

LAWS REGARDING THE PSEUDOPHIL ABOMINATIONS

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INTRODUCTION

As revealed to us on the 22 of September 2013 by Phillip Publisher's revolutionary paper, there exist atrocious beings among us called pseudophils. These beings are inferior to the noble and respectable Phillips in every way, shape, and form.

The publishing of P. Publisher's paper truly shows the double-edged nature of knowledge in our modern world. Though we are blessed with knowing about this scourge on our perfect planet, all Phillips live in constant fear and terror not knowing where a pseudophil may appear next. As I (P. Lawmaker) write this, I am truly terrified that my partner, P. Law Maker, is actually a pseudophil in disguise, and that all my work with him will be tarnished as works corrupted by the horrible existence of pseudophils. P. Law Maker has shared similar concerns about myself, which I can more than understand.

Given that the pseudophils have done nothing but cause us constant suffering and fear of our fellow Phillips, and given that the nature of a pseudophil is so fundamentally vile, we professional lawmen propose that all governments in the world implement laws in order to punish these pseudophils. We are confident that when these laws are in place, it will help to further peace and happiness in the realm of Phillips, and subject all pseudophils to a deserved and rightful suffering. Below are a handful of laws that can help to achieve this goal.

Please note that while we believe these laws alone would be necessary to save Phillips from suffering and condemn pseudophils to suffering, us lawmakers cannot see any problem with implementing more laws directed against pseudophils. Such laws would only further subject pseudophils to punishment, whose punishment cannot possibly be great enough to be beyond deserving.

PRECEDING INFORMATION

Before we begin on what punishments pseudophils are deserving of, it is vital to clarify what punishments pseudophils are *not* deserving of.

First, no being, Phillip or otherwise, may take the life of a pseudophil. While pseudophils are fundamentally opposable in every way, they are descendants of the great Phillip Sun like all Phillips, and so as Phillip Sun did wish when he created all Phils to roam this planet, no violence shall come across any of his descendants, Phillip or pseudophil. Thus, any violent act done against a pseudophil, either by a Phillip or a pseudophil, must be done in equal measure to the offender. Therefore, if one is to take the life of a pseudophil, then the

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offender's life will be taken. There must be no exception to this rule unless our perfect society here on Earth-3 is to collapse.

Second, no pseudophil may be exiled from Earth-3. The world outside of Earth-3 is an abominable one, filled with lifeforms far worse than pseudophils. If any descendant of Phillip Sun is forced to live off his home planet, then it shall surely be an unjust existence for Phillips and pseudophils alike.

Other than that, all measures should be taken to oppress the pseudophils.

ANTI-PSEUDOPHIL LAW 1

The first law against pseudophils is as follows: **“(1) Any pseudophil who hides the fact that he is a pseudophil for any amount of time is to be arrested and subject to a criminal penalty of 1 year or over. (2) The punishment for a pseudophil hiding his identity shall be greater than the penalty endured if the pseudophil acted without deception.”** This law is vital as if pseudophils are allowed to hide their identity without fear of repercussion, then all further laws would become pointless.

Statement (1) clarifies that a pseudophil shall be subject to at least 1 year in jail if they are revealed as a pseudophil after hiding the fact. By “hiding”, we mean that the pseudophil portrayed himself as a Phillip to other Phillips or pseudophils. The punishment is valid and unaffected regardless of if the pseudophil admits of his own will to his true identity.

Statement (2) acts as an incentive for pseudophils to never violate this law. Later laws will bar pseudophils from certain activities or standards of living and subject them to punishments in the case of violation. As a result, there will be great incentive for pseudophils to pretend to be Phillips in order to achieve more rights and qualities of life. This should be avoided at all costs. Thus, the punishment for hiding one's identity while violating a law should be greater than the punishment if the pseudophil had acted plainly.

For example, let us say that there was a law preventing pseudophils from eating cheese (a perfectly reasonable law). The punishment may be 5 months in prison. Now let's say that a pseudophils pretended to be a Phillip in order to purchase the cheese and partake of it. When this pseudophil is inevitably ousted for who he truly is, the punishments should not be 5 months, but greater. Such as 5 years or more. If statement (2) did not exist, then the pseudophil would have had no reason to not attempt to hide his identity in order to eat cheese, as pseudophils have no respect for the law as they are abominable. Thus,

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statement 2 is vital so that no pseudophil will even think of trying to violate the identity while hiding his identity.

We lawmakers suggest increasing the punishment by 15 times in such cases but larger sentences are acceptable if a nation has the provided penitentiary space.

ANTI-PSEUDOPHIL LAW 2

The second law against pseudophils is as follows: **“(1) Any being seen treating a known pseudophil as a Phillip should be subject to punishment. (2) This punishment shall be equal to the punishment endured by the pseudophil for acting as a Phillip.”** This law is important as if Phillips are allowed to treat a pseudophil as a Phillip, then all of these laws are also pointless. Why would a member of the decent, upstanding group of beings known as Phillips ever treat a pseudophil with even the slightest shred of respect? We cannot answer that, but as respected lawmakers, we are to prepare for every possibility. But we should keep in mind that anti-pseudophil laws are not just directed at pseudophils, but those who help pseudophils as well. This law is also important as it punishes pseudophils for aiding other pseudophils in violating the law.

Statement (1) states that if a Phillip treats a pseudophil as a normal Phillip, then that Phillip should be punished. The meaning of this should ultimately be decided by each government when implementing the law, but when we write this, we mean it to say that if a Phillip acts as to help a pseudophil violate an anti-pseudophil law, then the Phillip has treated a pseudophil as a Phillip and should be punished. As a catch all, this can also be interpreted to mean that if a Phillip acts in any way as to undermine the core purpose of an anti-pseudophil law, then they shall be punished.

Statement (2) specifies the punishment for a Phillip who helps a pseudophil violate an anti-pseudophil law. It states that whatever the punishment the pseudophil receives, this same punishment shall be exacted upon the Phillip. For example, if a Phillip cheese vendor (not to be confused with Phillip Cheese Vendor) sells cheese to a pseudophil, knowing it's illegal for a pseudophil to eat cheese and knowing that the customer is a pseudophil, and if the pseudophil is sentenced to 5 months in jail, then the Phillip cheese vendor shall also receive a sentence of 5 months in jail.

Some lawmakers may be tempted to give the Phillip a partial sentence in aiding a pseudophil in violating the law, depending on the degree to which the

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Phillip helped in the crime. But we dissuade officials from doing this in order to set an example.

ANTI-PSEUDOPHIL LAW 3

The third law against pseudophils is as follows: **“(1) Any pseudophil who conducts business shall be subject to punishment. (2) A pseudophil is required to pay back twice the amount of all equity generated from the company. (3) Any amount that the pseudophil cannot pay back will be placed as debt owed to the governing body.”** This law’s core purpose is to forbid a pseudophil from conducting business. This law is fundamental to the punishment of pseudophils, as business is the ultimate tool for a Phillip to achieve success, so this tool must be stripped from all pseudophils who dare hope to raise themselves from their wretched but deserved state.

Statement (1) declares what is being punished. The definition of “business” and “conducting business” should be decided by each government when implementing this law, but we mean it to refer to the exchange of labor and resources in order to increase one’s own wealth and/or power now or in the future. The idea of a pseudophil gaining wealth and power is terrifying to us, so any attempts by a pseudophil to increase their standing in society should be crushed along with the pseudophil.

An example of what should be punished is as follows: say that a pseudophil works as a farmer and uses equipment provided by a Phillip. Now say that a pseudophil is dissatisfied with the equipment, and thus saves his money to buy his own equipment. The pseudophil purchases a new hoe or tiller and it allows him to complete his job quicker and make more money. Eventually the pseudophil makes enough money to buy his own land and hire his own employees to grow crops, which he sells for a profit. This is a worst-case scenario for what could happen if a pseudophil is allowed to conduct business, and thus the pseudophil should be cut off from this process somewhere down the line, whether that means forbidding the pseudophil from having employees, buying land, making more money, buying new equipment, or saving money. Us lawmakers recommend criminalizing the latter action.

Statement (2) and (3) exists again to dissuade a pseudophil from violating the crime by making the punishment more severe than what was gained from the violation. Let's say that in the previous situation, the pseudophil was caught after having hired employees. An official may calculate costs and come out with the following: \$50,000 in wages paid to the employees, \$100,000 in the land’s value, \$100,000 for the value of the crops on the land, \$10,000 for the cost of new materials, and \$500,000 for earned profits from the venture. Thus, the pseudophil

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gained \$760,000 worth of goods from conducting business. Thus, the Phillip is punished by receiving \$1.52 million dollars of debt. All of the pseudophil's belonging are seized and used to pay half the debt, leaving the pseudophil with a punishment of \$0.76 million of debt.

Again, there is not necessarily anything wrong with a lawmaker increasing the punishment to 3 or 4 times all profits gained from conducting business, or confiscating pseudophil property without using it to pay off debt. But an official must balance their desire to rightly punish the pseudophils with their capability to exact the punishment, especially when taken in conjunction with other laws, such as ANTI-PSEUDOPHIL LAW 4.

ANTI-PSEUDOPHIL LAW 4

The fourth law against pseudophils is as follows: **“(1) A pseudophil must pay at least 10% of their debt in interest to the government each month. (2) A pseudophil who does not pay back the monthly interest will be faced with the punishment of incarceration. (3) A pseudophil is required to have debt at all times. (4) A pseudophil who fully pays off their debt will be subject to incarceration and a new debt upon their release.”** The purpose of this law is to weaponize debt against the pseudophils in order to keep them rightfully poor and oppressed. Like Phillips, pseudophils need money to survive, as money is needed for basic goods like food, water, shelter, etc. Thus, debt exists as an excellent tool in order to keep pseudophils living in a permanent state of fear as the governing body regularly takes a portion of their money, keeping them in poverty and preventing them from increasing their wealth and power.

Statements (1) details the weaponization of debt. Each pseudophil must pay back some portion of their debt in interest each month. The phrase “in interest” is vital so that a pseudophil does not pay off any portion of their debt in order to owe the most possible to the government at all times. All pseudophils should be encouraged to only pay off their monthly interest. Measures can be implemented to prevent pseudophils from paying off their debt, such as only opening pseudophil banks during highly inconvenient hours. The profits can be used to better the lives of Phillips and worsen the lives of pseudophils. Statement (2) exists as an incentive for pseudophils to pay off debt, as they will be jailed if they fail to match the monthly payments.

Consider our earlier pseudophil who owes \$760,000. This pseudophil must pay back \$76,000 monthly to avoid arrest and incarceration. The pseudophil can pay back more, but perhaps the interest payment can be made online while payments to the debt itself have to be made in person to the local bank, which

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has closed indefinitely. If the pseudophil fails to pay \$76,000, then the pseudophil will be sent to jail and be forced to work off the debt in a labor camp.

Statement (3) exists to maintain the weaponization of debt. If a pseudophil pays off all of their debt, then the threat of monthly payments cutting into basic necessities disappears, and the pseudophil will enjoy a higher quality of life. Thus, this statement assures that monthly payments are a necessity. If a pseudophil illegally pays off their debt, statement (4) details the punishment for such an act.

Again while monthly interest rates can be increased and minimum debt required can be raised, a Phillip must consider their ability to exact punishment. If the consequence for conducting business is too great, and if monthly payments or required debt are too extreme, then it may result in all pseudophils going to jail for an inability to pay off debt. While this may seem fantastic, it's unlikely that any government is or will ever be able to incarcerate all pseudophils on the planet unless all resources of Earth-3 are dedicated to the pseudophil's incarceration. Such an effort will surely decrease the quality of life for Phillips everywhere.

ANTI-PSEUDOPHIL LAW 5

The fifth and final law against pseudophils is as follows: **“(1) Any pseudophil seen having fun shall be punished. (2) The punishment shall be proportional to the degree of fun had.”** All previous laws serve the noble purpose of keeping any pseudophil from increasing his standing in society. But the purpose of these laws is to make the existence of pseudophils miserable as a form of punishment. And there is one tool that any being can use to increase their quality of life regardless of their situation: fun. For these purposes, fun serves as the ultimate obstacle in keeping pseudophils from having a remotely enjoyable existence. Thus this law serves as the final tool to oppress the pseudophils.

Statement (1) details what is being punished and statement (2) details the punishment so that it outweighs what a pseudophil gains from violating the law. By “fun”, we mean any activity that causes a pseudophil to be happy, joyous, jubilant, boisterous, or any other word having a positive connotation and relates to one enjoying themselves. Such examples of activities made illegal by this law include: playing board games, videogames, or sports, or engaging in friendly competition, bowling, arts and crafts, fulfilling activities, comedy, drinking delicious beverages, cooking for fun, or voluntary bike riding.

CONCLUSION

These are just a few laws that can be used to punish pseudophils for existing. While we believe these laws constitute the bare minimum for keeping pseudophils reasonably oppressed, a country should always make it one of their chief goals to oppress pseudophils to their best ability while keeping Phillips living prosperously. It is a tricky balance, but a noble effort to do such.