

# The Religious Revolution Trilogy



By **Byung Youn Kim**, Chairman of the **New Consilience Group (NCG)**

The answer to the fundamental religious questions lies in the natural law. Find the truth through the consilience of social science and natural science.

A landmark synthesis returning to the core teachings of great founders of the world religions — **Buddha, Jesus and Si-hyung Choi of Donghak**.

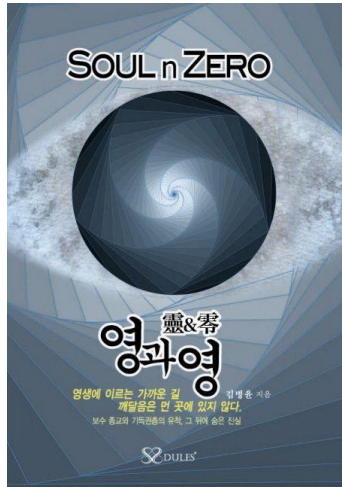
We should bequeath a better future to our descendants through the Religious Revolution beyond a Reformation.

## **Target Readership:**

Interfaith scholars, philosophers of religion, and general readers seeking spiritual independence through critical thinking.

Academic readers in philosophy and theology, scientists exploring the boundary between consciousness and physics, and general readers interested in life-after-death questions.

# 『SOUL & ZERO』 — The First Vision of Consilience



## (1) Overview

*Soul & Zero* is a comparative study of religion that integrates the essence of humanity, the universe, and existence through two interrelated concepts: “Soul” and “Zero.” He sought to restore the original meaning of religion that has been distorted over centuries, conducting thirty years of research into the doctrines of major scriptures — including **Christianity**, **Buddhism**, **Hinduism**, and **Islam** — and analyzing them through a critical, cross-religious perspective.

He asserts that human beings consist of **body**, **mind**, and **soul**. While the body and mind perish, the soul is immortal. However,

this soul is not a transcendent being but the same inner essence inherent in all beings — a realization that leads to the truth that **“all beings are one.”**

## **(2) Summary of Contents**

The book is composed of five chapters:

**Chapter 1** explores the essence of beings;

**Chapter 2** examines the fiction of the afterlife;

**Chapter 3** discusses the process of enlightenment;

**Chapter 4** explains right faith;

**Chapter 5** addresses the attitude for right life.

He argues that the ideas of **heaven, hell, and reincarnation** all originate from humanity's material attachments and are illusions created by the human mind. The afterlife is not a real place but a symbolic structure constructed by human consciousness.

He emphasizes that **Jesus's notion of the “temple”** does not refer to a physical building but to a spiritual space within the human mind. Religious doctrines were distorted by later clergy in alliance with political power, and genuine faith is possible only through the dissolution of separation and discrimination.

The book's core proposition is that "***All beings, not only humans, are one; therefore, cultivate and expand the centrifugal force of love***"

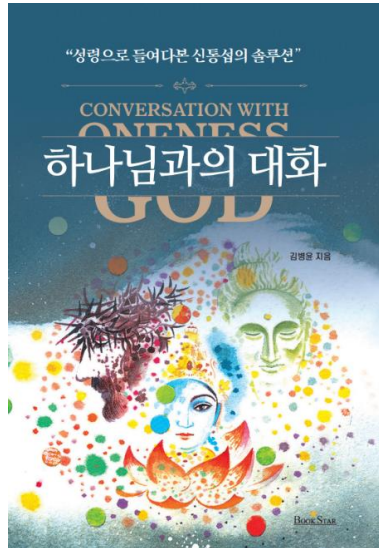
### **(3) Evaluation and Significance**

Professor **Jongrok Lee** of **Hanil University** praises this book in his foreword as "**an original attempt to unite *Soul and Zero* in a theological and philosophical synthesis,**" and commends Kim for using the concept "**spirituality is zero-ness**" to expose the greed and authoritarianism of institutional religion.

In particular, Lee highlights how *Soul & Zero* defines the **Yahweh** of the Old Testament as "**the God who is not God,**" and values Kim's effort to recover true divinity through **Jesus's** authentic teaching.

Ultimately, *Soul & Zero* transcends religious dogma, concluding with a philosophical declaration: "**The essence of all beings is one, and true heaven is not beyond death but within us, here and now.**"

# 『CONVERSATION WITH ONENESS GOD』 — A Dialogue of Science and Faith



## (1) Overview

*Conversation with Oneness God* is the author's magnum opus, completed after forty years of contemplation. Through a comparative reading of the Old and New Testaments, he concludes that "contemporary religious dogma is *a corrupted deviation* from the founders' original teachings.."

This is not merely a theological work; it is a comprehensive comparative-religious study where Christianity, Judaism, Buddhism, and scientific rationalism converge.

The book investigates the origin of religion, the reformist spirit of Jesus, and the falsity of the afterlife, developing the central idea that “all beings are equal, and God dwells within us.”

## **(2) Summary of Contents**

The narrative unfolds as a dialogue among four symbolic characters DulesKim, Rabamoses, EinsHawky, and PaulYoodang — representing reason, corrupted belief, science, and faith.

Their conversations explore the meaning of God, the distortion of scripture, the nature of humanity, and the true nature of enlightenment.

- Chapter 1 discusses the mythical and contradictory nature of the Old Testament, revealing the fictional and historically inconsistent elements of *Genesis* and *Exodus* and ethical problems..
- Chapter 2 contrasts Jesus’ *new covenant* with Roman Curia’s distorted doctrines in the name of Paul, arguing that “Jesus rejected *Yahweh*, the God of the Old Testament, and proclaimed a new God, or *Godhood inherent in all human beings*.”
- Chapter 3 exposes the falsehood of the afterlife and explains that heaven and hell is a communal state of life to be realized on earth through collective intelligence.
- Chapter 4 claims *God* not as an external being but *entities* in all beings defined by the laws of nature, and asserts the

enlightenment as an inner awakening of godhood.

### **(3) Philosophical Significance**

The book's central message is the declaration that "All beings are one and equal; the Godhood — the so-called Holy Spirit — is the universal energy inherent in all beings."

Buddha, Jesus and Si-hyung Choi are the awakened sages of *Buddhahood, Godhood, and Heavenhood*, expressing the same truth through different languages and cultural forms.

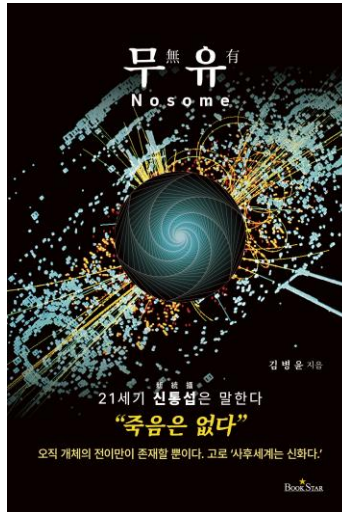
Therefore, religion must not be an exclusive faith but an open quest for the shared truth of humanity.

*Conversation with Oneness God* stands as a turning point in his thought — a manifesto advocating the Religious Revolution that transcends the closed doctrines of institutional religions..

In conclusion, he asserts that religion must be reinterpreted through the consilience of social science and natural science, declaring that religion should no longer serve as a tool of authority but as a platform of love and truth.



# 『 *NOSOME* 』 — The Final Doctrine of Transmigration of entities and Love



## (1) Overview

*Nosome* serves as the final synthesis of the ideas developed in *Soul & Zero* and *Conversation with Oneness God*.

It is a comparative-religious treatise that reconstructs the problems of life, death and afterlife through both scientific and philosophical inquiry.

The title *Nosome* (無有) derives from the phrase “*Nothing but Something*,” expressing the idea that the essence of being never disappears but transmigrates — *transfers itself into another form of existence*.

## (2) Core Content

After fifty years of contemplation, he arrives at the conclusion:

*“There is no death- only the transmigration of entities.”*

He proposes that every being possesses both physical and non-physical structures, and that even after bodily death, its energy transmigrates into another form.

This is a rejection of traditional religious concepts of the afterlife and a philosophical declaration of the continuity of existence.

The book consists of eight chapters:

1. *1. Definition of Nosome* — the nature of existence, time, and space
2. *2–4. The birth of the universe and the physical and non-physical structure of being*
3. *5. The fields of transmigration, so called afterlife* — the scientific evidence for post-existence and the mechanism of transmigration
4. *6–8. The dissolution of divisions, the philosophy of love, and the concept of Zero (0, 零)* and declaration of our mission as the conclusion.

He argues that the Reformation of the sixteenth century merely corrected clerical corruption but failed to expose the fundamental errors of biblical mythology.

Therefore, what is needed today is not a “Reformation” but the “*Religious Revolution*” — one that builds a new framework of thought through the integration of human-centered philosophy and scientific reasoning.

### **(3) Philosophical Conclusion**

*Nosome* can be summarized as a “Manifesto of the Religious Revolution for the 21st Century,” deconstructing and reconstructing the essence of religion itself.

He proclaims that “all beings are one; the afterlife is a myth; and humanity consists of spiritual entities in continuous transmigration.”

In his concluding words, he writes:

“We must not remain within myth, but move toward truth. At the meeting point of science and philosophy, humanity finally realizes its oneness.”

*Nosome* succeeds the spiritual monism of *Soul & Zero* and establishes it through philosophical reasoning.

It represents the culmination of his lifelong contemplation—unifying the eternity of entities (Nosome) with the principle of transmigration. This is the final fruit of his intellectual journey.

## Writer's Profile:

Born in 1957. Graduated from Yonsei University (Business Administration) and completed the MBA program at Purdue University.

Worked for over twenty years at Daewoo Shipbuilding and Samsung Electronics in overseas sales and marketing; served as Team Leader for Internationalization and Foreign-Language Education at the Samsung Human Resources Development Center.

Founder of Dules Management Institute, Inc.; delivers corporate lectures and consulting, and serves as Adjunct Professor at Howon University and Instructor at Shingu University, Yonsei University at Wonju Campus, etc.

*Books: Samsung Myth? Not Yet, Gordius' Knot, Opening Korea's Pandora's Box, Thirty Letters to Jeong-ah, and more.*

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