

Not Answered (-1)
Does Not Apply (-2)

Card No.	Local Authority Code Number		Child's Code Number							
9										

Col. 1 2 3 4 5 6 7 8 9 10

N1461

AUDIOGRAM

NATIONAL CHILD DEVELOPMENT STUDY

(1958 Cohort)

Adam House, 1, Fitzroy Square, London, W1P 5AH

01-387 4363/4/5

SPONSORED AND ADMINISTERED BY:
National Bureau for Co-operation in Child Care

CO-SPONSORED BY:
Institute of Child Health, University of London
National Birthday Trust Fund
National Foundation for Educational Research in England and Wales

CONSPONSORSHIP WITH:
ENGLAND Association of Chief Education Officers
AND WALES Society of Medical Officers of Health
SCOTLAND Association of Directors of Education
Association of School Medical and Dental Officers

CHAIRMAN OF CONSULTATIVE COMMITTEE:
Mary D. Shendan, O.B.E., M.A., M.D., D.C.H.

CHAIRMAN OF STEERING COMMITTEE: W. D. Wall, B.A., PH.D.

EXECUTIVE CO-DIRECTORS:
Professor N. R. Butler, M.D., F.R.C.P., D.C.H.
Mrs. M. L. Kellmer Pritchard, B.A., PH.D., DIP.ED.PSYCH.

CO-DIRECTOR AND PRINCIPAL INVESTIGATOR:
R. Davis, B.A., DIP.ED.PSYCH.

CO-DIRECTORS: M. J. R. Healy, B.A.
J. M. Tanner, M.D., D.Sc., M.R.C.P.
W. D. Wall, B.A., PH.D.

SENIOR RESEARCH OFFICER:
P. J. Wedge, B.A., DIP.PUB.SOC.ADMIN., DIP.APP.SOC.STUD.

SECOND FOLLOW-UP OF CHILDREN BORN 3rd-9th MARCH, 1958.

1. CHILD'S NAME (Surname).....
(Christian Names).....

Please ring

Col. 11

N622

2. CHILD'S SEX (Please ring appropriate number)

Boy 1
Girl 2

3. CHILD'S ADDRESS.....
.....
.....

4. CHILD'S SCHOOL.....
.....
.....

5. AUDIOGRAM RECORDED AT (Name of Hospital or Clinic).....
.....
.....

6. NAME OF RECORDER (Block letters).....
.....
.....

N1632

7. PROFESSIONAL STATUS, e.g. Doctor, Qualified Audiometrician, Nurse, Technician, other person (please specify).....
.....
.....

Leave blank

8. MAKE OF AUDIOMETER.....
.....
.....

9. DATE OF AUDIOGRAM.....
.....
.....

Cols. 12-13

--	--

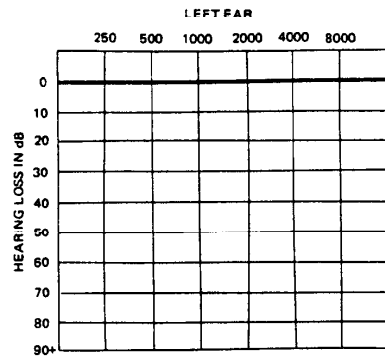
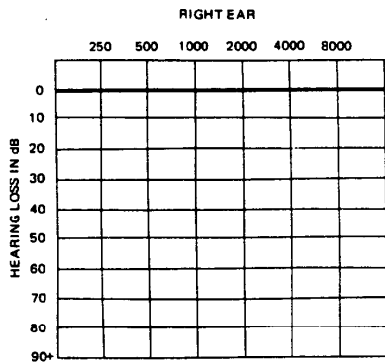
Mth Yr

N 2
1 1
6 6
3 3
0 1

Please complete audiograms overleaf

Not Answered (-1)
Does Not Apply (-2)

Card 9



LEAVE BLANK			
C.P.S.		Cols.	
250	.	14	N1635
500	.	15	N1638
1,000	.	16	N1641
2,000	.	17	N1644
4,000	.	18	N1647
8,000	.	19	N1650
C.P.S.		Cols.	
250	.	20	N1653
500	.	21	N1656
1,000	.	22	N1659
2,000	.	23	N1662
4,000	.	24	N1665
8,000	.	25	N1668

Remarks.....

.....

This sheet, when completed, will need to be scrutinised by the Medical Officer who examined the child, and it should therefore be returned to the local authority officer supervising the survey work.