## Deeksha Patnam

# International under-graduate applicant

#### **Deeksha Patnam**

Hyderabad, 500096 India

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#### Skills

#### Computer/Technology 2022

Student, Class Talent Acquisition

WEB DEVELOPMENT BOOTCAMP & PYTHON PROGRAMMING LANGUAGE (Udemy - Ongoing courses)

**UDEMY ONLINE** 

Web Development - Learnt HTML/CSS/JAVASCRIPT

Learnt and practising PYTHON MODULES - 100 days of code

Music: Instrumental 2020-22

**Instrument Playing** 

LONDON COLLEGE OF MUSIC EXAMINATIONS

Philips School Of Music ORCHESTRA

Acoustic Guitar Grade 2, Classical Guitar Grade 3, DrumKit-Initial, Solo performances, School/community events

#### **Others**

Design, Creative Writing, Painting

#### **Academic Honors**

#### 2018-19, State/Regional level

Telangana State National Green Corps, National Science Day 2018

Won First Place in the State, Group Presentation

2019-20

Overall Board Topper (96.6% Score)

Shikshan Bharati Award - Central Board of Secondary education (CBSE)

Mathematics (CBSE 100% Score)

Madanlal Betala Memorial Academic Excellence Award

Pasam Krishna Reddy Award

English (CBSE 98% Score)

Madanlal Betala Memorial Academic Excellence Award

Sri Chintalapalli Venkata Reddy Garu Award

#### **Education**

#### AMS P OBUL REDDY PUBLIC SCHOOL / High School

JUNE 2020 - AUGUST 2022, HYDERABAD, INDIA

#### BHARATIYA VIDYA BHAVAN'S PUBLIC SCHOOL / School

JUNE 2008 - MARCH 2020, HYDERABAD, INDIA

#### Research

#### **Research 2021-22**

Research Intern - The Metaverse - Successor to the Mobile Internet

(3D/Augmtd reality)

Research Work, Impact, Scope 3D/Augmtd Reality, Published journal-School Edition, Released Keynote-YouTube, Submitted to CBSE

#### **Activities**

#### **Student Govt./Politics 2021-22**

Chief Student Editor, Editorial Board and Organising Committee,

STUDENT COUNCIL

E-Newsletter 4+Editions-GatiVahini, Special Edition-Memorabilia, Yearly Magazine-Vahini, Design & Content, Peer Review, Proofread 250+writeups Event Management 8+events

#### Debate/Speech 2021-22

MODEL UNITED NATIONS/Conferences

Vice Chair Person, Executive Board, Delegate, Participated 6+Conferences, Executive Board Vice Chair UNGA 2+conf, Special Mention UNGA, Event & Logistics Advisor for 1 conference, Trained 40+delegate committee

#### **Environmental 2018-19**

PROJECT HYDROPONICS-Effective Aquaculture (Growth without use of soil), Eco-Friendly

Growth & Maintenance, Record Keeping, Analysis & Compare

Growth Analysis, 4 Hydroponic equipment set-ups, 6 species, 40 days track record, Output-Substantiated Report Published

#### Theatre/Drama 2018-19

Script composition, Research, Narrator

William Shakespeare's Hamlet, Genre - Tragedy, Literary Club - School, Play Narration, Enacted the Play, First Place out of 200 participants, Published Research Script - School Magazine committee

#### **Sports 2018-22**

Tennis - Runner up, Yellow Belt - Taekwondo

TAEKWONDO (2018-20) & TENNIS (2021-Present)

Taekwondo U17: Secured Gold-Hyderabad District Games federation

Participated in Tennis U18 Championships - Runner Up

### **Community service**

#### **Community Service/Volunteer 2022**

Community Contributor, Fund provider

Digital Awareness Campaign, Donation of Gadgets, COVID Healthcare workers at rural centres, Addressed navigation through government COWIN app, 2 rural counties, 53 healthcare workers, Smart Phones

#### **Future Plans**

Bachelor's in Industrial Engineering

Master's in Business Administration (Finance)