President : Sir Andrew Lawson-Tancred, Bt.

BOROUGHBRIDGE & DISTRICT ANGLING CLUB

Treasurer and Membership
MR GARRY TILBURN

HILLSIDE 19, ST JOHNS WALK, KIRBY HILL, Nr BOROUGHBRIDGE,

YO51 9DJ Telephone 07713980625 or 01423 323398

APPLICATION FOR 6 MONTH MEMBERSHIP (ONE TIME ONLY)

NAME				DATE	
ADDRESS					
DATE OF BIRTH TELEPHONE NO EMAIL ADDRESS					
	MBERSHIP OF THE ABOVE CLUB ABOARDS ALSO TO ANY SUCH ALTI				
IN THE EVENT OF ANY MI COMMITTEE DECISION WI	SCONDUCT ON MY PART, THE CL LL BE FINAL .	UB HOLD THE SOLE F	RIGHT TO WITHDRAN	W MY MEMBERSHI	P AND THAT THE
SIGNATURE MR/M	RS/MS				
	if you allow your name to one not fishing club matches		e web page mate	ch results	
6 MONT	H MEMBERSHIP RUNS FF	ROM 1st OCTOB	ER 2023 UNTIL	31st MARCH 2	2024
SUBSCRIPTION	ALL OVER 18'S JUNIOR - 11 AND UNI JUNIOR - 12 AND UPV DISABLED MEMBERS	VARDS £5.00	£0		
TO QUALIFY	FOR A DISABLED MEMBERSHIP, V	WE NEED A COPY OF	YOUR DISABILITY C	ERTIFICATE	
KEY DEPOSIT FOR ROEC	LIFFE POND	£8.00	YES/NO	KEY NO.	
ACCEPTED				DATE.	
				BOOK NO,	
****** PLEASE	ENCLOSE AN A5 STAM	/IPED (LARGE), \$	SELF ADDRESS	ED ENVELO	PE ******
Please add £2 to	ees if you are not enclosing	ng a stamped se	f addressed en	velope to cove	er costs
ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER					
Subscription	n payments can be paid by cash	or cheques made pagalso by	able to Boroughbrid	lge & District Angl	ng Club
Bank Transfer to S	ort code 20-37-13 Account	no. 90191493	Account name. Borou	ughbridge & Distri	ct Angling Club
For Junior & Interme	ediate Membership a Parental	Consent form mus	st be completed, o	otherwise NO m	embership book.