President : Sir Andrew Lawson-Tancred, Bt.

BOROUGHBRIDGE & DISTRICT ANGLING CLUB

Treasurer and Membership MR GARRY TILBURN HILLSIDE 19, ST JOHNS WALK, KIRBY HILL, Nr BOROUGHBRIDGE, YO51 9DJ Telephone 07713980625 or 01423 323398

2023 APPLICATION FOR 12 MONTH ADULT MEMBERSHIP

NAME	****		DATE		
ADDRESS	****				
ADDICESS	****				

DATE OF BIRTH	****				
TELEPHONE NO	****				
EMAIL ADDRESS	****				
EMAIL ADDRESS					
I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND IF SO ACCEPTED DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB BOOK AND CLUB NOTICE BOARDS ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME. IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE					
COMMITTEE DECISION WILL	BE FINAL				
SIGNATURE MR/MRS/MS					
ALL THE	****	BOXES NEED TO BE COMPLETED			
Please tick this box if you allow your name to be shown on the web page match results (Not required for anyone not fishing club matches)					
12 MONTH MEMBERSHIP RUNS FROM 1st APRIL 2023 UNTIL 31st MARCH 2024					
SUBSCRIPTION		JUNIOR - 11 AND UNDER FREE £0 SEM	ERMEDIATE NIOR CITIZENS ABLED MEMBERSHIP	£25.00 N/A £30.00 £25.00	
TO QUALIFY FOR A DISABLED MEMBERSHIP, WE NEED A COPY OF YOUR DISABILITY CERTIFICATE					
KEY DEPOSIT FOR ROECLIF	FE POND	£8.00 YES/NO	KEY NO.		
BB&DAC ACCEPTED			DATE.		
			BOOK NO,		
******** PLEASE ENCLOSE AN A5 STAMPED (LARGE), SELF ADDRESSED ENVELOPE ******** Please add £2 to fees if you are not enclosing a stamped self addressed envelope to cover costs ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER					
Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club					
Bank Transfer to Sort	code 20-	also by -37-13 Account no. 90191493 Account name. Boroughbridge & District Angling Club			
	oto Morol	pership a Parental Consent form must be completed	d othorwica NO ma	mborchin book	