President : Sir Andrew Lawson-Tancred, Bt.

BOROUGHBRIDGE & DISTRICT ANGLING CLUB

Treasurer and Membership
MR GARRY TILBURN
HILLSIDE
19, ST JOHNS WALK,
KIRBY HILL,
Nr BOROUGHBRIDGE,
YO51 9DJ
Telephone 07713980625

APPLICATION FOR 6 MONTH MEMBERSHIP (OCTOBER TO MARCH)

NAME	*****			DATE		
ADDRESS	*****					
ADDRESS	*****					

DATE OF BIRTH	*****					
TELEPHONE NO	*****					
EMAIL ADDRESS	*****					
RULE BOOK AND NOTICE BOA	ARDS, ALSO	THE ABOVE CLUB AND DO AGRE TO ANY SUCH ALTERATIONS T MY PART, THE CLUB HOLD THE	HAT MAY BE DEEMED	NECESSARY FROM TIMI	ETOTIME.	
THE COMMITTEE DECISION W						
SIGNATURE MR/MRS	:/MS					
ALL THE ******		BOXES NEED TO BE COMPLETED				
6 MONTH MEMBE SUBSCRIPTION	RSHIP RI	ALL OVER 18'S JUNIOR - 11 AND UNDER JUNIOR - 12 AND UPWARDS DISABLED MEMBERSHIP	£30.00 FREE £10.00 £25.00	RCH THE FOLLOW	/ING YEAR	
KEY DEPOSIT FOR ROECLIFFE POND		£8.00	YES/NO	KEY NO.		
ACCEPTED FOR BBDAC				DATE.		
******** PLEASE ENCLOSE AN A5 STAMPED (LARGE), SELF ADDRESSED ENVELOPE ******** otherwise						
please add £3 to your	r fees, to	cover costs if you are no	ot enclosing a sta	mped self address	sed envelope	
ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER						
Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club						
Bank Transfer to Sort of	also by Bank Transfer to Sort code 20-37-13					
For Junior & Intermedia	to Mombo	rship a Parental Consent fo	rm must be complet	ted otherwise NO me	omborshin book	