

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

**FORTIETH LEGISLATIVE DAY  
FRIDAY, FEBRUARY 14, 2025**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 68 members present.

Absent and excused - Andrus and McCann. Total - 2.

Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Ella Thompson, Page.

### 3RD ORDER

#### Approval of Journal

February 14, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-ninth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

February 13, 2025

Mr. Speaker:

I return herewith enrolled [HCR 2](#) which has been signed by the President.

NOVAK, Secretary

Enrolled [HCR 2](#) was referred to the Judiciary, Rules, and Administration Committee for delivery to the Secretary of State.

### 5TH ORDER

#### Report of Standing Committees

February 14, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HR 7](#), [H 226](#), [H 227](#), [H 228](#), [H 229](#), [H 230](#), and [H 231](#).

SKAUG, Chairman

[HR 7](#) and [H 231](#) were filed for second reading.

[H 226](#) was referred to the Resources and Conservation Committee.

[H 227](#) was referred to the Business Committee.

[H 228](#) and [H 230](#) were referred to the State Affairs Committee.

[H 229](#) was referred to the Education Committee.

February 13, 2025

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [H 160](#) and recommend that it do pass.

HOLTZCLAW, Chairman

[H 160](#) was filed for second reading.

February 13, 2025

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 71](#) and [H 86](#) and recommend that they do pass.

CLOW, Chairman

[H 71](#) and [H 86](#) were filed for second reading.

February 13, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have had under consideration [H 47](#), [H 88](#), [H 185](#), [S 1001](#), [S 1028](#), and [S 1029](#) and recommend that they do pass.

SKAUG, Chairman

[H 47](#), [H 88](#), [H 185](#), [S 1001](#), [S 1028](#), and [S 1029](#) were filed for second reading.

February 14, 2025

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration [H 147](#) and recommend that it do pass.

CANNON, Chairman

[H 147](#) was filed for second reading.

February 14, 2025

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 166](#) and recommend that it do pass.

CRANE(13), Chairman

[H 166](#) was filed for second reading.

February 14, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 176](#) and recommend that it do pass.

PICKETT, Chairman

[H 176](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

**7TH ORDER****Motions, Memorials, and Resolutions****HOUSE CONCURRENT RESOLUTION NO. 12****BY STATE AFFAIRS COMMITTEE****A CONCURRENT RESOLUTION**

STATING FINDINGS OF THE LEGISLATURE AND  
COMMENDING THE BOISE STATE BRONCOS FOOTBALL  
TEAM FOR ITS HISTORIC 2024 FOOTBALL SEASON.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Boise State Broncos football team had a historic 2024 season, winning 12 games, which is the most in a football season since 2019. The team won back-to-back Mountain West Conference football championship games, which was a first in program history. The team earned the number four seed in the 2024 College Football Playoff and played in the quarterfinal game at the Fiesta Bowl against Pennsylvania State University. The team was also nationally ranked throughout the season, even as high as number nine in the final College Football Playoff poll prior to the start of the playoff games; and

WHEREAS, the team's running back, Ashton Jeanty, had a historic season. He won the Maxwell Award, which is presented to the most outstanding players in college football, and the Doak Walker Award, which is presented to college football's top running back. He was also runner-up for the Heisman Memorial Trophy in the closest vote since 2009. He rushed for 2,601 yards, falling short by only 27 yards of matching the all-time National Collegiate Athletic Association (NCAA) Division I Football Bowl Subdivision record for the most yards rushed in a single season record, which was set in 1988 by Barry Sanders. Jeanty was also named a first team All-American by the Associated Press, the American Football Coaches Association, the Football Writers Association of America, Sporting News, and by the Walter Camp Football Foundation. He was the first Boise State Bronco football player to ever be named a unanimous All-American, as recognized by the NCAA; and

WHEREAS, the team's offensive lineman, Kage Casey, joined Ashton Jeanty in being named an All-American. He was selected to the All-America Second Team by the Walter Camp Football Foundation; and

WHEREAS, the team's head coach, Spencer Danielson, in his first full season as the team's head coach, was named the Mountain West Conference Coach of the Year after leading the team to 12 wins, 11 of which were in the regular football season, with a perfect home-game record of 7-0. He also led the team to its second conference championship in his time as the head coach. As the interim head coach in 2023, he led the team to the Mountain West Conference football championship; and

WHEREAS, Boise State Athletics and Bronco Nation sold out all seven home games at Albertsons Stadium in 2024, which included the Mountain West Conference football championship game. In one of those home games, the largest ever reported crowd of 37,711 fans watched the team defeat Washington State University with a score of 45-24. The Boise State Broncos football team set a program record for total season attendance of 259,801 and season average attendance of 37,114.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature commends the Boise State Broncos football team for its historic 2024 football season.

**HCR 12** was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**8TH ORDER****Introduction, First Reading, and Reference  
of Bills and Joint Resolutions****HOUSE BILL NO. 232****BY WAYS AND MEANS COMMITTEE****AN ACT**

RELATING TO FISH AND GAME; AMENDING SECTION 36-402, IDAHO CODE, TO REVISE A PROVISION REGARDING LICENSES, CONFIDENTIALITY, AND MARKETING; AMENDING CHAPTER 4, TITLE 36, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 36-408A, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING DEER AND ELK TAGS; AMENDING SECTION 36-408, IDAHO CODE, TO REMOVE PROVISIONS REGARDING ALLOCATION OF CERTAIN TAGS; AMENDING SECTION 36-401, IDAHO CODE, TO PROVIDE CORRECT CODE REFERENCES; AMENDING SECTION 36-409, IDAHO CODE, TO PROVIDE CORRECT CODE REFERENCES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 36-2107, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE IDAHO OUTFITTERS GUIDES AND LICENSING BOARD'S POWERS AND DUTIES; AMENDING SECTION 36-2116, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; REPEALING SECTION 36-2120, IDAHO CODE, RELATING TO THE DESIGNATION OF ALLOCATED TAGS; AMENDING SECTION 36-2102, IDAHO CODE, TO REMOVE DEFINITIONS; AMENDING SECTION 36-2102, IDAHO CODE, AS AMENDED BY SECTION 55, CHAPTER 86, LAWS OF 2024, TO REMOVE DEFINITIONS; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

**HOUSE BILL NO. 233****BY WAYS AND MEANS COMMITTEE****AN ACT**

RELATING TO THE AGRICULTURAL PROTECTION AREA ACT; AMENDING SECTION 67-9703, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 67-9704, IDAHO CODE, TO REVISE A PROVISION REGARDING AGRICULTURAL PROTECTION AREAS; AMENDING SECTION 67-9706, IDAHO CODE, TO REVISE A PROVISION REGARDING REVIEW AND ACTION ON AGRICULTURAL PROTECTION AREA APPLICATIONS; AMENDING SECTION 67-9709, IDAHO CODE, TO REVISE A PROVISION REGARDING ADDING LAND TO AND REMOVING LAND FROM AN AGRICULTURAL PROTECTION AREA; AMENDING SECTION 67-9710, IDAHO CODE, TO REVISE A PROVISION REGARDING LIMITATIONS ON LOCAL REGULATIONS; AMENDING CHAPTER 97, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-9713, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING AN AGRICULTURAL PROTECTION AREA FUND; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 234****BY WAYS AND MEANS COMMITTEE****AN ACT**

RELATING TO MOTOR VEHICLES; AMENDING SECTION 49-123, IDAHO CODE, TO REVISE A DEFINITION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 235**  
**BY WAYS AND MEANS COMMITTEE**  
AN ACT

RELATING TO MOTOR VEHICLES; AMENDING SECTION 49-402, IDAHO CODE, TO PROVIDE A CODE REFERENCE; AMENDING CHAPTER 4, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-420T, IDAHO CODE, TO ESTABLISH AN APPEAL TO HEAVEN LICENSE PLATE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 236**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-205, IDAHO CODE, TO REVISE PROVISIONS REGARDING DENIAL OF SCHOOL ATTENDANCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-1402, IDAHO CODE, TO REVISE PROVISIONS REGARDING DENIAL OF TRANSFER ENROLLMENT APPLICATIONS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 237**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1402, IDAHO CODE, TO REVISE PROVISIONS REGARDING SCHOOL ENROLLMENT OPTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 238**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING CHAPTER 1, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-143, IDAHO CODE, TO PROVIDE FOR THE DISPLAY OF THE TEN COMMANDMENTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 239**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1609, IDAHO CODE, TO DEFINE A TERM; AMENDING CHAPTER 16, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-1611A, IDAHO CODE, TO ESTABLISH PROVISIONS REQUIRING PERMISSION FOR INSTRUCTION ADDRESSING HUMAN SEXUALITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 240**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO HIGHER EDUCATION; AMENDING TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 68, TITLE 33, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO PROVIDE LEGISLATIVE FINDINGS, TO DEFINE TERMS, TO ESTABLISH PROVISIONS REGARDING EXPRESSIVE ACTIVITIES IN OUTDOOR AREAS OF CAMPUSES, TO ESTABLISH PROVISIONS REGARDING FREE EXPRESSIVE ACTIVITY, SECURITY

FEES, AND HARASSMENT POLICIES, TO PROVIDE FOR FREE SPEECH EDUCATION, TO REQUIRE CERTAIN REPORTS, TO PROVIDE REMEDIES, TO PROVIDE LIMITATIONS AND EXCLUSIONS, TO PROVIDE A STATUTE OF LIMITATIONS, AND TO PROVIDE SEVERABILITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 241**  
**BY HEALTH AND WELFARE COMMITTEE**  
AN ACT

RELATING TO PUBLIC HEALTH DISTRICTS; AMENDING SECTION 39-411, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE COMPOSITION OF HEALTH DISTRICT BOARDS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 242**  
**BY HEALTH AND WELFARE COMMITTEE**  
AN ACT

RELATING TO PRIMARY CARE PRECEPTOR EDUCATION CREDITS; AMENDING CHAPTER 14, TITLE 54, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 54-1411A, IDAHO CODE, TO PROVIDE FOR CONTINUING EDUCATION CREDITS FOR CERTAIN NURSE PRECEPTORS; AMENDING CHAPTER 18, TITLE 54, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 54-1808A, IDAHO CODE, TO PROVIDE FOR CONTINUING MEDICAL EDUCATION CREDITS FOR CERTAIN PHYSICIAN PRECEPTORS AND PHYSICIAN ASSISTANT PRECEPTORS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 243**  
**BY HEALTH AND WELFARE COMMITTEE**  
AN ACT

RELATING TO DAYCARE LICENSES; AMENDING SECTION 39-1101, IDAHO CODE, TO REVISE A POLICY STATEMENT; AMENDING SECTION 39-1102, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 39-1104, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING ABANDONED APPLICATIONS; AMENDING SECTION 39-1106, IDAHO CODE, TO REVISE A PROVISION REGARDING LICENSES; REPEALING SECTION 39-1108, IDAHO CODE, RELATING TO LOCAL OPTION; AMENDING SECTION 39-1109, IDAHO CODE, TO REVISE PROVISIONS REGARDING SAFETY STANDARDS; AMENDING SECTION 39-1111, IDAHO CODE, TO PROVIDE THAT THE DEPARTMENT OF HEALTH AND WELFARE SHALL SEEK TO MOVE CERTAIN RULES INTO STATUTE; AMENDING SECTION 39-1112A, IDAHO CODE, TO REVISE PROVISIONS REGARDING ACCESS TO INFORMATION; AMENDING SECTION 39-1115, IDAHO CODE, TO REVISE PROVISIONS REGARDING MISDEMEANORS; REPEALING SECTION 39-1117, IDAHO CODE, RELATING TO LIABILITY TO STATE OR POLITICAL SUBDIVISIONS; REPEALING SECTION 39-1120, IDAHO CODE, RELATING TO NONDELEGABLE DUTIES AND RESPONSIBILITIES; PROVIDING THAT CERTAIN ADMINISTRATIVE RULES CONTAINED IN IDAPA 16.06.03 SHALL BE NULL, VOID, AND OF NO FORCE AND EFFECT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 244**  
**BY HEALTH AND WELFARE COMMITTEE**  
 AN ACT

RELATING TO ELECTRONIC SMOKING DEVICES; AMENDING CHAPTER 57, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-5719, IDAHO CODE, TO PROVIDE FOR AN ILLEGAL ELECTRONIC SMOKING DEVICE BRAND LIST, TO PROHIBIT THE SALE OF CERTAIN ELECTRONIC SMOKING DEVICES, TO PROVIDE EXEMPTIONS, TO PROVIDE PENALTIES, TO PROVIDE FOR CERTAIN SEIZURES, TO PROVIDE FOR CERTAIN INSPECTIONS, AND TO DEFINE TERMS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 245**  
**BY HEALTH AND WELFARE COMMITTEE**  
 AN ACT

RELATING TO FOSTER CARE; AMENDING SECTION 16-1622, IDAHO CODE, TO REVISE PROVISIONS REGARDING EXTENDED FOSTER CARE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 39-1202, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 39-1211A, IDAHO CODE, TO REVISE PROVISIONS REGARDING RELATIVE FOSTER CARE; AMENDING SECTION 39-1213, IDAHO CODE, TO REVISE PROVISIONS REGARDING LICENSING AUTHORITY AND TO MAKE TECHNICAL CORRECTIONS; PROVIDING THAT CERTAIN ADMINISTRATIVE RULES CONTAINED IN IDAPA 16.06.01 SHALL BE NULL, VOID, AND OF NO FORCE AND EFFECT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 246**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO THE APPROPRIATION TO THE DEPARTMENT OF COMMERCE, THE DEPARTMENT OF ENVIRONMENTAL QUALITY, AND THE DEPARTMENT OF HEALTH AND WELFARE; REDUCING THE APPROPRIATION TO THE DEPARTMENT OF COMMERCE FOR FISCAL YEAR 2025; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF COMMERCE FOR FISCAL YEAR 2025; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE DEPARTMENT OF ENVIRONMENTAL QUALITY (GENERAL) FUND FOR FISCAL YEAR 2025; REDUCING THE APPROPRIATION TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE SUBSTANCE ABUSE TREATMENT AND PREVENTION PROGRAM FOR FISCAL YEAR 2025; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE SUBSTANCE ABUSE TREATMENT AND PREVENTION PROGRAM FOR FISCAL YEAR 2025; REDUCING THE APPROPRIATION TO THE DEPARTMENT OF HEALTH AND WELFARE FOR PHYSICAL HEALTH SERVICES FOR FISCAL YEAR 2025; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF HEALTH AND WELFARE FOR PHYSICAL HEALTH SERVICES FOR FISCAL YEAR 2025; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 247**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO THE APPROPRIATION TO THE LEGISLATIVE BRANCH; APPROPRIATING MONEYS TO THE LEGISLATIVE BRANCH FOR THE LEGISLATIVE SERVICES OFFICE AND THE OFFICE OF PERFORMANCE EVALUATIONS FOR FISCAL YEAR 2026; EXEMPTING THE APPROPRIATION FROM EXPENSE CLASS LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE ARPA STATE FISCAL RECOVERY FUND; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 248**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO APPROPRIATIONS TO NATURAL RESOURCES; APPROPRIATING MONEYS TO THE DEPARTMENT OF ENVIRONMENTAL QUALITY, THE DEPARTMENT OF FISH AND GAME, THE ENDOWMENT FUND INVESTMENT BOARD, THE DEPARTMENT OF LANDS, THE DEPARTMENT OF PARKS AND RECREATION, AND THE DEPARTMENT OF WATER RESOURCES FOR FISCAL YEAR 2026; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; PROVIDING REMEDIATION PROJECT REPORTING REQUIREMENTS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE WATER POLLUTION CONTROL FUND TO THE ENVIRONMENTAL REMEDIATION (BASIN) FUND FOR FISCAL YEAR 2026; APPROPRIATING AND TRANSFERRING MONEYS FROM THE DEPARTMENT OF ENVIRONMENTAL QUALITY (GENERAL) FUND TO THE AGRICULTURAL BEST MANAGEMENT PRACTICES (BMP) FUND FOR FISCAL YEAR 2026; PROVIDING REQUIREMENTS FOR THE WATER POLLUTION CONTROL FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE ARPA STATE FISCAL RECOVERY FUND; PROVIDING REQUIREMENTS FOR THE USE OF THE ARPA STATE FISCAL RECOVERY FUND; PROVIDING A CONTINUOUS APPROPRIATION FOR CERTAIN COSTS FOR THE ENDOWMENT FUND INVESTMENT BOARD; PROVIDING FOR THE TRANSFER OF MONEYS FROM EARNINGS RESERVE FUNDS TO INCOME FUNDS; EXEMPTING THE APPROPRIATION FOR THE FOREST AND RANGE FIRE PROTECTION PROGRAM FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE CAPITAL DEVELOPMENT PROGRAM; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE SECONDARY AQUIFER PLANNING, MANAGEMENT, AND IMPLEMENTATION FUND FOR FISCAL YEAR 2026; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE WATER MANAGEMENT FUND FOR FISCAL YEAR 2026; PROVIDING FOR ACCOUNTABILITY REPORTS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 249**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO APPROPRIATIONS TO THE CONSTITUTIONAL OFFICERS FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE OFFICE OF THE ATTORNEY GENERAL, THE STATE CONTROLLER, THE EXECUTIVE OFFICE OF THE GOVERNOR, THE OFFICE OF THE LIEUTENANT GOVERNOR, THE SECRETARY OF STATE, AND THE STATE TREASURER FOR FISCAL YEAR 2026; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; EXEMPTING THE APPROPRIATION TO THE EXECUTIVE OFFICE OF THE GOVERNOR FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE OFFICE OF THE ATTORNEY GENERAL FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE OFFICE OF THE LIEUTENANT GOVERNOR FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE DATA PROCESSING SERVICES FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE GENERAL FUND FOR THE BEHAVIORAL HEALTH REPORTING DATA SYSTEM; PROVIDING REQUIREMENTS REGARDING PAYMENT OF BANK SERVICE FEES; PROVIDING CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 250**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO APPROPRIATIONS TO THE STATE BOARD OF EDUCATION; APPROPRIATING MONEYS TO THE AGRICULTURAL RESEARCH AND EXTENSION SERVICE, STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR COLLEGE AND UNIVERSITIES, THE STATE BOARD OF EDUCATION FOR COMMUNITY COLLEGES, THE OFFICE OF THE STATE BOARD OF EDUCATION, THE STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR HEALTH EDUCATION PROGRAMS, THE DIVISION OF CAREER TECHNICAL EDUCATION, IDAHO PUBLIC TELEVISION, STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR SPECIAL PROGRAMS, THE STATE DEPARTMENT OF EDUCATION, THE DIVISION OF VOCATIONAL REHABILITATION, AND THE CHARTER SCHOOL COMMISSION FOR FISCAL YEAR 2026; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR CERTAIN PROGRAMS; EXEMPTING THE APPROPRIATION FROM EXPENSE CLASS TRANSFER LIMITATIONS FOR THE AGRICULTURAL RESEARCH AND EXTENSION SERVICE; PROVIDING REAPPROPRIATION AUTHORITY FOR COLLEGE AND UNIVERSITIES; EXEMPTING THE APPROPRIATION FOR COLLEGE AND UNIVERSITIES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING REQUIREMENTS FOR SYSTEMWIDE NEEDS FOR COLLEGE AND UNIVERSITIES; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR COLLEGE AND UNIVERSITIES FOR FISCAL YEAR 2026; EXEMPTING THE APPROPRIATION FOR

COMMUNITY COLLEGES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION FOR HEALTH EDUCATION PROGRAMS FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR HEALTH EDUCATION PROGRAMS; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR FISCAL YEAR 2026 FOR HEALTH EDUCATION PROGRAMS; EXEMPTING THE APPROPRIATION FOR POSTSECONDARY PROGRAMS FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING FOR A CONTINUOUS APPROPRIATION FOR IDAHO PUBLIC TELEVISION; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE OPPORTUNITY SCHOLARSHIP PROGRAM ACCOUNT; REQUIRING AN ACQUISITIONS REPORT; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO MILLENNIUM INCOME FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO CAREER READY STUDENTS FUND; DIRECTING THE USE OF FUNDS FOR STANDARDS REVIEW AND ADOPTION PROGRAMS; PROVIDING FOR ACCOUNTABILITY REPORTS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 251**  
**BY APPROPRIATIONS COMMITTEE**  
 AN ACT

RELATING TO THE APPROPRIATION TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF TEACHERS FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF STUDENT SUPPORT FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S IDAHO DIGITAL LEARNING ACADEMY FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF FACILITIES FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF CENTRAL SERVICES FOR FISCAL YEAR 2026; APPROPRIATING MONEYS TO THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM'S DIVISION OF EDUCATIONAL SERVICES FOR THE DEAF AND THE BLIND FOR FISCAL YEAR 2026; CLARIFYING THE ORIGINAL FUND SOURCE FOR EXPENDITURES IN THE PUBLIC SCHOOLS EDUCATIONAL SUPPORT PROGRAM FOR FISCAL YEAR 2026; DIRECTING THE USE OF MONEYS FOR PROFESSIONAL DEVELOPMENT FOR THE DIVISION OF TEACHERS; PROVIDING FOR A DISTRIBUTION OF ADDITIONAL COMPENSATION FOR INSTRUCTIONAL AND PUPIL SERVICE STAFF; PROVIDING AN ESTIMATE OF DISCRETIONARY FUNDS PER SUPPORT UNIT; PROVIDING AN ESTIMATE OF HEALTH BENEFIT AND INSURANCE FUNDS PER SUPPORT UNIT; DIRECTING THE USE OF AN APPROPRIATION FOR CLASSROOM TECHNOLOGY, WIRELESS INFRASTRUCTURE, AND LEARNING MANAGEMENT SYSTEMS; EXEMPTING THE APPROPRIATION FROM PROGRAM TRANSFER LIMITATIONS; DIRECTING THE USE OF CIGARETTE,

TOBACCO, AND LOTTERY INCOME TAX MONEYS; DIRECTING THE USE OF APPROPRIATION FOR COURSEWORK; DIRECTING COMPLIANCE WITH OPEN ENROLLMENT; DIRECTING THE USE OF AN APPROPRIATION FOR ENGLISH PROFICIENCY PROGRAMS; DIRECTING THE STATE DEPARTMENT OF EDUCATION TO COMPILE INFORMATION ON ADVANCED OPPORTUNITIES; PROVIDING A TRANSFER TO THE COMMISSION ON HISPANIC AFFAIRS; PROVIDING A TRANSFER TO THE IDAHO STATE POLICE; DIRECTING A DISTRIBUTION TO PURCHASE DIGITAL CONTENT AND CURRICULA; PROVIDING REQUIREMENTS REGARDING THE IDAHO DIGITAL LEARNING ACADEMY; DIRECTING THE USE OF MONEYS FOR LITERACY PROGRAMS, INTERVENTION SERVICES, MATH INITIATIVE PROGRAMS, AND LIMITED-ENGLISH PROFICIENCY PROGRAMS; DIRECTING THE USE OF MONEYS FOR STUDENT ASSESSMENTS; DIRECTING THE USE OF MONEYS FOR PROFESSIONAL DEVELOPMENT FOR THE CENTRAL SERVICES DIVISION; PROVIDING REQUIREMENTS FOR CONTENT AND CURRICULUM; PROVIDING REQUIREMENTS FOR TECHNOLOGY CONTENT AND CURRICULUM; PROVIDING GUIDANCE ON YEAR-END RECONCILIATION; DEFINING "DISTRIBUTED" AND "EXPENDED"; REQUIRING AN ACQUISITIONS REPORT; APPROPRIATING GENERAL FUND MONEYS FOR TRANSFER TO THE PUBLIC SCHOOL INCOME FUND FOR FISCAL YEAR 2026; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 252**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO UNAUTHORIZED WORKERS; AMENDING TITLE 44, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 3, TITLE 44, IDAHO CODE, TO DEFINE TERMS, TO PROHIBIT THE EMPLOYMENT OF CERTAIN PERSONS AND TO REQUIRE THE VERIFICATION OF LEGAL EMPLOYMENT STATUS OF WORKERS, TO PROVIDE FOR ACTIONS BY THE ATTORNEY GENERAL, TO PROVIDE FOR VIOLATIONS, TO PROVIDE FOR DEFENSES, TO PROVIDE FOR EXCLUSIONS FROM LIABILITY, TO PROVIDE FOR INTERPRETATION, AND TO PROVIDE FOR EXCLUSIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 253**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO PUBLIC RECORDS; AMENDING SECTION 74-101, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 74-102, IDAHO CODE, TO REVISE PROVISIONS REGARDING PUBLIC RECORDS REQUESTS; AMENDING SECTION 74-103, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE REQUEST AND RESPONSE TO REQUEST FOR EXAMINATION OF PUBLIC RECORDS; AMENDING SECTION 67-4126, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 254**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO ELECTIONS; AMENDING SECTION 34-901, IDAHO CODE, TO REVISE PROVISIONS REGARDING OFFICIAL ELECTION BALLOT IDENTIFICATION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 232](#), [H 233](#), [H 234](#), [H 235](#), [H 236](#), [H 237](#), [H 238](#), [H 239](#), [H 240](#), [H 241](#), [H 242](#), [H 243](#), [H 244](#), [H 245](#), [H 246](#), [H 247](#), [H 248](#), [H 249](#), [H 250](#), [H 251](#), [H 252](#), [H 253](#), and [H 254](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[H 224](#), by Education Committee, was read the second time by title and filed for third reading.

[H 138](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[HCR 8](#) and [HJM 5](#), by Environment, Energy and Technology Committee, were read the second time by title and filed for third reading.

[H 21](#), [H 22](#), and [H 23](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

[H 142](#) and [H 171](#), by Local Government Committee, were read the second time by title and filed for third reading.

[H 175](#), by Education Committee, was read the second time by title and filed for third reading.

[H 97](#), [HCR 6](#), and [HJR 1](#), by State Affairs Committee, were read the second time by title and filed for third reading.

**11TH ORDER**  
**Third Reading of Bills and Joint Resolutions**

Mr. Monks asked unanimous consent that [H 171](#) be placed on General Orders for consideration. There being no objection, it was so ordered.

Mr. Monks asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, February 17, 2025. There being no objection, it was so ordered.

There being no objection, the House returned to the Seventh Order of Business.

**7TH ORDER**  
**Motions, Memorials, and Resolutions**

**[H 231](#) - FOOD TAX CREDITS AND REFUNDS**

Mr. Monks moved that all rules of the House interfering with the immediate consideration of [H 231](#) be suspended; that the portions of Section 15, Article 3 of the Constitution of the State of Idaho, requiring all bills to be read on three several days be dispensed with, this being a case of urgency; and that [H 231](#) be read the second time by title and third time at length, section by section, and placed before the House for final consideration. Seconded by Ms. Rubel.



The question being, "Shall the rules be suspended?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cheatum, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhriman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill(Hill), Holtzclaw, Horman, Manwaring, Mathias, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 62.

NAYS—Cayler, Church, Hostetler, Leavitt, Marmon, Thompson. Total - 6.

Absent—Andrus, McCann. Total - 2.  
Total - 70.

Whereupon the Speaker declared that more than two-thirds of the membership having voted in the affirmative, the motion carried, the rules were suspended, and [H 231](#) was read the second time by title and third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Monks and Mrs. Scott to open debate.

Mr. Monks asked unanimous consent that, pursuant to Rule 39, discussion of [H 61](#) be allowed in debate of [H 231](#). There being no objection it was so ordered.

Mr. Marmon moved that [H 231](#) be placed on General Orders for consideration. Seconded by Mr. Leavitt.

The question being, "Shall the motion carry?"

Roll call resulted as follows:

AYES—Boyle, Cayler, Hostetler, Leavitt, Marmon, Thompson. Total - 6.

NAYS—Achilles, Alfieri, Barbieri, Beiswenger, Berch, Bruce, Burgoyne, Cannon, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhriman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill(Hill), Holtzclaw, Horman, Manwaring, Mathias, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Tanner(13), Tanner(14), Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 61.

Absent—Andrus, McCann, Skaug. Total - 3.  
Total - 70.

Whereupon the Speaker declared the motion failed.

Pursuant to Rule 55, Mrs. Mickelsen moved for the previous question. Seconded by Mr. Garner.

Roll call resulted as follows:

AYES—Achilles, Alfieri, Berch, Bruce, Burgoyne, Cheatum, Church, Clow, Cornilles, Dygert, Egbert, Erickson, Fuhriman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Hill(Hill), Mickelsen, Miller, Mitchell, Monks, Nelsen, Petzke, Pickett, Pohanka, Raybould, Raymond, Rubel, Sauter, Weber, Wheeler, Mr. Speaker. Total - 35.

NAYS—Barbieri, Beiswenger, Boyle, Cannon, Cayler, Crane(12), Crane(13), Ehardt, Ehlers, Harris, Hawkins, Healey, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mendive, Palmer, Price, Rasor, Redman, Scott, Shepherd, Shirts,

Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Wisniewski. Total - 32.

Absent—Andrus, Mathias, McCann. Total - 3.  
Total - 70.

Whereupon the Speaker declared less than two-thirds of the members present having voted in the affirmative, the motion failed.

The question being, "Shall [H 231](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Barbieri, Beiswenger, Berch, Bruce, Burgoyne, Cannon, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhriman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill(Hill), Holtzclaw, Horman, Manwaring, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 61.

NAYS—Boyle, Cayler, Hostetler, Leavitt, Marmon, Thompson. Total - 6.

Absent—Andrus, Mathias, McCann. Total - 3.  
Total - 70.

Whereupon the Speaker declared that [H 231](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

There being no objection, the House advanced to the Fifteenth Order of Business.

## 15TH ORDER Announcements

Announcements were made to the body.

## 16TH ORDER Adjournment

Mr. Monks moved that the House adjourn until 10 a.m., Monday, February 17, 2025. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:34 p.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk