

The part of MLK's love ethic that should be used to address contemporary civil rights issues is that of human respect. For this situation, he argued that all people are children of God and, therefore, should reserve the option to live in pride. In addition, he declared that when people take pride, it will allow them to make decisions that will improve society. This is because having dignity makes people confident in themselves and have a positive outlook on life.

In addition, King also suggested that since we have a common origin that is God, then we should try certifiable community-building initiatives through racial partitions. In addition, given our common origin, King certified that it should offer a platform to fight for the privileges of the oppressed all over the world. This is because our common origins imply that we additionally have shared respect. Therefore, the administration and other social foundations should treat people with the dignity they deserve. In particular, King discovered how to demonstrate the association between human dignity and civil rights problems.

Another area where he shows human rectitude is after his capture for participating in a peaceful march. He concluded that he could not pay the fine that had been requested and that he had been locked up for the 45 days that required the prison sentence. It is only human respectability who could choose not to twist their laws. He exalts the churches that are making assaults on segregation and other clear articulations that demand equality. This is a party of human integrity that he accepts is fundamental in the society that is manifested by the love of those individuals who are rehearsing.

When dealing with contemporary civil rights issues, human nobility is a key point of view, as Martin Luther King points out. On many occasions, people move for love as a method to show mutual interest and concern in society. The concept of love is necessary for consideration because of how much it can contribute to people. Martin Luther King felt that it is imperative to spread love instead of hating it as a method to fight for equity in a country that was firmly separated on racial lines.

Work Cited

Downing, Frederick L. (1986). *To See the Promised Land: The Faith Pilgrimage of Martin Luther King, Jr.* Mercer University Press.