25	JS:	and not like
26 27	AJ:	Disrupt things.
28 29 30	JS:	Right! Uhm, and I, I walked in and, and there was like somebody was like, "Come on in!" And I was like it's you and your kids. And I got the weirdest looks cause I don't have any kids with me.
31 32	AJ:	Okay.
33 34	JS:	So they were like, "What are you doing here?"
35 36	AJ:	Right.
37 38	JS:	And sometimes people just don't know how to read me at all.
39 40	AJ:	Mhm.
41 42 43	JS:	And they're like, "Well, okay, you're a woman but you're telling me you're trans. So are you a trans woman or are you just a freak? Are you lying? Are you weird?"
44 45	AJ:	Mhm.
46 47	JS:	Uhm, and I just saw all of those things on these people's faces, and I'm like I will never go into a family locker room ever again.

```
1
 2
      AJ:
              Awe. Wow.
 3
 4
      JS:
              Yeah. Uhm, yeah. So...
 5
 6
      AJ:
              What's dating like?
 7
8
      JS:
              It's [laughs]. It's not good. It's not good. Uhm, partially because dating is a cesspool for
9
              everybody right?
10
11
      AJ:
              Yes.
12
13
      JS:
              [Laughs].
14
15
      AJ:
              Yes. [Laughs].
16
17
              Yeah, uhm, I, I find it really, really hard because either people, either you tell people up front
      JS:
18
              that you're trans, and I have to like because, because otherwise they won't, they won't respect
19
               me...
20
21
      AJ:
              Sure.
22
23
      JS:
               ... like know what my pronouns are. Uhm, uhm so you, you do that and people either like, "I
24
               don't know what that is so I'm going to have nothing to do with it. Or you get, uhm, like queer
25
              folks, uhm, who are cool with it, uhm, and, uhm, I've certainly been like, been out with people
26
              that were fine. Uhm, or like really supportive but often I feel like people really project some sort
27
              of masculinity onto me...
28
29
      AJ:
              Mhm.
30
31
      JS:
              ... that I don't identify with.
32
33
      AJ:
              Okay.
34
35
      JS:
              I like really identify like in the middle...
36
37
      AJ:
              Sure.
38
39
      JS:
              ... or outside of this.
40
41
      AJ:
              Mhm.
42
43
      JS:
              And I really don't think that I'm... certainly in dating relationships running around acting
44
               particularly masculine.
45
46
      AJ:
              Yeah.
47
```

```
1
      JS:
               But people are like, "Oh, so you're gonna initiate all this." And I'm like, "Have you met me?"
 2
 3
      AJ:
               Right. [Laughs]. No.
 4
 5
      JS:
              And I have not figured out a way out of that dynamic, and also it's just like, uh, it just depresses
 6
               me.
 7
8
              Oh.
      AJ:
9
10
      JS:
              I know.
11
12
              Yeah. So no relationship currently then?
      AJ:
13
14
      JS:
              Nope, no.
15
16
      AJ:
              Mhm.
17
18
      JS:
              No.
19
20
      AJ:
              Wow.
21
22
      JS:
              [Laughs].
23
24
      AJ:
               Uhm, what do you think the relationship is, and you've kind of hit on this a little bit, and, but
25
               maybe before I ask you that, I should at least let you talk about what are some of the positive
26
              aspects of, uh...
27
28
      JS:
              [Laughs].
29
30
      AJ:
              ... being gender non-conforming.
31
32
      JS:
              Sure. Uhm, I mean, there's so much about it that I really love. Uhm, like one thing that's, I still
33
              think about, uhm, even though it's been, like, this have been me for like six or seven years. Uhm,
34
               it's just, it feels, it feels like magic. It's like people actually like, I realized this thing about myself
               and like and it wasn't a big effort to, to suddenly be like, "Oh yeah, you look pretty, you look
35
36
               really gender non-conforming." I, I remember as a kid just thinking just like, "I got boobs. No—
37
               everyone will always see that I'm a girl."
38
39
      AJ:
               Right.
40
41
      JS:
              And I have people who have no idea what my gender is...
42
43
      AJ:
              Sure.
44
45
      JS:
              ... all the time.
46
47
      AJ:
              Yeah.
```

1		
1 2	JS:	All the time. Uhm, and then also I have a lot of cis people who don't believe me when I tell them
3	13.	that. I know, it's very, very strange.
4		that. I know, it's very strange.
5	AJ:	Wow.
6	AJ.	wow.
7	JS:	I definitely a nearly tell made let make about the mediuse than they they are telling me about
8	13.	I definitely— people tell me a lot more about themselves than they, they are telling me about me. That's what I've come to the conclusion. So that's still pretty like amazing. Uhm, and I, I
9		, ,
		think that a lot of trans people I both struggle with the community, uhm, because it can be a
10		really small community.
11	۸1.	Mhm.
12	AJ:	IVIIIII.
13	JS:	And it can be a very a community that like L. I've run into very nelitized trans circles
14 15	13.	And it can be a very a community that like I, I've run into very politized trans circles.
15	۸.	Cura
16	AJ:	Sure.
17	ıc.	And it can kind of be like—
18	JS:	And it can kind of be like—
19 20	AJ:	Aren't most of them?
	AJ.	Aren timost of them?
21 22	JS:	Lknow right? That's like weak They are
23	13.	I know right? That's like, yeah. They are.
24	AJ:	Yeah.
25	AJ.	Tean.
26	JS:	And it can kind of feel like, it's like, "Okay, well you better make sure, you better not mess up."
27	15.	And it can kind of feet like, it's like, Okay, well you better make sure, you better not mess up.
28	AJ:	Mhm.
29	7.5.	
30	JS:	And that can be, that can be just tiring.
31		
32	AJ:	For sure. Tiring. Exhausting.
33		
34	JS:	Yeah, and it's just like, "Wow, this isn't fun. I'm here to not mess up"
35		tour, and to just me, thou, and tour train the continuous apin
36	AJ:	Right.
37		
38	JS:	" instead of here to like connect with other people."
39		The state of the s
40	AJ:	Mhm.
41		
42	JS:	Uhm, yeah. Uhm, but I, I have a lot of trans friends that I love, uhm, very deeply. Uhm, I have
43	2 - -	really enjoyed, uhm, uhm, doing a lot of activism that's been, uhm, related, uhm, to trans
44		struggles in various ways.
45		
46	AJ:	So what kind of have you been a part of organizations?
-	-	/

1	JS:	Yeah! Yeah, I'm a part of Black and Pink. Are you?
2 3	AJ:	Oh really?
4 5	JS:	Yeah. Oh yeah. Black and Pink. [Laughs].
6 7	AJ:	Prison abolition.
8 9	JS:	Yup! Yup. Uhm, I've kind of been on
10 11	AJ:	So you maybe know CeCe McDonald?
12 13 14	JS:	I met CeCe. She gave me a hug. That was really nice. [Laughs].
15 16	AJ:	[Laughs]. Yeah.
17 18	JS:	She's a like—
19 20	AJ:	She extols the virtues of Black and Pink. Yeah.
21 22	JS:	Yeah. Yeah. She's, she's amazing. Uhm, we're lucky, we just don't have her with us.
23 24	AJ:	Yeah, absolutely.
25 26	JS:	Uhm, yeah. Yeah, I've been a part—
27 28	AJ:	And thank you Leslie Feinberg for your work in making it an international call celeb.
29 30	JS:	Yeah, yeah, yeah. Uhm, yeah, and like I
31 32	AJ:	So you've been involved in Black and Pink.
33 34	JS:	Mhm. Yeah and I think
35 36	AJ:	Started the GSA at your high school.
37 38 39	JS:	[Laughs]. Uh, yeah. Yeah, the, the, what actually killed the GSA in the very end was that the resource cop is what they used to call cops and police
40 41	AJ:	Sure.
42 43	JS:	in, in schools, showed up at our first meeting.
44 45	AJ:	Mhm.
45 46 47	JS:	And I was like, "I'm done." I was, I was where like, I was just like, "Why the hell are you here?"

1 2	AJ:	Right.
3 4	JS:	"You're terrifying."
5 6	AJ:	Wow.
7 8	JS:	And that was when I realized that these people are just gonna drop in on us on our spaces.
9 10	AJ:	Mhm.
11 12 13	JS:	And, and I was just like, this like, little teenager who was scared of this whole thing. I was like, "I'm done."
14 15	AJ:	Wow.
16 17	JS:	I couldn't do it anymore. So [laughs].
18 19	AJ:	So that's disbanded.
20 21	JS:	Yeah, yeah, yeah. It just kind of flopped.
22 23	AJ:	Wow.
24 25	JS:	But I learned a lot from that.
26 27	AJ:	Yeah. [Laughs].
28 29 30	JS:	Uhm, I also, so I've been doing, most of my activism, uhm, for many years has been around Palestine.
31 32	AJ:	Mm.
33 34	JS:	Uhm, yeah. And I've been involved in like anti-pink washing activism
35 36	AJ:	Mhm. Sure.
37 38	JS:	uhm, and research for a really long time.
39 40	AJ:	Okay.
41 42 43	JS:	Yeah, and then I've also just been like lucky in Chicago to know a lot of folks who have done some really amazing stuff around police violence and around, uhm, like Blackout Pride.
44 45	AJ:	Right.
46	JS:	Yeah. Yeah.

1	AJ:	Die ins and shutdowns and
2 3	JS:	Mhm, mhm.
4 5 6	AJ:	Wow, you know one other thing, you mentioned this phrase, trans misogyny.
7 8	JS:	Mhm.
9 10	AJ:	You know, I personally know but this video may be viewed by
11 12	JS:	Sure.
13 14	AJ:	more than just me hopefully.
15 16	JS:	[Laughs].
17 18	AJ:	Uhm, they may not be aware of what trans misogyny is. Can you talk a little bit about that topic?
19 20 21	JS:	Yeah, and it's good to have like a snapshot of how we're understanding it or at least how I'm understanding it.
22 23	AJ:	Right, at the moment, yeah. Mhm.
24 25 26	JS:	Yeah, so I think, uhm, I do a lot of teaching, uhm, about, uhm, yeah, I've taught, uhm, college kids for a few years now.
27 28	AJ:	Okay.
29 30 31 32	JS:	Uhm, and, uhm, this for me is like the one thing that I really want them all to understand. Uhm, it's kind of like okay. Uhm, Julia Serano, uhm, was one of the first people to articulate the idea of trans misogyny, uhm, and it's the—
33 34	AJ:	Whipping Girl.
35 36	JS:	Right! Right. I remember when we were all talking about Whipping Girl and LiveJournal.
37 38	AJ:	[Laughs]. Yeah.
39 40	JS:	[Laughs]. That's what I remember.
41 42	AJ:	Oh, okay.
43 44	JS:	Yeah.
45 46	AJ:	I don't even know what LiveJournal is but
47	JS:	This was the, this was my generation's

1		
1 2	AJ:	I think we're a little generationally, uh
3	۸,	Tullink we're a little generationally, un
4	JS:	Yeah. That was our like social movement— social media platform
5	33.	reali. That was out like social movement. Social media platform
6	AJ:	Okay, alright.
7	,	
8	JS:	was these longform journals.
9		
10	AJ:	Oh, wow.
11		
12	JS:	Yeah, and they were a hotbed of trans thinking.
13		
14	AJ:	Okay.
15		,
16	JS:	Like that's where we all talked about ourselves endlessly.
17		
18	AJ:	Uhuh. Wow.
19		
20	JS:	Yeah, it was, it was great. I miss LiveJournal. Uhm, someone should do research on trans
21		communities on LiveJournal. Uhm. [Laughs].
22		
23	AJ:	Yeah, that would be fascinating.
24		
25	JS:	Yeah.
26		
27	AJ:	Maybe you should do it.
28		
29	JS:	Maybe. [Laughs]. Uhm, anyway, uhm, so, yeah Julia Serano came up with this, this term that
30		people have been talking about for a long time
31		
32	AJ:	Mhm.
33		
34	JS:	uhm, where it's, uhm, the intersection between transphobia and misogyny. So, uhm, trying to
35		like to give a voice to the kind of specificities of like state violence and cultural hate, uhm, uhm,
36		against trans femme, feminine people. Uhm, and try to like talk about, uhm, how, how kind of
37		these things we've been, these dynamics
38		
39	AJ:	Mhm.
40		
41	JS:	around, uhm, around transphobia are different, uhm, when, uhm, you're— we're also talking
42		about the way that femininity is just devalued so trans femininity, of course, is just radically
43		pathologized
44		
45	AJ:	Right. Mhm.
46		

1 2 3	JS:	uhm, yeah, I think, and I think it's a really, really important concept, uhm, for, for people, for kind of the, the political work to be engaged
4 5	AJ:	Right.
6 7 8	JS:	and kind of understanding that this is what's going on and taking it further to talk about like when like people are using the phrase, uhm, trans misogynoir, so like yeah.
9 10	AJ:	Yeah, so trans misogyny against black women, right?
11 12	JS:	Right, right, which is really specific.
13 14	AJ:	Very specific and very real.
15 16 17 18	JS:	Very, very real. Very real. And there's a lot of like, people, for someone like me to talk about transphobia, like I think there's a way in which sometimes we, uhm, are trying to convince people that it's real and that it's bad
19 20	AJ:	Mhm.
21 22 23 24	JS:	and that it's devastating, uhm, and sometimes people do, it's like well think about all the people who are murdered? Well the people who are being murdered aren't me. They aren't looking like me.
25 26	AJ:	Mhm.
27 28	JS:	They're overwhelmingly black women.
29 30	AJ:	Mhm.
31 32	JS:	And we need to find ways to talk about that. And also to, to still do like more thinking about—
33 34	AJ:	Fifteen trans women of color have been murdered
35 36	JS:	Yeah.
37	AJ:	this year alone.
38 39	JS:	Yeah. I think there was just another one that— another name that came out today.
40 41	AJ:	The fifteenth person.
42 43	JS:	Was it? Oh, shit.
44 45	AJ:	Yeah.
46 47	JS:	Wow.

```
1
 2
      AJ:
              Very sad.
 3
 4
      JS:
              That's really bad.
 5
 6
              How do you— do, can, so, I was gonna ask this question, what is the relationship between LGB
      AJ:
 7
              and the T?
 8
 9
      JS:
              [Laughs].
10
11
      AJ:
              I'm gonna nuance it up a bit more, uhm, can LGB folks be trans misogynistic?
12
13
      JS:
              Yeah. Yeah. They're—
14
15
      AJ:
              Are they?
16
17
              Often. Almost all the time. Uhm, yeah, and, like some of that is historically, like we've seen like,
      JS:
18
              like, uhm, Jean O'Leary...
19
20
      AJ:
              Mhm. Who?
21
22
      JS:
              ... yelling at... Jean O'Leary? Uhm, in 1973 Jean O'Leary, uhm, was a radical feminist—
23
24
              Jean O'Leary?
      AJ:
25
26
      JS:
              Yeah. Yeah.
27
28
      AJ:
              Okay.
29
30
              She was a radical feminist in New York, and, uhm, after Sylvia Rivera gave that amazing speech...
      JS:
31
32
      AJ:
              Mhm.
33
34
      JS:
              ... she...
35
36
      AJ:
              At Pride?
37
38
      JS:
              Yeah. Yeah. At Pride. At Christopher St. She got up and, uhm, misgendered Sylvia.
39
40
              Mhm.
      AJ:
41
42
      JS:
              Uhm, and said that like terrible things about her.
43
44
      AJ:
              Sure. Yeah.
45
46
      JS:
              And what a lot of people don't realize—
```

1	AJ:	I tried to block out her name I guess.
2 3	JS:	Yeah, yeah, it's, it's really, and, and then Marsha saved Sylvia's life.
4 5	AJ:	Mhm.
6 7	JS:	Uhm, after Sylvia like tried to kill herself
8 9	AJ:	Right.
10 11	JS:	uhm, because of what— and nobody is acknowledging that Jean did that to Sylvia.
12 13	AJ:	Mhm.
14 15	JS:	No like it's not in the history books.
16 17	AJ:	Wow.
18 19	JS:	It, it, like, I wrote it on Wikipedia because I was mad
20 21	AJ:	Okay.
22 23	JS:	that nobody [laughs]
24 25	AJ:	[Laughs].
26 27	JS:	knew about it.
28 29	AJ:	Well, it's in your video now. [Laughs].
30 31	JS:	[Laughs]. Yes. Jean O'Leary, everybody.
32 33	AJ:	Jean O'Leary.
34 35 36 37	JS:	Uhm, yeah, Jean O'Leary. Uhm, so we— there's this whole history of LGBT people, uhm, like, like, on, on personal level, I've seen trans, uhm, women, and femmes I know just have awful experiences, uhm, and, uhm, from, from queer folks.
38 39	AJ:	Mhm.
40 41 42 43	JS:	Uhm, like, I certainly have seen that go down in classrooms, uhm, where people just had really struggled to finish their degree.
45 44 45	AJ:	Mhm.
45 46 47	JS:	Uhm, because, because they were always being treated like they were too emotional, too excessive, asking too much

1		
2 3	AJ:	Too angry.
4 5 6 7	JS:	too angry. Yeah. Uhm, yeah, and then. And then we have like all of these, like a long history of, uhm, trans women, especially trans women of color, getting up and saying something, uhm, and then
8 9	AJ:	Mhm.
10 11	JS:	being booed by cro— by crowds of gay folks. Like Jennicet Gutierrez
12 13	AJ:	That's a very good friend of mine, yes.
14 15	JS:	Yeah, yeah, uhm, yeah, like there's that whole, I mean, and some of it is a, it's like—
16 17	AJ:	Sylvia, I mean, well, you named it, but yeah. It's a long history.
18 19 20	JS:	Sylvia, yeah. It's a long, long history. Uhm, and some of it is that people like, we have to think about it's like trans women were resisting, and that's the response to resistance.
21 22	AJ:	Right.
23 24	JS:	But also it just takes, it's, it happens when trans women are just like, being, being people.
25 26	AJ:	Right.
27 28	JS:	Like, it, it's nasty. It's really, really nasty.
29 30	AJ:	Wow. Uhm, what do you think the agenda for the trans community should be going forward?
31 32	JS:	Oh, man.
33 34	AJ:	And, when you, when I say trans community, I am including GNC
35 36	JS:	Mhm, mhm.
37 38	AJ:	folks into that.
39 40 41	JS:	Yeah. Well, I'll say two things. Uhm, I think that like for like non-binary GNC folks, we need to like have an agenda just to talk with each other
42	AJ:	Mm.
43 44 45 46 47	JS:	about, what, how are we the same, how are we different, uhm, cause there are a lot of people who are using the pronoun "they" now who don't even identify as, as trans. Maybe they're GNC but they're not trans. And if you, like, I don't know what that means.

1 2	AJ:	Yeah, no, I know a person who doesn't identify under any of the queer labels but
3	JS:	Yeah.
5 6	AJ:	they use they/them pronouns.
7 8	JS:	Right, and I know some people who are very thoughtful in that.
9 10	AJ:	Almost in like an ally kind of way. Yeah.
11 12 13 14 15 16	JS:	Yeah, uhm, I do know some people like I have some people I'm very close with, uhm, I have no friend I'm very close with who's very thoughtful. Uhm, prefers the pronoun they but identifies as cis and for them it's about racism. It's like, okay, well, well, like, uhm, it's about being a black woman but that means you're not really a woman. So they're trying to figure out a way to navigate that reality. Uhm, but I won't speak for them.
17 18	AJ:	Yeah.
19 20 21	JS:	Right? Uhm, and I think that there's some thoughtful work that's emerging. Uhm, but we're at, at— it's also like we're in this, this moment where the media is like screaming about trans stuff
22 23	AJ:	Right.
24 25	JS:	all the time
26 27	AJ:	Mhm.
28 29 30	JS:	in ways that just can be very distracting for all of us because it feels like it might be good, it might be bad.
31 32	AJ:	Sure.
33 34 35	JS:	So I think we have to talk with each other. Uhm, but also, I think, our larger agenda has to be around like prison abolition
36 37	AJ:	Mhm.
38 39	JS:	state violence like
40 41	AJ:	Wow.
42 43	JS:	Like, uhm, and health care. Period.
44 45	AJ:	Mhm.
46 47	JS:	Surviving this Trump administration is gonna be immigration, uhm, finding ways for it not to be about visibility.

1		
2	AJ:	Yeah.
3		
4 5	JS:	Because some of us— like I'm very visible.
6	AJ:	Mhm.
7 8	JS:	And it's not, it's not something that my visibility hasn't gotten me more food or a job.
9	15.	And it 3 hot, it 3 hot something that my visibility hash t gotten me more rood or a job.
10	AJ:	[Laughs]. Yeah.
11	16	
12 13	JS:	Like and I don't know why we all think that visibility is a political good.
14	AJ:	Mhm.
15		
16	JS:	And I'm certainly a part of a lot of communities that don't believe that.
17 18	AJ:	Right.
19	AJ.	rigit.
20	JS:	But we're not really being listened to necessarily. [Laughs].
21		
22	AJ:	[Signs]. Well, well, you know, uhm, it's interesting. This is not an endorsement at all.
23 24	JS:	Mhm.
25	JJ.	
26	AJ:	But, uhm, I think Caitlin Jenner is probably done more to put the word transgender on people's
27		mouths than
28	ıc.	Voob voob
29 30	JS:	Yeah, yeah.
31	AJ:	than anybody.
32		
33	JS:	Right. Well, and you know, I have a complicated relationship with Caitlin Jenner like I think most
34 35		of us do where, uhm, she always she's come to suck all the air out of the room.
36	AJ:	Mhm.
37		
38	JS:	Like whenever my students talk about trans people the only one they know to talk about is
39		Caitlin Jenner.
40 41	AJ:	Right. Sure.
42		
43	JS:	And, just a year, like a couple years ago, it was Janet Mock and Laverne Cox
44 45	AJ:	Uhuh. Right.
46	 -	
47	JS:	and CeCe were the only people they knew. And those were like, that's a very different

```
1
 2
      AJ:
              Andrea Jenkins wasn't one of those?
 3
 4
      JS:
              [Laughs]. Sorry.
 5
 6
      AJ:
              I'm kidding.
 7
 8
      JS:
              [Laughs].
 9
10
      AJ:
              [Laughs].
11
12
      JS:
              Not yet. We'll work on that.
13
14
      AJ:
              Okay.
15
16
      JS:
              Uhm, but, but I mean I think a lot of us want to have some compassion for her because people
17
              forget that she was outed.
18
19
      AJ:
              Right.
20
21
      JS:
              Like I don't think she, she tried to do this, but her politics are awful.
22
23
      AJ:
              They're awful.
24
25
      JS:
              And she doesn't want to be—
26
27
      AJ:
              I have some sympathy for her just because I know how challenging it was for me to live a sort of
28
              divided life for twenty-nine years.
29
30
      JS:
              Yeah.
31
32
      AJ:
              I can't imagine doing it for sixty-five.
33
34
      JS:
              In the public eye.
35
36
      AJ:
              Yeah.
37
38
      JS:
              Yeah. But like I find it, I find it interesting to think—
39
40
              But her politics are completely...
      AJ:
41
42
      JS:
              Crap.
43
44
      AJ:
              ... out of this world.
45
46
      JS:
              Yeah.
```

```
1
      AJ:
              Insane.
 2
 3
      JS:
              Yeah, she doesn't have a reasonable assessment of how this world works.
 4
 5
              Or her politics are about upholding like white supremacy.
      AJ:
 6
 7
      JS:
              Yes.
 8
 9
      AJ:
              And corporate dominance.
10
11
      JS:
              Exactly. Exactly. I mean, her surprise over Donald Trump kind of reflects a lack of judgement but
12
              everything else about her is like no, you, she's exactly who, who she...
13
14
      AJ:
              Yeah.
15
16
      JS:
              ... would be...
17
18
      AJ:
              Exactly.
19
20
      JS:
              ... if like she were a cis white woman with all that money.
21
22
      AJ:
              Right. Yeah.
23
24
      JS:
              Like she's not a surprise.
25
26
      AJ:
              No.
27
28
              Uhm, but, but it is interesting to me to think about like people like Renee Richards.
      JS:
29
30
              Mhm.
      AJ:
31
32
      JS:
              Uhm, who, like, I'm, I'm trying to remember the last names, but she was that...
33
34
      AJ:
              Yeah.
35
36
      JS:
              ... tennis player, right?
37
38
      AJ:
              The tennis player, yeah. Doctor Renee Richards.
39
40
              Yeah!
      JS:
41
42
      AJ:
              Yeah.
43
44
      JS:
              Uhm, who certainly had like, as far as I know, better politics than Caitlin Jenner.
45
46
      AJ:
              Mm...
```

```
1
      JS:
               But... oh, but-
 2
 3
      AJ:
               [Laughs].
 4
 5
      JS:
              Yeah. It's, it, maybe not, at the same time, but we've had—
 6
 7
      AJ:
               Well, she's very deeply binary.
 8
 9
      JS:
              Yeah, yeah.
10
11
      AJ:
               Uhm, which to each his own, I mean, life is...
12
13
      JS:
              Yeah.
14
15
      AJ:
               ... but she kind of states it as that's the only way...
16
17
      JS:
               Right.
18
19
      AJ:
               ... to be...
20
21
      JS:
               Right.
22
23
      AJ:
               ... which is problematic.
24
25
      JS:
               Right. Right. But she, I think she's interesting because she points to how the media has been
26
               obsessed with like trans women who are athletes for a while because I think...
27
28
      AJ:
               Mhm. Yeah.
29
30
      JS:
               ... it's like famous people, and I think that for some like— it reminds me of Chris— uhm, uhm,
31
               Christine Jorgensen too...
32
33
      AJ:
               Mhm.
34
35
      JS:
               ... where it's like, oh, well, one is in the military...
36
37
      AJ:
               Right.
38
39
               ... doing this hyper masculine thing.
      JS:
40
      AJ:
               Mhm.
41
42
43
      JS:
               So now it's like so fascinating.
44
45
      AJ:
               Right.
46
```

Like it's the same rhetoric. Like Caitlin Jenner, there's a whole history. Like she's not new.

47

JS:

```
1
 2
      AJ:
              And, I mean, you know, I can speak from experience that, you know, in an effort to try to
 3
              conform I pursued sort of hyper masculine activities...
 4
 5
      JS:
              Yeah.
 6
 7
      AJ:
              ... to throw off the sin if you will or [laughs]...
 8
 9
      JS:
              Yeah.
10
11
      AJ:
              But really more so to try to conform, and it just...
12
13
      JS:
              Mhm, mhm.
14
15
      AJ:
              ... was not to be.
16
17
      JS:
              Yeah.
18
19
      AJ:
              This is not about me. This is not about you, Joy.
20
21
      JS:
              [Laughs].
22
23
      AJ:
              So, uhm, I'm getting down to sort of the last question, and I guess that is like where do you see
24
              the trans, non-binary, GNC community fifty years from now.
25
      JS:
26
              Oh wow.
27
28
              Just pick up your crystal ball and make some predictions.
      AJ:
29
30
      JS:
              [Laughs]. Well I hope our plant is like a habitable...
31
32
      AJ:
              Still here?
33
34
      JS:
              ... place. Yeah!
35
36
      AJ:
              [Laughs].
37
38
      JS:
              Oh my goodness.
39
40
      AJ:
              Well actually the planet will still be here.
41
42
      JS:
              Right. We might not be.
43
44
      AJ:
              We might not.
45
46
      JS:
              [Laughs]. Or there might not be as many of us as there are.
```

1 2	AJ:	Yeah.
3 4 5	JS:	Uhm, hm, you know, I really feel like, I don't even, I don't know because I could certain— there have been really big changes in my lifetime that I never imagined.
6 7	AJ:	Mhm. Yeah.
8 9 10	JS:	Uhm, and my students, uhm, are, have this very different experience, uhm, of being trans, uhm, than I have. And they're just like ten years younger than me.
10 11 12	AJ:	Mhm.
13 14 15 16	JS:	Uhm, I really hope that, uhm, we figured out a way to, uhm, have a more complicated understanding of gender that has more space for like non-binary and agender and gender fluid and gender queer.
17	AJ:	And even cisgender. Right?
18 19	JS:	Yeah. Yeah.
20 21	AJ:	Like that's a gender.
22 23	JS:	Right! Right and they clearly have some shit to work on.
24 25	AJ:	Right.
26 27	JS:	[Laughs]. Like, they clearly have questions
28 29 30	AJ:	Yes.
31 32	JS:	uhm, and a lot of their relationship with us is they're hoping that we have the answers. Uhm, like it's a, gender isn't working for anybody.
33 34	AJ:	Mhm.
35 36 37	JS:	That's, that's my point of view.
38 39	AJ:	Right.
40 41	JS:	Uhm, and a lot of cis people are trying to find some sort of answers through fetishizing us
42 43	AJ:	Mmm.
44 45	JS:	or, like, like weird theory like from the academic world about us. Like, like I'm not, I'm not a Judith Butler hater, but a lot of Judith Butler is like okay gender isn't working.
46 47	AJ:	Mhm.

```
1
 2
      JS:
              Let's look at these more extreme...
 3
 4
      AJ:
              Right.
 5
 6
      JS:
              ... examples...
 7
8
      AJ:
              And you're saying Judith...
9
10
      JS:
              Judith Butler, yeah, yeah.
11
12
      AJ:
              Okay.
13
14
              Uhm, and I think that there's a way in which it's like let's mine this community for information.
      JS:
15
16
      AJ:
              Hm.
17
18
      JS:
              So I hope that cis people figure themselves out. That would be nice.
19
20
      AJ:
              [Laughs].
21
22
      JS:
              But I like, for me, it's also the question like my hopes are around like an end to capitalism like an
23
              end to prisons and policing...
24
25
      AJ:
              Mhm.
26
27
      JS:
              ... like my hopes are that we can figure out a way to end structural racism and, uhm, I hope that
28
              we can figure out a way to really talk about, uhm, these systems instead of, instead of, moving,
29
              moving away from kind of just a very individual view of being trans.
30
31
      AJ:
              Wow. That is fascinating. Joy.
32
33
      JS:
              [Laughs].
34
35
      AJ:
              It has been, I mean this is going to sound...
36
37
      JS:
              [Laughs].
38
39
      AJ:
              corny.
40
41
      JS:
              I know what you're going to say. [Laughs]. It's been a joy.
42
43
              Yes! Because I've learned so much and, uhm, you know, having been out myself for over twenty-
      AJ:
44
              five years and talked to a hundred and seventy-eight people on camera...
45
46
      JS:
              Wow.
```

1	AJ:	about gender identity, I learn each and every time, and I certainly have today. So thank you
2 3 4	JS:	Thank you as well.
5 6	AJ:	so much.
7 8	JS:	It's been fun for me too.
9 10	AJ:	Yeah, and, uhm, peace!
11 12	JS:	You too, and good luck with your campaign.
13 14	AJ:	[Laughs]. Thank you.
15 16	JS:	[Laughs].
17	AJ:	Thank you, thank you. Alright.