

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

FIRST REGULAR SESSION
SIXTY-EIGHTH LEGISLATURE

THIRTY-SEVENTH LEGISLATIVE DAY
TUESDAY, FEBRUARY 11, 2025

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed all 70 members present.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Ezra Morgan, Page.

3RD ORDER

Approval of Journal

February 11, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-sixth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

February 10, 2025

Mr. Speaker:

I transmit herewith [SCR 103](#), [S 1026](#), and [S 1035](#) which have passed the Senate.

NOVAK, Secretary

[SCR 103](#), [S 1026](#), and [S 1035](#) were filed for first reading.

February 10, 2025

Mr. Speaker:

I return herewith [HCR 2](#) which has passed the Senate.

NOVAK, Secretary

[HCR 2](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

5TH ORDER

Report of Standing Committees

February 11, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HCR 9](#), [HCR 10](#), [HJM 6](#), [H 178](#), [H 179](#), [H 180](#), [H 181](#), [H 182](#), [H 183](#),

[H 184](#), [H 185](#), [H 186](#), [H 187](#), [H 188](#), [H 189](#), [H 190](#), [H 191](#), [H 192](#), [H 193](#), [H 194](#), [H 195](#), [H 196](#), [H 197](#), [H 198](#), [H 199](#), [H 200](#), [H 201](#), [H 202](#), and [H 203](#).

SKAUG, Chairman

[H 202](#) was filed for second reading.

[H 188](#) and [H 189](#) were ordered held at the Desk.

[HCR 9](#), [HCR 10](#), [H 183](#), [H 184](#), [H 185](#), [H 186](#), [H 187](#), and [H 190](#) were referred to the Judiciary, Rules and Administration Committee.

[HJM 6](#), [H 191](#), [H 192](#), [H 193](#), [H 194](#), [H 195](#), [H 196](#), and [H 197](#) were referred to the Resources and Conservation Committee.

[H 178](#) and [H 179](#) were referred to the Education Committee.

[H 180](#) was referred to the Local Government Committee.

[H 181](#), [H 182](#), and [H 203](#) were referred to the Business Committee.

[H 198](#), [H 199](#), [H 200](#), and [H 201](#) were referred to the Health and Welfare Committee.

February 10, 2025

Mr. Speaker:

We, your COMMITTEE ON AGRICULTURAL AFFAIRS, report that we have had under consideration [H 106](#) and recommend that it do pass.

ANDRUS, Chairman

[H 106](#) was filed for second reading.

February 11, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 163](#) and recommend that it do pass.

PICKETT, Chairman

[H 163](#) was filed for second reading.

February 11, 2025

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 172](#) and recommend that it do pass.

CRANE(13), Chairman

[H 172](#) was filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

7TH ORDER

Motions, Memorials, and Resolutions

HOUSE RESOLUTION NO. 6 BY AGRICULTURAL AFFAIRS COMMITTEE

A HOUSE RESOLUTION
STATING FINDINGS OF THE HOUSE OF REPRESENTATIVES AND RECOGNIZING AND HONORING PAIGE NELSON.

Be It Resolved by the House of Representatives of the State of Idaho:

WHEREAS, the House of Representatives finds Idaho's agricultural heritage and future depend on the dedication, innovation, and leadership of young farmers and ranchers; and

WHEREAS, the American Farm Bureau Federation's Young Farmers and Ranchers Excellence in Agriculture Award represents the highest national recognition for young agricultural leaders who actively contribute and grow through their involvement with the Farm Bureau and agriculture; and

WHEREAS, having earned the prestigious 2024 Idaho Farm Bureau Excellence in Agriculture Award, Paige Nelson advanced to represent Idaho at the American Farm Bureau Federation annual convention in San Antonio, Texas, in January 2025, where she achieved the remarkable distinction of placing in the top three national competitors from all fifty states and Puerto Rico; and

WHEREAS, through her nationally published articles and numerous presentations, she has been a powerful voice in defending and promoting Idaho agriculture, inspiring countless youth and young adults to engage in agriculture while strengthening the connection between urban and rural communities; and

WHEREAS, her accomplishments as a fifth-generation agricultural leader bring honor to Jefferson County and the State of Idaho while highlighting the vital role of young agricultural leaders in our state.

NOW, THEREFORE, BE IT RESOLVED by the members of the House of Representatives, assembled in the First Regular Session of the Sixty-eighth Idaho Legislature, that the House of Representatives recognizes and honors Paige Nelson for her exceptional achievements as one of the top three young agricultural leaders in the nation through the American Farm Bureau Federation Young Farmers and Ranchers Excellence in Agriculture Award competition and her continued dedication to Idaho agriculture through both her ranching operations and nationally recognized agricultural journalism.

BE IT FURTHER RESOLVED that the House of Representatives commends Paige Nelson for serving as an exemplary representative of Idaho's agricultural community while maintaining the proud traditions of her family's five generations of farming and ranching heritage.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives is hereby authorized and directed to forward a copy of this resolution to Paige Nelson in recognition of her achievements.

**HOUSE CONCURRENT RESOLUTION NO. 11
BY LOCAL GOVERNMENT COMMITTEE**

A CONCURRENT RESOLUTION

**STATING FINDINGS OF THE LEGISLATURE
AND ENCOURAGING CITIES, COUNTIES, AND
OTHER GOVERNING BODIES TO SUPPORT YOUNG
ENTREPRENEURS.**

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, owning and operating a business provides valuable real-world experience, instills a strong work ethic, and teaches the importance of perseverance. Youth-run businesses, such as lemonade stands, lawn care services, or craft sales, foster community engagement and build a sense of local pride; and

WHEREAS, excessive regulation can stifle creativity and discourage young entrepreneurs from exploring business opportunities. Streamlining processes and eliminating permitting and licensure fees for small, youth-operated businesses ensures a more-accessible pathway to entrepreneurship; and

WHEREAS, hard work and enterprise are the bedrock of the American dream, inspiring generations to contribute to their communities and the economy. By empowering young people to

start businesses, local governments can help cultivate the next generation of innovators and leaders.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that cities, counties, and other governing bodies are encouraged to: (1) Consider the potential benefits to our youth in encouraging exploration of entrepreneurship; (2) waive or eliminate permitting and licensure fees for businesses owned and operated by minors; (3) simplify or exempt youth businesses from certain regulatory requirements, while still maintaining public health and safety standards; and (4) create opportunities for young entrepreneurs to showcase their products or services through community events, fairs, or markets.

HR 6 and HCR 11 were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

SCR 103, by Local Government and Taxation Committee, was introduced, read the first time by title, and referred to the Local Government Committee.

8TH ORDER

**Introduction, First Reading, and Reference
of Bills and Joint Resolutions**

HOUSE BILL NO. 204

**BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT**

RELATING TO MOTOR VEHICLE LICENSE PLATES; AMENDING SECTION 49-402, IDAHO CODE, TO PROVIDE FOR CERTAIN FEES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 49-402D, IDAHO CODE, TO ESTABLISH CERTAIN EXEMPTIONS FROM SPECIAL LICENSE PLATE PROCEDURES; AMENDING CHAPTER 4, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-417E, IDAHO CODE, TO ESTABLISH IDAHO WORLD FAMOUS POTATOES BLACK AND WHITE LICENSE PLATES; AMENDING CHAPTER 4, TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 49-417F, IDAHO CODE, TO ESTABLISH IDAHO WORLD FAMOUS POTATOES WHITE AND TEAL LICENSE PLATES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 205

**BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT**

RELATING TO RULES OF THE ROAD; AMENDING SECTION 49-654, IDAHO CODE, TO PROVIDE FOR VEHICLES TO EXCEED THE SPEED LIMIT WHILE PASSING IN A PASSING LANE AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 206

**BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT**

RELATING TO EMERGENCY MEDICAL SERVICES; PROVIDING LEGISLATIVE FINDINGS AND INTENT; AMENDING TITLE 46, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 9, TITLE 46, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO ESTABLISH PROVISIONS REGARDING EMERGENCY MEDICAL SERVICES AND THE MEDICAL DIRECTOR, TO ESTABLISH PROVISIONS REGARDING USE AND DISTRIBUTION

OF EMERGENCY MEDICAL SERVICES FUNDS AND COUNTY ACCOUNTABILITY, TO ESTABLISH PROVISIONS REGARDING PERSONNEL AND AGENCIES LICENSURE ACTIONS, TO PROVIDE PENALTIES FOR VIOLATIONS, TO PROVIDE FOR THE CREATION OF THE IDAHO TIME SENSITIVE EMERGENCY COUNCIL AND TO ESTABLISH PROVISIONS REGARDING THE COMPOSITION AND DUTIES OF THE COUNCIL, TO ESTABLISH PROVISIONS REGARDING DESIGNATION AS A TRAUMA, STROKE, OR HEART ATTACK CENTER, TO PROVIDE FOR THE CREATION OF THE TIME SENSITIVE EMERGENCY REGISTRY, AND TO PROVIDE FOR CONFIDENTIALITY; AMENDING SECTION 56-1011, IDAHO CODE, TO PROVIDE FOR LEGISLATIVE PURPOSE AND CONSTRUCTION OF CHAPTER AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1012, IDAHO CODE, TO REVISE DEFINITIONS, TO DEFINE A TERM, AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1013, IDAHO CODE, TO REVISE PROVISIONS REGARDING AUTHORIZED ACTIONS AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1014, IDAHO CODE, TO REVISE PROVISIONS REGARDING LIABILITY AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1015, IDAHO CODE, TO REVISE PROVISIONS REGARDING FAILURE TO OBTAIN CONSENT AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1016, IDAHO CODE, TO REVISE PROVISIONS REGARDING AGENCY MINIMUM STANDARDS AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1023, IDAHO CODE, TO REVISE PROVISIONS REGARDING RULES AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1024, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE IDAHO TIME SENSITIVE EMERGENCY SYSTEM OF CARE AND STATEMENT OF INTENT AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1026, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE IDAHO TIME SENSITIVE EMERGENCY SYSTEM, TO DEFINE TERMS, AND TO REDESIGNATE THE SECTION; AMENDING SECTION 56-1030, IDAHO CODE, TO REVISE PROVISIONS REGARDING IDAHO TIME SENSITIVE EMERGENCY SYSTEM REGIONAL COMMITTEES AND TO REDESIGNATE THE SECTION; AMENDING SECTION 57-2004, IDAHO CODE, TO REVISE PROVISIONS REGARDING PARTICIPATION IN THE TIME SENSITIVE EMERGENCY REGISTRY AND TO REDESIGNATE THE SECTION; AMENDING SECTION 57-2007, IDAHO CODE, TO REVISE PROVISIONS REGARDING TIME SENSITIVE EMERGENCY REGISTRY LIABILITY, TO PROVIDE EXCEPTIONS, AND TO REDESIGNATE THE SECTION; AMENDING CHAPTER 8, TITLE 57, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 57-829, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE EMERGENCY MEDICAL SERVICES FUND; AMENDING CHAPTER 8, TITLE 57, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 57-830, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE EMERGENCY MEDICAL SERVICES VEHICLE AND EQUIPMENT GRANT FUND; AMENDING SECTION 57-2005, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE TIME SENSITIVE EMERGENCY REGISTRY FUND AND TO REDESIGNATE THE SECTION; AMENDING SECTION 6-902A, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 9-203, IDAHO CODE, TO REVISE PROVISIONS REGARDING

CONFIDENTIAL RELATIONS AND COMMUNICATIONS AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 18-915, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 31-3908, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-4302, IDAHO CODE, TO REVISE A DEFINITION AND TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 39-1392a, IDAHO CODE, TO REVISE DEFINITIONS AND TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 39-1393, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 39-4703, IDAHO CODE, TO REVISE A DEFINITION AND TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 39-8202, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 46-1007, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 49-123, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 49-306, IDAHO CODE, TO REVISE PROVISIONS REGARDING APPLICATION FOR DRIVER'S LICENSE, INSTRUCTION PERMIT, COMMERCIAL LEARNER'S PERMIT, OR RESTRICTED SCHOOL ATTENDANCE DRIVING PERMIT; AMENDING SECTION 49-452, IDAHO CODE, TO PROVIDE CORRECT CODE REFERENCES; AMENDING SECTION 49-910A, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 56-1003, IDAHO CODE, TO REVISE PROVISIONS REGARDING POWERS AND DUTIES OF THE DIRECTOR; AMENDING SECTION 63-36220, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 67-8802, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 67-8806, IDAHO CODE, TO PROVIDE FOR THE IDAHO MILITARY DIVISION; AMENDING SECTION 72-451, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AMENDING SECTION 74-106, IDAHO CODE, TO PROVIDE A CORRECT REFERENCE; REPEALING SECTION 56-1013A, IDAHO CODE, RELATING TO THE IDAHO EMERGENCY MEDICAL SERVICES PHYSICIAN COMMISSION AND TERMS AND OPERATION; REPEALING SECTION 56-1020, IDAHO CODE, RELATING TO PENALTIES FOR PERSONNEL LICENSE VIOLATIONS; REPEALING SECTION 56-1021, IDAHO CODE, RELATING TO PENALTIES FOR AGENCY LICENSE VIOLATIONS; REPEALING SECTION 56-1022, IDAHO CODE, RELATING TO PERSONNEL AND AGENCIES LICENSURE ACTIONS; REPEALING SECTION 56-1025, IDAHO CODE, RELATING TO DEFINITIONS; REPEALING SECTION 56-1027, IDAHO CODE, RELATING TO THE IDAHO TIME SENSITIVE EMERGENCY SYSTEM COUNCIL CREATION AND COMPOSITION; REPEALING SECTION 56-1028, IDAHO CODE, RELATING TO DUTIES AND RULEMAKING OF THE IDAHO TIME SENSITIVE EMERGENCY SYSTEM COUNCIL; REPEALING SECTION 56-1029, IDAHO CODE, RELATING TO IDAHO TRAUMA, STROKE, AND HEART ATTACK CENTERS; REPEALING SECTION 57-2001, IDAHO CODE, RELATING TO PURPOSE OF THE REGISTRY; REPEALING SECTION 57-2002, IDAHO CODE, RELATING TO TSE REGISTRY DEFINITIONS; REPEALING SECTION 57-2003, IDAHO CODE, RELATING TO ESTABLISHMENT OF THE TSE REGISTRY; REPEALING SECTION 57-2006, IDAHO CODE, RELATING TO CONFIDENTIALITY; REPEALING SECTION 56-1018,

IDAHO CODE, RELATING TO EMERGENCY MEDICAL SERVICES FUND; REPEALING SECTION 56-1018A, IDAHO CODE, RELATING TO EMERGENCY MEDICAL SERVICES FUND II; REPEALING SECTION 56-1018B, IDAHO CODE, RELATING TO EMERGENCY MEDICAL SERVICES FUND III; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

HOUSE BILL NO. 207
BY TRANSPORTATION AND DEFENSE COMMITTEE
AN ACT

RELATING TO EMERGENCY MEDICAL SERVICES; AMENDING TITLE 46, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 9, TITLE 46, IDAHO CODE, TO PROVIDE FOR THE RECOGNITION OF THE EMS PERSONNEL LICENSURE INTERSTATE COMPACT (REPLICA); REPEALING SECTION 56-1013B, IDAHO CODE, RELATING TO THE RECOGNITION OF EMS PERSONNEL LICENSURE INTERSTATE COMPACT; REPEALING SECTION 56-1013C, IDAHO CODE, RELATING TO PURPOSE OF THE COMPACT; REPEALING SECTION 56-1013D, IDAHO CODE, RELATING TO DEFINITIONS; REPEALING SECTION 56-1013E, IDAHO CODE, RELATING TO HOME STATE LICENSURE; REPEALING SECTION 56-1013F, IDAHO CODE, RELATING TO COMPACT PRIVILEGE TO PRACTICE; REPEALING SECTION 56-1013G, IDAHO CODE, RELATING TO CONDITIONS OF PRACTICE IN A REMOTE STATE; REPEALING SECTION 56-1013H, IDAHO CODE, RELATING TO RELATIONSHIP TO EMERGENCY MANAGEMENT ASSISTANCE COMPACT; REPEALING SECTION 56-1013I, IDAHO CODE, RELATING TO VETERANS AND SERVICE MEMBERS SEPARATING FROM ACTIVE DUTY MILITARY AND THEIR SPOUSES; REPEALING SECTION 56-1013J, IDAHO CODE, RELATING TO ADVERSE ACTIONS; REPEALING SECTION 56-1013K, IDAHO CODE, RELATING TO ADDITIONAL POWERS INVESTED IN A MEMBER STATE'S EMS AUTHORITY; REPEALING SECTION 56-1013L, IDAHO CODE, RELATING TO ESTABLISHMENT OF THE INTERSTATE COMMISSION FOR EMS PERSONNEL PRACTICE; REPEALING SECTION 56-1013M, IDAHO CODE, RELATING TO A COORDINATED DATABASE; REPEALING SECTION 56-1013N, IDAHO CODE, RELATING TO RULEMAKING; REPEALING SECTION 56-1013O, IDAHO CODE, RELATING TO OVERSIGHT, DISPUTE RESOLUTION AND ENFORCEMENT; REPEALING SECTION 56-1013P, IDAHO CODE, RELATING TO DATE OF IMPLEMENTATION OF THE INTERSTATE COMMISSION FOR EMS PERSONNEL PRACTICE AND ASSOCIATED RULES, WITHDRAWAL AND AMENDMENT; REPEALING SECTION 56-1013Q, IDAHO CODE, RELATING TO CONSTRUCTION AND SEVERABILITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 208
BY LOCAL GOVERNMENT COMMITTEE
AN ACT

RELATING TO FIRE DISTRICTS; AMENDING SECTION 31-1413, IDAHO CODE, TO REMOVE CODE REFERENCES AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 31-1423, IDAHO CODE, TO REMOVE PROVISIONS REGARDING FIRE PROTECTION DISTRICT BUDGETS FOLLOWING CONSOLIDATION OF FIRE PROTECTION DISTRICTS; AMENDING SECTION 63-215, IDAHO CODE, TO REVISE

PROVISIONS REGARDING THE LEGAL DESCRIPTION AND MAP OF BOUNDARIES TO BE RECORDED AND FILED AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 209
BY LOCAL GOVERNMENT COMMITTEE
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-2607, IDAHO CODE, TO PROVIDE AN EXCEPTION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-2608, IDAHO CODE, TO REVISE PROVISIONS REGARDING LIBRARY DIRECTORS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 210
BY LOCAL GOVERNMENT COMMITTEE
AN ACT

RELATING TO POWERS AND DUTIES OF BOARDS OF COMMISSIONERS; AMENDING SECTION 31-819, IDAHO CODE, TO REVISE PROVISIONS REGARDING PUBLICATION OF PROCEEDINGS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 211
BY LOCAL GOVERNMENT COMMITTEE
AN ACT

RELATING TO THE EMERGENCY COMMUNICATIONS ACT; AMENDING SECTION 31-4804, IDAHO CODE, TO REVISE PROVISIONS REGARDING EMERGENCY COMMUNICATIONS FEES AND TO PROVIDE FOR CERTAIN PAYMENTS; AMENDING SECTION 31-4818, IDAHO CODE, TO PROVIDE FOR CERTAIN FEES TO BE PLACED IN THE IDAHO EMERGENCY COMMUNICATIONS FUND; AMENDING SECTION 31-4819, IDAHO CODE, TO PROVIDE FOR CERTAIN FEES TO BE PLACED IN THE IDAHO EMERGENCY COMMUNICATIONS FUND; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 212
BY LOCAL GOVERNMENT COMMITTEE
AN ACT

RELATING TO PUBLIC LIBRARY DISTRICTS; AMENDING SECTION 33-2704, IDAHO CODE, TO REVISE A PROVISION REGARDING PETITIONING TO PROPOSE A LIBRARY DISTRICT; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 213
BY REVENUE AND TAXATION COMMITTEE
AN ACT

RELATING TO TAXATION; AMENDING SECTION 63-602G, IDAHO CODE, TO REVISE A PROVISION REGARDING CERTAIN INFORMATION REQUIRED TO BE PROVIDED ON THE APPLICATION FOR A HOMESTEAD EXEMPTION AND TO MAKE A TECHNICAL CORRECTION; DECLARING AN EMERGENCY AND PROVIDING RETROACTIVE APPLICATION.

HOUSE BILL NO. 214
BY STATE AFFAIRS COMMITTEE
 AN ACT

RELATING TO ELECTRICAL CONTRACTORS AND JOURNEYMEN; AMENDING SECTION 54-1010, IDAHO CODE, TO REVISE PROVISIONS REGARDING ELECTRICAL CONTRACTOR SUPERVISION AND TO DEFINE A TERM; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 215
BY STATE AFFAIRS COMMITTEE
 AN ACT

RELATING TO REPORTS TO THE LEGISLATURE; AMENDING CHAPTER 4, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-466, IDAHO CODE, TO PROVIDE THAT REPORTS TO THE LEGISLATURE SHALL BE SUBMITTED TO THE LEGISLATIVE SERVICES OFFICE; AMENDING CHAPTER 7, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-705, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING ELECTRONIC SUBMISSION OF REPORTS TO THE LEGISLATURE; AMENDING SECTION 56-263, IDAHO CODE, TO REMOVE A PROVISION REGARDING A CERTAIN PRESENTATION TO THE LEGISLATURE; AMENDING SECTION 56-267, IDAHO CODE, TO REMOVE A PROVISION REGARDING A RECOMMENDATION TO THE LEGISLATURE; REPEALING SECTION 67-9407, IDAHO CODE, RELATING TO A REPORT TO THE LEGISLATURE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 216
BY STATE AFFAIRS COMMITTEE
 AN ACT

RELATING TO VITAL STATISTICS; AMENDING SECTION 39-250, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE COMPLETION AND CORRECTION OF CERTIFICATES AND TO DEFINE TERMS; AMENDING SECTION 39-278, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 217
BY STATE AFFAIRS COMMITTEE
 AN ACT

RELATING TO THE IDAHO ADMINISTRATIVE PROCEDURE ACT; AMENDING SECTION 67-5292, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE SUNSET REVIEW OF ADMINISTRATIVE RULES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 218
BY STATE AFFAIRS COMMITTEE
 AN ACT

RELATING TO THE IDAHO ADMINISTRATIVE PROCEDURE ACT; AMENDING CHAPTER 52, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-5233, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING EXPIRATION ON RULEMAKING AUTHORITY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 204](#), [H 205](#), [H 206](#), [H 207](#), [H 208](#), [H 209](#), [H 210](#), [H 211](#), [H 212](#), [H 213](#), [H 214](#), [H 215](#), [H 216](#), [H 217](#), and [H 218](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1026](#), by Agricultural Affairs Committee, was introduced, read the first time by title, and referred to the Agricultural Affairs Committee.

[S 1035](#), by Health and Welfare Committee, was introduced, read the first time by title, and referred to the Health and Welfare Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER
Second Reading of Bills and Joint Resolutions

[H 38](#), by Business Committee, was read the second time by title and filed for third reading.

[H 144](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[H 80](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[H 98](#), by State Affairs Committee, was read the second time by title and filed for third reading.

11TH ORDER
Third Reading of Bills and Joint Resolutions

Mr. Monks asked unanimous consent that [H 57](#) and [HJM 2](#) retain their places on the Third Reading Calendar for one legislative day. There being no objection, it was so ordered.

[H 87](#) - FUNERAL PLANS

[H 87](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Handy to open debate.

The question being, "Shall [H 87](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 87](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 53](#) - EMPLOYMENT SECURITY

[H 53](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Ms. McCann to open debate.

The question being, "Shall [H 53](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 53](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 54](#) - LABOR

[H 54](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Ms. McCann to open debate.

The question being, "Shall [H 54](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 54](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[HR 5](#) - RULE APPROVAL - HOUSE JUDICIARY, RULES, AND ADMINISTRATION COMMITTEE

[HR 5](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Alfieri to open debate.

The question being, "Shall [HR 5](#) be adopted?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 70.

Whereupon the Speaker declared [HR 5](#) adopted and ordered the resolution filed in the office of the Chief Clerk.

[H 59](#) - MEDICAL ETHICS DEFENSE ACT

[H 59](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Skaug to open debate.

The question being, "Shall [H 59](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Clow, Cornilles, Crane(12), Crane(13), Dygert, Ehlers, Erickson, Fuhrman, Furniss, Garner, Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Marmon, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 58.

NAYS—Achilles, Berch, Church, Egbert, Galaviz, Gannon, Green(Schubin), Manwaring, Mathias, Nelsen, Rubel. Total - 11. Absent—Ehardt. Total - 1.

Total - 70.

Whereupon the Speaker declared that [H 59](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 104](#) - BUILDING CODE ACT

[H 104](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Shirts to open debate.

The question being, "Shall [H 104](#) pass?"

Roll call resulted as follows:

AYES—Achilles, Alfieri, Andrus, Barbieri, Beiswenger, Berch, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Church, Clow, Cornilles, Crane(12), Crane(13), Dygert, Egbert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Galaviz, Gannon, Garner, Green(Schubin), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mathias, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Rubel, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 70.

Whereupon the Speaker declared that [H 104](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

There being no objection, the House advanced to the Fourteenth Order of Business.

14TH ORDER
Presentation of Petitions and Communications

House of Representatives
State of Idaho

February 7, 2025

Speaker Mike Moyle
Idaho House of Representatives

Dear Speaker Moyle:

The House Transportation & Defense Committee has received and reviewed all pending rules from the:

• **Idaho Transportation Department**

It is the recommendation of the Committee that all the pending rules be **approved** in their entirety.

/s/ Respectfully,
Joe Palmer, Chairman
House Transportation & Defense
Committee

The letter was ordered filed in the office of the Chief Clerk.

15TH ORDER
Announcements

Announcements were made to the body.

16TH ORDER
Adjournment

Mr. Monks moved that the House adjourn until 11 a.m., Wednesday, February 12, 2025. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 11:57 a.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk