## **BOROUGHBRIDGE & DISTRICT ANGLING CLUB**

Treasurer and Membership
MR GARRY TILBURN
HILLSIDE
19, ST JOHNS WALK,
KIRBY HILL,
Nr BOROUGHBRIDGE,
YO51 9DJ
Telephone 07713980625

## **JUNIOR/INTERMEDIATE (UNDER 18'S)**

## **APPLICATION FOR 12 MONTH MEMBERSHIP**

NAME	***					DATE		
ADDRESS	****							
DATE OF BIRTH	****							
TELEPHONE NO	****							
EMAIL ADDRESS	****							
I HEREBY APPLY FOR MEMBERSHIP OF THE ABOVE CLUB AND DO AGREE TO ABIDE BY THE RULES SET DOWN IN THE CLUB RULE BOOK AND NOTICE BOARDS, ALSO TO ANY SUCH ALTERATIONS THAT MAY BE DEEMED NECESSARY FROM TIME TO TIME.								
IN THE EVENT OF ANY MISC THE COMMITTEE DECISION			T, THE CLUB HOL	D THE SOLE R	GHT TO WITHDR	RAW MY MEMBERSH	IIP AND THAT	
SIGNATURE	***				**** All	starred boxes mu	ust be completed	
12 MONTH MEMBERSHIP RUNS FROM 1st APRIL UNTIL 31st MARCH THE FOLLOWING YEAR.								
SUBSCRIPTION RATES  JUNIOR MEMBERSHIP - 11 AND JUNIOR MEMBERSHIP - 12 AND INTERMEDIATE MEMBERSHIP - 1				AND OVER AT	OVER AT 1st APRIL £10.00			
KEY DEPOSIT FOR ROECLIFI	E POND		£8	3.00	YES/NO	KEY NO.		
PARENTS SIGNATURE FOR THE POND KEY						DATE.		
MEMBERSHIP ACCEPTED FOR BB&DAC							BOOK NO	
******* PLEASE ENCLOSE AN <b>A5</b> STAMPED (LARGE), SELF ADDRESSED ENVELOPE ******** otherwise								
Please add £2 to your fees, to cover costs if you are NOT enclosing a stamped self addressed envelope.								
ONLY MEMBERSHIP COMMUNICATIONS TO BE ADDRESSED TO THE TREASURER								
Subscription payments can be paid by cash or cheques made payable to Boroughbridge & District Angling Club also by  Bank Transfer to Sort code 20-37-13 Account no. 90191493 Account name. Boroughbridge & District Angling Club								
						NO		

A Parental Consent Form must also be completed, otherwise NO membership book.