## Indiana Energy Assistance Program Application

## Program Year 2024

		For Provider/Agency Use Only									
	Date received:		07/19/2024								
ihcda <b>O</b> 0	Application number:	3421MPGX									
Indiana Wassing & Community Developer	Mail-In Appointment Outreach/Home Visit/Other										
Indiana Housing & Community De	Household is disconnected or ou	Yes No									
	Household has d/c notice or less	than 25% fuel:		Yes No							
		Household heat source is inoper	able:		Yes No						
Check here if your electric or heating utility is disconnected or so	cheduled for disconnection, or you are low or out o	bulk heating fuel or prepaid electric	ity.								
If your utility has been disconnected or is scheduled for disconnection, or if you are low or out of a prepaid, bulkdeliverable fuel, contact your local service provider listed above to request a crisis appointment. If you need other emergency options, please call 2-1-1.											
Part I: Contact Information											
Applicant First Name	Last four digits of SSN		Country								
as	XXX-XX-5555		Yes								
Physical Address (Including Apartment/Lot/Trailer Number)	State	City									
house number, city, state, and zip code		IN		46711							
If you have a PO box or an alternate mailing address, please list	it below. Otherwise, please leave blank										
house number, city, state, and zip code											
Please provide at least one form of contact information. Failure to provide accurate contact information may delay application processing.											
Telphone number	Mobile phone	E-mail Ade	dress								
(999)-999-9999	(999)-999-9999	example@	domain.com								
Landline Mobile	Consent to receive texts	✓ Check	us to e-mail you.								
Part II: Home and Utility Information											
Home Type (Please checkone)  Home Ownership (Please checkone)											
Site-built single house Multi-unit (apartment, condo, duple	x, etc.) Mobile home Other	Own Rent Other									
Utilities and Payment		_									
Electricity Vendor: electricity company		Heating Vendor: heating provide	er								
<b>✓</b> Included in rent	✓ Included in rent										
Primary Heating Source (please checkone)	Primary Heating Fuel (please checkone)										
Furnace/Heat Pump Baseboard/Wall Unit Wood Sto	Furnace/Heat Pump Baseboard/Wall Unit Wood Stove Other										
Do you have a secondary heating source installed?											
Yes No											
If yes, please describe:											
	Part III: Incom	e and Benefits									
Please indicate all types of income received by any member of the household in the past three months. Checkall that apply.											
	nace/Heat Pump	Furnace/Heat Pump	ſ	<b>✓</b> Furnace/Heat Pump							
	eboard/Wall Unit	Baseboard/Wall Unit	Ì	Baseboard/Wall Unit							
Wood Stove Wo	od Stove	Wood Stove Wood Stove									
Other	er	Other									
Please indicate all sources of assistance received by any membe  Housing choice voucher (section 8)		None		Child Support							
<ul><li>✓ Housing choice voucher (section 8)</li><li>✓ VA Pension</li></ul>	✓ Child care voucher	None VASH		Cniia Support							
Affordable Care Act subsidy	Permanent supportive housing	WIC									
Public housing	Earned Income Tax Credit (EITC)	SNAP (Food s	Stamps)								
Has anybody in the household paid child support in the past three	Is anybody in the household between the ages of 14-24 and neither working nor attending school?										
Yes (please submit proof of payments) No	Yes (please submit proof of payments) No										

Part IV: Household Members and Demographics														
List all peo	ple residing in household, including yourself.	Checkher	e and attach additiona	sheet if m	ore than fo	ur people are in	household							
	Last Name and Suffix	First Name			M.I.	Date of Birth	Gender	Disable?	Race	Ethnicity	Employm ent	Educatio n	Health Insuranc e	Military Status
Applicant	Williamson	Cameron M.1			M.I.	01/24/1960	Male	Yes	0	N	PT	С	D	V
2	Williamson	Cameron			M.I.	01/24/1960	Male	Yes	0	N	PT	C	D	V
3	Williamson	Cameron			M.I.	01/24/1960	Male	Yes	0	N	PT	С	D	V
Race Co	Race Codes Ethnicity Codes				Employment Codes:									
A -Asian	-Asian B - Blackor African American I -American Indian or A -H - Hispanic, Latino, or Spanish origins				E Employed full-time PT - Employed part time R - Retired US - Unemployed six months or less; UL -									
Alaska Native P -Native Hawaiian or other Pacific Island W - N - Not Hispanic, Latino, or Spanish origins				s Unemployed longer than six months NL - Not in labor force M - Migrant Seasonal farm worker										
White M -	Multi-race O -Other													
Education codes: Health Insurance					e Codes: Military Codes									
A - Grades 0-8 B - Grades 9-12, Non-graduate C - High School Graduate/Equivalency A - Medicaid B					Medicare $C$ - State Children's Health Insurance Program $D$ - State $A$ - Active-duty military $V$ - Veteran $N$ -									
Diploma D - Some post-secondary school E - 2- or 4-year college degree F - Other Health Insurance for A						Adults E - Military Health Care F - Direct-Purchase G - No affiliation								
post-secondary graduate Employment-Based N				V - None										
Is anybody in the household affiliated with this agency as an employee/staff member, board member, or subcrontractor, or related to any such member?														
No ✓ Yes (please list) ✓ Single Person					Non-related adults with children									
Two-Parent House				sehold Single Female Parent										
										e Male Parent				
Two Adults, No Cl					Children Other									
Part V: Certification														
Disclaimer: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household will be a gift without consideration or payment by me. I give permission to the State of Indiana and the agency from which I am requesting assistance to obtain information from my energy supplier, including about my energy usage and payment history. I understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission.  Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disabi														
Signature of applicant (required)  Date (required)														
Signature of applicant (required)				07/19/2024										
					J,, 17, 2024									