

President : Sir Andrew Lawson-Tancred,Bt.

## BOROUGHBRIDGE & DISTRICT ANGLING CLUB

### Treasurer and Membership

MR GARRY TILBURN  
HILLSIDE  
19, ST JOHNS WALK,  
KIRBY HILL,  
Nr BOROUGHBIDGE,  
YO51 9DJ  
Telephone 07713980625

### APPLICATION FOR **6 MONTH** MEMBERSHIP (OCTOBER TO MARCH)

|               |       |                      |      |                      |
|---------------|-------|----------------------|------|----------------------|
| NAME          | ***** | <input type="text"/> | DATE | <input type="text"/> |
| ADDRESS       | ***** | <input type="text"/> |      |                      |
|               | ***** | <input type="text"/> |      |                      |
|               | ***** | <input type="text"/> |      |                      |
|               | ***** | <input type="text"/> |      |                      |
| DATE OF BIRTH | ***** | <input type="text"/> |      |                      |
| TELEPHONE NO  | ***** | <input type="text"/> |      |                      |
| EMAIL ADDRESS | ***** | <input type="text"/> |      |                      |

I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE COMMITTEE DECISION WILL BE FINAL .

SIGNATURE MR/MRS/MS

ALL THE

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BOXES NEED TO BE COMPLETED

Please tick this box if you allow your name to be shown on the web page match results  
(Not required for anyone not fishing club matches)

☐

**6 MONTH** MEMBERSHIP RUNS FROM 1st OCTOBER UNTIL 31st MARCH THE FOLLOWING YEAR

|              |                          |             |                      |
|--------------|--------------------------|-------------|----------------------|
| SUBSCRIPTION | ALL OVER 18's            | £30.00      | <input type="text"/> |
|              | JUNIOR - 11 AND UNDER    | <b>FREE</b> | £0                   |
|              | JUNIOR - 12 AND UP TO 16 | <b>FREE</b> | £0                   |
|              | INTERMEDIATE 16 TO 18    | £15.00      | <input type="text"/> |
|              | DISABLED MEMBERSHIP      | £25.00      | <input type="text"/> |

|                                |       |        |         |                      |
|--------------------------------|-------|--------|---------|----------------------|
| KEY DEPOSIT FOR ROECLIFFE POND | £8.00 | YES/NO | KEY NO. | <input type="text"/> |
|--------------------------------|-------|--------|---------|----------------------|

ACCEPTED

FOR BBDAC

DATE.

\*\*\*\*\* PLEASE ENCLOSE AN **A5** STAMPED (LARGE), SELF ADDRESSED ENVELOPE \*\*\*\*\*  
or  
add £3 to the fees to cover costs if you are NOT enclosing a stamped, self addressed envelope.

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER

Subscription Fees can be paid on line through the clubs website, by cash or by cheque payable to Boroughbridge & District Angling Club  
also by

Bank Transfer to      Sort code **20-37-13**      Account no. **90191493**      Account name. **Boroughbridge & District Angling Club**

**For Junior & Intermediate Membership a Parental Consent form must be completed, otherwise NO membership book.**