

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

FIRST REGULAR SESSION
SIXTY-EIGHTH LEGISLATURE

FIFTY-THIRD LEGISLATIVE DAY
THURSDAY, FEBRUARY 27, 2025

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Carter Durst, Page.

3RD ORDER

Approval of Journal

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Fifty-second Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR
Boise

February 26, 2025

The Honorable Mike Moyle
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed on February 26, 2025, and am transmitting to the Secretary of State the following House bill, to wit:

[H 29](#)

Sincerely,
/s/ Brad Little
Governor

OFFICE OF THE GOVERNOR
Boise

February 27, 2025

The Honorable Mike Moyle
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed on February 27, 2025, and am transmitting to the Secretary of State the following House bill, to wit:

[H 93](#)

Sincerely,
/s/ Brad Little
Governor

February 26, 2025

Mr. Speaker:

I return herewith enrolled [H 15](#), [H 55](#), and [H 32](#) which have been signed by the President.

NOVAK, Secretary

Enrolled [H 15](#), [H 55](#), and [H 32](#) were referred to the Judiciary, Rules, and Administration Committee for delivery to the Governor.

February 26, 2025

Mr. Speaker:

I transmit herewith [S 1106](#), [S 1101](#), [S 1104](#), [S 1052](#), [S 1070](#), [S 1095](#), [S 1058](#), [S 1031](#), as amended, [S 1023](#), as amended, as amended, [S 1034](#), as amended, [S 1087](#), as amended, [S 1091](#), and [S 1094](#) which have passed the Senate.

NOVAK, Secretary

[S 1106](#), [S 1101](#), [S 1104](#), [S 1052](#), [S 1070](#), [S 1095](#), [S 1058](#), [S 1031](#), as amended, [S 1023](#), as amended, as amended, [S 1034](#), as amended, [S 1087](#), as amended, [S 1091](#), and [S 1094](#) were filed for first reading.

5TH ORDER

Report of Standing Committees

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 332](#), [H 333](#), [H 334](#), [H 335](#), [H 336](#), and [H 337](#).

SKAUG, Chairman

[H 332](#) and [H 333](#) were filed for second reading.

[H 334](#) was referred to the Resources and Conservation Committee.

[H 335](#) was referred to the Judiciary, Rules and Administration Committee.

[H 336](#) and [H 337](#) were referred to the Health and Welfare Committee.

February 26, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 305](#) and recommend that it do pass.

PICKETT, Chairman

[H 305](#) was filed for second reading.

February 26, 2025

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 253](#) and [H 301](#) and recommend that they do pass.

CRANE(13), Chairman

[H 253](#) and [H 301](#) were filed for second reading.

February 26, 2025

Mr. Speaker:

We, your COMMITTEE ON TRANSPORTATION AND DEFENSE, report that we have had under consideration [H 300](#) and recommend that it do pass.

PALMER, Chairman

[H 300](#) was filed for second reading.

February 26, 2025

Mr. Speaker:

We, your COMMITTEE ON ENVIRONMENT, ENERGY AND TECHNOLOGY, report that we have had under consideration [H 299](#) and recommend that it do pass.

BARBIERI, Chairman

[H 299](#) was filed for second reading.

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 286](#), [HCR 14](#), [HR 8](#), and [S 1014](#) and recommend that they do pass.

VANDER WOUDE, Chairman

[H 286](#), [HCR 14](#), [HR 8](#), and [S 1014](#) were filed for second reading.

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration [H 316](#) and recommend that it do pass.

CANNON, Chairman

[H 316](#) was filed for second reading.

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 268](#) and [H 294](#) and recommend that they do pass.

CRANE(13), Chairman

[H 268](#) and [H 294](#) were filed for second reading.

February 27, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 298](#) and recommend that it do pass.

PICKETT, Chairman

[H 298](#) was filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

8TH ORDER

Introduction, First Reading, and Reference of Bills and Joint Resolutions

HOUSE BILL NO. 338 BY EDUCATION COMMITTEE AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-909, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE PUBLIC SCHOOL FACILITIES COOPERATIVE FUNDING PROGRAM AND FUND; AMENDING SECTION 33-911, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE SCHOOL DISTRICT FACILITIES FUND; PROVIDING FOR THE TRANSFER OF FUNDS TO THE PUBLIC SCHOOL FACILITIES COOPERATIVE FUND; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

HOUSE BILL NO. 339 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO ELECTIONS; PROVIDING LEGISLATIVE INTENT; REPEALING SECTION 34-433, IDAHO CODE, RELATING TO MONTHLY CORRECTION OF ELECTION REGISTER FROM REPORTED DEATHS; AMENDING CHAPTER 4, TITLE 34, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 34-433, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE ACCURACY OF VOTER REGISTRATION INFORMATION; AMENDING SECTION 39-270, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 340 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO EMPLOYMENT OF FIREFIGHTERS; AMENDING SECTION 44-1802, IDAHO CODE, TO LIMIT THE TOPICS SUBJECT TO COLLECTIVE BARGAINING BY FIREFIGHTERS; PROVIDING APPLICABILITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 341 BY APPROPRIATIONS COMMITTEE AN ACT

RELATING TO APPROPRIATIONS TO THE STATE BOARD OF EDUCATION; APPROPRIATING MONEYS TO THE AGRICULTURAL RESEARCH AND EXTENSION SERVICE, STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR COLLEGE AND UNIVERSITIES, THE STATE BOARD OF EDUCATION FOR COMMUNITY COLLEGES, THE OFFICE OF THE STATE BOARD OF EDUCATION, THE STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR HEALTH EDUCATION PROGRAMS, THE DIVISION OF CAREER TECHNICAL EDUCATION, IDAHO PUBLIC TELEVISION, STATE BOARD OF EDUCATION AND THE BOARD OF REGENTS OF THE UNIVERSITY OF IDAHO FOR SPECIAL PROGRAMS, THE STATE DEPARTMENT OF EDUCATION, THE DIVISION OF VOCATIONAL REHABILITATION, AND THE CHARTER SCHOOL COMMISSION FOR FISCAL YEAR 2026; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR CERTAIN PROGRAMS; EXEMPTING

THE APPROPRIATION FROM EXPENSE CLASS TRANSFER LIMITATIONS FOR THE AGRICULTURAL RESEARCH AND EXTENSION SERVICE; PROVIDING REAPPROPRIATION AUTHORITY FOR COLLEGE AND UNIVERSITIES; EXEMPTING THE APPROPRIATION FOR COLLEGE AND UNIVERSITIES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING REQUIREMENTS FOR SYSTEMWIDE NEEDS FOR COLLEGE AND UNIVERSITIES; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR COLLEGE AND UNIVERSITIES FOR FISCAL YEAR 2026; EXEMPTING THE APPROPRIATION FOR COMMUNITY COLLEGES FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION FOR HEALTH EDUCATION PROGRAMS FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR HEALTH EDUCATION PROGRAMS; DIRECTING AN ADJUSTMENT FOR STUDENT TUITION AND FEES FOR FISCAL YEAR 2026 FOR HEALTH EDUCATION PROGRAMS; EXEMPTING THE APPROPRIATION FOR POSTSECONDARY PROGRAMS FROM EXPENSE CLASS TRANSFER LIMITATIONS; PROVIDING FOR A CONTINUOUS APPROPRIATION FOR IDAHO PUBLIC TELEVISION; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE OPPORTUNITY SCHOLARSHIP PROGRAM ACCOUNT; REQUIRING AN ACQUISITIONS REPORT; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO MILLENNIUM INCOME FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO CAREER READY STUDENTS FUND; DIRECTING THE USE OF FUNDS FOR STANDARDS REVIEW AND ADOPTION PROGRAMS; PROVIDING FOR ACCOUNTABILITY REPORTS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 342

BY REVENUE AND TAXATION COMMITTEE AN ACT

RELATING TO TAXATION; PROVIDING A SHORT TITLE; AMENDING CHAPTER 8, TITLE 57, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 57-829, IDAHO CODE, TO ESTABLISH THE CHOOSE LIFE IDAHO FUND; AMENDING SECTION 63-3029C, IDAHO CODE, TO REVISE PROVISIONS REGARDING INCOME TAX REFUNDS OR PAYMENT DESIGNATION BY INDIVIDUALS TO TRUST ACCOUNTS; AMENDING SECTION 63-3067A, IDAHO CODE, TO PROVIDE FOR THE CHOOSE LIFE IDAHO FUND; AND DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

HOUSE BILL NO. 343

BY REVENUE AND TAXATION COMMITTEE AN ACT

RELATING TO LOCAL GOVERNMENT; AMENDING SECTION 21-806, IDAHO CODE, TO REVISE PROVISIONS REGARDING REGIONAL AIRPORT AUTHORITY BOARD MEMBERS; AMENDING SECTION 22-208, IDAHO CODE, TO REVISE PROVISIONS REGARDING COUNTY FAIR BOARD MEMBERS; AMENDING SECTION 22-306, IDAHO CODE, TO REVISE PROVISIONS REGARDING FAIR DISTRICT DIRECTORS; AMENDING SECTION 22-2410,

IDAHO CODE, TO REVISE PROVISIONS REGARDING WEED CONTROL ADVISORY COMMITTEE MEMBERS; AMENDING SECTION 22-2721, IDAHO CODE, TO REVISE PROVISIONS REGARDING SOIL CONSERVATION DISTRICT SUPERVISORS; AMENDING SECTION 22-4302, IDAHO CODE, TO REVISE PROVISIONS REGARDING WEATHER MODIFICATION DISTRICT TRUSTEES; AMENDING SECTION 25-2604, IDAHO CODE, TO REVISE PROVISIONS REGARDING PEST CONTROL DISTRICT COMMISSIONERS; AMENDING SECTION 25-2612, IDAHO CODE, TO REVISE PROVISIONS REGARDING ANIMAL DAMAGE CONTROL DISTRICT DIRECTORS; AMENDING SECTION 27-119, IDAHO CODE, TO REVISE PROVISIONS REGARDING CEMETERY MAINTENANCE BOARD COMMISSIONERS; AMENDING SECTION 31-1421, IDAHO CODE, TO REVISE PROVISIONS REGARDING FIRE PROTECTION DISTRICT COMMISSIONERS; AMENDING SECTION 31-3705, IDAHO CODE, TO REVISE PROVISIONS REGARDING JOINT CITY AND COUNTY HOSPITAL BOARD MEMBERS; AMENDING SECTION 31-3914, IDAHO CODE, TO REVISE PROVISIONS REGARDING A BOARD OF AMBULANCE SERVICE COMMISSIONERS; AMENDING SECTION 31-4210, IDAHO CODE, TO REVISE PROVISIONS REGARDING COUNTY HOUSING AUTHORITY COMMISSIONERS; AMENDING SECTION 31-4305, IDAHO CODE, TO REVISE PROVISIONS REGARDING RECREATION DISTRICT DIRECTORS; AMENDING SECTION 31-4707, IDAHO CODE, TO REVISE PROVISIONS REGARDING MUSEUM BOARD MEMBERS; AMENDING SECTION 31-4904, IDAHO CODE, TO REVISE PROVISIONS REGARDING REGIONAL SOLID WASTE OR DOMESTIC SEPTAGE DISPOSAL DISTRICT BOARD MEMBERS; AMENDING SECTION 33-2119, IDAHO CODE, TO REVISE PROVISIONS REGARDING COMMUNITY COLLEGE DISTRICT TRUSTEES; AMENDING SECTION 33-2715, IDAHO CODE, TO REVISE PROVISIONS REGARDING PUBLIC LIBRARY DISTRICT TRUSTEES; AMENDING SECTION 39-2803, IDAHO CODE, TO REVISE PROVISIONS REGARDING ABATEMENT DISTRICT TRUSTEES; AMENDING SECTION 40-2106, IDAHO CODE, TO REVISE PROVISIONS REGARDING REGIONAL PUBLIC TRANSPORTATION AUTHORITY BOARD MEMBERS; AMENDING SECTION 42-3114, IDAHO CODE, TO REVISE PROVISIONS REGARDING FLOOD CONTROL DISTRICT COMMISSIONERS; AMENDING SECTION 42-3209, IDAHO CODE, TO REVISE PROVISIONS REGARDING WATER AND SEWER DISTRICT BOARD MEMBERS; AMENDING SECTION 42-3707, IDAHO CODE, TO REVISE PROVISIONS REGARDING WATERSHED IMPROVEMENT DISTRICT DIRECTORS; AMENDING SECTION 42-5223, IDAHO CODE, TO REVISE PROVISIONS REGARDING GROUND WATER DISTRICT DIRECTORS; AMENDING SECTION 43-319, IDAHO CODE, TO REVISE PROVISIONS REGARDING IRRIGATION DISTRICT DIRECTORS; AMENDING SECTION 50-2006, IDAHO CODE, TO REVISE PROVISIONS REGARDING URBAN RENEWAL AGENCY COMMISSIONERS; AMENDING SECTION 67-4909, IDAHO CODE, TO REVISE PROVISIONS REGARDING AUDITORIUM DISTRICT BOARD MEMBERS; AMENDING SECTION 70-1404, IDAHO CODE, TO REVISE PROVISIONS REGARDING PORT DISTRICT COMMISSIONERS; PROVIDING APPLICABILITY; AND DECLARING AN EMERGENCY.

