

SENATE JOURNAL

OF THE

IDAHO LEGISLATURE

FIRST REGULAR SESSION
SIXTY-EIGHTH LEGISLATURE

SIXTY-FIRST LEGISLATIVE DAY
FRIDAY, MARCH 7, 2025

Senate Chamber

President Bedke called the Senate to order at 10 a.m.

Roll call showed all members present except Senator Guthrie, absent and excused.

Prayer was offered by Chaplain Doug Armstrong.

The Pledge of Allegiance was led by Alia Ferreira, Page.

The Senate advanced to the Third Order of Business.

Reading and Correction of the Journal

The JUDICIARY AND RULES Committee reports that the Senate Journal of the proceedings of March 6, 2025, was read and approved as corrected.

LAKEY, Chairman

There being no objection, the report was adopted and ordered filed in the office of the Secretary of the Senate.

The Senate advanced to the Fourth Order of Business.

Reading of Communications

March 5, 2025

Dear President Pro Tempore,

I have the honor to inform you that pursuant to Title 67-412, I have designated Keith Markley of New Meadows, Idaho, 83654, as a qualified substitute for Legislative District 7, Adams County, State of Idaho.

This appointment is effective Monday, March 10, 2025, and will continue until March 12, 2025.

Sincerely,
/s/ Senator Cindy J. Carlson

Upon Mr. Markley's arrival on Monday, he will receive the Oath of Office. The correspondence was ordered filed in the office of the Secretary of the Senate.

March 6, 2025

Dear President Pro Tempore,

I have the honor to inform you that pursuant to Title 67-412, I have designated Sarah Goodrich of Garden City, Idaho, 83714, as a qualified substitute for Legislative District 16, Ada County, State of Idaho.

This appointment is effective Monday, March 10, 2025, and will continue through Friday, March 14, 2025.

Sincerely,
/s/ Senator Alison Rabe

Upon Ms. Goodrich's arrival on Monday, she will receive the Oath of Office. The correspondence was filed in the office of the Secretary of the Senate.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

Reports of Standing Committees

March 7, 2025

The JUDICIARY AND RULES Committee reports that [S 1162](#) has been correctly printed.

LAKEY, Chairman

[S 1162](#) was referred to the Local Government and Taxation Committee.

March 6, 2025

The FINANCE Committee reports out [H 332](#), [H 346](#), [H 347](#), [S 1160](#), and [S 1161](#) with the recommendation that they do pass.

GROW, Chairman

[H 332](#), [H 346](#), [H 347](#), [S 1160](#), and [S 1161](#) were filed for second reading.

March 6, 2025

The TRANSPORTATION Committee reports out [H 204](#), [H 235](#), and [S 1153](#) with the recommendation that they do pass.

OKUNIEWICZ, Chairman

[H 204](#), [H 235](#), and [S 1153](#) were filed for second reading.

March 6, 2025

The COMMERCE AND HUMAN RESOURCES Committee reports out [H 227](#), [HCR 7](#), and [HCR 11](#) with the recommendation that they do pass.

FOREMAN, Chairman

[H 227](#) was filed for second reading.

[HCR 7](#) and [HCR 11](#) were referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

March 6, 2025

The LOCAL GOVERNMENT AND TAXATION Committee reports out [H 316](#) with the recommendation that it do pass.

RICKS, Chairman

[H 316](#) was filed for second reading.

March 6, 2025

The LOCAL GOVERNMENT AND TAXATION Committee reports out [H 150](#) with the recommendation that it be referred to the Fourteenth Order of Business for amendment.

RICKS, Chairman

There being no objection, [H 150](#) was referred to the Fourteenth Order of Business, General Calendar.

March 6, 2025

The EDUCATION Committee reports out [S 1145](#) and [S 1147](#) with the recommendation that they do pass.

LENT, Chairman

[S 1145](#) and [S 1147](#) were filed for second reading.

March 7, 2025

The STATE AFFAIRS Committee reports out [H 276](#), [H 278](#), [H 280](#), [H 299](#), and [HCR 6](#) with the recommendation that they do pass.

GUTHRIE, Chairman

[H 276](#), [H 278](#), [H 280](#), and [H 299](#) were filed for second reading.

[HCR 6](#) was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

March 7, 2025

The STATE AFFAIRS Committee reports it has had under consideration the Gubernatorial reappointment listed below and the committee recommends that said reappointment be confirmed by the Senate:

William Craig Corbett to the Idaho Lottery Commission, term to expire January 1, 2030.

GUTHRIE, Chairman

The President ruled that pursuant to Mason's *Manual of Legislative Procedure* Section 675 (1), that the State Affairs Committee report relative to the Gubernatorial reappointment of William Craig Corbett was out of order and the report was returned to the Committee.

March 6, 2025

The HEALTH AND WELFARE Committee reports out [H 199](#) and [HCR 14](#) with the recommendation that they do pass.

VANORDEN, Chairman

[H 199](#) was filed for second reading.

[HCR 14](#) was referred to the Tenth Order of Business, Motions and Resolutions, and ordered held at the Secretary's desk for one legislative day.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Eighth Order of Business.

Messages from the Governor

March 4, 2025

The Honorable Scott Bedke
President of the Senate
Idaho State Senate

Dear Mr. President:

I have the honor to inform you that Paul Franz of Bayview, Idaho, was appointed to the Idaho Transportation Board to serve

a term commencing February 27, 2025, and expiring January 31, 2031.

This appointment is subject to confirmation by the Senate, and notice of appointment is hereby given.

Sincerely,
/s/ Brad Little
Governor

The correspondence was ordered filed in the office of the Secretary of the Senate.

The Gubernatorial appointment was referred to the Transportation Committee.

The Senate advanced to the Ninth Order of Business.

Messages from the House

March 6, 2025

Dear Mr. President:

I transmit herewith [H 333](#), [H 329](#), [H 289](#), [H 345](#), [H 337](#), [H 334](#), and [H 266](#), as amended, which have passed the House.

MCGINNIS, Chief Clerk

[H 333](#), [H 329](#), [H 289](#), [H 345](#), [H 337](#), [H 334](#), and [H 266](#), as amended, were filed for first reading.

March 6, 2025

Dear Mr. President:

I return herewith [S 1032](#), [S 1005](#), [S 1006](#), [S 1014](#), [S 1019](#), [S 1003](#), [S 1007](#), as amended, [SCR 103](#), [SCR 110](#), and [SCR 109](#), which have passed the House.

MCGINNIS, Chief Clerk

[S 1032](#), [S 1005](#), [S 1006](#), [S 1014](#), [S 1019](#), [S 1003](#), [S 1007](#), as amended, [SCR 103](#), [SCR 110](#), and [SCR 109](#) were referred to the Judiciary and Rules Committee for enrolling.

March 6, 2025

Dear Mr. President:

I transmit herewith Enrolled [H 79](#), [H 8](#), [H 34](#), [H 53](#), [H 54](#), [H 31](#), and [H 172](#) for the signature of the President.

MCGINNIS, Chief Clerk

The President signed Enrolled [H 79](#), [H 8](#), [H 34](#), [H 53](#), [H 54](#), [H 31](#), and [H 172](#) and ordered them returned to the House.

March 6, 2025

Dear Mr. President:

I return herewith Enrolled [S 1001](#), [S 1028](#), and [S 1029](#), which have been signed by the Speaker.

MCGINNIS, Chief Clerk

Enrolled [S 1001](#), [S 1028](#), and [S 1029](#) were referred to the Judiciary and Rules Committee for transmittal to the Office of the Governor.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

**Introduction, First Reading, and Reference of Bills,
House Petitions, Resolutions, and Memorials**

S 1163

**BY STATE AFFAIRS COMMITTEE
AN ACT**

RELATING TO TOURISM REVENUE PROTECTION; AMENDING SECTION 63-1801, IDAHO CODE, TO REVISE A SHORT TITLE; AMENDING SECTION 63-1802, IDAHO CODE, TO REVISE PROVISIONS REGARDING LEGISLATIVE INTENT; AMENDING CHAPTER 18, TITLE 63, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 63-1805, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING PROTECTION OF TOURISM REVENUE AND PROVIDING LIMITATIONS ON THE REGULATION OF SHORT-TERM RENTALS; REPEALING SECTION 67-6539, IDAHO CODE, RELATING TO LIMITATIONS ON THE REGULATION OF SHORT-TERM RENTALS AND VACATION RENTALS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

S 1164

**BY STATE AFFAIRS COMMITTEE
AN ACT**

RELATING TO THE IDAHO BUILDING CODE ACT; AMENDING CHAPTER 41, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-4117, IDAHO CODE, TO PROVIDE FOR THE PROCESSING OF RESIDENTIAL BUILDING PERMITS AND TIMELY REVIEW; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

S 1165

**BY FINANCE COMMITTEE
AN ACT**

RELATING TO THE APPROPRIATION TO THE DEPARTMENT OF HEALTH AND WELFARE; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE DIVISIONS OF SUBSTANCE ABUSE TREATMENT AND PREVENTION, MENTAL HEALTH SERVICES, AND PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2026; REDUCING THE APPROPRIATION TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE DIVISIONS OF SUBSTANCE ABUSE TREATMENT AND PREVENTION AND PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2026; PROVIDING A TRANSFER LIMITATION EXEMPTION FOR FISCAL YEAR 2026 FOR MENTAL HEALTH SERVICES; PROVIDING A TRANSFER LIMITATION EXEMPTION FOR FISCAL YEAR 2026 FOR PSYCHIATRIC HOSPITALIZATION; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE DIVISIONS OF MENTAL HEALTH SERVICES AND PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2025; REDUCING THE APPROPRIATION TO THE DEPARTMENT OF HEALTH AND WELFARE FOR THE DIVISION OF PSYCHIATRIC HOSPITALIZATION FOR FISCAL YEAR 2025; PROVIDING A TRANSFER LIMITATION EXEMPTION FOR FISCAL YEAR 2025 FOR MENTAL HEALTH SERVICES; PROVIDING A TRANSFER LIMITATION EXEMPTION FOR FISCAL YEAR 2025 FOR PSYCHIATRIC HOSPITALIZATION; PROVIDING FEDERAL FUNDING RESTRICTIONS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS;

AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

[S 1163](#), [S 1164](#), and [S 1165](#) were introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

[H 333](#), by Appropriations Committee, was introduced, read the first time at length, and referred to the Finance Committee.

[H 329](#), by Revenue and Taxation Committee, was introduced, read the first time at length, and referred to the Local Government and Taxation Committee.

[H 289](#), [H 345](#), and [H 337](#), by Health and Welfare Committee, were introduced, read the first time at length, and referred to the Health and Welfare Committee.

[H 334](#), by Ways and Means Committee, was introduced, read the first time at length, and referred to the Resources and Environment Committee.

[H 266](#), as amended, by Ways and Means Committee, was introduced, read the first time at length, and referred to the Commerce and Human Resources Committee.

The Senate advanced to the Twelfth Order of Business.

Second Reading of Bills

[H 46](#), [H 87](#), and [H 187](#), by Judiciary, Rules and Administration Committee, were read the second time at length and filed for third reading.

[S 1139](#), by State Affairs Committee, was read the second time at length and filed for third reading.

[S 1154](#) and [S 1155](#), by Finance Committee, were read the second time at length and filed for third reading.

[H 243](#), by Health and Welfare Committee, was read the second time at length and filed for third reading.

[H 169](#), by Appropriations Committee, was read the second time at length and filed for third reading.

[S 1148](#), by Finance Committee, was read the second time at length and filed for third reading.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Fourteenth Order of Business.

General Calendar

The President declared the Senate resolved into the Committee of the Whole and called Senator Harris to the Chair to preside during the sitting of the Committee of the Whole.

Following the adjournment of the Committee of the Whole, the President called the Senate to order.

Report of the Committee of the Whole

Senator Harris, Chairman of the Committee of the Whole, reported out [H 16](#), [S 1111](#), [S 1064](#), [H 146](#), and [S 1124](#), without recommendation, amended as follows:

**SENATE AMENDMENT TO H 16
AMENDMENT TO SECTION 1**

On page 3 of the printed bill, in line 10, following "Are" insert: "amateur"; also in line 10, following "or" insert: "amateur"; and in line 12, following "if" insert: "such organization has obtained a liability insurance policy and a

personal injury insurance policy that covers such contest or exhibition and".

SENATE AMENDMENT TO S 1111

AMENDMENT TO THE BILL

On page 1 of the printed bill, delete lines 7 through 42.

On page 2, delete lines 1 through 20, and insert:

"SECTION 1. That Chapter 6, Title 48, Idaho Code, be, and the same is hereby amended by the addition thereto of a NEW SECTION, to be known and designated as Section 48-603H, Idaho Code, and to read as follows:

48-603H. TRUTH IN DIGITAL ADVERTISING SALES. (1) For purposes of this section:

- (a) "Ad reach" means the number of unique individuals who see a digital advertisement.
- (b) "Click" means the interaction between a web user and an advertisement on a website that occurs when a user selects an advertisement in order to be taken to a different web page, different portion of a web page, or a different application.
- (c) "Click-through rate" means the ratio of verified and legitimate clicks to impressions.
- (d) "Digital advertisement" means an advertisement on the internet, including but not limited to websites, mobile applications, connected television devices, and social media.
- (e) "Engagement rate" means the percentage of people who interact with a digital advertisement.
- (f) "Geo-targeted" or "geo-targeting" means a digital advertisement that is specifically shown to and viewable by users located within a designated geographic region, including but not limited to a state, county, zip code, direct marketing area, or latitude and longitude, allowing the ad to reach people only in such geographical area.
- (g) "Impression" means a count of every time an advertisement, post, or web page is displayed to a user.
- (h) "Key performance indicator" means measurable indicators of a digital advertisement's success, including click-through rate, engagement rate, length of impressions, and number of impressions.
- (i) "Publisher" means an organization that prepares, issues, and distributes content through online media, such as websites and applications, and that provides advertising space in exchange for monetary or valuable consideration.
- (j) "Purchaser" means a person or entity who buys opportunities to display digital advertisements or works with a third party to buy opportunities to display digital advertisements.
- (k) "Verify" means a data analysis process through which a nationally recognized third-party auditor confirms reported key performance indicators. In no event shall the verification process require the disclosure of personal information or proprietary intellectual property to a purchaser.

(2) Within thirty (30) days after the term of a digital advertisement expires, the purchaser of such digital advertisement may request verification of any representation made by the publisher to the purchaser relating to:

- (a) Geo-targeting and date; and
- (b) Key performance indicators, as long as such key performance indicators requested by the purchaser were agreed to and specified in the original contract between the purchaser and the publisher.

(3) Within thirty (30) days after the receipt of a request for verification pursuant to subsection (2) of this section, a publisher shall reply to the purchaser with verification of geo-targeted impressions by date or other key performance indicators, as

long as the other key performance indicators were agreed to and specified in an agreement between the purchaser and the publisher.

(4) A publisher that receives a timely request for verification pursuant to subsection (2) of this section and that does not timely provide the verification required pursuant to subsection (3) of this section commits a violation of this chapter. Pursuant to section 48-608, Idaho Code, a purchaser of a digital advertisement from a publisher who violates the provisions of this section may bring an action to recover actual damages. Alternatively, the purchaser, in lieu of actual damages, may elect to recover a refund of fees paid for a digital advertisement.

(5) For a period of no more than three (3) months from the date a digital advertisement was scheduled to end, a publisher who does business in Idaho shall make available and shall maintain a method for a purchaser of a digital advertisement to request verification pursuant to subsection (2) of this section and for such purchaser to receive verification information from a publisher pursuant to the provisions of subsection (3) of this section."

SENATE AMENDMENT TO S 1064

AMENDMENT TO SECTION 2

On page 2 of the printed bill, in line 28, following "hail," insert: "preventing frost,".

AMENDMENT TO SECTION 3

On page 2, delete lines 42 through 44, and insert:

"(b) The science as it relates to environmental impacts associated with cloud seeding activities;"

On page 3, in line 6, delete "thirty (30)" and insert: "forty-five (45)"; delete lines 8 through 11, and insert: "operations to the board. This report shall include general locations, ground generators, flight paths, dates and times of cloud seeding, any suspension periods, type and amount of materials used,"; and following line 16, insert:

"(6) Cloud seeding to enhance rainfall, mitigate hail, disperse fog, or prevent frost for the sole purpose of protecting orchards and crops is excluded from the provisions of this chapter."

CORRECTION TO TITLE

On page 1, in line 7, following "REQUIREMENTS" insert: "AND TO PROVIDE AN EXCEPTION".

SENATE AMENDMENT TO H 146

AMENDMENT TO SECTION 1

On page 1 of the printed bill, in line 28, delete "twenty-four (24)" and insert: "sixty (60)"; in line 36, delete "the twenty-four"; and in line 37, delete "(24) month installation requirement" and insert: "a timeframe".

SENATE AMENDMENT TO S 1124

AMENDMENT TO SECTION 1

On page 3 of the printed bill, in line 5, following "comment," insert: "and a public hearing if requested by an interested person,"; in line 16, delete "(1)"; delete lines 21 through 32; and in line 36, delete "or" and insert: "and minor".

The Committee also has [H 6](#), [SJR 101](#), [S 1096](#), [H 236](#), and [S 1063](#) under consideration, reports progress, and begs leave to sit again.

HARRIS, Chairman

On motion by Senator Harris, seconded by Senator Wintrow, the report was adopted by voice vote.

[S 1111](#), [S 1064](#), and [S 1124](#) were referred to the Judiciary and Rules Committee for engrossing and the amendments thereto were referred to the Judiciary and Rules Committee for printing.

[H 16](#) and [H 146](#) were filed for first reading as amended, and the amendments thereto were referred to the Judiciary and Rules Committee for printing.

On request by Senator Den Hartog, granted by unanimous consent, the Senate returned to the Tenth Order of Business.

Motions and Resolutions

Senator Guthrie was recorded present at this order of business.

The President announced that the Resources and Environment Committee report, having been held, relative to the Gubernatorial appointment of Mike Roach was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Zuiderveld, seconded by Senator Taylor, the Gubernatorial appointment of Mike Roach as a member of the Idaho Fish and Game Commission was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the State Affairs Committee report relative to the Gubernatorial reappointment of Judy Bicknell Taylor was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Ward-Engelking, seconded by Senator Harris, the Gubernatorial reappointment of Judy Bicknell Taylor as Administrator of the Office on Aging was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial reappointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

On request by Senator Den Hartog, granted by unanimous consent, the Judiciary and Rules report relative to the Gubernatorial reappointment of Mike Matthews as a member of the Commission of Pardons and Parole was placed before the Senate for final consideration at this time.

The President announced that the Judiciary and Rules Committee report relative to the Gubernatorial reappointment of Mike Matthews was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by President Pro Tempore Anthon, seconded by Senator Wintrow, the Gubernatorial reappointment of Mike Matthews as a member of the Commission of Pardons and Parole was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial reappointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the Judiciary and Rules Committee report relative to the Gubernatorial appointment of David Birch was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Den Hartog, seconded by Senator Ward-Engelking, the Gubernatorial appointment of David Birch as a member of the Sexual Offender Management Board was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the Education Committee report relative to the Gubernatorial appointment of David Turnbull was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Grow, seconded by Senator Ward-Engelking, the Gubernatorial appointment of David Turnbull as a member of the State Board of Education was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the Health and Welfare Committee report relative to the Gubernatorial reappointment of Britt Raubenheimer was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Woodward, seconded by Senator Semmelroth, the Gubernatorial reappointment of Britt Raubenheimer as a member of the Commission for the Blind and Visually Impaired was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial reappointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

The President announced that the Resources and Environment Committee report relative to the Gubernatorial appointment of James Keating was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Taylor, seconded by Senator Zuiderveld, the Gubernatorial appointment of James Keating as a member of the Parks and Recreation Board was confirmed by voice vote.

The President declared the report adopted and directed the Secretary of the Senate to prepare a letter of the Gubernatorial appointment confirmation for his signature, attested to by the Secretary, to be transmitted to the Governor informing him of the action of the Senate.

On request by Senator Den Hartog, granted by unanimous consent, the committee reports relative to the Gubernatorial appointments of Lonnie Allen, Colonel William Gardiner, Representative James Petzke, Dayn Hardie, Albert Barker, Brian Olmstead, Mike Edmondson, Marianne King, Joshua Whitworth,

Wanda Quinn, Reed Hansen, Matthew Thomas, Joe McNeal, Erik Olson, Karen Jachimowski, John Ford Elsaesser, Kevin Settles, Senator Jim Woodward, Cortney Liddiard, Nancy Merrill, Paul Amador, and Anna "Janie" Dressen, and **HCR 5** retained their place on the calendar for one legislative day.

The President announced that **SR 106** was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator Lenney, seconded by Senator Keyser, **SR 106** was adopted by voice vote, title was approved, and the resolution ordered filed in the office of the Secretary of the Senate.

On request by Senator Den Hartog, granted by unanimous consent, **SR 107** retained its place on the calendar.

The President announced that **SR 108** was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator Shippy, seconded by Senator Harris, **SR 108** was adopted by voice vote, title was approved, and the resolution ordered filed in the office of the Secretary of the Senate.

The President announced that **SR 109** was before the Senate for final consideration, the question being, "Shall the resolution be adopted?"

On motion by Senator VanOrden, seconded by Senator Wintrow, **SR 109** was adopted by voice vote, title was approved, and the resolution ordered filed in the office of the Secretary of the Senate.

The President announced that **SJM 102** was before the Senate for final consideration, the question being, "Shall the memorial be adopted?"

On motion by Senator Harris, seconded by Senator Ward-Engelking, **SJM 102** was adopted by voice vote, title was approved, and the memorial ordered transmitted to the House.

The President announced that **HJM 3** was before the Senate for final consideration, the question being, "Shall the memorial be adopted?"

On motion by Senator Lakey, seconded by Senator Harris, **HJM 3** was adopted by voice vote, title was approved, and the memorial ordered returned to the House.

On request by Senator Den Hartog, granted by unanimous consent, **HJM 4** retained its place on the calendar.

The President announced that **SJM 103** was before the Senate for final consideration, the question being, "Shall the memorial be adopted?"

On motion by Senator Shippy, seconded by Senator Bernt, **SJM 103** was adopted by voice vote, title was approved, and the memorial ordered transmitted to the House.

The President announced that the Judiciary and Rules Committee report relative to the Joint Printing Committee's recommendations was before the Senate for final consideration, the question being, "Shall the report be adopted?"

On motion by Senator Lakey, seconded by Senator Wintrow, the recommendation's of the Joint Printing Committee was adopted by voice vote, and ordered transmitted to the House.

On request by Senator Den Hartog, granted by unanimous consent, the Senate returned to the Sixth Order of Business.

Reports of Standing Committees

March 7, 2025

The JUDICIARY AND RULES Committee reports that Senate amendments to **H 16**, **S 1111**, **S 1064**, **H 146**, and **S 1124** have been correctly printed.

LAKEY, Chairman

The report was ordered filed in the office of the Secretary of the Senate.

March 7, 2025

The JUDICIARY AND RULES Committee reports that **S 1111**, as amended, **S 1064**, as amended, and **S 1124**, as amended, have been correctly engrossed.

LAKEY, Chairman

S 1111, as amended, **S 1064**, as amended, and **S 1124**, as amended, were filed for first reading.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

Introduction, First Reading, and Reference of Bills, House Petitions, Resolutions, and Memorials

H 16, as amended in the Senate, by Business Committee, was read the first time at length and filed for second reading.

H 146, as amended in the Senate, by Transportation and Defense Committee, was read the first time at length and filed for second reading.

S 1111, as amended, by State Affairs Committee, was read the first time at length and filed for second reading.

S 1064, as amended, by Agricultural Affairs Committee, was read the first time at length and filed for second reading.

S 1124, as amended, by State Affairs Committee, was read the first time at length and filed for second reading.

On request by Senator Den Hartog, granted by unanimous consent, the Senate advanced to the Fifteenth Order of Business.

Miscellaneous Business

On motion by Senator Den Hartog, seconded by Senator Wintrow, by voice vote, the Senate adjourned at 11:58 a.m. until the hour of 10 a.m., Monday, March 10, 2025.

SCOTT BEDKE, President

Attest: JENNIFER NOVAK, Secretary