

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

FIRST REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

FIFTY-EIGHTH LEGISLATIVE DAY  
TUESDAY, MARCH 4, 2025

House of Representatives

The House convened at 10:30 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Josie Roll, Page.

### 3RD ORDER

#### Approval of Journal

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Fifty-seventh Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

At this time, the Speaker put the House at ease for the Idaho Day Program.

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### 2025 IDAHO DAY PROGRAM

#### "Idaho Is What America Was"

#### Opening Remarks

Representative Jeff Ehlers

#### Vocal Performance

Boise Chordsmen

#### Guest Speaker

#### "Walking Idaho's History"

Andrew Finstuen, Ph.D

Boise State University

Director of the Institute for Advancing American Values and Dean, Honors College

#### Idaho Trivia Kahoot

Representative Jeff Ehlers

#### Vocal Performance

"I Hope There'll Be Pine Trees in Heaven"  
Hailey Christensen, Meridian High School

#### "Here We Have Idaho"

Led by Representative Jon Weber

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Prior to going at ease, the House was at the Third Order of Business.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

March 3, 2025

Mr. Speaker:

I transmit herewith [S 1027](#), as amended, as amended, [S 1082](#), [S 1084](#), [S 1128](#), and [S 1054](#) which have passed the Senate.

NOVAK, Secretary

[S 1027](#), as amended, as amended, [S 1082](#), [S 1084](#), [S 1128](#), and [S 1054](#) were filed for first reading.

March 3, 2025

Mr. Speaker:

I return herewith [H 89](#) which has passed the Senate.

NOVAK, Secretary

[H 89](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

March 3, 2025

Mr. Speaker:

I return herewith [H 44](#) which has failed to pass the Senate.

NOVAK, Secretary

[H 44](#) was ordered filed in the office of the Chief Clerk.

### 5TH ORDER

#### Report of Standing Committees

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HR 10](#), [H 349](#), [H 350](#), [H 351](#), [H 352](#), [H 353](#), [H 354](#), [H 355](#), [H 356](#), [H 357](#), [H 358](#), [H 359](#), [H 360](#), and [H 361](#).

SKAUG, Chairman

[H 360](#) was ordered filed in the Office of the Chief Clerk.

[HR 10](#) and [H 357](#) were filed for second reading.

[H 349](#), [H 351](#), and [H 352](#) were referred to the Education Committee.

[H 350](#) was referred to the Appropriations Committee.

[H 353](#) was referred to the Health and Welfare Committee.

[H 354](#) and [H 355](#) were referred to the Revenue and Taxation Committee.

[H 356](#), [H 358](#), and [H 359](#) were referred to the State Affairs Committee.

[H 361](#) was referred to the Business Committee.

March 3, 2025

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 214](#) and [H 323](#) and recommend that they do pass.

CLOW, Chairman

[H 214](#) and [H 323](#) were filed for second reading.

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [HJR 4](#) and recommend that it do pass.

CRANE(13), Chairman

[HJR 4](#) was filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 362 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO PUBLIC OFFICE; AMENDING SECTION 59-901, IDAHO CODE, TO PROVIDE THAT SUBSCRIBING TO THE OATH OF OFFICE FOR AN ELECTIVE FEDERAL, STATEWIDE, OR LEGISLATIVE OFFICE SHALL CREATE A VACANCY IN ANOTHER ELECTIVE OFFICE HELD BY THE INDIVIDUAL UNDER CERTAIN CIRCUMSTANCES AND TO MAKE TECHNICAL CORRECTIONS; AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 363 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO VITAL STATISTICS; AMENDING SECTION 39-245A, IDAHO CODE, TO REVISE PROVISIONS REGARDING CORRECTIONS OR AMENDMENTS TO MATERIAL FACTS ON CERTIFICATES OF BIRTH; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 364 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO THE DEPARTMENT OF GOVERNMENT EFFICIENCY LEGISLATIVE TASK FORCE; AMENDING CHAPTER 23, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-2362, IDAHO CODE, TO ESTABLISH THE DEPARTMENT OF GOVERNMENT EFFICIENCY LEGISLATIVE TASK FORCE; PROVIDING A SUNSET DATE; AND DECLARING AN EMERGENCY.

#### HOUSE BILL NO. 365 BY STATE AFFAIRS COMMITTEE AN ACT

RELATING TO THE ATTORNEY GENERAL; PROVIDING LEGISLATIVE INTENT; AMENDING CHAPTER 14, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-1417, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING CONCURRENT AUTHORITY TO INVESTIGATE AND

PROSECUTE ELECTION VIOLATIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 362](#), [H 363](#), [H 364](#), and [H 365](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1027](#), as amended, as amended, by State Affairs Committee, was introduced, read the first time by title, and referred to the Business Committee.

[S 1082](#) and [S 1084](#), by Resources and Environment Committee, were introduced, read the first time by title, and referred to the Resources and Conservation Committee.

[S 1128](#), by State Affairs Committee, was introduced, read the first time by title, and referred to the Resources and Conservation Committee.

[S 1054](#), by Agricultural Affairs Committee, was introduced, read the first time by title, and referred to the Agricultural Affairs Committee.

There being no objection, the House advanced to the Tenth Order of Business.

### 10TH ORDER

#### Second Reading of Bills and Joint Resolutions

[H 346](#) and [H 347](#), by Appropriations Committee, were read the second time by title and filed for third reading.

[H 338](#), by Education Committee, was read the second time by title and filed for third reading.

[H 329](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[H 290](#), [H 312](#), and [H 336](#), by Health and Welfare Committee, were read the second time by title and filed for third reading.

[S 1130](#) and [S 1132](#), by Finance Committee, were read the second time by title and filed for third reading.

[H 330](#), by State Affairs Committee, was read the second time by title and filed for third reading.

### 11TH ORDER

#### Third Reading of Bills and Joint Resolutions

Mr. Monks asked unanimous consent that [H 332](#), [H 333](#), and [H 298](#) retain their places on the Third Reading Calendar for one legislative day. There being no objection, it was so ordered.

#### [H 305](#) - EDUCATION

[H 305](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Ms. Galaviz to open debate.

The question being, "Shall [H 305](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon,

Garner, Green, Handy, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 69.

NAYS–Harris. Total - 1.  
Total - 70.

Whereupon the Speaker declared that [H 305](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### [H 240](#) - EDUCATION

[H 240](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Ms. Ehardt to open debate.

Pursuant to Rule 80(3), the following Representative disclosed a conflict of interest regarding [H 240](#):

Mr. Nelsen

The question being, "Shall [H 240](#) pass?"

Roll call resulted as follows:

AYES–Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Clow, Cornilles, Crane(12), Crane(13), Dygert, Ehardt, Ehlers, Erickson, Furniss, Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Marmon, Mendive, Mickelsen, Miller, Mitchell, Monks, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 55.

NAYS–Achilles, Berch, Church, Egbert, Fuhriman, Galaviz, Gannon, Garner, Green, Manwaring, Mathias, McCann, Nelsen, Rubel, Sauter. Total - 15.

Total - 70.

Whereupon the Speaker declared that [H 240](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

There being no objection, the House advanced to the Fifteenth Order of Business.

#### **15TH ORDER** **Announcements**

Mr. Monks moved that the House recess until 3 p.m. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House at recess until 3 p.m.

#### **RECESS** **Afternoon Session**

The House reconvened at 3 p.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prior to recess, the House was at the Fifteenth Order of Business.

There being no objection, the House returned to the Twelfth Order of Business.

#### **12TH ORDER** **Consideration of General Orders**

Mr. Monks moved that the House do now resolve itself into a Committee of the Whole House for the consideration of General Orders. Seconded by Ms. Rubel. Motion carried.

Whereupon the House resolved itself into a Committee of the Whole House for the consideration of General Orders with Mr. Tanner(14) in the Chair.

When the Committee of the Whole House rose, the Speaker returned to the Chair and the House was in order.

#### **Report of the Committee of the Whole House**

March 4, 2025

Mr. Speaker:

We, your COMMITTEE OF THE WHOLE HOUSE, report that we have had under consideration [H 9](#), [H 157](#), [H 266](#), [H 78](#), and [H 315](#) and report them back without recommendation, amended as follows:

#### **HOUSE AMENDMENT TO H.B. NO. 9**

##### **AMENDMENT TO SECTION 7**

On page 11 of the printed bill, in line 7, delete "The rules" and insert: "~~The rules~~ Except for any action by the department of water resources or the water resource board, the rules".

##### **AMENDMENT TO SECTION 10**

On page 12, in line 18, delete ", prior to initiation of a contested case"; in line 21, delete "and"; delete lines 22 through 28, and insert:

"(c) Seek informal disposition of a matter; and

(d) Seek informal disposition of a contested case, upon which informal disposition a presiding officer may decline to decide the contested case.

(2) Informal disposition is to be encouraged and may be made by alternative dispute"; in line 30, delete "4" and insert: "3"; in line 32, delete "if a contested case has been initiated"; and in line 39, delete "5" and insert: "4".

##### **AMENDMENT TO SECTION 11**

On page 12, in line 43, delete "(1) An agency shall give notice of an"; and delete lines 44 through 46.

On page 13, delete lines 1 through 6; in line 7, delete "(4) (2)" and insert: "(1)"; and in line 18, delete "(3)" and insert: "(3) (2)".

##### **CORRECTION TO TITLE**

On page 1, in line 24, delete "TO ESTABLISH PROVISIONS"; and in line 25, delete "REGARDING PROCEDURE AT A CONTESTED CASE HEARING,".

#### **HOUSE AMENDMENT TO H.B. NO. 157**

##### **AMENDMENT TO SECTION 3**

On page 2 of the printed bill, in line 27, delete "injury to chil-"; and in line 28, delete "dren, misdemeanor (18-1501, Idaho Code);".

##### **AMENDMENT TO SECTION 4**

On page 3, in line 9, delete "crime;" and insert: "crime,;" delete lines 10 through 12, and insert: "the attempt to commit any felony crime or any crime that requires sex offender registration pursuant to sections 18-8304 and 18-8410, Idaho Code, defined as a serious crime in section 19-5502(10), Idaho Code, are"; in line 21, delete "prior to July 1, 2025" and insert: ", the attempt

to commit such felony crimes, or any crime that requires sex offender registration pursuant to sections 18-8304 and 18-8410, Idaho Code, covered in this chapter prior to its effective date and who, as a result of the conviction or plea, are incarcerated in a county jail facility or a penal facility, are under probation or parole supervision, or are required to register as a sex offender pursuant to sections 18-8304 and 18-8410, Idaho Code, after the effective date of this chapter"; in line 25, following "apply" insert: "only"; in line 26, delete "qualifying"; and in line 27, delete "prior to" and insert: "on or after".

#### HOUSE AMENDMENT TO H.B. NO. 266

##### AMENDMENT TO SECTION 2

On page 1 of the printed bill, in line 36, delete "fifteen (15) business" and insert: "forty-eight (48) hours"; in line 37, delete "days"; in line 38, following "holder" insert: "or third-party inspector"; and in line 39, delete "prior to exercising the authority to hire" and insert: "that such inspection is being completed by".

On page 2, in line 4, following "inspection." insert: "If a local government contracts with and pays the division for an inspection that requires a refund pursuant to this section, the division shall be responsible for refunding the permit holder."

#### HOUSE AMENDMENT TO H.B. NO. 78

##### AMENDMENT TO THE BILL

On page 12 of the printed bill, following line 38, insert:

"SECTION 8. That Section 34-1113, Idaho Code, be, and the same is hereby amended to read as follows:

34-1113. IDENTIFICATION AT THE POLLS. All voters shall be required to provide personal identification before voting at the polls or at absent electors polling places as required by section 34-1006, Idaho Code. The personal identification that may be presented shall be one (1) of the following:

(1) An Idaho driver's license or identification card issued by the Idaho transportation department, except that such driver's license shall not include an electronic driver's license or identification card issued by the Idaho transportation department pursuant to section 49-315A or 49-2444A, Idaho Code;

(2) A passport or an identification card, including a photograph, issued by an agency of the United States government;

(3) A tribal identification card, including a photograph; or

(4) A license to carry concealed weapons issued under section 18-3302, Idaho Code, or an enhanced license to carry concealed weapons issued under section 18-3302K, Idaho Code.";

and renumber subsequent section accordingly.

##### AMENDMENT TO SECTION 8

On page 12, in line 41, delete "5, and 6" and insert: "5, 6, and 8".

##### CORRECTION TO TITLE

On page 1, in line 12, delete "AND" and insert: "AMENDING SECTION 34-1113, IDAHO CODE, TO REVISE A PROVISION REGARDING IDENTIFICATION AT THE POLLS; AND".

#### HOUSE AMENDMENT TO H.B. NO. 315

##### AMENDMENT TO SECTION 1

On page 1 of the printed bill, in line 17, following "section" insert: "; however, such limitations shall not apply to any taxpayer that received the exemption provided in this section before March 1, 2025".

On page 2, delete lines 47 through 50, and insert: "constructing new data center facilities. Any qualifying business entity that has received the exemption provided in this section prior to March 1, 2025, shall not be subject to exemption expiration after seven (7) years as provided in this subsection. For any qualifying business entity that receives this exemption after March 1, 2025, the exemption shall expire seven (7) years from the date that the provisional exemption becomes final."

We have also had under consideration [HJM 2](#), report progress and beg leave to sit again.

We have also had under consideration [HR 3](#) and report it back without recommendations and without amendments.

TANNER, Chairman

Mr. Tanner(14) moved that the report be adopted. Seconded by Ms. Rubel.

Whereupon the Speaker declared the report adopted.

[H 9](#), as amended, [H 157](#), as amended, [H 266](#), as amended, [H 78](#), as amended, and [H 315](#), as amended, were referred to the Judiciary, Rules, and Administration Committee for engrossing.

[HJM 2](#) was retained on General Orders.

[HR 3](#) was filed for second reading.

The amendments were referred to Judiciary, Rules, and Administration committee for printing.

There being no objection, the House returned to the Eleventh Order of Business.

#### 11TH ORDER

##### Third Reading of Bills and Joint Resolutions

Mr. Monks asked unanimous consent that [HCR 9](#) and [HCR 10](#) retain their places on the Third Reading Calendar for one legislative day. There being no objection, it was so ordered.

#### [H 295](#) - EDUCATION

[H 295](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Hawkins to open debate.

The question being, "Shall [H 295](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Cayler, Clow, Cornilles, Crane(12), Crane(13), Ehardt, Ehlers, Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Marmon, Mendive, Miller, Mitchell, Monks, Palmer, Petzke, Pickett, Price, Rasor, Redman, Scott, Shepherd, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Wisniewski, Mr. Speaker. Total - 44.

NAYS—Achilles, Berch, Cheatum, Church, Dygert, Egbert, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green,

Manwaring, Mathias, McCann, Mickelsen, Nelsen, Pohanka, Raybould, Raymond, Rubel, Sauter, Shirts, Weber, Wheeler.  
Total - 26.

Paired Votes:

AYE - Ehardt	NAY - Galaviz
AYE - Crane(12)	NAY - Berch
AYE - Leavitt	NAY - Wheeler

(Pairs enumerated in roll call above.)

Total - 70.

Whereupon the Speaker declared that [H 295](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

#### **[H 304](#) - PROPERTY TAX RELIEF**

[H 304](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Monks to open debate.

The question being, "Shall [H 304](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green, Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wisniewski, Mr. Speaker. Total - 68.

NAYS—None.

Absent—Berch, Wheeler. Total - 2.

Total - 70.

Whereupon the Speaker declared that [H 304](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Monks asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House returned to the Fourth Order of Business.

#### **4TH ORDER Consideration of Messages from the Governor and the Senate**

March 4, 2025

Mr. Speaker:

I return herewith [H 40](#) which has passed the Senate.

NOVAK, Secretary

[H 40](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

#### **5TH ORDER Report of Standing Committees**

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have enrolled [H 89](#) and [H 40](#).

SKAUG, Chairman

The Speaker announced he was about to sign enrolled [H 89](#) and [H 40](#) and, when so signed, ordered them transmitted to the Senate for the signature of the President.

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 291](#) and [S 1007](#), as amended, and recommend that they do pass.

PICKETT, Chairman

[H 291](#) and [S 1007](#), as amended, were filed for second reading.

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 289](#) and [H 345](#) and recommend that they do pass.

VANDER WOUDE, Chairman

[H 289](#) and [H 345](#) were filed for second reading.

March 4, 2025

Mr. Speaker:

We, your COMMITTEE ON TRANSPORTATION AND DEFENSE, report that we have had under consideration [H 326](#) and recommend that it do pass.

PALMER, Chairman

[H 326](#) was filed for second reading.

There being no objection, the House advanced to the Eighth Order of Business.

#### **8TH ORDER Introduction, First Reading, and Reference of Bills and Joint Resolutions**

##### **HOUSE BILL NO. 366 BY HEALTH AND WELFARE COMMITTEE**

AN ACT

RELATING TO PUBLIC HEALTH DISTRICTS; AMENDING SECTION 39-411, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE COMPOSITION OF HEALTH DISTRICT BOARDS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

##### **HOUSE BILL NO. 367 BY HAWKINS**

AN ACT

RELATING TO THE HUMAN PERSONHOOD ACT; AMENDING TITLE 73, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 6, TITLE 73, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO DEFINE TERMS, AND TO ESTABLISH PROVISIONS REGARDING HUMAN PERSONHOOD; PROVIDING SEVERABILITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 366](#) and [H 367](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER**  
**Announcements**

Announcements were made to the body.

**16TH ORDER**  
**Adjournment**

Mr. Monks moved that the House adjourn until 11 a.m., Wednesday, March 5, 2025. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 4:14 p.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk