

BOROUGHBRIDGE & DISTRICT ANGLING CLUB

Treasurer and Membership
MR GARRY TILBURN
HILLSIDE
19, ST JOHNS WALK,
KIRBY HILL,
Nr BOROUGHBIDGE,
YO51 9DJ
Telephone 07713980625

JUNIOR/INTERMEDIATE (UNDER 18'S)

APPLICATION FOR 12 MONTH MEMBERSHIP

NAME

DATE

ADDRESS

DATE OF BIRTH

TELEPHONE NO

EMAIL ADDRESS

I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME .

IN THE EVENT OF ANY MISCONDUCT ON MY PART, THE CLUB HOLD THE SOLE RIGHT TO WITHDRAW MY MEMBERSHIP AND THAT THE COMMITTEE DECISION WILL BE FINAL .

SIGNATURE

All starred boxes must be completed

12 MONTH MEMBERSHIP RUNS FROM 1st APRIL UNTIL 31st MARCH THE FOLLOWING YEAR.

SUBSCRIPTION RATES

JUNIOR MEMBERSHIP - 11 AND UNDER AS AT 1st APRIL

FOC

JUNIOR MEMBERSHIP - 12 AND UP TO 16 AT 1st APRIL

FOC

INTERMEDIATE MEMBERSHIP - 16 AND OVER AT 1st APRIL

£25.00

KEY DEPOSIT FOR ROECLIFFE POND

£8.00

YES/NO

KEY NO.

PARENTS SIGNATURE FOR THE POND KEY

DATE.

MEMBERSHIP ACCEPTED FOR BB&DAC

BOOK NO

***** PLEASE ENCLOSE AN **A5** STAMPED (LARGE), SELF ADDRESSED ENVELOPE

or

add £3 to the fees to cover costs if you are NOT enclosing a stamped, self addressed envelope.

ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER

Subscription Fees can be paid on line through the clubs website, by cash or by cheque payable to Boroughbridge & District Angling Club
also by

Bank Transfer to Sort code **20-37-13** Account no. **90191493** Account name. **Boroughbridge & District Angling Club**

A Parental Consent Form must also be completed, otherwise NO membership book.