

Report Control Number: \_\_\_

### **ENVIRONMENTAL MANAGEMENT BUREAU REGION 8**



# SURVEY/INSPECTION FOR WATER QUALITY MANAGEMENT

ENVIRONMENTAL MONITORING AND ENFORCEMENT DIVISION-WATER AIR QUALITY MONITORING SECTION

| Date of Survey/Inspection:<br>Mission Order No.: EMBR8 |   |                                      |                         |  |  |
|--|---|--------------------------------------|-------------------------|--|--|
| 1. GENERAL INFORMATION                                 |   |                                      |                         |  |  |
|  | DULTRY PROJECT (JUAN A. DURAN)                    |                                      |                         |  |  |
| Address: Sitio Soliman, Brgy                           | . Salvacion, Tacloban City                        | Geo Coordinates:                     |                         |  |  |
| Nature of Business:                                    | And the second second                             |                                      |                         |  |  |
| PSIC Code:   | Product:  | Year Established                     | : -Not Implemented-     |  |  |
| Operating hours/day:<br>NON- OPERATIONAL               | Operating days/week:<br>NON-OPERATIONAL           | Operating days/year: NON-OPERATIONAL |                         |  |  |
| Product Lines  | Production Rate as Declared in the ECC (unit/day) | Actual Production Rate (unit/day)    |                         |  |  |
|  |   |                                      |                         |  |  |
| Name of Managing Head:                                 |   |                                      |                         |  |  |
| Name of PCO:   |   |                                      |                         |  |  |
| PCO Accreditation No.:                                 |   | Date of Effectivity:                 |                         |  |  |
| Phone/Fax:   |   | Email:                               |                         |  |  |
| 2. PURPOSE OF INSPECTION                               |   |                                      |                         |  |  |
|  | ation submitted by the establishme                | nt pertaining to ne                  | ew permit applications, |  |  |
| renewals, or modificat<br>New Renewal                  | ion   | New                                  | Renewal                 |  |  |
| PMPIN Application                                      |   |                                      | neliewai                |  |  |
| Hazardous Waste II                                     | Registration                                      |                                      |                         |  |  |
|  | ransporter Registration                           |                                      |                         |  |  |
| Hazardous waste TS                                     |   |                                      |                         |  |  |
| Permit to Operate A                                    | Air Pollution Control Installation                |                                      |                         |  |  |
| Discharge Permit                                       |   |                                      |                         |  |  |
| Others   |   |                                      | 님                       |  |  |
|  |   | Ц                                    | Ц                       |  |  |
| requirements   | status with the environmental regula              | ations, permit con                   | ditions, and other      |  |  |
| ☐ Investigate community o                              | ry commitment                                     |                                      |                         |  |  |
| Industrial Ecowatch                                    | nental Partnership Program (PEPP)                 |                                      |                         |  |  |
| Pollution Adjudicati                                   |   |                                      |                         |  |  |
|  | on board (FAb)                                    |                                      |                         |  |  |
| Others   |   |                                      |                         |  |  |
| Name of Contact Person                                 |   |                                      |                         |  |  |
| Name of Contact Person                                 | MR. TELESFORO GAHATOR                             |                                      |                         |  |  |
| Position / Designation                                 | Brgy, Secretary                                   |                                      |                         |  |  |

## 3. COMPLIANCE STATUS

3.1 DENR Permits/Licenses/Clearance

| <b>Environmental Law</b> |                               | Permits              | Date of Issue | <b>Expiry Date</b> |
|--------------------------|-------------------------------|----------------------|---------------|--------------------|
| DD 4500                  | ECC1                          | ECC-OL-RO8-2017-0010 | 02-10-2017    |                    |
| PD 1586                  | ECC2                          |                      |               |                    |
|                          | DENR Registry ID              |                      |               |                    |
|                          | PCL Compliance<br>Certificate |                      |               |                    |
| RA 6969                  | CCO Registry                  |                      |               |                    |
|                          | Permit to<br>Transport        |                      |               |                    |
| RA 8749                  | POA No.                       |                      |               |                    |
| RA 9003                  | ECC for Sanitary<br>Landfill  |                      |               |                    |
| RA 9275                  | DP No.                        |                      |               |                    |

| KA 92/5 DP No.                       |             |                    |   |                    |                              |  |  |  |
|--------------------------------------|-------------|--------------------|---|--------------------|------------------------------|--|--|--|
| 4. Water Supply and Wastewater Gen   | eration     |                    |   |                    |                              |  |  |  |
| A. Water Sources                     |             |                    |   |                    |                              |  |  |  |
| Sources of Water Supply              | Daily (m    | <sup>3</sup> /day) |   | Annual (m³/day)    | Specify if Others            |  |  |  |
| Surface water (river, lakes, etc.)   |             |                    |   |                    |                              |  |  |  |
| Groundwater                          |             |                    |   |                    |                              |  |  |  |
| Water utilities                      |             |                    |   |                    |                              |  |  |  |
| Others (specify)                     |             |                    |   |                    |                              |  |  |  |
| B. Wastewater Sources                |             |                    |   |                    |                              |  |  |  |
| Water Use / Sources of Wastewater    | Consum      | ed (m³/d           | lay)  | Generated (m³/day) | Specify if Others            |  |  |  |
| Process Water                        |             |                    |   |                    |                              |  |  |  |
| Domestic Water                       |             |                    |   |                    |                              |  |  |  |
| Cooling Water                        |             |                    |   |                    |                              |  |  |  |
| Maintenance                          |             |                    |   |                    |                              |  |  |  |
| Storm drain                          |             |                    |   |                    |                              |  |  |  |
| Others (specify)                     |             |                    |   |                    |                              |  |  |  |
| C. Quality of Abstracted Wat         | er          | E.C.               |   |                    |                              |  |  |  |
| Sources of Water Supply              | BOD/<br>COD | TSS                | AVFP  | Heavy Metals       | Specify if Others            |  |  |  |
|                                      |             |                    |   | •                  | <u> </u>                     |  |  |  |
|                                      |             |                    |   |                    |                              |  |  |  |
|                                      |             |                    |   |                    |                              |  |  |  |
| 5. Information on Wastewater Polluti | on          |                    |   |                    |                              |  |  |  |
| A. Does the Establishment have a Was | tewater     | □ Ye               | es  |                    |                              |  |  |  |
| Treatment Plant?                     |             |                    | lo  |                    |                              |  |  |  |
| B. What type of WWTP?                |             |                    | ☐ Physical ☐ Biological ☐ Chemical ☐ Others |                    |                              |  |  |  |
| C. WWTP Detail                       |             |                    |   |                    |                              |  |  |  |
| 1. Date Installed                    |             |                    |   |                    |                              |  |  |  |
| 2. Design Capacity                   |             |                    |   |                    |                              |  |  |  |
| 3. Cost of WWTP                      |             |                    |   |                    |                              |  |  |  |
| 4. Annual Maintenance Cost (Php/year | r)          |                    |   |                    |                              |  |  |  |
| 5. Location of Discharge Point(s)    |             | Rece               | eiving Wa                                   | iter Body          | Classification of Water Body |  |  |  |
|                                      |             |                    |   |                    |                              |  |  |  |
|                                      |             | □ v                | -weir                                       |                    | Other (specify)              |  |  |  |
| 6. Flow Metering Device Use          |             | □F                 | low Met                                     | er                 |                              |  |  |  |
| 7. Flow Rate                         |             | Influ              | ent   | Effluent           | Others (specify)             |  |  |  |
|                                      |             |                    |   |                    |                              |  |  |  |

|  | nponer      | nts of WW    |  |  |                    | Ch       | omical   |                | Others              |
|--|-------------|--------------|--|--|--------------------|----------|----------|----------------|---------------------|
| Primary  |             |              | Biological  Activated Sludge                     |  |                    | Che      | emical   | ictment        | Otners              |
| Screening  |             |              |  |  |                    | pH Adju  |          |                |                     |
| Primary Tre  |             |              | Anaerobic Digestion                              |  |                    |          | Disinfed |                |                     |
| ☐ Grit Remova  |             | 1 -          | ☐ Tricking Filter ☐ Oxidation/Stabilization Pond |  |                    |          |          | on/Reduction   |                     |
| Oil/Water S  |             |              |  |  |                    |          |          | ation/ Coagula | 1                   |
| ☐ Equalization   |             |              | ☐ Sequencing Batch Reactor ☐ Others (specify)    |  |                    |          | Others   | (specify)      | _                   |
| Others (spe  | cify)       | [            |  |  |                    |          |          |                |                     |
|  |             | 5:1 NO       |  |  |                    |          |          |                |                     |
|  |             | of the W     |  | TD   | Properly           | , maints | ninod    |                |                     |
| What is the general condition of the WWTP during sampling? |             |              |  |  |                    |          | a        |                |                     |
|  |             |              |  | ☐ Inadequately maintained ☐ Poor maintenance |                    |          |          |                |                     |
|  |             |              |  | Others                                       |                    |          |          |                |                     |
|  |             |              |  |  |                    |          |          |                |                     |
| 2. Is the WWTP   |             | construct    | ion or unde                                      |  | Yes                |          |          |                |                     |
| rehabilitation?  |             |              |  |  | No                 |          |          |                |                     |
| 3. If the answer   |             |              | as this beer                                     | 1  |                    |          |          |                |                     |
| reported to EM   |             |              |  |  |                    |          |          |                | المستوال المستثنيات |
| 4. Which System  |             | nits are un  | der constru                                      | ction  |                    |          |          |                |                     |
| or being modifi  |             |              |  |  |                    |          |          |                |                     |
| 5. Estimated da  | ate of c    | ompletion    | 1  |  |                    |          |          |                |                     |
| 6. Treatment u   | nits uti    | lized to tre | eat wastewa                                      | iter   |                    |          |          | 2              |                     |
| No. 7  |             |              |  |  |                    |          |          |                |                     |
|  |             |              |  |  |                    |          |          |                |                     |
| Water Quality  |             | ate          |  |  |                    |          |          |                |                     |
| Sampling Point   |             |              |  |  |                    |          |          |                |                     |
| Sampling Station   | on          |              |  | 33/35  |                    | Sam      | pling T  | ime:           |                     |
| Type of Sample   | е           |              |  |  |                    |          |          |                |                     |
| Result Analysis  | s           |              |  |  |                    |          |          |                |                     |
|  |             |              |  | DENR Efflo                                   | Effluent Compliant |          |          |                |                     |
| Parameter  | '           | Value        | Unit Stand                                       | Standards                                    | dards              |          |          | No             | Remarks             |
|  |             |              |  |  |                    |          |          |                |                     |
|  | -           |              | -  | -  |                    |          |          | -              |                     |
|  |             |              |  | -  |                    |          |          |                |                     |
|  |             | 11. 1        |  |  |                    |          |          |                |                     |
| III CUBARABE   | 05.511      | DINCC        |  |  |                    |          |          |                |                     |
| III. SUMMARY   | OF FIN      | DINGS        |  |  |                    |          |          |                |                     |
| Legal  | Com         | pliance Re   | equirements                                      | 5  | -                  | mpliant  |          | Remarks        |                     |
| Reference  | 1           |              |  |  | Y                  | N        | N/A      |                |                     |
| DAO 2005-10  | 1 2 2 2 2 2 |              |  | submitted t                                  |                    |          |          |                |                     |
| Rule 14.1  | nota        |              | opies of   | accomplish                                   | ned                |          | 1        |                |                     |
|  | +           | ication for  |  |  |                    |          | Maria da |                |                     |
| DAO 2005-10  | 2. H        | las the      | establishm                                       | ent submit                                   | ted                |          |          |                |                     |
| Rule 14.2  | Sewe        | er and D     | rainage Pla                                      | n Drawing                                    | of                 |          |          |                |                     |
|  | appr        | opriate s    | cale in as                                       | standard s                                   | size               |          | 1        |                |                     |
|  |             |              |  | ce with go                                   |                    |          |          |                |                     |
|  |             | neering pr   |  |  |                    |          |          |                |                     |
|  |             |              |  | ubmitted wa                                  | ter                | -        |          |                |                     |
|  |             |              |  | cted water a                                 |                    |          | 1        |                |                     |
|  | 1           | ppropriat    |  | ved water o                                  |                    |          | ,        |                |                     |
|  |             |              |  | ent submit                                   | hed                | -        | -        |                |                     |
|  | Pollu       |              |  | /Environmer                                  |                    |          | ,        |                |                     |
|  |             |              |  |  |                    |          | 1        |                |                     |
|  | iviana      | agement S    | ystem Plan                                       | or Program?                                  |                    |          |          |                |                     |

|             | 5. Has the establishment submitted copy     |   | T   |   |                                       |
|-------------|---|---|-----|---|---------------------------------------|
|             | of the Environmental Compliance             |   |     | 1 |                                       |
|             | Certificate or Certificate of Non-          |   |     |   |                                       |
|             | Coverage?                                   |   |     |   |                                       |
|             | 6. Does the establishment have a DENR       |   | -   |   |                                       |
|             |   |   |     | , |                                       |
|             | ID Number as hazardous waste                |   |     | 1 |                                       |
|             | generator, as applicable?                   |   | -   |   |                                       |
|             | 7. Has the estabishment designated or       |   |     | 1 |                                       |
|             | appointed a PCO?                            |   |     |   |                                       |
| DAO 2005-10 | 8. Does the establishment use its effluent  |   |     | 1 | (If yes, proceed to succeeding items) |
| Rule 14.6   | for Agricultural Purposes?                  |   |     |   |                                       |
|             | a. Has the establishment submitted          |   |     |   |                                       |
|             | certified true copy of land ownership or    |   |     |   |                                       |
|             | notarized copy of agreement between         |   |     |   |                                       |
|             | the owner of the land where the effluent    |   |     |   |                                       |
|             | is to be applied and the                    |   |     |   |                                       |
|             | discharger/permittee?                       |   |     |   |                                       |
|             | b. Has the establishment submitted proof    |   | 1   |   |                                       |
|             | that wastewater to be used for land         |   |     |   |                                       |
|             | application does not contain toxic or       |   |     |   |                                       |
|             | substances (as defined in RA 6969)?         |   |     |   |                                       |
|             | c. Does the establishment's wastewater      |   | -   |   |                                       |
|             |   |   |     |   |                                       |
|             | applied for agricultural purposes directly  |   |     |   |                                       |
|             | or indirectly seep or drain into            |   |     |   |                                       |
|             | groundwater or nearby surface waters        |   |     |   |                                       |
|             | which will affect the quality of such       |   |     |   |                                       |
|             | ground and/or surface water?                |   |     |   |                                       |
|             | d. Has the establishment submitted a        |   | 1 - |   |                                       |
|             | Certification from the Department of        |   |     |   |                                       |
|             | Agriculture (DA) stating that the quantity, |   |     |   |                                       |
|             | quality and distribution methodology of     |   |     |   |                                       |
|             | application are suited for agricultural     |   |     |   |                                       |
|             | purposes?                                   |   |     |   |                                       |
|             | e. Does the establishment use land          |   |     |   |                                       |
|             | application only during periods of low      |   |     |   |                                       |
|             | surface water flow to enhance loading       |   |     |   |                                       |
|             | limits compliance?                          |   |     |   |                                       |
|             | f. Has the establishment submitted          | - | 1   |   |                                       |
|             | baseline groundwater quality data and       |   |     |   |                                       |
|             | self-monitoring report within the           |   |     |   |                                       |
|             | discharge areas, and installed at least one |   |     |   |                                       |
|             | groundwater monitoring well which shall     |   |     |   |                                       |
|             | be drilled in each dominant direction of    |   |     |   |                                       |
|             | groundwater movement?                       |   |     |   |                                       |
|             |   |   |     |   |                                       |
|             | g. Has the establishment submitted an       |   |     |   |                                       |
|             | emergency plan – which shall respond to     |   |     |   |                                       |
|             | emergencies that can prevent or             |   |     |   |                                       |
|             | minimize damage to equipment, land,         |   |     |   |                                       |
|             | groundwater, etc., and/or public health?    |   |     |   |                                       |
|             | h. Does the plan highlight the design       |   |     |   |                                       |
|             | considerations, systems operation,          |   |     |   |                                       |
|             | treatment/monitoring of soil, crops,        |   |     |   |                                       |
|             | effluent and groundwater before/after       |   |     |   |                                       |
|             | irrigation? Such requirements shall be in   |   |     |   |                                       |
| <u> </u>    | addition to Section 14.2.                   |   |     |   |                                       |

#### Other Observations:

- 1. The poultry farm was not operational during the time of monitoring.
- 2. It was issued an Environmental Compliance Certificate No. OL-RO8-2017-0010 last February 10, 2017 by this
- 3. According to the Barangay Secretary, Mr. Telesforo Gahator of Brgy. Salvacion, Tacloban City, said poultry project has not operated or was not implemented since issuance of ECC in 2017.
- 4. During the monitoring, a single structure was observed in the area however, was utilized as pigpen or stockyard of hogs bought from other provinces/municipalities.
- 5. No submission of Compliance Monitoring Report since issuance of ECC.
- 6. No installed ECC billboard on-site.

#### **Remarks and Recommendation:**

- 1. To update this Office regarding the status of operation of the Poultry Project.
- 2. For continues monitoring.

#### **List of Documents Reviewed:**

**Environmental Compliance Certificate** 

Submitted by:

Senior EMS

Recommending Approval:

Engineer IV/Chief, WAQMS

Approved by:

Noted by:

OIC, Regional Director



#### Republic of the Philippines Department of Environment and Natural Resources ENVIRONMENTAL MANAGEMENT BUREAU

Regional Office No. VIII DENR 8 Compound, Brgy. 2, Jones Extension, Tacloban City



#### DISPOSITION FORM

Doc. Date : March 14, 2022

: R8-2022-008304

Company Name: ENVIRONMENTAL MANAGEMENT BUREAU -

REGION VIII (EASTERN VISAYAS) \*



Subject / Title:

IIS No.

POULTRY PROJECT (JUAN A. DURAN), SITIO SOLIMAN, BRGY. SALVACION, TACLOBAN CITY.

#### TO: All Officials/Personnel Concerned:

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| Vilma C. Fabillo                         | 03/14/2022         | Carlos A. Cayanong                         | 02:09 PM        | For initial/signature.    |  |  |  |
| OF                                       | 3-14               | MS   | 109             | H                         |  |  |  |
| C.EMEP                                   | 03/14/55           | 6,40                                       |                 | (                         |  |  |  |
| RD                                       | MAR 1 6 2022       | . EMED                                     | 8:26 a          | Noted Signed              |  |  |  |
|  |                    |  |                 |                           |  |  |  |
|  |                    |  |                 |                           |  |  |  |
|  |                    |  |                 |                           |  |  |  |
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|  |                    |  |                 |                           |  |  |  |
|  |                    |  |                 |                           |  |  |  |
|  |                    |  |                 |                           |  |  |  |

#### Use code for comment/instruction and desired action:

A - For information / guidance / reference

B - For comments / recommendations

C - Pls. take up with me

D - Pls. draft answer memo

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F - Pls. immediate investigation

G - Pls. Attach supporting papers

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