



**Dream Pools and Spas  
1105 Washington Blvd  
Pittsburgh, Pennsylvania 15206  
(412) 661-7665  
Laboratory Analysis Report**

Lab ID No. 02-04041

S-16

Lab# 328

**Customer**

Facility Name: Washington & Jefferson

Address: 60 S. Lincoln St.  
Washington, PA 15301

Matrix: Recreational Water

Source Type: Dive Pool

**Sample Collection**

Date: 7/15/25

Time: 9:43 AM

Method: Grab

**Sample Final Analysis**

Date: 7/18/25

Time: 9:30 AM

Analyst: AS

| Accredited Analysis   | Results  | Reporting limit | Incubation Date/Time | Analyst  | Method |
|-----------------------|----------|-----------------|----------------------|----------|--------|
| Escherichia Coli:     | Absent   | Absent          | 7/16/25              | 10:10 AM | EB     |
| Total coliforms:      | 0/100mls | 2/100mls        | 7/16/25              | 10:10 AM | EB     |
| Standard plate count: | 0/ml     | 200/ml          | 7/15/25              | 4:00 PM  | AH     |

| Field Analysis | Results  | Reporting limit | Date/Time | Analyst | Method |
|----------------|----------|-----------------|-----------|---------|--------|
| pH:            | 7.4 SU   | 7.2 - 7.8 SU    | 7/15/25   | 9:43 AM | GR     |
| Chlorine:      | 2.0 mg/l | 1.0 - 5.0 mg/l  | 7/15/25   | 9:43 AM | GR     |
| Turbidity:     | 1 NTU    | 1 - 2 NTU       | 7/15/25   | 9:43 AM | GR     |

**Sample comments**

(When exceeding reporting limit pool or spa is unfit)

A handwritten signature in black ink that reads "Andre Smith".

Andre Smith, Lead Supervisor



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|-----------------------|----------|-----------------|----------------------|----------|--------|----------|
| Escherichia Coli:     | Absent   | Absent          | 7/16/25              | 10:10 AM | EB     | SM 9222G |
| Total coliforms:      | 0/100mls | 2/100mls        | 7/16/25              | 10:10 AM | EB     | SM 9222B |
| Standard plate count: | 0/ml     | 200/ml          | 7/15/25              | 4:00 PM  | AH     | SM 9215B |

| Field Analysis | Results  | Reporting limit | Date/Time | Analyst | Method |        |
|----------------|----------|-----------------|-----------|---------|--------|--------|
| pH:            | 7.4 SU   | 7.2 - 7.8 SU    | 7/15/25   | 9:43 AM | GR     | DPD    |
| Chlorine:      | 2.0 mg/l | 1.0 - 5.0 mg/l  | 7/15/25   | 9:43 AM | GR     | DPD    |
| Turbidity:     | 1 NTU    | 1 - 2 NTU       | 7/15/25   | 9:43 AM | GR     | Visual |

**Sample comments**

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Andre Smith, Lead Supervisor