



**Dream Pools and Spas**  
**1105 Washington Blvd**  
**Pittsburgh, Pennsylvania 15206**  
**(412) 661- 7665**  
**Laboratory Analysis Report**

Lab ID No. 02-04041

**S-16**

**Lab# 125**

**Customer**

**Facility Name:** Hampton Inn  
**Address:** 475 Johnson Rd.  
Washington, PA 15301

**Sample Collection**

**Date:** 7/29/25  
**Time:** 12:00 PM  
**Method:** Grab

**Sample Final Analysis**

**Date:** 8/1/25  
**Time:** 9:00 AM  
**Analyst:** AS

**Matrix:** Recreational Water

**Source Type:** Spa

| Accredited Analysis | Results | Reporting limit | Incubation Date/Time | Analyst | Method |
|---------------------|---------|-----------------|----------------------|---------|--------|
|---------------------|---------|-----------------|----------------------|---------|--------|

|                   |        |        |         |          |    |          |
|-------------------|--------|--------|---------|----------|----|----------|
| Escherichia Coli: | Absent | Absent | 7/30/25 | 10:00 AM | EB | SM 9222G |
|-------------------|--------|--------|---------|----------|----|----------|

|                  |          |          |         |          |    |          |
|------------------|----------|----------|---------|----------|----|----------|
| Total coliforms: | 0/100mls | 2/100mls | 7/30/25 | 10:00 AM | EB | SM 9222B |
|------------------|----------|----------|---------|----------|----|----------|

|                       |      |        |         |         |    |          |
|-----------------------|------|--------|---------|---------|----|----------|
| Standard plate count: | 0/ml | 200/ml | 7/29/25 | 4:00 PM | EB | SM 9215B |
|-----------------------|------|--------|---------|---------|----|----------|

| Additional Analysis | Results | Reporting limit | Incubation Date/Time | Analyst | Method |
|---------------------|---------|-----------------|----------------------|---------|--------|
|---------------------|---------|-----------------|----------------------|---------|--------|

|                     |          |          |         |          |    |          |
|---------------------|----------|----------|---------|----------|----|----------|
| Fecal Streptococcus | 0/100mls | 2/100mls | 7/30/25 | 10:50 AM | EB | SM 9230C |
|---------------------|----------|----------|---------|----------|----|----------|

| Field Analysis | Results | Reporting limit | Date/Time | Analyst | Method |
|----------------|---------|-----------------|-----------|---------|--------|
|----------------|---------|-----------------|-----------|---------|--------|

|     |        |              |         |          |    |     |
|-----|--------|--------------|---------|----------|----|-----|
| pH: | 7.8 SU | 7.2 - 7.8 SU | 7/29/25 | 12:00 PM | GR | DPD |
|-----|--------|--------------|---------|----------|----|-----|

|           |          |                |         |          |    |     |
|-----------|----------|----------------|---------|----------|----|-----|
| Chlorine: | 5.0 mg/l | 1.0 - 5.0 mg/l | 7/29/25 | 12:00 PM | GR | DPD |
|-----------|----------|----------------|---------|----------|----|-----|

|            |       |           |         |          |    |        |
|------------|-------|-----------|---------|----------|----|--------|
| Turbidity: | 1 NTU | 1 - 2 NTU | 7/29/25 | 12:00 PM | GR | Visual |
|------------|-------|-----------|---------|----------|----|--------|

**Sample comments**

*Andre Smith*

( When exceeding reporting limit pool or spa is unfit)

Andre Smith, Lead Supervisor



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|-------------------|--------|--------|---------|----------|----|----------|
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|-------------------|--------|--------|---------|----------|----|----------|

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|                       |      |        |         |         |    |          |
|-----------------------|------|--------|---------|---------|----|----------|
| Standard plate count: | 0/ml | 200/ml | 7/29/25 | 4:00 PM | EB | SM 9215B |
|-----------------------|------|--------|---------|---------|----|----------|

| Additional Analysis | Results | Reporting limit | Incubation Date/Time | Analyst | Method |
|---------------------|---------|-----------------|----------------------|---------|--------|
|---------------------|---------|-----------------|----------------------|---------|--------|

|                     |          |          |         |          |    |          |
|---------------------|----------|----------|---------|----------|----|----------|
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|---------------------|----------|----------|---------|----------|----|----------|

| Field Analysis | Results | Reporting limit | Date/Time | Analyst | Method |
|----------------|---------|-----------------|-----------|---------|--------|
|----------------|---------|-----------------|-----------|---------|--------|

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| Turbidity: | 1 NTU | 1 - 2 NTU | 7/29/25 | 12:00 PM | GR | Visual |
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**Sample comments**

*Andre Smith*

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Andre Smith, Lead Supervisor