



**Dream Pools and Spas**  
**1105 Washington Blvd**  
**Pittsburgh, Pennsylvania 15206**  
**(412) 661-7665**  
**Laboratory Analysis Report**

Lab ID No. 02-04041

S-11

Lab# 393

**Customer**

Facility Name: YMCA Spencer Family

Address: 305 Church Rd  
Bethel Park, PA 15102

Matrix: Recreational Water

Source Type: Small Pool

**Sample Collection**

Date: 6/17/25

Time: 2:50 PM

Method: Grab

**Sample Final Analysis**

Date: 6/20/25

Time: 9:00 AM

Analyst: AS

| Accredited Analysis   | Results  | Reporting limit | Incubation Date/Time | Analyst  | Method |
|-----------------------|----------|-----------------|----------------------|----------|--------|
| Escherichia Coli:     | Absent   | Absent          | 6/18/25              | 11:35 AM | AH     |
| Total coliforms:      | 0/100mls | 2/100mls        | 6/18/25              | 11:35 AM | AH     |
| Standard plate count: | 200/ml   | 200/ml          | 6/17/25              | 5:45 PM  | SL     |

| Field Analysis | Results  | Reporting limit | Date/Time | Analyst | Method |
|----------------|----------|-----------------|-----------|---------|--------|
| pH:            | 7.0 SU   | 7.2 - 7.8 SU    | 6/17/25   | 2:50 PM | SL     |
| Chlorine:      | 2.0 mg/l | 1.0 - 5.0 mg/l  | 6/17/25   | 2:50 PM | SL     |
| Turbidity:     | 1 NTU    | 1 - 2 NTU       | 6/17/25   | 2:50 PM | SL     |

**Sample comments**

(When exceeding reporting limit pool or spa is unfit)

A handwritten signature in black ink that reads "Andre Smith".

Andre Smith, Lead Supervisor



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|-----------------------|----------|-----------------|----------------------|----------|--------|----------|
| Escherichia Coli:     | Absent   | Absent          | 6/18/25              | 11:35 AM | AH     | SM 9222G |
| Total coliforms:      | 0/100mls | 2/100mls        | 6/18/25              | 11:35 AM | AH     | SM 9222B |
| Standard plate count: | 200/ml   | 200/ml          | 6/17/25              | 5:45 PM  | SL     | SM 9215B |

| Field Analysis | Results  | Reporting limit | Date/Time | Analyst | Method |        |
|----------------|----------|-----------------|-----------|---------|--------|--------|
| pH:            | 7.0 SU   | 7.2 - 7.8 SU    | 6/17/25   | 2:50 PM | SL     | DPD    |
| Chlorine:      | 2.0 mg/l | 1.0 - 5.0 mg/l  | 6/17/25   | 2:50 PM | SL     | DPD    |
| Turbidity:     | 1 NTU    | 1 - 2 NTU       | 6/17/25   | 2:50 PM | SL     | Visual |

**Sample comments**

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Andre Smith, Lead Supervisor