

## BOROUGHBRIDGE & DISTRICT ANGLING CLUB

### Treasurer and Membership

MR GARRY TILBURN  
HILLSIDE  
19, ST JOHNS WALK,  
KIRBY HILL,  
Nr BOROUGHBIDGE,  
YO51 9DJ  
Telephone 07713980625

APPLICATION **NON-FISHING/RESPONSIBLE ADULT** CLUB MEMBERSHIP

NAME	*****	<input type="text"/>	DATE	<input type="text"/>
ADDRESS	*****	<input type="text"/>		
	*****			
	*****			
	*****			
DATE OF BIRTH	*****	<input type="text"/>		
TELEPHONE NO	*****	<input type="text"/>		
EMAIL ADDRESS	*****	<input type="text"/>		
ALL THE	*****	BOXES NEED TO BE COMPLETED		

I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART OR BY THE JUNIOR MEMBER I AM RESPONSIBLE FOR, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW OUR MEMBERSHIPS AND THAT ANY COMMITTEE DECISION WILL BE FINAL IN ALL MATTERS .

JUST TO BE ABSOLUTELY CLEAR **RESPONSIBLE ADULT MEMBERSHIP** MEANS **NO FISHING** AT ANYTIME

SIGNATURE MR/MRS

I AM A RESPONSIBLE ADULT FOR JUNIOR MEMBER NAMED

ANNUAL MEMBERSHIP RUNS FROM 01 APRIL UNTIL 31 MARCH THE FOLLOWING YEAR

SUBSCRIPTION	ADULT MEMBERSHIP	£50.00	N/A	INTERMEDIATE	£25.00	N/A
	JUNIOR -11 AND UNDER		N/A	SENIOR CITIZENS	£20.00	N/A
	JUNIOR -12 AND UPWARDS	£10.00	N/A	DISABLED MEMBERSHIP	£20.00	N/A
	RESPONSIBLE ADULT MEMBERSHIP		FREE			

KEY DEPOSIT FOR ROECLIFFE POND £8.00 YES/NO

KEY NO.

DATE.

ACCEPTED

BOOK NO.

\*\*\*\*\* PLEASE ENCLOSE AN A5 STAMPED (LARGE), ADDRESSED ENVELOPE \*\*\*\*\*  
otherwise

please add £2 to the fees to cover costs if you are NOT enclosing a stamped, self addressed envelope.

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER  
Cheques and BACS made payable to Boroughbridge and District Angling Club

Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club  
also by

Bank Transfer to Sort code **20-37-13** Account no. **90191493** Account name. Boroughbridge & District Angling Club

**For Junior & Intermediate Membership a Parental Consent form must be completed, otherwise NO membership book.**