

At any time, we talk about the acclaimed faces of a civil rights leader, the MLK name is put first in the light of his extraordinary hypothesis and technique to achieve the rights. Their lessons and commonplaces are still considered as one of the most powerful techniques to obtain rights and segregation in the famous racial oppression. His strategy for achieving rights was exceptionally simple and clear, which was love and not obstruction, and he trusted that this is the best way by which we can end the isolation of white supremacists. It was derived from this guide of love as an establishment from its religious perspectives and, in addition, from Mahatma Gandhi. His worship ethic developed an obstacle and an amalgam of peace since it allowed the aggrieved African Americans to have a superior understanding of their rights, affirmation, and love for their white oppressor. Without the ethics of worship, peaceful obstruction and amalgamation would not have been possible.

The most ideal approach to the management of civil rights issues is to choose the Agape structure of King as a methodology. As this kind of love is affectionate and sees every need. Because we need peaceful responses to administer civil rights, this is an appropriate option. It doesn't require any participation of savage acts, in truth, it supports the non-participation of people supporting white supremacy act.

Of course, the idea of love has an important role in every impact of life. It is an individual life or expert life; the boast of love makes things simple to do. To maintain any kind of connection, love is mandatory. If you are completing a job that you appreciate, you could never tire of it. If you are dealing with another party, being kind and respectful is meaningful and, obviously, without love, you cannot receive that state of mind. Thus, love is fundamental to our considerations.

Eventually, through the development of nonviolent resistance established in love, to achieve equity and harmony, Martin Luther King and his supporters constantly suffered because of the authorities who tried to defend an unjust law. The desire to sacrifice for a harmonious future strengthened them together. This union was imperative for the management of the struggle and the reason why it was fought. MLK spoke with such an indisputable authority since it was rooted in God's affection for people to treat their fellows as they should be treated. It was meant for both, so much to wait to appreciate.

Works Cited

Sadler, George B. (n.d.). *By the Content of their Character: Christian Love and Virtue Ethics in Martin Luther King's Writings*. Retrieved from Academia. June 05, 2019.