

President : Sir Andrew Lawson-Tancred,Bt.

## BOROUGHBRIDGE & DISTRICT ANGLING CLUB

### Treasurer and Membership

MR GARRY TILBURN  
HILLSIDE  
19, ST JOHNS WALK,  
KIRBY HILL,  
Nr BOROUGHBIDGE,  
YO51 9DJ  
Telephone 07713980625

## APPLICATION FOR **12 MONTH ADULT** MEMBERSHIP

NAME	****	<input type="text"/>	DATE	<input type="text"/>
ADDRESS	****	<input type="text"/>		
	****	<input type="text"/>		
	****	<input type="text"/>		
	****	<input type="text"/>		
DATE OF BIRTH	****	<input type="text"/>		
TELEPHONE NO	****	<input type="text"/>		
EMAIL ADDRESS	****	<input type="text"/>		

I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE COMMITTEE DECISION WILL BE FINAL .

SIGNATURE MR/MRS/MS

ALL THE

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BOXES NEED TO BE COMPLETED

Please tick this box if you allow your name to be shown on the web page match results  
(Not required for anyone not fishing club matches)

☐

**12 MONTH** MEMBERSHIP RUNS FROM 1st APRIL UNTIL 31st MARCH THE FOLLOWING YEAR

SUBSCRIPTION	ADULT	£50.00	<input type="text"/>	INTERMEDIATE	£25.00	N/A
	JUNIOR - 11 AND UNDER	FREE	£0	SENIOR CITIZENS	£30.00	
	JUNIOR - 12 AND UP TO 16	FREE	£0	DISABLED MEMBERSHIP	£25.00	N/A

TO QUALIFY FOR A DISABLED MEMBERSHIP, PLEASE SEND IN A COPY OF YOUR DISABILITY CERTIFICATE

KEY DEPOSIT FOR ROECLIFFE POND £8.00 YES/NO

KEY NO.

DATE.

BB&DAC ACCEPTED

BOOK NO,

**\*\*\*\* PLEASE ENCLOSE AN A5 STAMPED (LARGE), SELF ADDRESSED ENVELOPE\*\*\*\***  
**or**  
**add £3 to the fees to cover costs if you are NOT enclosing a stamped, self addressed envelope.**

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER

Subscription Fees can be paid on line through the clubs website, by cash or by cheque payable to Boroughbridge & District Angling Cl  
also by

Bank Transfer to Sort code 20-37-13 Account no. 90191493 Account name. Boroughbridge & District Angling Club

**For Junior & Intermediate Membership a Parental Consent form must be completed, otherwise NO membership book.**