

President : Sir Andrew Lawson-Tancred,Bt.

## BOROUGHBRIDGE & DISTRICT ANGLING CLUB

### Treasurer and Membership

MR GARRY TILBURN  
HILLSIDE  
19, ST JOHNS WALK,  
KIRBY HILL,  
Nr BOROUGHBIDGE,  
YO51 9DJ  
Telephone 07713980625

## APPLICATION FOR 12 MONTH ADULT MEMBERSHIP

NAME

\*\*\*\*

DATE

ADDRESS

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\*\*\*\*

DATE OF BIRTH

\*\*\*\*

TELEPHONE NO

\*\*\*\*

EMAIL ADDRESS

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I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE COMMITTEE DECISION WILL BE FINAL .

SIGNATURE MR/MRS/MS

ALL THE

\*\*\*\*

BOXES NEED TO BE COMPLETED

Please tick this box if you allow your name to be shown on the web page match results

(Not required for anyone not fishing club matches)

**12 MONTH MEMBERSHIP RUNS FROM 1st APRIL UNTIL 31st MARCH THE FOLLOWING YEAR**

### SUBSCRIPTION

ADULT

£50.00

JUNIOR - 11 AND UNDER

**FREE**

JUNIOR - 12 AND UPWARDS

£10.00

INTERMEDIATE

£25.00

SENIOR CITIZENS

£30.00

DISABLED MEMBERSHIP

£25.00

N/A

N/A

N/A

TO QUALIFY FOR A DISABLED MEMBERSHIP, PLEASE SEND IN A COPY OF YOUR DISABILITY CERTIFICATE

KEY DEPOSIT FOR ROECLIFFE POND

£8.00

YES/NO

KEY NO.

DATE.

BB&DAC ACCEPTED

BOOK NO,

**\*\*\*\* PLEASE ENCLOSE AN A5 STAMPED (LARGE), SELF ADDRESSED ENVELOPE\*\*\*\***  
**otherwise**

**please add £3 to the fees to cover costs if you are NOT enclosing a stamped, self addressed envelope.**

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER

Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club  
also by

Bank Transfer to

Sort code **20-37-13**

Account no. **90191493**

Account name. Boroughbridge & District Angling Club

**For Junior & Intermediate Membership a Parental Consent form must be completed, otherwise NO membership book.**