

President : Sir Andrew Lawson-Tancred,Bt.

BOROUGHBRIDGE & DISTRICT ANGLING CLUB

Treasurer and Membership

MR GARRY TILBURN
HILLSIDE
19, ST JOHNS WALK,
KIRBY HILL,
Nr BOROUGHBIDGE,
YO51 9DJ

Telephone 07713980625 or 01423 323398

JUNIOR/INTERMEDIATE (UNDER 18'S)

2023/24 APPLICATION FOR 12 MONTH MEMBERSHIP

NAME

DATE

ADDRESS

DATE OF BIRTH

TELEPHONE NO

EMAIL ADDRESS

I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND IF SO ACCEPTED DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB BOOK AND CLUB NOTICE BOARDS ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE COMMITTEE DECISION WILL BE FINAL .

SIGNATURE

All starred boxes must be completed

12 MONTH MEMBERSHIP RUNS FROM 1st APRIL 2023 UNTIL 31st MARCH 2024

SUBSCRIPTION RATES

JUNIOR MEMBERSHIP - 11 AND UNDER AS AT 1st APRIL

FOC

JUNIOR MEMBERSHIP - 12 AND OVER AT 1st APRIL

£10.00

INTERMEDIATE MEMBERSHIP - 16 AND OVER AT 1st APRIL

£25.00

KEY DEPOSIT FOR ROECLIFFE POND

£8.00

YES/NO

KEY NO.

PARENTS SIGNATURE FOR THE POND KEY

DATE.

MEMBERSHIP ACCEPTED FOR BB&DAC

BOOK NO

***** PLEASE ENCLOSE AN A5 STAMPED (LARGE), SELF ADDRESSED ENVELOPE *****

Please add £2 to your fees if you are not enclosing a stamped self addressed envelope to cover costs

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER

Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club

also by

Bank Transfer to

Sort code 20-37-13

Account no. 90191493

Account name. Boroughbridge & District Angling Club

A Parental Consent Form must also be completed, otherwise NO membership book.