Project Leader Agency Contact Person

Year

Backcountry Horsemen of California

**Volunteer Hours Report**

Unit name

Revised 2023

Project Location & Description

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | Project Information | | | Work Hours | | | Work Miles | | Community Service | | | Travel Time/Miles | | | Equipment | | Stock Use | | Donation |
| Volunteer Name or  Individual Project Location | Activity  Date | Agency  Code | District | Basic  Work | Skilled  Work | Recon  Work | Wilderness  Miles | Other  Miles | Education  & LNT | Public  Meeting | Admin  Service | Travel  Time | Vehicle  Miles | Stock  Hauling | Power  Equip | Heavy  Equip | Stock  Used | Stock  Days | Dollar  Amount |
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| Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $ |

Donation : Out of pocket expenses incurred during project

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| Agency Codes: |  | | | |
| **A.** USFS | **D.** National Parks | **G.** Other | **N.** US Fish & Wildlife | **T.** Timber, Private |
| **B.** State DNR  **C.** State Parks & Hwys | **E.** Education  **F.** Dept. Fish & Wildlife | **L.** LNT  **M.** BLM | **O.** US COE  **R.** Rendezvous | **W**. County |

Except fuel costs. These costs are accounted for in the per mile rate.

Materials : monetary value

Make note of donation item:

Enter all time in 1 hour increments

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Name: Name: Name: Name:

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