

**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2019**

**No. TF 30122595**



**1196181/204**

**STATEMENT OF MARKS**

Name **AYUSHI SARAN SINGH**  
 of **ST. JOSEPH'S SCHOOL, GORAKHPUR**  
 Unique ID **7013813**  
 Daughter of  
**Smt RANJANA SINGH**  
**Shri CHANDRA PRAKASH SINGH**

SUBJECTS	TOTAL MARKS Max. Marks:100	PERCENTAGE MARKS
<b>ENGLISH</b> ENGLISH LANGUAGE LITERATURE IN ENGLISH	066 091	79 SEVEN NINE
<b>HINDI</b>	091	91 NINE ONE
<b>HISTORY, CIVICS &amp; GEOGRAPHY</b> HISTORY & CIVICS GEOGRAPHY	052 068	60 SIX ZERO
<b>MATHEMATICS</b>	089	89 EIGHT NINE
<b>SCIENCE</b> PHYSICS CHEMISTRY BIOLOGY	075 064 069	69 SIX NINE
<b>COMPUTER APPLICATIONS</b>	085	85 EIGHT FIVE
<b>Internal Assessment</b> <b>SUPW AND COMMUNITY SERVICE</b>		<b>GRADE</b> <b>B</b>

Date of birth as  
 certified by the (in words) **First October Two Thousand Four**  
 Head of the School  
 at the time of (in figures) **01.10.2004**  
 registration

**RESULT - PASS CERTIFICATE AWARDED**

Date of declaration of Result - **07.05.2019**

Note: 1. The pass mark for each subject is 33%  
 2. No divisions are awarded.

**Chief Executive & Secretary**



**COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI**  
**INDIAN SCHOOL CERTIFICATE EXAMINATION (CLASS - XII) - YEAR 2021**

**No. BP 70059212**

**2213824/160**



**STATEMENT OF MARKS**

**Name AYUSHI SARAN SINGH**

**of ST. JOSEPH'S SCHOOL, GORAKHPUR**

**UNIQUE ID 7013813**

**Daughter of**

**Smt RANJANA SINGH**

**Shri CHANDRA PRAKASH SINGH**



**SUBJECTS**

**External Examination**

**ENGLISH**

**ECONOMICS**

**COMMERCE**

**ACCOUNTS**

**MATHEMATICS**

**Percentage Marks**

94	NINE	FOUR
80	EIGHT	ZERO
88	EIGHT	EIGHT
82	EIGHT	TWO
87	EIGHT	SEVEN

**Internal Assessment**

**SUPW AND COMMUNITY SERVICE**

**Grade**

**A**

**RESULT - PASS CERTIFICATE AWARDED**

**Date of declaration of Result - 24.07.2021**

**Note: 1. The pass mark for each subject is 35%**  
**2. No divisions are awarded.**

**Chief Executive & Secretary**

**(See Overleaf)**