

*samādhim, bhikkhave, bhāvētha appamāṇaṃ  
nīpakā patissatā. samādhim, bhikkhave,  
bhāvayataṃ appamāṇaṃ nīpakānaṃ  
patissatānaṃ pañca ñāṇāni paccattaññeva  
uppañjanti. katamāni pañca? ‘ayaṃ samādhi  
paccuppannasukho ceva āyatiñca sukhavipāko’ti  
paccattaññeva ñāṇaṃ uppañjati, ‘ayaṃ samādhi  
ariyo nirāmiso’ti paccattaññeva ñāṇaṃ  
uppañjati, ‘ayaṃ samādhi akāpurisasevito’ti  
[mahāpurisasevitoti (ka.)] paccattaññeva ñāṇaṃ  
uppañjati, ‘ayaṃ samādhi santo paṇīto  
paṭipassaddhaladdho ekodibhāvādhigato, na  
sañkhāraniggayhavāritagato’ti [na ca  
sasañkhāraniggayhavāritappatitoti (sī.), na ca  
sasañkhāraniggayhavāritapattoti (syā.), na ca  
sasañkhāraniggayhavārivāṇatoti (ka.), na  
sasañkhāraniggayhavāriyādhigatoti (?) dī. ni.  
3.355; a. ni. 3.102; 9.27] paccattaññeva ñāṇaṃ  
uppañjati, ‘sato kho paṇāhaṃ imaṃ  
samāpañjāmi sato vuṭṭhahāmi’ti [so kho  
paṇāhaṃ imaṃ samādhim satova samāpañjāmi,  
sato uṭṭhahāmiti (sī. syā. kaṃ.)] paccattaññeva  
ñāṇaṃ uppañjati.*

Bhikkhus, develop limitless, intelligent, recollected composure. Bhikkhus, by developing limitless, intelligent, recollected composure, five knowledges arise for oneself. Which five? The knowledge: ‘This composure is currently pleasant and in the future the result will be pleasant’ arises for oneself. ‘This composure is noble, not of the flesh’ arises for oneself. The knowledge: ‘This composure is not associated with inferior men’ arises for oneself. The knowledge: ‘This composure is peaceful, elevated, got through calming, reached by unification, not by holding back or obstructing determinations’ arises for oneself. The knowledge: ‘And I enter upon this with recollectedness, I emerge from it with recollectedness’ arises for oneself.

*“samādhim, bhikkhave, bhāvētha appamāṇaṃ  
nīpakā patissatā. samādhim, bhikkhave,  
bhāvayataṃ appamāṇaṃ nīpakānaṃ  
patissatānaṃ imāni pañca ñāṇāni  
paccattaññeva uppañjanti”ti.*

Bhikkhus, develop limitless, intelligent, recollected composure. Bhikkhus, by developing limitless, intelligent, recollected composure, these five knowledges arise for oneself.