

PROPHETHOOD

The Second Belief

Definition Of Prophet

Definition:

The Messenger is the most honorable human being sent by God Almighty to guide his creation.

Difference between Nabi and Rasool:

► **Rasool:**

- a. One who brings new Shriah
- b. Book
- c. Sent to New Ummah.e.g Hazrat Ismail (a.s)

► **Nabi:**

Who was sent down with previous revealed revelation/Book to impose it again

Number of Prophets

Adam عليه السلام was the first of the divine prophets and The Holy **Prophet Muhammad** صلى الله عليه وسلم was the last of them. The exact number of prophets is not known, but in some traditions their number is mentioned as one lac twenty four thousand 124000.

In the Holy **Quran**, twenty-six of them are **mentioned** by names: They are: Adam, Noah, Idris, Hud, Saleh, Ibrahim, Lut, Ismail, Al-Yasa, Zulkifl, Ilyas, Ayyub, Yunus, Ishaq, Yaqub, Yusuf, Shuaib, Musa, Harun, Dawood, Sulaiman, Zakariya, Yahya, Isa and Muhammad (S).

Wisdom behind sending Messengers

- ▶ Allah created the creation for his worship
- ▶ The human mind is not able to worship God Almighty in the way that pleases Him
- ▶ Establishing an argument over creation

رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ

Our Lord, why did you not send a messenger to us, so that we“
might have followed Your signs before we were humiliated and put
”?to disgrace

- ▶ Creation needs a perfect example to follow for their Soul reformation and purification

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ

for There is indeed a good model for you in the Messenger of Allah -
,the one who has hope in Allah and the Last Day

Why were the messengers chosen from mankind ?

1. لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَن تَقْوِيمٍ

We have created man in the best composition

(٢)

وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ

لَا أَنْ قَالُوا أَبَعَثَ اللَّهُ بَشَرًا رَسُولًا قُلْ لَوْ كَانَ فِي الْأَرْضِ مَلَائِكَةٌ يَمْشُونَ مُطْمَئِنِّينَ لَنَزَّلْنَا عَلَيْهِمْ مِنَ السَّمَاءِ مَائِدًا

Nothing prevented people from believing, when guidance came to them, except that they said, “Has Allah sent a man as a messenger?” Say, “Had there been angels (living) on the earth, walking about in peace, We would have certainly sent down an”.angel from the heavens as a messenger

- So that humans can receive knowledge and follow them easily

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِمْ مَا يَلْبِسُونَ

If We had made him an angel, We would have obviously made him a man, .and would have caused them the same confusion they are causing now

Duties Assigned To Hazrat Muhammad ﷺ

Allah Almighty said.....,

يُوَ الَّذِي بَعَثَ فِي

لَأُمِّيِّنَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَ يُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ * وَ إِنْ كَانُوا مِنْ قَبْلُ

He is the One who raised amidst the unlettered people a messenger from among themselves who recites to them His verses, and purifies them, and teaches them the Book and the wisdom, while they were earlier in open error.

Responsibilities of Holy Prophet

► According to the above Verse there are four responsibilities of Holy Prophet ﷺ .

- 1) Recitation of the revealed Verses.
- 2) To purify the Soul.
- 3) Teaching the Book.
- 4) Teaching of Wisdom.

► الا انى اوتيت القران ومثله معه (حديث)

indeed I got the Quran and like the Qur'an with it.

Status Of Holy Prophet (sw)

▣ Expounder of the Qur'an:

وَأَنْزَلْنَا إِلَيْكَ الذِّكْرَ لِتُبَيِّنَ لِلنَّاسِ مَا نُزِّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَتَفَكَّرُونَ (٤٤)

And we sent down the message so that you explain to the people what has been revealed for them and so that they may ponder.

▣ Authorized Divine Law Giver:

وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ * وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا ۚ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ (٧)

And whatever the messengers gives you, take it, and whatever things he forbids you, abstain (from it). And fear Allah.

□ Justice and absolute Arbitrator

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَىٰ
اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلًّا

It is not permissible for a believing man or a believing woman, once Allah and His messenger have decided a thing, that they should have a choice about their matter; and whoever disobeys Allah and His messenger, he indeed gets off the track, falling into an open error.

Some basic Qualities Of Prophets

There is a wide list of Rasool qualities, we are mentioning here just some specific of them:

- Chastity. (Free from Sins)
- Humanness.(not an angle)
- Miracles.
- Wahi
- God gifted designation of prophecy

Finality of Prophethood

Meaning of Khatm-e-Nubuat: (The Seal Of Prophets)

- **Concept of Khatm-e-Nubuwwat** means that no one **will be given the designation** of "prophecy" **after** our beloved Holy Prophet Muhammad ﷺ. He is the last selected Messenger from God and Quran o Sunnah is the last revealed Law. So no **new Nabi** or Rasool will come until the day of judgment. This concept is known as Concept of **Khatm-E-Nubuwwat**

✓ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا

✓ مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

✓ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ

✓ انا خاتم النبيين لا نبى بعدى

✓ ختمت بى الانبياء

Translation of Above Verses and Ahadees

1. Today, I have perfected your religion for you, and have completed My blessing upon you, and chosen Islam as Dīn (religion and a way of life) for you.
2. MuHammed is not a father of any of your men, but he is a messenger of Allah and the last of the prophets.
3. And we have sent you as a mercy for the whole worlds.
4. There will be no prophet after me.
5. Chain of prophethood has been put an end to with my prophethood.

Descending of Hazrat ESA عليه السلام

- We discussed the meaning of Khatm-e-Nubuwwat, if we concerned the meaning there will be no quires regarding Hazrat Eesa عليه السلام because he got the title of “Prophecy” before Hazarat Muhammed صلى الله عليه وسلم not after him
- Beside it ,duties of Hazrat Eesa after descending also impose the concept of seal of phophecy i.e
 1. He will follow the rules of our Shariah
 2. If Allah decided to continue the chain of Prophecy , he would send the new Prophet rather than the Old One

The Angles

The Third Believe

Angels

- ▶ Allah created certain creatures from light (Noor), and concealed them from our sight. These creatures are called angels. A lot of work has been entrusted to them. They never do any thing contrary to the orders of Allah. They do whatever work has been assigned to them.
- ▶ Allah conveyed His message to prophets including Hazrat Muhammad (SAW) through an angel Jibrael. In the Holy Qur'an, angels are spoken of as messengers which denotes their spiritual function of divine messengers.
- ▶ Allah created certain creatures from fire, we can't see them too, they are called **JINN....**
- ▶ They are good and bad, they also have children, the most notorious of them is the accursed Iblis i.e. Satan.

Some duties Of Angels

- ▶ They act as messengers to the **prophets**.
- ▶ They take care of people.
- ▶ They record everything a person does, and this information is used on the **Day of Judgment**.
- ▶ Sustain the Throne of Allah
- ▶ They welcome Muslims into Paradise and also supervise the pits of Hell.
- ▶ Question man after he dies in the grave
- ▶ Some well known angles are Jibreel, Israfeel, Izraail, Mekail

The background features abstract, overlapping green geometric shapes, primarily triangles and polygons, in various shades of green, creating a modern and dynamic visual effect.

Revealed Books

The Fourth Believe

Revealed Books

- ▶ A Muslim believes in all the books revealed to the prophets by Allah, The well known books mentioned in the Holy Qur'an are:

1) Taurat was revealed to Hazrat Moosa (A.S.)

2) Zabur was revealed to Hazrat Dawood (A.S.)

3) Injil was revealed to Hazrat Isa (A.S.)

4) Qur'an Kareem was granted to Muhammad (A.S.)

Qur'anic Verses About Revealed Books

وآتينا داود زبوراً (سورة النساء: 163)
صحف إبراهيم وموسى (سورة الأعلى)
وأرسلنا عيسى بن مريم وآتيناه الإنجيل (سورة الحديد: 27)
إنا أنزلناه قرآنا عربيا

The background features abstract, overlapping green geometric shapes, primarily triangles and polygons, in various shades of green, creating a modern and dynamic visual effect.

The Hereafter

The Fifth Believe

Akhirah (Hereafter)

There are different name of Akhirah mentioned in Qur'an such as:

1. Day of judgment.
2. Day of resurrection
3. day of assemble
4. Day of Congregation.

يوم الدين - يوم البعث - يوم الحشر - يوم القيامة

Hereafter

- ▶ Belief in life after death, the day of judgment, bodily resurrection and heaven and hell is one of article of Faith in Islam.
- ▶ Death is an absolute certainty.
- ▶ According to the Holy Qur'an: كل نفس ذائقة الموت Every soul shall have a taste of death, and must pass away.
- ▶ A man's life on this earth is ends with his death, after which another life begins. The Qiyamat Sughra (initial judgment takes place immediately after death (من مات فقد قامت قيامته)
- ▶ Barzakh: ومن وراءهم برزخ إلى يوم يبعثون Before them is a partition (Barzakh) till the day they are raise up. Barzakh is the place or state in which people will be after death and before Judgment.

Wrong conception about the next world

► **Materialistic or Atheistic:**

Materialist and Atheists do not have any believe in the next world, they measure every thing by material yardstick.

According to the Qur'an:

وَقَالُوا مَا هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا لَهُمْ
بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ (٢٤) ✓

And they say, "There is no life but our worldly life. We die and live, and nothing destroys us except time." They have no knowledge about that; they do nothing but make conjectures

More About Them

يَكُلُّ قَالَ مَنْ يُحْيِي الْعِظَامَ وَ هِيَ رَمِيمٌ (٧٨) قُلْ يُحْيِيهَا الَّذِي أَنشَأَهَا أَوَّلَ مَرَّةٍ ۖ وَ هُوَ
(خَلَقَ عَلَيْهِمُ ٧٩)

He said “who will be there who will bring to life the bones after they are decayed. Tell them it will be revived by him who had initially brought them to life.

(كَيْفَ تَكْفُرُونَ بِاللَّهِ وَ كُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ۚ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ٢٨)

How can you deny Allah, who brought you to life when you were dead? And (it is he) who will mortify you and bring you to life and you will have to return to him.

DAY OF JUDGMENT IS COMPLETELY LOGICAL

- ▶ The History tells us that the human societies have different types of people, some of them are oppressed and some of them are cruel, they grab the rights of others and force them easily. But weak cannot take revenge although they want. It's a fact that in our so-called civilized societies have no justice for those who are oppressed, unfortunately justice in our society is salable thing.
- ▶ It is therefore the human mind, wisdom and nature itself demand any day or place of justice when divine court ought to be setup to punish properly those wrong-doers and cruel persons, where-as the oppressors will have less power than the oppressed. If the oppressed will not awarded then it will be proved that all doors of justice are shutdown. However we believe that principles of Allah Almighty are based on equality. In the sight of Allah there is no distinction between rich and poor, high and low, weak and strong. If there is no accountability in the next world then the cruel and stronger people will not feel any hesitation about their bad actions

The concrete example of Life after death in Qur'an.

وَمِنْ آيَاتِهِ أَنْ تَرَى

عَصَاً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَتْ إِنَّ الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتَى إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (١٣٩)

And among His signs is that you see the land inactive; then, once We send down water thereto, it gets excited and swells. Surely, the One who has given life to it is the One who gives life to the dead. No doubt, He is powerful to do everything.

IMPACT OF BELIEF IN AKHIRAH IN OUR LIFE

- ▶ Sense of Responsibility.
- ▶ Concept of reward and punishment.
- ▶ Self-Accountability.
- ▶ Right usage of power.
- ▶ Survival for everyone.
- ▶ Harmony and Integration.
- ▶ Steps forward in good deeds

Analytical study of Jewish and Chiristian about Hereafter

There is no doubt that the sect of the Jews and Christians was true before their distortion and before the sect of Islam, but they interpolated their religion. Now both of them think themselves to be the Deserves of the Heaven.

وَقَالُوا لَنْ يَدْخُلَ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصْرًا تِلْكَ آمَانِيهِمْ^ط فَلْهَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ (١١١)

They say that no one shall ever enter Paradise unless he is a Jew, or a Christian. These are their fancies. Say, "Bring your proof, if you are truthful."

Jewish Wrong Thinking

- Holy Qur'an explain their wrong thinking....,

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ

إِ

(أَيَّامًا مَّعْدُودَةً ۖ قُلْ أَتَّخَذْتُمْ عِندَ اللَّهِ عَهْدًا فَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ (١٨٠)

They say, “The fire shall not touch us for more than a few days.” Say, “Have you taken a pledge from Allah, and Allah will not go against His promise? Or, do you say about Allah what you do not know?”.

Transmigration of the soul

- ▶ According to the Hinduism death does not mean expiry forever, they said that death occurs to the body only, while perpetuity of the soul is not harm. it is just a change of body like a change of abode(Accomodation).
- ▶ It means that a man of lower rank if he does good works, will be accommodated in a higher rank. And vice versa.
- ▶ It is therefore soul of killer can downgraded into the body of lion and the soul of thief can downgraded into the body of mouse.