Anthony Ceballos Narrator

Andrea Jenkins Interviewer

The Transgender Oral History Project
Tretter Collection in GLBT Studies
University of Minnesota

May 1, 2017



The Transgender Oral History Project of the Upper Midwest will empower individuals to tell their story, while providing students, historians, and the public with a more rich foundation of primary source material about the transgender community. The project is part of the Tretter Collection at the University of Minnesota. The archive provides a record of GLBT thought, knowledge and culture for current and future generations and is available to students, researchers and members of the public.

The Transgender Oral History Project will collect up to 400 hours of oral histories involving 200 to 300 individuals over the next three years. Major efforts will be the recruitment of individuals of all ages and experiences, and documenting the work of The Program in Human Sexuality. This project will be led by Andrea Jenkins, poet, writer, and trans-activist. Andrea brings years of experience working in government, non-profits and LGBT organizations. If you are interested in being involved in this exciting project, please contact Andrea.

Andrea Jenkins jenki120@umn.edu (612) 625-4379

1 2 3		a Jenkins -AJ ny Ceballos -AC
4 5 6	AJ:	So, hello. My name is Andrea Jenkins, and I am the oral historian for the Transgender Oral History Project at the University of Minnesota Tretter Collection at the University of Minnesota libraries. Today is May 1st, and it's snowing outside! Anthony, what the hell is going on?
7	AC:	Snow has its time and place. That's how I feel about it.
8	AJ:	This is not the time!
9	AC:	This is not it. This is not it.
10	AJ:	I guess this is the place, 'cause we're in Minnesota.
11	AC:	Yeah. It is Minnesota. Yeah.
12 13 14	AJ:	And I'm here today with Anthony Ceballos, and, Anthony, can you state your name, spell your name, state your gender identity, today, your gender identity assigned at birth, and what pronouns do you use.
15	AC:	Yeah. My name's Anthony Ceballos, and - do you want me to spell out both?
16	AJ:	Yeah. Please.
17	AC:	First and last?
18	AJ:	Just so we make sure we have it spelled right.
19	AC:	Okay. So, Anthony - A-N-T-H-O-N-Y, and then Ceballos, C-E-B-A-L-L-O-S.
20	AJ:	Okay.
21 22	AC:	And then my gender identity is male, and that's what I was assigned at birth, and then pronouns that I use are he and him.
23 24	AJ:	Okay. Okay. Awesome. So, you know, just to kind of get us going into some of our - your memory bank, can you say what your earliest memory in life is?
25 26 27 28 29 30 31 32	AC:	My earliest memory in life. I actually remember - you know, it's so interesting, like, I feel like, and I don't know if it's true for everybody, but there are just those few memories that go so far back, like, before you could even imagine being able to remember. I remember being in a crib and I - just little details in my bedroom. I was living on 33rd Avenue in Minnehaha, in south Minneapolis, and the sheets were green, and if I remember the crib - maybe it was like a wood color or something. And I remember just crying, and crying, and screaming out loudly, because my mother wasn't there. You know, like, my sisters were there. They were probably nineteen, so they were kind of watching the baby.
33	AJ:	Right.

1 2	AC:	My mother probably went out on some errands or something. And I just remember that moment of sheer terror because my mother wasn't there.
3	AJ:	Oh, my goodness. Oh, wow.
4 5 6 7 8	AC:	You know, and that was it. Like, and I remember - just, like - yeah, just a - the terror and the fear of, like, you know this - I don't know, like, where is this person at, you know? Like - and my sisters being there, and just, you know, like, they - I knew there's - I mean, I know now, I was actually - suppose I don't know anything then, you know? Like, but that there was safety, but it wasn't what I wanted. I wanted my mother, you know, like -
9	AJ:	Right.
10	AC:	And so that is, like, the earliest memory I have.
11	AJ:	Okay.
12 13	AC:	And I think I remember so much so much of it, or, like, you know, we probably fill in little bits here and there, you know.
14	AJ:	Sure.
15 16	AC:	We do. You know? But because I've thought about it, you know, quite a bit, especially as a writer, you know -
17	AJ:	Wow.
18 19	AC:	- like, I've had the occasional prompt or something where it's like, you know, "What's your earliest memory?"
20	AJ:	Right.
21 22	AC:	And I'm like, what is my earliest memory? Like, and I'm like, I remember that moment. And that's it. Like, I don't remember anything else from being that little.
23	AJ:	Okay.
24	AC:	Just that moment. So.
25	AJ:	Where'd you grow up?
26	AC:	I grew up in south Minneapolis.
27	AJ:	Okay.
28 29	AC:	612. Since I can remember. I feel like I've gradually moved west. I lived over on Minnehaha, so it's kind of on the east side of Snelling Avenue.
30	AJ:	Okay.
31 32	AC:	And then I kind of moved a little bit further to South High. So I started there, moved west, and then moved kind of near South High, over by the Lake Street-Midtown area.
33	AJ:	Okay.

1	AC:	And now I live on 34th and Portland, so I'm just kind of making my way west.
2	AJ:	Your west - westward expansion.
3	AC:	Exactly! Our westward expansion.
4	AJ:	Manifest destiny.
5	AC:	There you go.
6	AJ:	So, what was home life like for you as a young person? You had older sisters, I think you said.
7 8	AC:	Yeah. They were from a different marriage for my mother. So they were there, you know - they would visit. You know, like, but they didn't live -
9	AJ:	Sure.
10	AC:	Inmy childhood home.
11	AJ:	Okay. So you were sort of like a single kid?
12 13	AC:	Yeah, so I pretty much grew up as an only child, you know? Who had sisters, who had siblings, but
14	AJ:	Right.
15	AC:	You know, again, they were kind of in and out 'cause they lived with their father.
16	AJ:	Okay.
17 18	AC:	And so it was interesting. I had this ID of siblings, you know? This ID of two sisters, but I'm like, "But then you're not really?"
19	AJ:	But there wasn't - there wasn't a daily interaction.
20	AC:	Yeah, no, no. So -
21	AJ:	Had your mom remarried, or?
22	AC:	No, actually, now that you ask.
23	AJ:	So it was just you and your mom.
24	AC:	Yeah. So she was a single mother. My father kind of left the situation.
25	AJ:	Yeah. Yeah.
26	AC:	Quickly, dare I say. So she just, you know, did the single mother job.
27	AJ:	Right. What was school like? What was grade school like?
28 29	AC:	Grade school, I think, was fun, you know? I just - I have - I just have surprisingly fond memories of grade school. Elementary school.
30	AJ:	Oh, cool.

1 2 3 4 5	AC:	So like, I'd say first grade. And I remember loving to go to school. Loving to just, like, be in the space where I felt like I was kind of, I was learning, you know, and kind of doing these different things, and you know, being around different people and stuff like that. You know, I suppose up until fifth grade where, you know, you start to get close to middle school and things kind of shift and stuff, you know. So I think, you know, up until fifth grade I had fond memories of it.
6	AJ:	Yeah?
7	AC:	And then, yeah, middle school and stuff like that. It became the typical kind of experience.
8	AJ:	Really?
9	AC:	Yeah.
10	AJ:	What do you - what do you mean by typical?
11	AC:	You know -
12	AJ:	Were you bullied at all?
13 14 15 16	AC:	Well, I guess when I say typical, you know, I'm - mean, like, I've just known a lot of people who didn't have very good experiences in middle school, you know. I definitely, you know, like, school was great up until then, and like, I definitely was bullied, I was picked on, you know, I definitely was not the popular person in middle school in any way shape or form.
17	AJ:	Why do you think that is?
18 19 20 21	AC:	You know, I think a lot of it has to do with, you know, definitely having non, I guess, masculine traits. You know, a lot of the, you know, in middle school, it was kind of the boys were the boys, and the girls were the girls, you know. And I never really felt that kind of pull, you know, I was very much, I don't know, kind of feminine in my behavior.
22	AJ:	Sure.
23 24	AC:	You know, like, I always was, you know. Like, in the music I listened to, and talk about, just - my - the first CD I ever bought was Cher, you know?
25	AJ:	Wow!
26 27	AC:	You know, Believe, you know? Like, it was great. I loved it. And the second CD was Celine Dion, the third CD was Barbra Streisand.
28	AJ:	Do you believe in life after love?
29	AC:	That was, like, my jam in middle school, okay, when I was twelve years old.
30	AJ:	Oh, my god.
31 32 33	AC:	And I spoke about that freely, you know? Like, I felt just pulled to these kind of things that definitely kind of deviated from, you know, like, what all the other kind of boys were doing at the time, you know, playing sports and doing all this, and there's nothing wrong with that.
34	AJ:	Sure, yeah.

1	AC:	But I think at that time -
2	AJ:	It just didn't -
3	AC:	It - yeah.
4	AJ:	- fit you.
5 6 7 8 9	AC:	Yeah. But, you know, it's also a time where, like, you know, at least as I experienced and I feel like other people I've spoken to have kind of talked about, where like, kids can be aggressive. Kids can be mean. Kids can, you know, really start to pick on somebody, you know, because of difference. And that's definitely where I felt that, you know? And, you know, like, I was always able to kind of keep my chin up, you know.
10	AJ:	Yeah.
11 12 13 14	AC:	Like, because I had these things. Like, it's so funny, you know, like, yeah, Cher, but like, you know, like, her, you know, Madonna, stuff like that, but, you know, like, there's something about having those records and those kind of CDs and stuff, you know, that I always felt good about, like. So you know, I have a shitty day at school, I'm like, "Oh, you know, I know I'll have that for the kind of, like - "
16	AJ:	Go home and play some Like A Virgin or something?
17 18 19	AC:	Exactly. Exactly! You know, like, so that always helped. You know, but it definitely was a time where I feel like I really got picked on because I didn't do the typical boy things. 'Cause I didn't want to, you know?
20	AJ:	Sure.
21	AC:	Like, you know, so I think that made a lot of my middle school experience pretty not fun. At all.
22	AJ:	How about high school? Did things start to change a little bit, or?
23 24 25 26 27 28	AC:	It's interesting. I feel like each kind of end of a school era brought in a different version of myself, you know? Like I was probably a very wide-eyed, you know, up until the end of fifth grade going into middle school. And that became this tumultuous, "Ooh," you know, kind of "Nyeh," crazy hectic time, and then going into high school, you know, I just kind of developed a kind of, you know, the hair got long, you know, like, all the clothing got black, you know, like the scowling face, you know?
29	AJ:	Oh, wow.
30	AC:	Very much - I had the pants with the chains on them.
31	AJ:	Oh, you're that kid.
32 33 34 35	AC:	Yeah, I was that kid! I was so totally that kid. You know, and it was so funny 'cause I talk to people now that I went to high school with who I just assumed no one knew who I was in high school, and they're like, "You were that angry goth kid." I'm like, "Wait. I was?" You know - like, and it was so funny, 'cause I was still listening to, like, Madonna and stuff in my headphones.

1	AJ:	Right! You were listen -
2	AC:	And I had the scowl.
3	AJ:	You weren't listening to, like, Def - Def Leppard or?
4	AC:	I - you know, I mean -
5	AJ:	Or what's the other -
6	AC:	I did listen to some, like, Marilyn Manson stuff. Stuff like that.
7	AJ:	Marilyn Manson. That's who I was thinking, yeah.
8 9	AC:	Yeah, you know, like - and that was - you know - so I - some music did change, you know, some, like, Evanescence, and stuff like that. Some of that typical kind of, like, sad music of the time.
10	AJ:	Yes.
11 12 13 14	AC:	The kind of heavier rock and stuff like that, you know. But I was still, like, you know, jamming out to, like, Madonna and stuff, you know? Likeyou know, while I was, like, walking around with, like, the - the very goth presence, you know? SoBut I think, you know - I don't want to say I became a recluse, but, you know, I definitely became a bit of a wallflower in high school.
15	AJ:	Okay.
16	AC:	Just kind of, like, staying away from things, you know. Using the appearance to really kind of -
17	AJ:	Keep people away, sort of?
18	AC:	Kind of, and also to speak for me, you know?
19	AJ:	Okay.
20 21 22 23	AC:	You know, because I definitely - you know, I was really drawn to that goth look, you know? Like, and there were elements of it that still I'm kind of drawn to now, you know? But definitely back then, you know, like, there was just something about it that I found so fascinating, you know? And just, I don't know what it was. The grimness of it, you know? I'm a writer, I guess I'm grim.
24	AJ:	Yeah.
25 26 27 28	AC:	It's always remained the same. You know, but the - you know, appearance kind of allowing that to be the kind of first interaction, you know, likeyou know, and it allowed me to be more of a wallflower, I think. You know, I think, anyway. But I definitely became quiet, you know. Likejust very - I don't know, like, social anxiety stuff, and the awkward stuff.
29 30 31 32 33	AJ:	Wow. It's really interesting, you know, you talk about sort of how you would use yourhow you - how you use your appearance to sort of speak for you. And, you know, it seems as if in - in got culture, which I've never really been a part of, so I'm totally speculating, but it just seems like there is a little bit more of an easiness and a sort of gender bending aspect to goth culture. Is that -
34	AC:	I mean -

1	AJ:	Something that attracted you, or do you want to speak more on that, or -
2	AC:	No, definitely -
3	AJ:	Dispel that myth that I have built up in my head?
4 5 6	AC:	No, definitely. I mean, I think there is something - you know, I can't really speak to all of kind of the goth culture, you know. I never really - you know, I guess - I mean, I don't know if I - I mean, I was drawn to it, you know, but I guess in my own way.
7	AJ:	You never went deep into it.
8	AC:	Yeah, exactly. That's a great way to put it.
9	AJ:	You - you individualized it, right?
10 11 12 13 14 15	AC:	Yeah, you know? But I definitely - from what I would see, you know, I think there was more room for - at least as far as appearance went, you know, the kind of - I mean, you know, a lot of the guys would have long hair, and wore stuff that in my mind seemed to be more feminine. You know, and I remember some of the people that I just found so interesting, again, you know, it's so fun to go thinking about this - you know, the lead singer for the band Evanescence, you know, like -
16	AJ:	What's it called?
17	AC:	Evanescence.
18	AJ:	Evanescence.
19	AC:	It's like - this was like, the big rock -
20	AJ:	Is that a local band, or?
21 22	AC:	Oh, no, they were, like, the big rock and roll band back in, like, when I was in high school. 2004, you know?
23	AJ:	Oh, wow. Okay.
24	AC:	So they were, like, you know, had all the hits and stuff.
25	AJ:	Evanescence. I don't think I've ever heard of them.
26	AC:	Yeah.
27	AJ:	E-V-A-N
28	AC:	E-V-A-NessenceE-S-C-E-N-C-E? I think that's how you spell it.
29	AJ:	Okay. Or S-S-E-N-C-E? That's how you spell essence, so.
30	AC:	Yeah.
31	AJ:	Okay.
01	Д Ј.	Ordy.

1		you know. But they had, you know, they were like the dark goth kind of band that was popular.
2	AJ:	Okay.
3 4 5 6 7 8 9	AC:	But the lead singer, she just had - she was just, you know, this kind ofyou know, angsty-looking goth girl, you know? She had the corsets, like, the big boots, and, like, long dark hair, and like, this whole thing. And I just remember being very intrigued by that, you know? Just like, that look, it was really fascinating. And I do - I think personally, for me, there's also this element of, kind of - of - of femininity that I really - just, really enjoyed. There's something very graceful about it, you know? Even if it was really dark and "Nyah," you know? And I think - am I answering the question?
10	AJ:	Yeah! No, absolutely.
11 12 13	AC:	I think I kind of - getting lost in thoughts of my high school angst. Yeah, so I mean - kind of, you know, the goth thing, you know, they - I - I mean, again, I couldn't speak for the whole culture, you know -
14	AJ:	Sure. No, no.
15	AC:	But for me -
16	AJ:	But how did it -
17	AC:	Yeah -
18	AJ:	- impact you, is really the question I'm trying to get at.
19 20 21 22 23	AC:	Yeah, you know, I think, like, it was just, like, you know, there's something - first off, there was that element that was, like, you know, kind of the grimness, you know, like, 'cause I think, you know, you had asked about what it was like growing up, you know, like, growing up with a single
		mother and, you know, it wasn't just some great financial situation, you know, it was kind of - it was a tough situation.
24	AJ:	
24 25 26	AJ: AC:	was a tough situation.
25		was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I
25 26	AC:	was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I saw a lot of struggle, you know? Like - and so there's something about that -
25 26 27	AC:	was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I saw a lot of struggle, you know? Like - and so there's something about that - And you identify as Native American? Your - your mother's Native American?
25 26 27 28	AC: AJ: AC:	was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I saw a lot of struggle, you know? Like - and so there's something about that - And you identify as Native American? Your - your mother's Native American? Yes. My mother is enrolled in the Mille Lacs Band of Ojibwe, so I'm a descendent of hers.
25 26 27 28 29	AC: AJ: AC: AJ:	was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I saw a lot of struggle, you know? Like - and so there's something about that - And you identify as Native American? Your - your mother's Native American? Yes. My mother is enrolled in the Mille Lacs Band of Ojibwe, so I'm a descendent of hers. Okay.
25 26 27 28 29 30	AC: AJ: AC: AJ: AC:	was a tough situation. Tough - yeah. Yeah. It was really tough, you know? I mean, she definitely had to struggle. You know, and I saw that. I saw a lot of struggle, you know? Like - and so there's something about that - And you identify as Native American? Your - your mother's Native American? Yes. My mother is enrolled in the Mille Lacs Band of Ojibwe, so I'm a descendent of hers. Okay. I've tried to be enrolled myself, but that hasn't worked out, unfortunately.

1	AC:	I'm, like, three percent short.
2	AJ:	What?
3 4	AC:	Of like - so, like, there's, like, a certain percentageof - like, blood - you - quantum that you need to be enrolled.
5	AJ:	How do they determine? Do they do a blood test, or?
6 7 8 9 10	AC:	They go back. I didn't do any blood test. I filled out some forms and I think they kind of look and just do, like, lineage and stuff, and kind of see - go back, and so I got this information, you know And I'm sure it's medical records and stuff, you know. And I got - so I had signed up to be enrolled. And then I got the response and it was, like, your application's been rejected. You need, like, twenty-five percent or something, like, and I was at, like, twenty-three percent.
11	AJ:	Oh, wow.
12 13	AC:	Yeah, it was some real close margin like that, you know? Soyou know, so that was what that was. But -
14	AJ:	Yeah, 'cause that's apretty wealthy
15	AC:	Yeah
16	AJ:	Band, isn't it? I meanI don't know, I'm -
17	AC:	I mean, they do -
18	AJ:	I don't want to be insensitive, so please.
19 20	AC:	Oh no, no. I mean, they're - they do okay, you know, like, there is, like a, you know, like, my mother does get, you know, some payments - I mean, she's not rich by any means, you know.
21	AJ:	Right. Right.
22 23 24	AC:	Like, and she never has been, you know. You know, but there is some - the members do get, you know, monthly, kind of, tribal income. You know, like - and they were really helpful to me when I was doing my undergrad, you know. They really funded a lot of that.
25	AJ:	Oh, cool. That's great.
26	AC:	'Cause I'm not enrolled, but they are willing to help fund, you know, descendants.
27	AJ:	Scholarships, and -
28 29 30	AC:	Yeah, stuff like that, you know. So if you are at least a descendant, you can apply for different scholarships and stuff. And so they really helped. You know, if it weren't for that, I don't know if I would have been able to finish Hamline.
31	AJ:	Yeah.
32	AC:	Considering, you know, that was huge.
33	AJ:	Yeah. Absolutely.

1 2 3	AC:	So, yeah. Butyou know, financial situation, all that, it was not - it was not good, you know? So saw a lot of struggle growing up. Not just with my mother, but with my family and - just a lot of stuff that I -
4	AJ:	Do you -
5 6 7	AC:	- you know, that I grew up with that I don't, you know - that definitely would, I think, kind of age a person a little bit more emotionally and mentally, you know. Something you have to grow up really quick.
8	AJ:	Sure.
9	AC:	And, you know, like, it's -
10	AJ:	Did you guys ever spend time on the reservation at all, or?
11 12 13 14	AC:	No, no. I was all on Minneapolis. The only times that I remember - this is real - talk about grim. The only times I ever remember going up to, like, you know, Mille Lacs or anything like that was, you know, funerals and stuff, you know? You know, that's the only time I'd ever really remember seeing all the family together. They are - like, maybe sometimes, like, holidays they'd come down, but going up to, like, Mille Lacs and stuff -
16	AJ:	Sure.
17	AC:	- like that -
18	AJ:	That was rare?
19 20 21 22 23	AC:	Yeah. You know. So it was usually only something - if something tragic had happened, you know? We all had to, like, go up there. Aside from that, you know, it was all just kind of, you know, down in Minneapolis. You know, my mother lived here, obviously, you know. My grandmother, when she was alive, she lived in - in Minneapolis. My grandfather, when he was alive, lived not too far from here, actually.
24	AJ:	Oh, wow.
25	AC:	Over by Green on 34th and 4th
26	AJ:	Okay. Wow, yeah, right by Green School.
27 28	AC:	Yeah, so right across the way, actually. So - so it was always down in the cities. Uncles, you know, everybody lived down here.
29 30 31 32	AJ:	Yeah. So when did you - well, let me ask you this. You - you know, you mentioned, like, some of your challenges in middle school and - and such were related to the fact that you just always been really feminine - feminine. And - and I mean, I'm just be blunt, I mean, you still exhibit a number of feminine characteristics.
33	AC:	Yup. I do.
34	AI:	Today

1	AC:	This is true.
2	AJ:	But - but you say you identify as male. So have you thought about gender identity, or are you just sort of accept your male -
4	AC:	You know -
5	AJ:	- assignment at birth and that's how you're moving?
6 7	AC:	You know, I have thought about - I've always, you know, considered myself androgynous. You know, that's something that I've always - and that, you know, I guess, gender -
8	AJ:	So what does androgynous mean to you?
9 10 11 12	AC:	Androgynous means kind ofmasculine and feminine appearance. You know, is my meaning and the way I see it. And it's always something that I've just been - I guess, drawn to. You know, being able to kind of feel like I can, you know, express myself in one way, and then, you know, maybe at some point express myself in a different way.
13	AJ:	Sure.
14 15 16	AC:	You know, likeyou know, and I've always felt - you know, growing up there was definitely a lot of, you know, the men are the men, and, you know, the women are the women, and I, again, never ever felt drawn to that kind of, you know, I guess, binary? You know, like -
17	AJ:	Sure.
18 19 20 21	AC:	I was never - and I remember growing up, too, you know, just, like, you know, just, things that were more feminine always, always, just - I don't know. Kind of had this pull, you know? Like, I just - I never felt comfortable, necessarily, trying to express masculinity, you know? As far as, like, being male, you know, I'm - I just - I, I'm just male, you know?
22	AJ:	Yeah?
23	AC:	I mean, I've always been okay with that, you know.
24	AJ:	Sure.
25 26 27	AC:	Like, 'cause I did - after I came out and stuff, I definitely went through an experimental phase, you know, where I - you know, I wore tons of makeup. I called it, kind of my Ziggy Stardust phase, if you will.
28	AJ:	Ziggy Stardust!
29	AC:	And I just went sort of, like, "Nyah!" you know? Like - and there are moments -
30	AJ:	And you say you came out. You came out as
31	AC:	As gay.
32	AJ:	As gay.
33	AC:	Yup.

1	AJ:	Okay.
2	AC:	So that was in 2008. I was going to say 2018! So that was next year.
3	AJ:	Oh wow. Next year.
4	AC:	It was in 2008.
5	AJ:	Still in the closet, Anthony. Come on out! Come on out!
6 7 8	AC:	Hey! So after that, you know, it - 'cause again, too, you know, like, I grew up in something that'sfelt more traditional, you know, if you will. You know, like I said, the men were the men, the women were the women, and you did not deviate from that, 'cause if you did, that was bad.
9	AJ:	Sure.
10	AC:	And I came out, and it was met with a less-than-enthusiastic response by the family.
11	AJ:	Oh, wow.
12	AC:	By - by - by my mother.
13	AJ:	By your mother?
14 15	AC:	Yeah. And, you know, she's way more accepting now, like, completely, you know? But it was - it's like -
16	AJ:	Is your mom really religious, or?
17 18 19	AC:	You know, I - you know, I mean, she believes in God, you know. I don't think she practices religion very much, you know, like, but she definitely, you know, has held belief, you know, like
20	AJ:	Sure.
21 22	AC:	And I think a lot of it too is just, you know, being raised a certain way where men were men. Women were women. And I think -
23	AJ:	And society, and -
24	AC:	Yes. And I think -
25	AJ:	And the culture. Yeah.
26 27 28 29 30 31 32	AC:	Exactly. And I think, you know, what - at the - in her growing up and stuff, you know, and probably the 90s, what she probably, kind of, received as, you know, what being gay meant, you know through, you know, mainstream media and all this stuff, you know, I mean, I just don't - I - I don't know if, exactly, you know, what her thoughts were on "Oh, if my son is gay, what does this mean for him?" You know, like, is this going to be not good for him, you know. Like, is this a bad lifestyle for him, you know. "Lifestyle." All this stuff, like, what does this mean for my son, you know, like - so I think there's probably some element of fear for her. Just not knowing,

you know, like - and just, probably - I don't know. You know. You know, again, kind of being

raised in that, again, you know, traditional way, and stuff. So when I came out, I think it really,

33

34

1 2		you know, startled her. I think she was afraid because I don't think she knew what that meant for me, and I think she definitely was worried about my well-being.
3	AJ:	Sure. Absolutely.
4 5 6 7	AC:	You know, andjust - I don't know. I also sometimes think of it as, like, that was, like, her only child's first real showing of - of self. Of autonomy, you know? And I think that probably startled her too, you know? So - you know, again, when I came out it was definitely not met with, like I said, the greatest amount of enthusiasm. But, you know, she's gotten better about that.
8	AJ:	Oh, good.
9 10	AC:	You know. You know, she's met my housemates, you know, she's met Venus and stuff. You know, we met - she's -
11	AJ:	And your housemate is
12	AC:	My housemate is Venus DeMars.
13	AJ:	Venus DeMars. Yes.
14	AC:	Yes. Yes. And Lynette Reini-Grandell. Andkind of getting back to what I was initially saying -
15	AJ:	Yeah.
16 17	AC:	- after I came out, I went through this huge experimentation phase because after I came out, I went through this, likelet's call it an interim of couch surfing, you know?
18	AJ:	Right?
19 20	AC:	You know, because I couldn't stay in the childhood home, I guess, you know, because it just became tooyeah, negative.
21	AJ:	Right.
22 23	AC:	You know, like, it just - I couldn't stay in that space anymore. You know, so there was this brief period where I was couch surfing. Not that long, but you know, it was enough.
24	AJ:	Yeah. Yeah.
25	AC:	It's an odd experience to go through when you're eighteen.
26	AJ:	Oh, wow.
27 28 29 30	AC:	Yeah. And then a friend of mine, her father knew Lynette and Venus. You know, they were friends, and she was like, oh, you know, my dad knows these people, they rent a room sometimes in their house, you know, like, you need a place to stay, you know, maybe you should meet them. And I was like, "Okay!" You know? I need a place to stay.
31	AJ:	Right.
32 33	AC:	I can't do this anymore, you know? and , you know, I met with Lynette first, and just kind of told her the situation, and then she told - you know, we just - we talked, you know, and stuff. She

1 2		told me that her - her spouse is trans, and then I met Venus about a week or so after that. So she was very receptive to what I was going through, you know.
3	AJ:	Right.
4 5	AC:	'Cause that was a nerve-wracking thing, not only did I just make this huge declaration of, "Oh, I'm gay!"
6	AJ:	Yeah.
7 8 9 10	AC:	And then it's like, "Oh, buh-bye!" You know? Like, you know, but then suddenly, it's like, oh, and now I'm talking to these people and moving in here and oh my gosh, you know? Like, so there was so much going on, you know? Like, and, you know, I - it was just a nerve-wracking thing to talk to who, at the time, was a complete stranger about it.
11	AJ:	Sure.
12	AC:	But I needed a fucking place - sorry. I needed a place to stay!
13	AJ:	Yeah, no, hey.
14	AC:	You know?
15	AJ:	Language is not a problem, so.
16 17 18 19 20	AC:	Okay, I was like "Whoop!" You know, I needed a place to stay, you know, and that's kind of, like, what the motivation was, you know? But she was very receptive of my story, you know? Likeyou know, she said, "Well, you know, like, this should work out, you know? Rent is this much, blah blah blah blah." And then I met Venus, you know, and, you know, Venus was a little bit more, kind of, you know, sheepish at first, you know? Like - "Who are you," you know?
21	AJ:	Right.
22 23 24 25	AC:	And I'm like "Uh I'm just Anthony, hi!" You know, but, then, you know, again, you know, kind of that story and where they were coming from and what I was going through, you know, like suddenly I was in this place where I could kind of express myself in a way I wasn't able to growing up.
26	AJ:	Sure.
27 28	AC:	Like, at all. It was a total 180, you know? And so I went through this period after meeting them, 'cause I felt like it was a completely, again, different world, if you will, you know?
29	AJ:	Yeah?
30 31	AC:	'Cause I could express myself, you know? And, like, here are these two people who, like, you know, were just all about, you know, self expression, you know?
32	AJ:	Right. And freedom of self expression, right?
33 34	AC:	Exactly. You know, like, suddenly I wasn't stifled and, like, I went through this, you know, period where I, like I said, the Ziggy Stardust period where I just, like, completely was just like, "You

1 2 3		know what? I'm just going to dress how I feel, you know?" Like, you know - so it was a lot of intense makeup, and like, you know, just a very, you know, feminine clothing, but very, you know, again, all I can say is Ziggy Stardust-y. You know? It was very, just, like -
4	AJ:	So androgynous though.
5	AC:	Exactly, exactly.
6	AJ:	I mean, yeah.
7 8 9 10	AC:	Androgynous, you know? And I just, it was a very freeing thing, you know? Like, and no one was telling me "You can't do that," you know? Like, "You can't be that person," you know? Like, and it was - and it was just such an important, vital, vital thing. And I'm trying to think again what the question was that you had initially asked and why I'm starting to veer off.
11	AJ:	Yeah.
12	AC:	I don't know if I'm getting
13	AJ:	No, I mean, it's - you're still sort of in the - in the frame of the question. It's been a little while -
14	AC:	Sorry!
15 16	AJ:	- so I'm kind of trying to think ofI think it was around, you know, what was your ideas around gender and because you had, you know -
17	AC:	Yeah.
18	AJ:	You always had this sort of feminine -
19	AC:	Yeah. Yeah.
20	AJ:	- persona. Do you get mis-identified now, misgendered now?
21	AC:	Oh, all the time. All the time. I do, I do. And -
22	AJ:	How does that make you feel?
23 24 25 26 27 28	AC:	You know, I think when I was younger, you know, it was an odd feeling, you know, because I grew up in, again, you know, what you grow up with is so much of reality and so, like, when I was growing up, you know, back in the great nineties, you know, my mother, some family and stuff, you know, like, anything that swayed from typical gender norms was not acceptable. It was not okay. So I think when I was younger, you know, when that would happen, even when I'c have the appearance, you know, it still kind of was like, "No, I - I'm male," you know?
29	AJ:	Right.
30 31 32 33	AC:	You know, it was just - it was an odd thing, you know? And now, it doesn't - I don't care, you know? I'm like, you know, somebody calls me female, you know, I'm like, "All right!" you know? Like, I mean, maybe I'll correct them, I don't know, you know? Like, it doesn't - it's just like I - I don't know, like, is it okay to say I don't mind it now? You know, like I don't -
34	AJ:	Yeah. It's fine.

1	AC:	I don't - it doesn't -
2	AJ:	It doesn't freak you out, or -
3	AC:	No.
4	AJ:	- doesn't get you upset, or?
5	AC:	No, no. And, you know, I mean, like I said, you know, there is a point which -
6	AJ:	'Cause there's a lot of guys out there - out here who, if you called them Ma'am -
7	AC:	Yeah.
8	AJ:	- or a woman, or -
9	AC:	Yeah.
10	AJ:	- girl, like, they are ready to fight, and, like -
11	AC:	Oh, yeah, no. Gosh no.
12	AJ:	- kill you, I mean.
13 14 15	AC:	Oof! No, no, no, no. Iyou know, I just, I guess it doesn't bother me at all what somebody calls me in terms of gender, you know? Like, I just - I don'tyou know, I am who I am, you know? And -
16 17	AJ:	What do you think about this whole, sort of, movement around gender nonconforming identities, and so many young people -
18	AC:	Yeah.
19	AJ:	- identifying as they and them, and -
20	AC:	Yeah.
21	AJ:	- he and her -
22	AC:	Yeah.
23	AJ:	And - and - sort of the explosion of this binary idea around gender?
24 25 26 27 28	AC:	I - I think that I - I - I'm really inspired to see that, because I feel like, you knowYou know, when I was younger, when I was eighteen and stuff, you know, kind of in high school, at high school age, you know, I, you know, wish that, you know, there would have been more of that, you know? When I was growing up, you know? Because, you know, there just wasn't a lot, you know?
29	AJ:	Sure.
30 31 32	AC:	And I don't necessarily think there are a lot of, you know, safe spaces, you know, for a young kid who is trying to figure themselves out, so when I see this, you know, and see these young kids who are just very, you know, you know, involved, and - and, you know, really, like, you know,

1 2 3 4 5		creating this movement, I think it's really exciting. Was that - was it yesterday, the day before, I actually was at Intermedia Arts for - they had this, like, youth panel, the Up and Out Festival and stuff, and so somebody had contacted me from Intermedia Arts, and they, you know, just kind of wanted me to come in and, like, talk to, like, you know, these young LGBTQIA-identifying artists, you know?
6	AJ:	Wow, awesome!
7	AC:	And it was -
8	AJ:	How did that go?
9 10 11 12 13 14 15 16 17	AC:	It was absolutely amazing, you know? Like, to see these young kids who are teenagers who are so in touch, and so involved, and so there for each other, you know? And so, just, like, aware of themselves, and, you know, like, that space, you know, some of them, you know, like, you know they were still kind of going through, you know, like, you know, you know, talking about family and stuff like that. You know, but in that space you could just see they were so, like, there's an element of them that was so, so sure of themselves, you know? And that space was their space and they could freely express that, and I just thought that was, like, so amazing, you know? Because it just made me think again, you know, gosh, it would have been wonderful when I was in high school to have had something like that, you know?
18	AJ:	Right.
19 20 21 22	AC:	Like, so, it's just awesome to see that movement and to see this energy that's happening right now where young kids can express themselves, you know? And like, they can have that opportunity, you know, and these safe spaces, you know, and, like, the, you know, inspiration, I think of again, you know, Laura Jane Grace.
23	AJ:	Yeah.
24	AC:	You know, who's just, like, become so prolific.
25	AJ:	Another trans woman.
26	AC:	Exactly.
27	AJ:	Yeah.
28 29	AC:	You know, like, has become so prolific, and they're, you know, just kind of role models, you know? I think of my housemate Venus, you know?
30	AJ:	Yeah.
31	AC:	Like, you know, just role models! Yourself, you know? Like -
32	AJ:	Who - who was the first trans person you ever met?
33	AC:	Venus.
34	AJ:	Really.

1 AC: Yeah. Yeah. 2 AJ: So before eighteen, you had never -3 AC: 4 AJ: - really met a trans person -5 AC: No. 6 AJ: - prior to that. 7 AC: No, no, no. Yeah, I didn't -8 AJ: Not even in high school? 9 AC: You know, I mean, in high school, like, I don't - you know, I just had small group of friends that I 10 never really, kind of deviated from, you know? Like, I mean, I definitely saw some kids who I 11 think were kind of starting to explore their own gender identity. 12 AJ: Sure. 13 AC: You know, but, you know, again, I didn't have much interaction with -14 AJ: Right. Right. 15 AC: - a lot of - so Venus was one of the first -16 AJ: So Venus was -17 AC: Yeah. 18 AJ: - was Venus - yeah. 19 AC: Yeah. Yeah. 20 Wow. Has that had any impact on your thoughts around gender at all? AJ: 21 AC: Absolutely. Absolutely, you know? 22 AJ: Like what? 23 AC: Like, I mean, just all of these - well, I mean, yeah. Well, I suppose...I'm just trying to think - in 24 terms of my own identity and stuff, you know, again, you know, she was this really, you know, 25 kind of goth rock and roll person. 26 AJ: Yeah. 27 AC: You know? Like, and her personal style, you know, and just a lot of that just was so, just 28 amazing.

29

30

AJ:

AC:

Yeah. Lots of safety pins, and -

Safety pins -

1	AJ:	- ripped -
2	AC:	- was very - yup.
3	AJ:	- jeans, and
4	AC:	And I just found it fascinating, and the stage presence -
5	AJ:	Or actually ripped fishnets is more like it.
6	AC:	Yeah. Exactly! And that was so cool, because that was just who she was, you know?
7	AJ:	Yeah.
8 9 10	AC:	Like, I just - I was so inspired by that, you know? Like, and - you know, it was interesting, you know, like - 'cause, I mean, I - in high school, again, you know, I don't feel like I really thought a lot about anything, you know? Besides just, like, getting through high school, you know, like -
11	AJ:	Yeah.
12 13 14 15	AC:	And so I met Venus, and again, she was one of the first trans people that I had interaction with, you know? And to hear her stories, you know, like, and to hear, you know, kind of, her, you know, coming out, and kind of, you know, realizing who she was, you know, while married to Lynette, you know?
16	AJ:	Yeah.
17 18 19 20 21 22 23 24 25 26	AC:	Kind of going through all that. You know, especially in that kind of time where that wasn't a thing that was discussed, that was talked about, you know, so - you know, wrestling with that, and all these different things that she went through, you know, I mean, I just found it so inspirational, and to suddenly find myself in this weird kind of wrestling and figuring out things, you know, to - to move into that space and to be, you know, around somebody who kind of went through, you know, this huge untangling, and all of this, that was so inspiring to me, you know? Like, and then to see, you know, kind of her - you know, she - kind ofhow do you say, be on the other end, you know, kind of, you know, still together with Lynette, you know, like it - having been able to build this profile as - to build this profile as, as, as an artist, you know? Like, I just - I found that really inspiring, you know, like, it just - it gave me a lot of hope, I suppose.
27	AJ:	And you're an artist yourself.
28	AC:	Yes. Yes.
29	AJ:	Did you identify as a artist and a writer prior to moving in with -
30 31 32	AC:	I wrote. I wrote a lot. And - but I don't think I really ever called myself an artist. I always felt creative, you know? I always felt like I was a creative person, but I never really said, "Oh, I'm an artist" until probably when I started to go to Hamline for creative writing.
33	AJ:	So you have a BFA from Hamline?
34 35	AC:	Yup, yup. I've got - yup, from Hamline in creative writing. And I've got a minor in English. And even then it was still really hard to call myself an artist.

1	AJ:	Yeah?
2 3 4	AC:	You know, like, 'cause I just - I don't know, felt like I had to have something published or something. Now I, you know, like, I would say yeah, I'm - I'm an artist, I am trying to be an artist, I am trying to -
5	AJ:	Well, now that you're in the Loft Mentors Series -
6	AC:	Yeah.
7	AJ:	- which is pretty prestigious.
8	AC:	Yeah. Yeah.
9 10	AJ:	I mean, how does that - has that impacted your ability and/or willingness to call yourself an artist now?
11 12	AC:	I think so. I mean, I definitely call myself a very creative person, you know? I don't know why I get sheepish when I say I am an artist, you know? Like, I just -
13	AJ:	It's - it's a hard label to own, I think.
14 15 16 17 18	AC:	Yeah. Yeah. Kind of - it really is, you know? I mean, it's what I do, and, like, I don't think I could live a life that wasn't creative, you know? Like, I have to write, you know? And my other art forms - I love painting, you know, I - I love it so much. And I - I don't think I could exist and function as my human self if I couldn't do these things, and if that is being an artist, then very much, I am an artist, you know?
19	AJ:	Yeah. Yeah.
20 21 22	AC:	You know, because I just - I just could not exist without doing those things that I think I've done for all my life, you know? I remember being a child drawing, like, writing crappy pop rock songs to myself, you know?
23	AJ:	Oh, wow. Okay.
24 25 26	AC:	Like, 'cause I'm like, hey! You know, like, you know, or, like, maybe middle school age, anyway, you know? Like, so - you know, and the Loft Mentor Series definitely is one of the biggest, kind of, you know, tips of hat -
27	AJ:	Yeah.
28	AC:	- you know, to, my creativity and stuff.
29	AJ:	Yeah. Right.
30 31	AC:	You know, so it's been a very amazing, amazing experience, you know. It definitely does give me more confidence, you know, to -
32	AJ:	Who are some of your mentors this year?
33	AC:	So I applied for the poetry part of it, so in poetry, the mentor - local mentor is Sun Yung Shin.

1	AJ:	Oh, my god. I love her.
2 3 4	AC:	It's been an amazing experience to work with her. Her critiques and, just, everything, are just amazing. She's so down to earth. I love it. And I was at the Minnesota Book Awards, and they called her -
5	AJ:	A couple weeks ago.
6	AC:	Yeah. And so when they called her name, I was like, "Oh my god it's so cool!"
7	AJ:	Yeah.
8	AC:	You know, like, I just, I let out an audible yelp. I was like "Yay!" And then it's -
9	AJ:	Unbearable Splendor, I think -
10	AC:	Yeah. Unbearable Splendor.
11	AJ:	- the book is called?
12 13 14	AC:	It's - it's really good. And then the - so they have local writers, and then they have - that they bring in to do the mentoring. And then they have international writers. So the international writer is Abdul Ali.
15	AJ:	Wow.
16 17 18	AC:	Yeah. And I wasn't really familiar with his work until then, so - so we'll be working with him next. We've already done the kind of formal work with Sun Yung Shin, so he'll be next. And then in fiction, it was Julie Schumacher.
19	AJ:	Okay.
20 21	AC:	She wrote Dear Committee Members. And some other books, but that was, like, her really huge one.
22	AJ:	Yeah, that's a great - that's a key book. Yeah.
23	AC:	Yes. It is really, really funny, too. And then -
24	AJ:	Is it about her experience with MFA, or -
25 26	AC:	Yeah, so it's this book, and it's written as a series of, just, letters of recommendation. Kind of through the eyes of one particular disgruntled English faculty member -
27	AJ:	Right.
28 29	AC:	- at a community college. And that's really what it's about, and it's just - it's really, really funny, you know?
30	AJ:	Oh, wow.
31 32 33	AC:	And it's drawing from her experiences and stuff, you know, obviously, you know, but - it's a really funny, funny book, and it's just kind of talking about, you know, lack of funding that the English department has, versus, like, the science department, so - and it's just really funny.

1	AJ:	Wow.
2	AC:	And again, all as these letters of recommendation. It's - and it's really been something to, like, I - to hear her read from this book, and it's just - it's hilarious.
4	AJ:	Yeah.
5	AC:	I think she's coming out with, like, one of those, like, adult coloring books, too.
6	AJ:	Oh, wow.
7 8	AC:	That's kind of based on this story, so - I saw one of the, like, pictures, and one was a small English department building with cracking foundation.
9	AJ:	Oh, wow.
10	AC:	And then the science building was, like, this tall skyscraper.
11	AJ:	Oh, wow.
12	AC:	That, like, trees on top of it -
13	AJ:	Solar panels.
14	AC:	Yeah. Exactly. It's kind of really funny.
15	AJ:	Green roofs.
16 17	AC:	Exactly. It was really funny, actually. So she's fiction, and then we had Ayana Mathis, who wrote Twelve Tribes of Hattie, which was an Oprah Book Club 2.0 winner.
18	AJ:	Oh, wow.
19	AC:	So really huge.
20	AJ:	Yeah, she's a big deal.
21 22	AC:	Like, it was really cool. Yeah, she was awesome, you know? And then for creative nonfiction we had Laura Flynn, who wrote -
23	AJ:	Oh, my god. I love her.
24 25 26 27	AC:	Swallow the Ocean was an amazing book. Like, it was soyou know, transformative, you know? 'Cause there was this element of - and it was a different situation, but, you know - you know, growing up with, you know, a parent, you know, I don't - I don't know if I should - don't want to get too into it, but you know, like, there's some addiction stuff going -
28	AJ:	Yeah?
29 30 31	AC:	- on when I was, you know, kind of, you know, saw some family going through, like, some - you know, addiction stuff, you know? And, you know - you know, my mother definitely dealt with kind of, you know, some addiction stuff.
32	AJ:	Yeah.

1	AC:	You know, and that was something that I had to deal with a lot when I was a child.
2	AJ:	Right.
3 4	AC:	And one of those things that I think kind of made me grow up really fast, you know? ANd it wasn't, like, hard drugs or anything, but she was an alcoholic.
5	AJ:	Sure.
6 7 8 9 10 11	AC:	You know, and there was always this element of secrecy and shame around that, you don't talk about it or anything like that, and so when I read her book - and again, it was different, but it was still there, you know? She was talking about what it was like to grow up with basically a single parent who suffered from severe mental illness. In this case, it was schizophrenia. But at the time, when she was growing up, there wasn't really any kind of diagnosis for it. But still, you know, a version of, kind of, mental, you know, I know if I don't want to say mental illness, I don't know if you want to call it - but it is an illness.
13	AJ:	Instability
14	AC:	Yeah.
15	AJ:	Imbalance.
16 17 18 19	AC:	Yeah. So I felt really drawn to her book, because there was, again, this kind of element of secrecy, and, you know, shame, and we don't talk about what happens in the household, we just go on and do what you do. So that was a really transformative book for me to read. And she was just really amazing.
20	AJ:	Wow.
21 22 23 24 25 26	AC:	And - yeah. And then the other creative nonfiction writer that they're bringing in is a woman named Allison Hedge Coke, who wrote a book called - she's written many books but the book we're reading is called - if I can remember the title - "Rock Willow Ghost Deer," and it's a story about - she's, I guess, she's a Native American and just kind of growing up, kind of figuring out all that, like, stuff. I'm getting my copy tomorrow. Anyway! But, yeah, so those are the mentors that we've been working with.
27	AJ:	Wow.
28	AC:	And it's been a really - just awesome.
29	AJ:	Incredible.
30	AC:	Awesome experience.
31	AJ:	Congratulations.
32	AC:	Thank you.
33 34 35	AJ:	So you're Native American, person of color. You - you know, to many people, I'm sure, you're perceived as either female or - or gender nonconforming. I mean, the point I'm getting at is it probably confuses people sometimes

1	AC:	Oh, yeah. Oh, yeah.
2 3	AJ:	How has that impacted your interactions with institutions like police, or schools, or getting a job, like, has it had any impact, or has it been a positive thing? I don't know.
4 5 6 7	AC:	You know, II - oh, you know, I remember - you know, it's shifted, you know? Like, I think in my life, you know, like, I feel like there was a time where I made people very uncomfortable, especially, you know, I think of a job I held - you know, and even in high school, one - in high school I had really long hair and I still, you know, got the kind of -
8	AJ:	Longer than it is now?
9	AC:	Oh, yeah, it was probably down to here.
10	AJ:	Oh, my goodness.
11	AC:	But I guess it's almost getting down to here. SO probably close to the same length.
12	AJ:	'Cause it's pretty long now.
13	AC:	You know, in high school, you know, the hair is long -
14	AJ:	Do you mind taking your binder off?
15	AC:	Oh, sure. Absolutely. My hair - I just washed it.
16	AJ:	But it was much - it was much longer when you were in high school, huh?
17	AC:	Yes. So there it is.
18	AJ:	Wow. That's beautiful.
19 20	AC:	Thank you. Thank you. I need to trim the ends, it's getting all kinds of yech. Yeah, so, justAnyway! Like, I just washed it, so it's all like bleh!
21	AJ:	Yeah.
22 23 24 25	AC:	But you know, in high school, the hair was still pretty long and stuff, and - you know, I don't - I think people just saw me as, like, some angsty long-haired kid. You know? Which I was, you know, but I don't necessarily - I still got mislabeled quite a bit but, you know, like, I think I just didn't want to think about much of anything in high school, I was just like, "Nyeh, I'm angry."
26	AJ:	Right.
27 28 29	AC:	You know, but then, again, you know, I really felt so much freedom to just explore this concept of gender within myself after I moved in with Lynette and Venus, because suddenly there's nothing saying "You can't be this person."
30	AJ:	Right, exactly.
31 32 33	AC:	You know, and I'm like, I want to be this person, you know? Like, I always loved gender expression, you know? Like, I've - and when I still felt like - 'cause I remember growing up, you know, like, like I said, I was always drawn to a more kind of feminine expression. I remember the

1		movie The Bodyguard.
2	AJ:	Oh, yeah.
3 4 5 6 7	AC:	I just remember being, like, however old I would've been when that came out, maybe, like, seven or something? You know, and I'd always, like, kind of, you know, reenact scenes, you know, and I was always Whitney Houston, you know, and it was fucking amazing, you know? And like, hey! It was awesome, you know? Like, I loved being her character, you know? And like, I was always just so drawn to that, you know?
8	AJ:	Oh, wow.
9 10 11	AC:	And I do remember wondering why it was, like, such a bad thing if I was, like, if I wanted to express myself that way, you know, like, growing up, like, it seemed like, "Oh, you don't do that," and I'm like, "I don't get it," you know?
12	AJ:	Yeah.
13 14 15 16 17 18 19	AC:	Like, I don't understand this, you know? Because I just enjoyed it so much, and like, you know, the music I listened to, like, again, you know, Cher, and stuff like that, I really got - I just - I loved these strong powerful females, and I wanted to - just, I don't know. I just - I loved it, you know? Like, everything about it was so much more interesting, you know? You know, so after - again, you know, like, I moved in with Lynette and Venus and suddenly I had freedom to be that person, you know? Nothing really was there to stop me, and so I really, like I said, kind of - and again, coming from a situation where, you know, everything was kind of quelled down a bit, you know, I just - I just wasn't allowed, you know? Like I said. And so I think -
21	AJ:	Yeah. So no problems, then, with, like - no challenges?
22 23 24	AC:	When I - when I - I was working at a pizza shop at the time in Uptown Minneapolis. Papa John's pizza. And a lot of the guys that worked there were pretty guy-ish, and it made them hella uncomfortable, you know?
25	AJ:	Really.
26 27 28 29 30	AC:	Like, they didn't - you know, they didn't know how to - how to take it. I think there was a lot of nervousness that if they took it the wrong way, you know, especially, like, managers and stuff, that, you know, you know, they would - I don't know. They would be at fault for something or I would be, like - I don't know, you know? Like, I just think they were really - just, they didn't know how to handle it. You know?
31	AJ:	Yeah.
32 33 34	AC:	They didn't know how to handle it 'cause, you know, I mean, I would show up at - at, at, at Papa John's, you know, like, and I'd have this bright red lipstick on, and, like, all this foundation, and, like, you know, intense, like, bright blue, bright purple eyeshadow.
35	AJ:	Oh, wow, okay.
36 37	AC:	And then the hair and stuff, and, like, I mean, I would rock a red lip, like, I mean, the red lip is just brilliant, you know?

1	AJ:	Yes!
2	AC:	Like, I still love it, you know? But I just think, you know, there are a lot of guys there who were very guy-ish and my being around made them really uncomfortable, you know?
4	AJ:	Yikes.
5 6 7 8	AC:	Like, you know? Like - and then there's some people there who were, like, really cool with it, you know? I had this one supervisor, you know, who, like, he just, like, thought it was awesome you know? Like - so it was - I guess it's always been met with a mixed reaction, you know, like some people -
9	AJ:	So you've never lost a job because of your gender identity?
10 11	AC:	No, no, no. And there have been times where, you know, I feel like maybe it's helped to a certain extent, you know?
12	AJ:	Oh, cool.
13 14 15	AC:	Like, I meanyou know, just, like, you know, there's - I mean, it's - it's weird, like, I feel like, you know, sometimes, you know, there's this kind ofpeople want to be - I don't know exactly how to describe it.
16	AJ:	More avant garde, more hip, more -
17 18	AC:	Well, no, I don't know, like - well, because, like, I think who I am - like I said, I work at the Ordway right now.
19	AJ:	Okay. Yeah.
20	AC:	And I feel like who I am is really appreciated there.
21	AJ:	Sure.
22	AC:	You know? Like -
23	AJ:	It's a creative environment
24 25	AC:	And I think, you know, like, you knowI don't know. Like, I don't feel like it's been met with anything bad, you know?
26	AJ:	That's good!
27	AC:	Like -
28	AJ:	That's absolutely good. I'm thrilled to hear that.
29 30	AC:	You know, I mean, out in public, you know, I've definitely had different experiences, you know? Like - but as far as -
31	AJ:	Like, street harassment and that kind of stuff?
32 33	AC:	Oh, yeah. Oh, plenty, plenty, plenty. You know, like, that is where it's really posed, you know, a lot of issues as far as like, jobs and school and stuff like that. Maybe it's just because I've always

1		kept myself around creative people and stuff.
2	AJ:	Sure.
3 4	AC:	Who are, you know, more open about that than, like, you know, like, the job that I had the trouble with, you know, was Papa John's, you know, where it was just like -
5	AJ:	Right, just kind of a -
6	AC:	Yeah, just like -
7	AJ:	- corporate
8 9 10 11	AC:	Yeah. You know, that's where I had it. And, well, I suppose, you know, I had some - I worked at a hotel gift shop for a bit of time in downtown Minneapolis. The Marriot. And, you know, there were a lot of bro-ish guys working there, and you know, they never really - they weren't mean to me or anything, but they never really seemed particularly nice to me, either.
12	AJ:	Right.
13 14 15 16 17 18 19	AC:	They were just kind of, like, you know, like - and I definitely - you know, at the time I had, like, kind of shorter hair and stuff, but, you know, I've always gone back and forth, you know? Like here and there, anyway. But you know, soreally I think, you know, I've always kept myself around creative people, you know, and, like, I've been able to, you know - it just hasn't posed as much of an issue, you know, like, going to Hamline, getting my undergrad done there, you know, I think that was cool because I was around other writers and other creative people who just didn't have that -
20	AJ:	Those same hang-ups?
21	AC:	Yeah. Yeah. You know.
22	AJ:	What about your love life? Are you involved with anybody right now?
23	AC:	This is very good. Phew. IIjust got out of a year and a half long relationship.
24	AJ:	I'm sorry.
25	AC:	Yeah. It ended about, oh, a month and a half ago.
26	AJ:	Wow, that's very recent.
27 28 29 30 31 32 33	AC:	Yeah. And that was really, really tough, because, you know, you just let yourself - it was my longest relationship, you know? Thus far. And, I don't know. Like, he just kind of had all these different thoughts and stuff about, you know, like, where the relationship would go, and like, what it will - just how it will change, and, like, you know, in good ways, like, ooh, what's next, I'm - I'm so excited. And, you know, then things don't quite work out the way you envision them, and you end up in this space where you're like, "Wow," you know, "this is not what I thought it would be, and it's been kind of a year and a half."
34	AJ:	Wow.

1	AC:	And, you know, so I just -
2	AJ:	A guy? With a guy?
3 4 5	AC:	Yeah. With a guy. And - you know, I just - I knew that, like, things weren't really going to work out, so, you know. I just kind of had to, like, stop that, and it was tough, because, you know, I definitely had a lot of emotion involved.
6	AJ:	Sure.
7	AC:	You know?
8	AJ:	A year and a half. That's a long time.
9 10	AC:	Yeah. You know, and I did see this - this person quite a bit, you know? And he doesn't live that far away, so!
11	AJ:	Oh, wow.
12	AC:	There are energies, you know?
13	AJ:	Yeah.
14	AC:	There are energies that, you know - you know, things are haunted.
15	AJ:	Wow. Maybe you guys will get to hang out a little bit more.
16	AC:	It - it'll definitely take some time.
17	AJ:	Yeah.
18 19 20 21 22	AC:	You know, like, 'cause, you know - I've - one thing that's always been tough for me in a relationship is, just, willingness to be emotionally vulnerable, you know? That's putting a lot out there. And so if you do, and what you get back doesn't feel like it's really taking notice of vulnerability you're putting out there, you know, it's not really valued, it's not cared for, and relationship when that happens, it's - it's - it's - it's quite devastating. You know?
23	AJ:	Sure.
24 25	AC:	You know, so it's a situation where, you know, I thinkperhaps this person and I could come back together and, like, be friendly and kind to one another, but not for quite some time.
26	AJ:	Yeah.
27	AC:	Yeah. So.
28	AJ:	Sorry to hear that.
29	AC:	Yeah. These things happen.
30 31 32	AJ:	Yes. What - what do you think about the term Two Spirit, and, you know, you - you identify as Native American, but you don't use that language, so I'm just curious as to what you think about it.

1 2 3	AC:	You know, I think it's perfectly fitting for somebody who wants to use that term. For me, again, I never grew up with that term, you know? Like, so it's weird to, like, suddenly call myself something new.
4	AJ:	Yeah. Absolutely.
5 6	AC:	You know? Like I said, I've always been - I've always called myself a gay androgynous Native guy you know? Like, heh, you know, like, that's where it's been, you know?
7	AJ:	Right.
8 9 10 11	AC:	Like, you know, and then suddenly there was this term, and I thought - I just - I - and it applied to me. It applied to who I was, you know? But it was just, like, I - again, not growing up with it, you know, in my kind of everyday vernacular and stuff like that, it was, like - and also, after feeling, like - you know, 'cause I feel like I came, you know, became more aware of this term, you know, after I feel like I found a lot of stability in who I was.
13	AJ:	In - right. Yeah. So why - why mess with that, right?
14 15	AC:	Yeah, you know? So I was just, like, you know, I guess - you know, it's a term that if other people want to use it, well then that's absolutely fine, you know.
16	AJ:	Sure.
17 18	AC:	That's your term. Own that term. You know? But for me, it just always felt kind of, like, strange to label it after the fact, you know? Label myself after the fact, if that makes sense.
19	AJ:	Yeah. Do you know people in that community, or people who identify as such?
20 21	AC:	Kind of through art and stuff. I had some visual painting artwork as part of the show that was at the Two Rivers - Rivers Gallery in Minneapolis.
22	AJ:	Right! I remember that. Yeah.
23	AC:	Yeah.
24	AJ:	It was a beautiful show.
25	AC:	Yeah, it was - it was really, really awesome.
26	AJ:	It was called - it was called Two -
27	AC:	The Many Faces of Two Spirit.
28	AJ:	Right, The Many Faces of Two Spirit.
29 30 31 32	AC:	Yeah, and so that was really awesome, to be a part of that and, you know, kind of to, you know, just, like, get to know other people who, you know, were, you know, gay and indigenous, you know? Or, you know - you know, whatever it was, you know, like trans, you know, like, just under - under that LGBTQ kind of rainbow.
33	AJ:	Sure.

1 2 3 4 5	AC:	So through art, you know, and that kind of community, you know, I've been able to, you know, really meet, you know, other cool artists, you know, who I have that kind of connection with, you know? Like, 'cause I don't feel like I grew up around a lot of, like, Natives who identified as some part of, like, LGBTQ. And like, so suddenly I'm like, "Oh! Wow, there - there are others out there. That's so awesome." You know?
6 7 8	AJ:	Yeah. Cool. So - have you ever, like, I know you - you have this - you did some artwork in the Two Spirit exhibition. Have you ever worked for or volunteered with any LGBT or trans or - organizations at all?
9 10 11 12	AC:	I haven't. It's something that I've definitely wanted to do, and it's interesting, you know, I've read - doing the readings with two things, really. Well, Intermedia Arts has really kind of made me want to take on, just, more. Because there's something that's been very exciting for me to be a part of the Queer Voices reading series.
13	AJ:	Yeah!
14	AC:	It's just been so, like, gosh -
15	AJ:	With someone who I know very personally.
16	AC:	Yeah.
17	AJ:	Co-curates.
18 19	AC:	Yeah. You know, that's been so, so awesome, you know? And then just a few days ago, I think I mentioned to you being part of this, like, youth panel, like -
20	AJ:	Right, exactly! Yeah.
21 22 23	AC:	You know, and just, like, being there, and hearing this kids talk, oh my gosh, it was something, you know? It's like, you know, and then thinking, you know, I think part of my mid-twenties has been realizing that, you know, my narrative is important. What I've been through is important.
24	AJ:	Absolutely.
25	AC:	And, you know, what I've experienced -
26	AJ:	Which is why I asked you to be a part of this conversation today.
27 28 29	AC:	Thank you. Thank you. I appreciate it. You know, and then starting to realize, you know, like, there's, you know, I need to - I want to do - I, you know, that - you know, the narrative needs to be out there. Not just for me. There is an element of it that's very cathartic, you know?
30	AJ:	Yes.
31 32 33 34 35	AC:	To be able to talk about this stuff that I do feel like for a lot of my childhood and stuff wasn't really - was kind of kept behind something, you know? Like - so there was this element of "Wow." You know, like, I can talk about this stuff, you know? Likeyou know, even family suddenly, like, you know, I have the autonomy to talk about this stuff, this stuff that I suddenly I couldn't, when I was a kid, you know? Like, so there's this cathartic element of it, you know,

1 2 3 4 5 6 7 8		but at that same time, something I'm realizing - well, who are these other people that might be going through something similar that I went through when I was that age, you know? Like, what - what, you know - you know, they're out there, you know? And like, if my story and stuff can inspire them in any way, shape, or form, I think that's absolutely the most important thing. You know, again, being, you know, in this panel, and just giving, you know, the words that I had, anyway, to these kids, you know, and hearing them talk, and creating, you know, seeing this space be created for them, you know, I was facilitating, and I did have some stuff to say, but also, you know, just letting it be this conversation, you know? Between all of them. That was just, like -
10	AJ:	Wow.
11 12 13	AC:	- a really inspiring moment. And it's like, I want to do more like that, you know? And then I feel like, you knowyou know, I just, I - I - I have to. You know? Like, it just feels like, you know, my story and stuff needs to serve that purpose, you know?
14	AJ:	Sure.
15 16 17	AC:	Especially because growing up with so much silence, you know, and like, "Hush, we don't talk about this." Suddenly it's like, "Well, no." Now I want to talk about it, and I want to put it out there, and if it helps people in any way, that's - that's - that's what I'm there for, you know?
18	AJ:	Wow.
19	AC:	Why not, you know? Like, 'cause I - I want to just undo that silence. You know?
20	AJ:	Wow. Well, I - I've just got to say, Anthony, this has been an incredible conversation.
21	AC:	Thank you.
22	AJ:	Thank you so much.
23	AC:	Thank you.
24	AJ:	Is there anything that I didn't ask you that you really feel compelled to say?
25 26 27	AC:	You know, Iyou know, and it's interesting, like, I do have, like, these glimmers of something that I want to say, and it's about never ever taking anything for granted, you know? The fact that I can walk around and have my long hair -
28	AJ:	Sure.
29 30	AC:	- and, you know, be, you know, this, you know, as I've said, gay androgynous Native, freely, like that - I'd - I'd never, ever, ever take that for granted.
31	AJ:	Perfectly beautiful -
32	AC:	Perfect manicured nails!
33	AJ:	- manicured nails.
34	AC:	Well, and I say this, because - because of Lynette and Venus, you know, I've met a lot of, you

1 2		know, people from the community who went through a time where they could not present themselves in that way.
3	AJ:	Sure.
4 5	AC:	You know, people who, you know, really it was hushed, you couldn't be out, you couldn't be that person at all. You know, Venus went through that, you know? Like, you couldn't -
6	AJ:	Yeah.
7 8 9	AC:	- be out. This one friend of theirs who recently passed, you know, his name was Don, and he was an older gay gentleman, and, you know, I mean, just hearing him talk, you know, about just like, just, you know, what it was like, that kind of struggle, you know?
10	AJ:	Sure.
11 12	AC:	Being kind of in a dark age, you know, not being willing - or not being free to just be who you are.
13	AJ:	Right.
14 15 16 17 18	AC:	Like, I never ever take that for granted. And I guess that's what I want to say, you know, like, I have this appearance, and I do all this, but I know that it's so much more - I - there's a lot to it, you know? Like, there's a lot to my being able to be that person, you know? Like, and that is so significant. And for me to do this, I never ever think of it as some, like, oh, and - I don't know. Does this make sense?
19	AJ:	Yeah. It's - honey, it's your thoughts.
20	AC:	I know, I know.
21	AJ:	I'm not judging that.
22	AC:	I know. I just - you know, I guess -
23	AJ:	It totally makes sense, though. Absolutely.
24	AC:	You know -
25 26	AJ:	I mean, what I hear you saying - the word hasn't come out, but it feels like you're saying "This is a privilege, and I don't want to take it for granted"? Is that -
27	AC:	Yeah. Yeah.
28	AJ:	- kind of what you're saying?
29	AC:	You know -
30	AJ:	I don't want to put words in your mouth, though, so.
31 32	AC:	You know, I feel like I have this ability now - I have this ability now to, you know, walk around and express myself, especially, you know, in terms of gender, and my sexual orientation, and I don't get as much heat for it. But I realize that wasn't always the case for people.

1	AJ:	Yeah.
2 3 4	AC:	Because of people like Venus and people I've met through Venus and Lynette, you know, who are from a generation where you got all kinds of heat. It was dangerous to be out. You couldn't be out -
5	AJ:	Sure.
6 7 8 9	AC:	- because you might get killed. I am so aware of that, and I think as a young person, for me, that's really important to be aware of that, you know? Like, and that nothing I do, especially when it comes to gender and sexual orientation, that is part of, like, the now and the ability to be out, you know? It's never, ever something I take for granted.
10	AJ:	Sure.
11 12 13	AC:	Because I know people have lost their lives, because of - of - of trying to express themselves. And you know, that's one of the things that was really important for me. At Intermedia the other day, you know, it was, like, being around these kids, you know, who just, you know -
14	AJ:	Yeah, I mean -
15	AC:	- who just wanted that safe space, you know? To be able to express themselves, you know?
16	AJ:	Sure.
17 18 19	AC:	And, you know, I don't know, it's just - it was - it was - it was something, you know? Like - I don't know. So I guess I just, I - I never take that freedom for granted, and I never could, and I think, again, being in my mid-twenties, that - for me anyways, very significant, you know?
20	AJ:	Wow.
21 22 23 24	AC:	That, you know, some people have gone through so much just to be who they are. And thinking about a lot of young kids now, who when they do come out, it's met with so much animosity, you know? You know, there are no safe spaces. You know, my being able - you know, there isn't a Lynette and Venus for everybody -
25	AJ:	Right?
26	AC:	- to like, meet.
27	AJ:	Yeah.
28 29 30 31	AC:	You know, like, that's - it just - it - it kills me, because somebody just wants to be who they are and they can't, you know? And there's no place for them to go to be who they are. You know, who I am right now, I never take any of those freedoms for granted, or whatever, you know? So I feel like that's definitely something that I really want to, just, say, you know, like -
32	AJ:	Perfect.
33	AC:	Thank you. Yeah.
34	AJ:	All right. Well, thank you so much -

- 1 AC: Thank you.
- 2 AJ: for participating. Appreciate your time, your honesty.
- 3 AC: Thank you.
- 4 AJ: And until we meet again, my friend.
- 5 AC: Yes.
- 6 AJ: Bye!
- 7 AC: Thank you.

8