

During the civil rights movement, Martin Luther King Jr. captured the consideration of the country with his way of thinking about peaceful opposition. As indicated by Dr. King, this was the main arrangement that could fix the obnoxious society and make an equitable society. The idea of the love of Dr. Martin Luther King is a call to a particular type of activity to achieve a particular type of progress. The change that King wants to make is harmony and equality achieved through non-violent activities. This idea covers a lot of King's convictions about the indefinite field of "human instinct". The human instinct, as the King indicates, is that all people are brought into the world in a neutral way and with extraordinary potential.

Subsequent to discovering about Mahatma Gandhi and his lessons, he changed his perspective. King was surprised by the idea of satyagraha, which means the power of truth or power of love. He understood that "the Christian teaching of affection through Gandhi's strategy for peace was a standout among the most powerful weapons available to oppressed people in their battle for the opportunity. To fix the case "the kind of harmony that King predicts from peace is superior to one from brutality", Dr. King just needs to add a disclaimer that indicates the fact that such a claim is purely conjecture and forged with bias.

King knows his condition as a man who has been unjustly arrested and defends the morality and general patriotism of his actions. Although he freely recognizes the illegality of his activities, he maintains that his type of peaceful obstruction is the most ideal approach to achieve racial change and equity. It cannot obey the laws that it considers unjust and, in reality, it feels like an ethical imperative to challenge them and face the results to bring to light the injustice of the system.

The King and his companions have experienced the ideas of affection. The desperate results of their peaceful protests are an integral part of the development towards equity, as protesters persistently react to the assaults of the authorities, maintaining an unjust law. It is this eagerness to sacrifice for the advance and a future that perhaps they never observe what strengthens the equity of their activities. This shows that the idea of love is vital in the management of the problems identified with social equality and is the most appropriate.

#### Work Cited

Miller, Steven P. (2009). *Billy Graham and the Rise of the Republican South*. Philadelphia: University of Pennsylvania Press. Retrieved April 8, 2015.