STRICTLY CONFIDENTIAL



| N801 1                      | 41                  |
|-----------------------------|---------------------|
| Local Authority Code Number | Child's Code Number |
|                             |                     |
| 2 3 4                       | 5 6 7 8 9 10        |

Region N802 EDUCATIONAL ASSESSMENT\*

#### NATIONAL CHILD DEVELOPMENT STUDY

Adam House, I, Fitzroy Square, London, WIP 5AH 01-387 4263.4 5

CO-SPONSORED BY: Institute of Child Health, University of London National Britishay Trust Fund National Foundation for Educational Research in England and Walco

ENGLAND
ANSOCIATION of Chief Education Officers
AND WALES DOCIETY OF MEDICAL OTHERS OF HEALTH SCIPTIAND Association of Directors of Education Association of School Medical and Dental Officers CHAIRMAN OF CONSULTATIVE COMMUTER: Mary D. Sheridan, O.B.L., W.A., MID., D.C.H.

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Mrs. M. L. Kellmer Pringle, B.A., 1910., DIP ED PSYCH.

CO-DIRECTOR AND PRINCIPAL INVESTIGATORS

D. (No. 20), No. 21 (10) 4 (20) 2 (20)

#### SECOND FOLLOW-UP OF CHILDREN BORN 3rd-9th MARCH, 1958.

|     | 1. | (a)          | CHILD'S NAME (Surname)   |                | Col. 11  Please ring appropriate number |
|-----|----|--------------|--|----------------|---|
|     |    |              | (Christian Names in full)  |                | numper                                  |
| Ne5 | 2  | ( <i>h</i> ) | SEX (Please ring appropriate number)   | Boy            | 1 2                                     |
|     | 2. | ( <i>a</i> ) | DATE OF BIRTH /3/58.   |                | Leave blank                             |
|     |    | (h)          | TODAY'S DATE N810 19 N811  |                | Col. 12 - 13                            |
|     | 3. | (a)          | NAME AND ADDRESS OF PRESENT SCHOOL   |                | Mth. Yr.                                |
|     |    | (b)          | SCHOOL NUMBER (as designated by the Department of Education and Scottish Education Department)   | Science or the | Leave blank Col. 14                     |
|     |    | (c)          | TELEPHONE NUMBER OF SCHOOL   |                |   |
|     |    | ( <i>d</i> ) | NAME OF HEAD OR PRINCIPAL (MR./MRS./MISS) Sex N8   | 12             | ( ol. 15                                |
|     |    | (e)          | NAME OF CHILD'S CLASS TEACHER (MR. / MRS. / MISS) Sex N  | 813            | Col. 16 - 17                            |
|     | 4. | (a)          | DATE OF CHILD'S ADMISSION TO PRESENT SCHOOL  | 14 N815        |   |
|     |    | (b)          | CHILD'S PREVIOUS SCHOOL (if any). Please give name and address, if known, or any other information which will enable us to trace the school. | Leave          | blunk                                   |
|     |    |              |  | Col. 18 19 20  | 21 22 23 24                             |
|     |    |              | e man de la companya                               |                |   |
|     |    |              |  |                |   |

★ The Introductory Notes and Test Instructions are in the centre pages of the Test Booklet

SECTION A

The six questions in this section are about the school

PLEASE ANSWER EITHER QUESTION 5 OR QUESTION 6

| N824s.       | For schools maintained by a Local Education Authority   | Col. 25                                 |
|--------------|---|---|
| •            | Please indicate category to which your school belongs by ringing appropriate number:  | Please ring<br>appropriate<br>number    |
|              | Junior School   | 1                                       |
|              | Junior with Infants School (or Primary with Infants)  | 2                                       |
|              | All-age School  | 3                                       |
|              | Secondary School  | 4                                       |
|              | Day Special School (please specify type/s of handicap)  | 5                                       |
|              |   |   |
|              | Residential Special School (please specify type/s of handicap)  | 6                                       |
|              | The second communication of the contraction of the |   |
|              | Other (please specify)  | 7                                       |
| N8256        | For schools not maintained by a Local Education Authority   | 9                                       |
| 10 <b>40</b> | Please indicate category to which your school belongs by ringing appropriate number:  | Col. 26  Please ring appropriate number |
|              | Independent School (this includes grant-aided schools) catering wholly or mainly for children who are not handicapped   | 1                                       |
|              |   |   |
|              | Day Special School for handicapped children (please specify type/s of handicap)   | 2                                       |
|              | Residential Special School (please specify type/s of handicap)  | 3                                       |
|              |   |   |
|              | Other (please specify)  | 4                                       |
|              |   | 9                                       |
| 1829 7.      | Total number of pupils at present on school roll (Please enter the number in the boxes, e.g. if 66  | Col. 27 - 28 - 29                       |
|              | children, enter 0 6 6 )   |   |
| N8328        | (a) How many full-time members of the teaching staff does your school currently have? (Excluding  | Leave blank                             |
|              | the Headteacher): Please enter the number here  | Col. 30 - 31                            |
| N835         | (b) If there are part-time members of staff, what full-time equivalent number of teachers do they   |   |
| 11000        | represent? (E.g. 4 teachers teaching half-time would be equivalent to 2 full-time teachers):  Please enter the number here  | Col. 32 - 33                            |
|              | (c) How many of the above full-time teachers (included in 8a) have been at your school for the following lengths of time?:  Enter numbers below  1836 Temporary (or supply) lengther:   | Col                                     |
|              | N837 Less than one whole year.  | 34                                      |
|              | N838 1 or 2 whole years   | 35                                      |
|              | NE39 3,4 or 5 whole years   | 37                                      |
|              | NS40 6, 7, 8, 9 or 10 whole years   | 38                                      |
|              | N841 More than 10 whole years   | 39                                      |

| N845 %   | How old are the main school buildings? (Please enter the number of years in the box, e.g. for 8 years  | Col. 40 - 41 - 42 |
|----------|--|-------------------|
|          | enter 0 0 8; if the school is situated on more than one site, please give details below)   |                   |
|          |  |                   |
|          |  | 1                 |
|          |  |                   |
| NQ4Q 10. | Approximately what percentage of your present eleven-year-olds do you consider as suitable for an  |                   |
| NOTO     | academic secondary education leading to G.C.E. 'O' level (or Scottish Certificate of Education 'O' Grade) in five or more subjects? (Please enter the percentage in the box, e.g. for 5 per cent enter 0 5 ) | Col. 43 - 44      |

|                               | is section contains questions about the child and his parents class teacher in consultation with  | the Head       |          |         | •    | Please ring appropriate |
|-------------------------------|---|----------------|----------|---------|------|-------------------------|
| child,                        | Since the beginning of the school year has either parent taken the initiative to discuss the shild, even briefly, with you or any member of the teaching staff? |                |          |         |      |                         |
|                               | _   |                |          |         |      | Col. 45                 |
|                               | (Please ring one code only)   | Yes, fath      | er only  | • •     |      | 1                       |
|                               |   | Yes, mot       | her onl  | у       |      | 2                       |
|                               |   | Yes, both      | ۱        |         |      | 3                       |
|                               |   | Neither        |          |         |      | 4                       |
| N850 (b) During               | this period has there been any such discussion with the preaching staff?  | arents at the  | instiga  | ition o | ſуоц | Col. 46                 |
| •                             | · ···•  | Yes            |          |         |      | 1                       |
|                               |   | No             |          |         |      | 2                       |
|                               |   |                |          |         |      | i                       |
| 12. With regard code only for | I to the child's educational progress, do the father and m<br>or each parent):  | other appear   | : (Plea  | se ring | one  | Col. 47                 |
|                               | Over concerned about the child's progress and/or expe   | ecting too hig | h a star | idard?  |      | 1                       |
|                               | Very interested?  |                |          |         |      | 2                       |
| NS51 FATHER                   | To show some interest?  |                |          |         |      | 3                       |
| MODI LYLBER                   | To show little or no interest   |                |          |         |      | 4                       |
|                               | Can't say   |                |          | ٠.      |      | 5                       |
|                               | Inapplicable (e.g. no father)   |                |          |         |      | » (DNA                  |
|                               | Over concerned about the child's progress and/or expe   | ecting too hig | gh a sta | ndard?  | ٠    | Col. 48                 |
|                               | Very interested?  |                |          |         |      | 2                       |
| N852Mother                    | To show some interest?  |                |          |         |      | 3                       |
| 1403MMOTHER                   | To show little or no interest?  |                |          |         |      | 4                       |
|                               | Can't say   |                |          |         |      | 5                       |
|                               | Inapplicable (e.g. no mother)   |                |          |         |      | 9 (DN                   |

|                    | e: Questions 13 (a) to 13 (e) are not mutually exclusive and should  |                           |            |           |        | Please ring appropriate number |
|--------------------|--|---------------------------|------------|-----------|--------|--------------------------------|
| 853 <sup>(a)</sup> | In addition to anything which the class teacher may be able to directiving help within the school because of any educational or me |                           |            | is the ch | ıld    | Col. 49                        |
| _                  |  | Yes                       |            |           |        | 1                              |
|                    |  | No                        |            |           |        | 2                              |
|                    | If the child is receiving such help, please describe briefly; if not, detail the provision you have in mind.                       | , but you cons            | ider this  | necessa   | ry.    |                                |
|                    |  |                           |            |           |        |                                |
| 18546)             | In addition to anything which the class teacher may be able to deceiving help within the school because of any educational or me   |                           |            | is the ch | iild   | Col. 50                        |
|                    | -  | Yes                       |            |           |        | ı                              |
|                    |  | No                        |            |           |        | 2                              |
|                    | If the child is receiving such help, please describe briefly; if not detail the provision you have in mind.                        | , but you cons            | ider this  | necessa   | ıry.   |                                |
|                    |  |                           |            |           |        |                                |
|                    |  |                           |            |           |        |                                |
|                    |  |                           |            |           |        |                                |
| <b>√855</b> ⊕      | In addition to anything which the class teacher may be able to receiving help within the school because of any behaviour difficu   | do in the norn<br>alties? | nal way,   | is the cl | sild — | Col. 51                        |
|                    |  | Yes                       |            |           |        | t                              |
|                    |  | No                        |            |           |        | 2                              |
|                    | It the child is receiving such help, please describe briefly: if not detail the provision you have in mind.                        | r, but you com            | sider this | s necessa | игу,   |                                |
|                    |  | ****                      |            |           |        |                                |
|                    |  |                           |            |           |        |                                |
|                    |  |                           |            |           |        |                                |
| N856(d)            | In addition to anything which the class teacher may be able to receiving help within the school because of any physical or sen     | sory disability           |            | is the cl | hild   | Col. 52                        |
|                    |  | Yes                       | ••         | ••        |        | ı                              |
|                    |  | No                        | ••         | ••        |        | 2                              |
|                    | If the child is receiving such help, please describe briefly; if not detail the provision you have in mind.                        | t, but you con            | sider thi  | s necess  | лгу,   |                                |
|                    | ······································   |                           |            |           |        |                                |
|                    |  |                           |            |           |        |                                |
| N857(-)            | Do you consider, irrespective of the facilities in your area, that   | the child wou             | ıld benef  | it now fr | rom  - | Col. 53                        |
|                    | attendance at a special school?  | Yes                       |            |           |        | 1                              |
|                    |  |                           |            |           | ., 1   | -                              |
|                    |  | No                        |            |           |        | 2                              |

5

Please ring

|          |   |             |            |          |         | appropriate<br>number |
|----------|---|-------------|------------|----------|---------|-----------------------|
| N828     | Is the child at present receiving free school meals?  |             |            |          | )       | Col. 54               |
|          |   | Yes         | * *        |          |         | 1                     |
|          |   | No          |            |          |         | 2                     |
| N859 15. | As far as you are aware, has the child been referred to any agency been affected his educational progress or behaviour? (E.g. School Health S School Psychological Service, Education Welfare Service or School Department, Doctor, Probation Officer). | Service, Cl | ild Guid   | ance Cl  | inic.   | Col. 55               |
|          | (Include referrals made at a routine medical examination, and any   | Yes         |            |          |         | i                     |
|          | made by another school or by the parents, if known).  | No          |            |          |         | 2                     |
|          | If Yes, please state agency involved and, briefly, the reasons for each i   | referral.   |            |          | į       |                       |
| N860 16. | Since the child has been in your school has there been any noticeable in the rate of his educational progress or in his behaviour and adjustn   |             | nent or d  | eteriora | tion  - | (ol. 56               |
|          | ,   | Markeo      | i improv   | ement    |         | 1                     |
|          |   |             | mprovem    |          |         | 2                     |
|          |   | No not      | iceable c  | hange    |         | 3                     |
|          |   | Some d      | leteriorat | ion      |         | 4                     |
|          |   | Marked      | deterio    | ation    |         | 5                     |
|          |   | Can't s     | ау         |          |         | 6                     |
|          | If there has been a change, please describe briefly; also mention any fa responsible.   | ctors you   | feel may   | be       | Ĺ       |                       |

From your present knowledge of this child and his circumstances:

- 17. (a) What do you think he is likely to achieve academically at secondary school and/or in further education?
  - (b) What kind of job or career do you feel might best suit his abilities or aptitudes? (Please feel free to be as specific or as general as you wish.)

SECTION C

This section contains questions about the child and his class and might best be completed by the class teacher

| ADDI                        | (a) le the child's   | AR CONTRACTO   |   | appropriate<br>number  |
|-----------------------------|--|--|---|--|
|                             | (a) Is the child's age group stream                                | ca - by abinty?  |   | Col. 57  |
|                             |  |  | Yes   | 1  |
| NOCO                        |  |  | No  | 2  |
| N862                        | (b) If streamed by ability, is he in:                              | :  |   | Col. 58  |
|                             |  |  | A higher ability class  | 1  |
|                             |  |  | An average ability class  | 2  |
|                             |  |  | A lower ability class?  | 3  |
|                             | *If the situation in your school does                              | not fit this coding, please de   |   | 9  |
|                             | , , , , , , , , , , , , , , , , , , ,                              | not in this coaing, please de  | serior octow.   |  |
|                             |  | e e e e e e e e e e e e e e e e e e e  |   | ĺ  |
|                             |  |  |   | į  |
|                             |  | * * · · · · · · · · · · · · · · · · · ·  |   |  |
|                             |  | 1000 a   |   |  |
|                             |  |  |   |  |
|                             |  |  |   | 6-1  |
| IQG5 19.                    | Number of pupils in the child's pres                               | sent class? (Please enter the  | number in the hovers include ash-   | Col. 59 - 60   |
| 303                         | year groups if all children are in the                             |  | •   |  |
| 1011                        |  |  | •   |  |
| 1866 <sup>20</sup> .        | How many teachers normally teach                                   | this class?  |   | Leave blank<br>Col. 61   |
|                             |  | Fatar  | number here   |  |
|                             | If there is more than one teacher, p                               |  | number here   |  |
|                             | it there is more than one teacher, p                               | icase enter details below:   |   |  |
|                             | Name of Teacher  | Hours per week   | Cubines and Anniet  |  |
|                             | - Traine of Teacher  | riours per week  | Subjects or Activities  |  |
|                             |  |  |   |  |
|                             |  |  |   |  |
|                             |  |  | •   |  |
|                             |  |  |   |  |
|                             |  |  |   | 1  |
|                             |  |  |   |  |
|                             |  |  |   |  |
|                             |  |  |   |  |
|                             |  |  |   |  |
|                             |  |  |   | 6162 (2) (4)   |
| 1870 <sup>21.</sup>         | (a) Number of possible half-day at                                 | tendances for this child in the  | present school year. (Please enter  | Col. 62 - 63 - 64  |
| 1870 <sup>21.</sup>         | (a) Number of possible half-day at the number in the boxes)        | tendances for this child in the  |   | Col. 62 - 63 - 64  |
| 1870 <sup>21.</sup>         | the number in the boxes)   |  |   |  |
| 1870 <sup>21.</sup>         | the number in the boxes)  (b) Number of haif-days absent due       | ring this period. (Please ente   |   |  |
| 1870 <sup>21.</sup><br>N874 | the number in the boxes)  (b) Number of half-days absent due       | ring this period. (Please ente   |   |  |
| ,                           | (b) Number of half-days absent dur half-days absent enter 0 2 -    | ring this period. (Please ente   | r the number in the boxes, e.g. if 24   | Col. 65 - 66 - 67  |
| ,                           | (b) Number of half-days absent dur half-days absent enter 0 2 .    | ring this period. (Please ente   | r the number in the boxes, e.g. if 24   | Col. 65 - 66 - 67  |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente   | r the number in the boxes, e.g. if 24   | Col. 65 - 66 - 67  |
| ,                           | (b) Number of half-days absent dur half-days absent enter 0 2 .    | ring this period. (Please ente   | r the number in the boxes, e.g. if 24  be proceeding to a local authority mar, Secondary Modern, Technical o an independent school?   | Col. 65 - 66 - 67  Col. 68  Phase ring appropriate unmber              |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  i)  chools only. Will this child secondary school (i.e. Gram d comprehensive school; or t  | r the number in the boxes, e.g. if 24 be proceeding to a local authority mar, Secondary Modern, Technical o an independent school? ve secondary school  | Col. 68 - 66 - 67  Col. 68  Please ring appropriate number  1          |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  i)  chools only. Will this child secondary school (i.e. Gram d comprehensive school; or to Selection Maint   | r the number in the boxes, e.g. if 24 be proceeding to a local authority nar, Secondary Modern, Technical o an independent school? ve secondary school ained comprehensive school                                       | Col. 68 - 66 - 67  Col. 68  Please ring appropriate manber 1           |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  i)  chools only. Will this child secondary school (i.e. Gram d comprehensive school; or t  Select Maint Indeper  | r the number in the boxes, e.g. if 24 be proceeding to a local authority mar, Secondary Modern, Technical o an independent school? ve secondary school ained comprehensive school                                       | Col. 68 - 66 - 67  Col. 68  Please ring appropriate manber 1 2 3       |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  i)  chools only. Will this child secondary school (i.e. Gram d comprehensive school; or t  Select Maint Indeper  | r the number in the boxes, e.g. if 24 be proceeding to a local authority nar, Secondary Modern, Technical o an independent school? ve secondary school ained comprehensive school                                       | Col. 65 - 66 - 67  Col. 68  Please ring appropriate mumber  1          |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  in the period of the perio | r the number in the boxes, e.g. if 24 be proceeding to a local authority mar, Secondary Modern, Technical o an independent school? ve secondary school ained comprehensive school endent school school (please specify) | Col. 65 - 66 - 67  Col. 68  Please ring appropriate number  1  2  3  4 |
| ,                           | (b) Number of half-days absent dur<br>half-days absent enter 0 2 - | ring this period. (Please ente  in the period of the perio | r the number in the boxes, e.g. if 24 be proceeding to a local authority mar, Secondary Modern, Technical o an independent school? ve secondary school ained comprehensive school                                       | Col. 65 - 66 - 67  Col. 68  Please ring appropriate number  1  2  3    |

# 23. You are asked below to rate some aspects of the child's ability and attainment. Each area is subdivided into five categories. It is expected that in a representative cross-section of children of this age, approximately five per cent fall into the first category, the next 25 per cent would fit the second description, the middle or avorage group of 40 per cent would be in the third category, the next 25 per cent in the fourth category and the final five per cent in the fifth category.

In so far as your professional experience will allow, please rate the child in relation to all children of his age (i.e. not just his present class or even his school) by ringing the number opposite the appropriate description.

|                            |   | Please ring<br>appropriate<br>number |
|----------------------------|---|--------------------------------------|
| 1976 (a) General knowledge | Exceptionally well-informed for his age   | Col. 69                              |
| 4816                       | -   | ı                                    |
|                            | Above average. Good background of general knowledge   | 2                                    |
|                            | Average for his age in this respect   | 3                                    |
|                            | Below average. Rather limited knowledge   | 4                                    |
|                            | Lack of general knowledge is a handicap in school   | 5                                    |
|                            | ·   | C 1 80                               |
| N877 (b) Number work       | Extremely good facility with number and with mathematical concepts.  Grasps new processes very quickly. Shows insight and understanding | Col. 70                              |
|                            | Understanding of number work well developed. Grasps new processes without much difficulty   | 2                                    |
|                            | Average ability in this sphere  | 3                                    |
|                            | Rather slow to understand new processes. Rather poor facility with numbers, although able to do some things by rote                     | 4                                    |
|                            | Little, if any, ability in this sphere. Shows very little understanding of number work  | 5                                    |
| NO70                       |   | Col. 71                              |
| NS (c) Use of books        | Exceptional. Reads very widely for pleasure and information   | 1                                    |
|                            | Above average. Turns to books very readily  | 2                                    |
|                            | Average. Skill and comprehension satisfactory for school requirements   | 3                                    |
|                            | Below average. Still learning the skill of reading: not inclined to turn spontaneously to books for pleasure or information             | 4                                    |
|                            | Very poor or non-reader. Recognises few words; very limited use of books because of poor skill  | 5                                    |
| N070                       |   | Col. 72                              |
| N317 (d) Oral ability      | Exceptionally good for his age. Shows extensive vocabulary and complex sentence formation   | 1                                    |
|                            | Above average. Has very good vocabulary and expresses himself well orally   | 2                                    |
|                            | Average for his age. Expresses himself satisfactorily in conversation and oral lessons  | 3                                    |
|                            | Below average. Rather limited in vocabulary, tending to use simple phraseology  | 4                                    |
|                            | Very limited oral ability for his age   | 5                                    |
|                            | Į.  |                                      |

8

24. Below are a few descriptions of behaviour shown by some children. Any one particular description is likely to apply to only a minority of children; moreover quite a proportion of children may show at least in some degree one of the aspects of behaviour listed below. If the description fits the child, please circle the figure 1 in the first column. If it is a marginal case, or you are in some doubt about the child's inclusion under this description, please circle the figure 2 in the next column. If the description does not fit the child at all circle the figure 3 in the third column.

|                     |   | Certainly | Somewhat | Not at<br>all | Don't<br>know |         |
|---------------------|---|-----------|----------|---------------|---------------|---------|
| N880 <sup>(a)</sup> | Poor control of hands (e.g. in writing, drawing, handwork)                            | 1         | 2        | 3             | 4             | Col. 73 |
| N881 (4)            | Squirmy, tidgety child  | 1         | 2        | 3             | 4             | Col. 74 |
| N882(c)             | Poor physical co-ordination (e.g. in jumping, running or throwing)                    | 1         | 2        | 3             | 4             | Col. 75 |
| N883(d)             | Often running or jumping about; hardly ever still                                     | 1         | 2        | 3             | 4             | Col. 76 |
| N884(e)             | Difficult to understand because of poor speech  | 1         | 2        | 3             | 4             | Col. 77 |
| <b>N885</b> (f)     | Imperfect grasp of English (i.e. when native language is other than English or Welsh) | 1         | 2        | 3             | 4             | Col. 78 |

| N886 25. (a) | Compared with other children at this age, does he/she reveal outstanding ability in any area?  E.g. writing stories, drawing, chess, modelling, music, science, sport, etc. | Col. 79 Please ring appropriate number |
|--------------|---|--|
|              | Yes   | ì                                      |
|              | No  | 2                                      |
|              | If Yes, please describe.  | Leave blank<br>Col. 80                 |
| (b)          | What would you consider are this child's most favourable qualities of personality and character?  |  |
|              |   |  |

What do you regard as his/her most serious weaknesses or drawbacks of personality or character?