Indiana Energy Assistance Program Application

Program Year 2024

| | For Provider/Agency Use Only | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------|---------------|--|--|--|--|--|--|--|
| | Date received: | | | | | | | | | | | |
| ihcda OC | Application number: 3421MPGX | | | | | | | | | | | |
| Indiana Wassing & Community Developmen | Mail-In Ap | | | | | | | | | | | |
| Indiana Housing & Community Deve | _ | onnected or out of fuel: | | ✓ Yes No | | | | | | | | |
| | Household has d | c notice or less than 25% fu | el: | ✓ Yes No | | | | | | | | |
| | Household heat s | ource is inoperable: | | ✓ Yes No | | | | | | | | |
| Check here if your electric or heating utility is disconnected or scheduled for disconnection, or you are low or out of bulk heating fuel or prepaid electricity. | | | | | | | | | | | | |
| If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulk deliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1. | | | | | | | | | | | | |
| Part I: Contact Information | | | | | | | | | | | | |
| Applicant First Name | | Last four digits of | SSN | Country | Country | | | | | | | |
| as | | XXX-XX-5555 | | Yes | | | | | | | | |
| Physical Address (Including Apartment/Lot/Trailer Nu | mber) | State | City | Zip | | | | | | | | |
| house number, city, state, and zip code | | IN | | 46711 | | | | | | | | |
| If you have a PO box or an alternate mailing address, p | olease list it below. Otherwise, please l | eave blank. | | | | | | | | | | |
| house number, city, state, and zip code | | | | | | | | | | | | |
| Please provide at least one form of contact informatio | n. Failure to provide accurate contact | information may | delay application processir | ıg. | | | | | | | | |
| Telphone number | • | | | | | | | | | | | |
| (999)-999-9999 | (999)-999-9999 | | example@domain.com | | | | | | | | | |
| Landline Mobile | ✓ Consent to receive texts | | ✓ Check box to give conser | nt for us to e-mail y | you. | | | | | | | |
| | Part II: Home and I | Utility Informat | ion | | | | | | | | | |
| Home Type (Please check one) | | Home Ownership (Please check one) | | | | | | | | | | |
| | Own Rent Other | | | | | | | | | | | |
| Site-built single house Multi-unit (apartment, con | uo, uupiex, etc., | V CWII | Ottlei | | | | | | | | | |
| Utilities and Payment | | | | | | | | | | | | |
| Electricity Vendor: electricity company | Heating Vendor: h | neating provider | | | | | | | | | | |
| ✓ Included in rent | ✓ Included in rent | | | | | | | | | | | |
| Primary Heating Source (please check one) | Primary Heating Fuel (please check one) | | | | | | | | | | | |
| Furnace/Heat Pump Baseboard/wall Wood S | ✓ Electric ✓ Fuel Oil Natural Gas Wood/Pellets Propane Other | | | | | | | | | | | |
| Do you have a secondary heating source installed? | | | | | | | | | | | | |
| ✓ Yes No | | | | | | | | | | | | |
| If yes, please describe: | | | | | | | | | | | | |
| ii yes, pieuse describe. | | | | | | | | | | | | |
| | Part III: Income | | | | | | | | | | | |
| Please indicate all types of income received by any member of the household in the past three months. Check all that apply. | | | | | | | | | | | | |
| Employment wages | A Pension | Odd jobs/ | irregular income | V | A Disability | | | | | | | |
| | ivate Disability | Self-emp | | SSI | | | | | | | | |
| | ocial Security Retirement | Alimony/ | Spousal Support | | | | | | | | | |
| Social Security Disability U | nemployment Benefits | No income | | | | | | | | | | |
| Please indicate all sources of assistance received by any member of the household. Check all that apply. | | | | | | | | | | | | |
| Housing choice voucher (section 8) | TANF | | None | | Child Support | | | | | | | |
| ✓ VA Pension | Child care voucher | ✓ | VASH | | • • | | | | | | | |
| Affordable Care Act subsidy | Permanent supportive housing | | WIC | | | | | | | | | |
| Public housing | Earned Income Tax Credit (EITC) | | SNAP (Food Stamps) | | | | | | | | | |
| | | | | | | | | | | | | |
| Has anybody in the household paid child support in th | Is anybody in the household between the ages of 14-24 and neither working nor attending school? | | | | | | | | | | | |
| Yes (please submit proof of payments) | Yes (please submit proof of payments) | | | | | | | | | | | |

| Part IV: Household Members and Demographics | | | | | | | | | | | | | | |
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| List all people residing in household, including yourself. Check here and attach additional sheet if more than four people are in household | | | | | | | | | | | | | | |
| | Last Name and Suffix | First Nan | ne | | M.I. | Date of Birth | Gender | Disable? | Race | Ethnicity | Employn | Educatio | Health Insuranc | Military Status |
| Applicar | Applicar Ram Cameron | | | M.I. | 07/30/2024 | male | Yes | A - Asian | H - Hispanio Latino | FT - Employe full-time | | Yes | A - Active- duty military | |
| 2 | Sham | Camero | n | | M.I. | 07-11-2024 | Male | Yes | A - Asian | H – Hispanic Latino | FT - Employe full-time | | Yes | A - Active- duty military |
| 2 | Laxman | Camero | n | | M.I. | 07-10-2024 | Male | Yes | A - Asian | H – Hispanic Latino | FT - Employe full-time | | Yes | A - Active- duty military |
| Race Codes Ethnicity Codes | | | | Employment Codes: | | | | | | | | | | |
| A -Asian B - Black or African American I -American A -H - Hispanic, Latino, or Spanish | | | | | E Employed full-time PT - Employed part time R - Retired US - Unemployed six months or | | | | | | | | | |
| Indian or Alaska Native P -Native Hawaiian or other origins N - Not Hispanic, Latino, or | | | | | less; UL - Unemployed longer than six months NL - Not in labor force M - Migrant Seasonal | | | | | | | | | |
| Pacific Island W -White M -Multi-race O -Other Spanish origins | | | | | farm worker | | | | | | | | | |
| Education codes: Health Insurance | | | | Codes: Military Codes | | | | | | | | | | |
| A - Grades 0-8 B - Grades 9-12, Non-graduate C - High School A - Medicaid B - Medicare C - State Children's Health Insurance A - Active-duty military V - | | | | | | | | | | | | | | |
| Graduate/Equivalency Diploma D - Some post-secondary school E - 2- Program D - State Health Insurance for Adults E - Military Health Care F - Veteran N - No affiliation | | | | | | | | | | | | | | |
| or 4-year college degree F - Other post-secondary graduate Direct-Purchase G - Employment-Based N - None | | | | | | | | | | | | | | |
| Household Type (please check one) | | | | | | Is anybody in the household affiliated with this agency as an employee/staff member, board member, or subcrontractor, or related to any such member? | | | | | | | | |
| Single person Non-related adults with child | | | | | dren | | | | | | | | | |
| Two-parent household Single female parent | | | | | | | | | | | | | | |
| | Multi-generational household (3+ generations) Single male parent Two adults no children | | | | No Ves (please list) | | | | | | | | | |
| | | | | Pa | ırt V: Ce | rtification | | | | | | | | |
| Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household and listed on this application. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I acknowledge any services or materials provided to my household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that the household has received base | | | | | | | | | | | | | | |
| Signatur | Signature of applicant (required) Date (required) | | | | | | | | | | | | | |
| 07/19/2024 | | | | | | | | | | | | | | |