

HOUSE JOURNAL

OF THE

IDAHO LEGISLATURE

FIRST REGULAR SESSION
SIXTY-EIGHTH LEGISLATURE

**THIRTY-THIRD LEGISLATIVE DAY
FRIDAY, FEBRUARY 7, 2025**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 69 members present.
Absent and excused - Crane(12). Total - 1.
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Blyss Miller, Page.

3RD ORDER

Approval of Journal

February 7, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-second Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER

Consideration of Messages from the Governor and the Senate

February 6, 2025

Mr. Speaker:

I transmit herewith [S 1028](#), [S 1029](#), and [S 1003](#) which have passed the Senate.

NOVAK, Secretary

[S 1028](#), [S 1029](#), and [S 1003](#) were filed for first reading.

February 6, 2025

Mr. Speaker:

I return herewith [HCR 3](#) which has passed the Senate.

NOVAK, Secretary

[HCR 3](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

5TH ORDER

Report of Standing Committees

February 7, 2025

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HCR 6](#), [HCR 7](#), [HR 5](#), [H 149](#), [H 150](#), [H 151](#), [H 152](#), [H 153](#), [H 154](#), [H 155](#), [H 156](#), [H 157](#), [H 158](#), [H 159](#), [H 160](#), [H 161](#), [H 162](#), [H 163](#), [H 164](#), [H 165](#), [H 166](#), and [H 167](#).

SKAUG, Chairman

[HR 5](#) was filed for second reading.

[HCR 6](#), [H 166](#), and [H 167](#) were referred to the State Affairs Committee.

[HCR 7](#), [H 149](#), [H 151](#), [H 152](#), [H 153](#), and [H 154](#) were referred to the Business Committee.

[H 150](#) and [H 165](#) were referred to the Revenue and Taxation Committee.

[H 155](#), [H 156](#), [H 157](#), [H 158](#), and [H 159](#) were referred to the Judiciary, Rules and Administration Committee.

[H 160](#) was referred to the Commerce and Human Resources Committee.

[H 161](#) was referred to the Resources and Conservation Committee.

[H 162](#), [H 163](#), and [H 164](#) were referred to the Education Committee.

February 6, 2025

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 59](#) and recommend that it do pass.

VANDER WOUDE, Chairman

[H 59](#) was filed for second reading.

February 6, 2025

Mr. Speaker:

We, your COMMITTEE ON LOCAL GOVERNMENT, report that we have had under consideration [H 104](#) and recommend that it do pass.

EHARDT, Chairman

[H 104](#) was filed for second reading.

February 6, 2025

Mr. Speaker:

We, your COMMITTEE ON ENVIRONMENT, ENERGY AND TECHNOLOGY, report that we have had under consideration [HJM 2](#) and recommend that it do pass.

BARBIERI, Chairman

[HJM 2](#) was filed for second reading.

February 7, 2025

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [H 141](#) and report it back to be placed on General Orders.

PICKETT, Chairman

[H 141](#) was placed on General Orders for consideration.

There being no objection, the House advanced to the Seventh Order of Business.

7TH ORDER
Motions, Memorials, and Resolutions

HOUSE JOINT MEMORIAL NO. 5
BY ENVIRONMENT, ENERGY AND TECHNOLOGY
COMMITTEE

A JOINT MEMORIAL

TO THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE UNITED STATES IN CONGRESS ASSEMBLED, TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF IDAHO IN THE CONGRESS OF THE UNITED STATES, AND TO THE PRESIDENT OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the First Regular Session of the Sixty-eighth Idaho Legislature, do hereby respectfully represent that:

WHEREAS, the Bureau of Land Management has issued a record of decision (ROD) approving the Lava Ridge Wind Energy Project, which entails leasing an extensive amount of public land in Jerome, Lincoln, and Minidoka Counties; and

WHEREAS, President Trump recently issued an executive order directing that federal leasing and permitting practices for wind energy projects be reviewed; and

WHEREAS, the State of Idaho concurs with the executive order's statement that the Lava Ridge project is "contrary to the public interest and suffers from legal deficiencies"; and

WHEREAS, Governor Brad Little has stated that "this project has faced overwhelming opposition from Idaho residents and elected officials over its permanent impact on multiple uses, cultural and historical sites, including the Minidoka National Historic Site, wildlife, and local economies"; and

WHEREAS, Attorney General Raúl Labrador has stated that the "proposal has widespread opposition in Idaho from very diverse groups who don't want massive turbines sprouting up in the Magic Valley"; and

WHEREAS, the construction and operation of 231 wind turbines, each with heights of up to 660 feet will impact civil, military, and agricultural flight operations; and

WHEREAS, because the Magic Valley currently has a shortage of available housing, workforce, and construction capacity, the economy cannot offer the temporary support needed to construct Lava Ridge over the proposed two-year construction period and doing so will further stress local markets and lead to a boom-and-bust economy, a concern which has been rightfully and vehemently expressed by local citizens and business; and

WHEREAS, the blasting occurring during construction could significantly damage the fragile subsurface geology containing the Snake River Aquifer, the life blood of Southern Idaho; and

WHEREAS, Idaho is required by law to protect all wildlife and this project will severely impact the migration and habitat of local wildlife; and

WHEREAS, the lands subject to development under this project are utilized by the agriculture industry and the public for recreational activities such as hunting and fishing; and

WHEREAS, the State of Idaho will derive little to no benefit from this project; and

WHEREAS, the energy created by the Lava Ridge project will provide energy to Southern Nevada and California, both of which have tremendous open space that could accommodate this project and more directly move the impacts to the beneficiaries; and

WHEREAS, President Trump's executive order does not prohibit construction of the project but directs the Secretary of the Interior to place a temporary moratorium on the ROD and to

conduct a new, comprehensive analysis of various impacts if the Secretary deems either of those actions to be appropriate.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature opposes the Lava Ridge project and respectfully requests federal intervention to permanently prohibit the project.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the President of the Senate and the Speaker of the House of Representatives of Congress, to the congressional delegation representing the State of Idaho in the Congress of the United States, and to the President of the United States.

HOUSE CONCURRENT RESOLUTION NO. 8
BY ENVIRONMENT, ENERGY AND TECHNOLOGY
COMMITTEE

A CONCURRENT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE, REQUESTING CERTAIN STATE AND LOCAL GOVERNMENT INVOLVEMENT, AND EXPRESSING OPPOSITION OVER THE BUREAU OF LAND MANAGEMENT'S APPROVAL OF THE LAVA RIDGE WIND ENERGY PROJECT.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, the Bureau of Land Management has issued a record of decision (ROD) approving the Lava Ridge Wind Energy project, which entails leasing an extensive amount of public land in Jerome, Lincoln, and Minidoka Counties; and

WHEREAS, President Trump recently issued an executive order directing that federal leasing and permitting practices for wind energy projects be reviewed; and

WHEREAS, the State of Idaho concurs with the executive order's statement that the Lava Ridge project is "contrary to the public interest and suffers from legal deficiencies"; and

WHEREAS, Governor Brad Little stated in his Executive Order 2025-01 that "this project has faced overwhelming opposition from Idaho residents and elected officials over its permanent impact on multiple uses, cultural and historical sites, including the Minidoka National Historic Site, wildlife, and local economies"; and

WHEREAS, Attorney General Raúl Labrador has stated that the "proposal has widespread opposition in Idaho from very diverse groups who don't want massive turbines sprouting up in the Magic Valley"; and

WHEREAS, the construction and operation of at least 231 wind turbines, each reaching heights of up to 660 feet, will impact civil, military, and agricultural flight operations; and

WHEREAS, because the Magic Valley currently has a shortage of available housing, workforce, and construction capacity, the economy cannot offer the temporary support needed to construct Lava Ridge over the proposed two-year construction period and doing so will further stress local markets and lead to a boom-and-bust economy, a concern which has been rightfully and vehemently expressed by local citizens and business; and

WHEREAS, the blasting occurring during construction could significantly damage the fragile subsurface geology containing the Snake River Aquifer, the life blood of Southern Idaho; and

WHEREAS, Idaho is required by law to protect all wildlife and this project will severely impact the migration and habitat of local wildlife; and

WHEREAS, the lands subject to development under this project are utilized by the agriculture industry and the public for recreational activities such as hunting and fishing; and

WHEREAS, the State of Idaho will derive little to no benefit from this project; and

WHEREAS, the energy created by the Lava Ridge project will provide energy to Southern Nevada and California, both of which have tremendous open space that could accommodate this project and more directly move the impacts to the beneficiaries; and

WHEREAS, President Trump's executive order does not stop the project but directs the Secretary of the Interior to place a temporary moratorium on the ROD and to conduct a new, comprehensive analysis of various impacts, if the Secretary deems either of those actions to be appropriate.

NOW, THEREFORE, BE IT RESOLVED by the members of the First Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that all state agencies fully cooperate with and participate in the potential review process by engaging with local governments and participating in public forums, in accordance with Governor Little's executive order.

BE IT FURTHER RESOLVED that the Legislature requests that Idaho Attorney General Raúl Labrador and Governor Brad Little work to ensure that the Lava Ridge project does not proceed and formally protest and appeal the decision to move forward with the project, if necessary.

BE IT FURTHER RESOLVED that the Legislature remains opposed to this project and supports the concerns of Idaho and the Magic Valley as justification to support a no-build option.

[HJM 5](#) and [HCR 8](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

8TH ORDER

Introduction, First Reading, and Reference of Bills and Joint Resolutions

HOUSE BILL NO. 168 BY APPROPRIATIONS COMMITTEE AN ACT

RELATING TO THE CYBERSECURITY AND RESILIENCY FUND; AMENDING CHAPTER 8, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-838, IDAHO CODE, TO PROVIDE FOR THE CYBERSECURITY AND RESILIENCY FUND; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 169 BY APPROPRIATIONS COMMITTEE AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-3408, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE BUDGET OF THE IDAHO BUREAU OF EDUCATIONAL SERVICES FOR THE DEAF AND THE BLIND; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 170 BY LOCAL GOVERNMENT COMMITTEE AN ACT

RELATING TO THE IDAHO BROADBAND ADVISORY BOARD; AMENDING SECTION 67-4761, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE COMPOSITION OF THE IDAHO BROADBAND ADVISORY BOARD AND

TO PROVIDE THAT ANY GRANT AWARD PROCESS SHALL BE CONDUCTED BY AN INDEPENDENT THIRD PARTY; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 171 BY LOCAL GOVERNMENT COMMITTEE AN ACT

RELATING TO WATERCOURSES AND PORT DISTRICTS; AMENDING SECTION 70-2201, IDAHO CODE, TO REVISE PROVISIONS REGARDING COUNTY-BASED OR CITY-BASED INTERMODAL COMMERCE AUTHORITY; AMENDING SECTION 70-2206, IDAHO CODE, TO REVISE PROVISIONS REGARDING GENERAL POWERS OF A COUNTY-BASED OR CITY-BASED INTERMODAL COMMERCE AUTHORITY AND TO MAKE A TECHNICAL CORRECTION; AMENDING CHAPTER 22, TITLE 70, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 70-2214, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING PUBLICATION OF PROCEEDINGS AUTHORIZING REVENUE BONDS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 172 BY LOCAL GOVERNMENT COMMITTEE AN ACT

RELATING TO THE OPEN MEETINGS LAW; AMENDING SECTION 74-204, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING MULTIPLE AGENDA ITEMS ON AN AGENDA; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 173 BY AGRICULTURAL AFFAIRS COMMITTEE AN ACT

RELATING TO ALFALFA AND CLOVER SEED; AMENDING SECTION 22-4204, IDAHO CODE, TO EXPAND THE COMPOSITION OF THE COMMISSION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 22-4210, IDAHO CODE, TO INCREASE THE ASSESSMENT OF ALFALFA AND CLOVER SEED AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 22-4216, IDAHO CODE, TO REVISE A PROVISION REGARDING AN INCREASE IN ASSESSMENTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 174 BY TRANSPORTATION AND DEFENSE COMMITTEE AN ACT

RELATING TO MOTOR VEHICLES; REPEALING CHAPTER 18, TITLE 49, IDAHO CODE, RELATING TO TOWING AND STORAGE OF MOTOR VEHICLES; AMENDING TITLE 49, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 18, TITLE 49, IDAHO CODE, TO PROHIBIT VEHICLE ABANDONMENT, TO PROVIDE FOR PRESUMED RESPONSIBILITY, TO PROVIDE FOR REMOVAL OF STOLEN VEHICLES, TO PROVIDE FOR REMOVAL DUE TO ACCIDENT, ARREST, OR EXTRAORDINARY CIRCUMSTANCES, TO PROVIDE FOR REMOVAL OF ROADSIDE ABANDONED VEHICLES, TO PROVIDE FOR REMOVAL AND BOOTING OF UNAUTHORIZED AND ABANDONED VEHICLES FROM REAL PROPERTY, TO PROVIDE FOR TOWED VEHICLE REMOVAL AND NOTIFICATION REQUIREMENTS,

TO PROVIDE FOR DECLARATIONS OF OPPOSITION, TO PROVIDE FOR A TOW PROCEDURE HEARING, TO ESTABLISH PROVISIONS REGARDING CHARGES NOT OTHERWISE PROVIDED FOR, TO PROVIDE FOR THE CLAIMING OF VEHICLES AND REFUSAL TO RELEASE A VEHICLE, TO PROVIDE FOR A STATE POLICE-AUTHORIZED TOW LIST AND CERTAIN BACKGROUND CHECKS, TO PROVIDE FOR LOCAL GOVERNMENT TOW LISTS, TO PROVIDE FOR FEES, STORAGE, AND ACCESS TO VEHICLES, TO PROVIDE FOR FEES RELATED TO INFORMATION REQUESTS, TO ESTABLISH AN ABANDONED VEHICLE TRUST ACCOUNT, AND TO PROVIDE FOR UNIFORMITY THROUGHOUT THE STATE AND PREEMPTION; AMENDING SECTION 45-805, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 175
BY EDUCATION COMMITTEE
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-4602, IDAHO CODE, TO REVISE PROVISIONS REGARDING ADVANCED OPPORTUNITIES, TO ESTABLISH PROVISIONS REGARDING ADVANCED OPPORTUNITIES, AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 33-4603, IDAHO CODE, TO REVISE PROVISIONS REGARDING ADVANCED OPPORTUNITIES FOR NONPUBLIC SCHOOL STUDENTS, TO ESTABLISH PROVISIONS REGARDING ADVANCED OPPORTUNITIES FOR NONPUBLIC SCHOOL STUDENTS, AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 176
BY EDUCATION COMMITTEE
AN ACT

RELATING TO MEDICAL EDUCATION; AMENDING SECTION 33-3717B, IDAHO CODE, TO REVISE PROVISIONS REGARDING SPECIAL GRADUATE AND PROFESSIONAL PROGRAMS; AMENDING SECTION 33-3731, IDAHO CODE, TO REVISE PROVISIONS REGARDING STATE-SUPPORTED MEDICAL STUDENTS; AMENDING CHAPTER 37, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-3732, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING WWAMI PROGRAM TRANSITION AND MEDICAL EDUCATION PROGRAM DESIGNATIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 177
BY STATE AFFAIRS COMMITTEE
AN ACT

RELATING TO LEGAL TENDER; PROVIDING LEGISLATIVE FINDINGS AND INTENT; AMENDING TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 98, TITLE 67, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO DEFINE TERMS, TO PROVIDE THAT GOLD AND SILVER COIN AND SPECIE SHALL BE LEGAL TENDER, AND TO PROVIDE THAT NO PERSON OR ENTITY MAY COMPEL ANOTHER PERSON OR ENTITY TO TENDER OR ACCEPT GOLD OR SILVER COIN OR SPECIE; PROVIDING SEVERABILITY; AND DECLARING

AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE JOINT RESOLUTION NO. 3
BY STATE AFFAIRS COMMITTEE
A JOINT RESOLUTION

STATING FINDINGS OF THE LEGISLATURE; PROPOSING AN AMENDMENT TO SECTION 26, ARTICLE III OF THE CONSTITUTION OF THE STATE OF IDAHO, RELATING TO THE LEGALIZATION OF UNLAWFUL DRUGS IN IDAHO; STATING THE QUESTION TO BE SUBMITTED TO THE ELECTORATE; DIRECTING THE LEGISLATIVE COUNCIL TO PREPARE THE STATEMENTS REQUIRED BY LAW; AND DIRECTING THE SECRETARY OF STATE TO PUBLISH THE AMENDMENT AND ARGUMENTS AS REQUIRED BY LAW.

[H 168](#), [H 169](#), [H 170](#), [H 171](#), [H 172](#), [H 173](#), [H 174](#), [H 175](#), [H 176](#), [H 177](#), and [HJR 3](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1028](#) and [S 1029](#), by Judiciary and Rules Committee, were introduced, read the first time by title, and referred to the Judiciary, Rules and Administration Committee.

[S 1003](#), by Resources and Environment Committee, was introduced, read the first time by title, and referred to the Resources and Conservation Committee.

There being no objection, the House advanced to the Tenth Order of Business.

10TH ORDER
Second Reading of Bills and Joint Resolutions

[H 87](#), by Judiciary, Rules and Administration Committee, was read the second time by title and filed for third reading.

[H 53](#) and [H 54](#), by Commerce and Human Resources Committee, were read the second time by title and filed for third reading.

[H 57](#), by Resources and Conservation Committee, was read the second time by title and filed for third reading.

11TH ORDER
Third Reading of Bills and Joint Resolutions

[H 102](#) - RECREATION DISTRICTS

[H 102](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Ehlers to open debate.

The question being, "Shall [H 102](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Clow, Cornilles, Crane(13), Dygert, Ehardt, Ehlers, Erickson, Fuhrman, Furniss, Garner, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, McCann, Mendive, Mickelsen, Miller, Mitchell, Monks, Palmer, Petzke, Pickett, Price, Rasor, Raybould, Raymond, Redman, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Weber, Wheeler(Goode), Wisniewski, Mr. Speaker. Total - 56.

NAYS--Achilles, Berch, Church, Egbert, Galaviz, Gannon, Green(Casner), Handy, Mathias, Nelsen, Pohanka, Rubel, Sauter. Total - 13.

Absent--Crane(12). Total - 1.

Total - 70.

Whereupon the Speaker declared that [H 102](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

[H 93](#) - TAXATION

[H 93](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Horman to open debate.

The question being, "Shall [H 93](#) pass?"

Roll call resulted as follows:

AYES--Alfieri, Andrus, Barbieri, Beiswenger, Boyle, Bruce, Burgoyne, Cannon, Crane(12), Crane(13), Dygert, Ehardt, Ehlers, Harris, Hawkins, Healey, Hill, Holtzclaw, Horman, Hostetler, Leavitt, Manwaring, Marmon, Mendive, Miller, Mitchell, Monks, Palmer, Pickett, Price, Rasor, Redman, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Wisniewski, Mr. Speaker. Total - 42.

NAYS--Achilles, Berch, Cayler, Cheatum, Church, Clow, Cornilles, Egbert, Erickson, Fuhriman, Furniss, Galaviz, Gannon, Garner, Green(Casner), Handy, Mathias, McCann, Mickelsen, Nelsen, Petzke, Pohanka, Raybould, Raymond, Rubel, Sauter, Weber, Wheeler(Goode). Total - 28.

Paired Votes:

AYE - Palmer NAY - Green(Casner)

AYE - Crane(12) NAY - Mathias

AYE - Harris NAY - Galaviz

(Pairs enumerated in roll call above.)

Total - 70.

Whereupon the Speaker declared that [H 93](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Monks asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until Monday, February 10, 2025. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER

Announcements

Announcements were made to the body.

16TH ORDER

Adjournment

Mr. Monks moved that the House adjourn until 11 a.m., Monday, February 10, 2025. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 1:49 p.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk