



BASIC CONCEPTS OF ISLAM

(إيمان مفصّل)

آمنت بالله وملأئكته وكتبه ورسله واليوم الآخر والقدر خيره وشره من
الله تعالى والبعث بعد الموت

- ▶ 1 Belief in the Oneness of God. ...
- ▶ 2 Belief in the Angels of God. ...
- ▶ 3 Belief in the Revelations (Books) of God. ...
- ▶ 4 Belief in the Prophets of God. ...
- ▶ 5 Belief in the Day of Judgment. ...
- ▶ 6 Belief in predestination (تقدير) whether it involves good or bad...
- ▶ 7 Belief in Resurrection after Death.

Oneness of God

هو اعتقاد تفرّد الله بالخلق والتدبير ، واخلاص العبادة له ، وترك عبادة ما
سواه واثبات ما له من الاسماء الحسنى ، والصفات العليا ، وتنزيهه عن
النقض والعيب (شيخ صالح بن فوزان)

It is a belief in the uniqueness of God in creation and management, sincerity of worship to God, abandoning the worship of what is other than Him, and affirming what God has of the Most Beautiful Names and the Supreme Attributes and Declaring him free from defects and shortcomings

The Four Levels of Oneness

The concept of Tawhid is completed after accepting four parts/levels of Tawhid:

1. Belief that only God is worthy of being described as the Necessary Existence (واجب الوجود)
2. Faith in that the Creator of all things is Just Allah alone
3. He manages all the affairs of the whole universe
4. Not considering anyone worthy of worship except Allah

Polytheism

الشرك هو ان يفعل لغير الله شيئاً يختص به ، أو اعتقاد القدرة لغيره فيما لا يقدر عليه سواه، أو التقرب إلى غيره بشيء مما لا يتقرب به إلا إليه (بترميم علامه شوکانی، در النضيد)

Polytheism is doing something for other than God that is **specific to God**, or belief in the power of another in that which only **He alone can do**, or **drawing near to others** with something that **only God Almighty can draw near** to.

In other words, claiming a partner or an equal with God Almighty in the Lordship or in worship or in the Names and Attributes.

(Difference between worship and obedience)

Oneness of Allah

- ▶ The first principle of Islam is belief in the Oneness and Unity of Allah. This is known as Tawhid. This means that Allah is one, the Supreme being, the Creator, the Master of the entire universe, the Highest in authority and rank and therefore, exclusively worthy of worship.
- ▶ All the prophets of Allah preached about the Unity of Allah and declared that all things and human beings are his creations and subordinate to Him. Therefore, He is alone worthy of worship. This is expressed in the declaration of 1st Kalimah لا إله إلا الله محمد رسول الله

Holy Qur'an mentioned several acts of polytheism prevalent in pre-Islamic Arab world.

وَيَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شَفَعَاؤُنَا عِنْدَ اللَّهِ ط

- And they worship besides God, what neither harms them nor benefits them. And they say, "These are our intercessors with God.

أَمْ لَهُ الثِّبَتُ وَلَكُمْ الثِّبَتُونَ (٣٩)

- Or for him the daughters, and for you the sons?

وَقَالَتِ الْيَهُودُ عُزَيْرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ط

- The Jews said, "Uzair is the son of God," And the Christians said, "The Messiah is son of God.

OTHER THEN POLYTHEISM

► The faith of the Naturalist:

The naturalist have bound themselves exclusively with the nature:

According to the Qur'an:

وَقَالُوا مَا بِيَ إِلَّا حَيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُهْلِكُنَا إِلَّا الدَّهْرُ وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنْ هُمْ إِلَّا يَظُنُّونَ (٢٤) ✓

There is nothing except our life of this world. We die and we live and nothing destroy us except the nature.

Evidences about the existence of Allah.

► Evidence from Themselves

وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ (٢١) ✓

And within yourselves. Do you not see?

► Evidence from agriculture

أَفَرَأَيْتُمْ مَا تَحْرُثُونَ (٦٣) ءَأَنْتُمْ تَرْزُقُونَهُ أَمْ نَحْنُ الزَّارِعُونَ (٦٤) ✓

Have you seen what you cultivate? Is it you who have cultivated it or, are we cultivator?

Evidence from Air

وَمِنْ آيَاتِهِ الْجَوَارِ فِي الْبَحْرِ كَالْأَعْلَامِ (٣٢) إِنَّ يَشَاءُ يُسَكِّنَ الرِّيحَ فَيَظْلِلْنَ رَوَاكِدَ عَلَى ظَهْرِهِ ط
إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ (٣٣)

And of his signs are the ships in the sea like banners. If he likes, he will calm (the wind) and they will keep calm on its surface, there is in it a sign for everyone who is steadfast and grateful.

Evidence from Water

أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ (٦٨) ءَأَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنْزِلُونَ (٦٩) لَوْ
نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْ لَا تَشْكُرُونَ (٧٠)

Have you observed the water that you drink, is it you who sent it down from the rain cloud or are we the sender? We would have made it bitter if we liked. Then why do you not thank us?

▣ Evidence from Human creation

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ سُلَالَةٍ مِّنْ طِينٍ (١٢) ثُمَّ جَعَلْنَاهُ نُطْفَةً فِي قَرَارٍ مَّكِينٍ (١٣)
ثُمَّ خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْغَةً فَخَلَقْنَا الْمُضْغَةَ عِظْمًا فَكَسَوْنَا الْعِظْمَ لَحْمًا * ثُمَّ
أَنشَأْنَاهُ خَلْقًا آخَرَ ۖ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ (١٤)

And we have created man from extract of clay,
Then we made him a sperm-drop in a firm resting place,
Then we made the sperm-drop into a clot,
Then we turned the clot into a foetus-lump,
Then we made the foetus-lump into bones,
Then we clothed the bones with flesh,
Thereafter we developed it into another creature,
Thus the blessed is Allah who is the best of creators.

MISCONCEPTION ABOUT SCIENCE AND ISLAM

- ▶ In the modern system of education, science occupies the uppermost position, it's based on the observation, experience of matter, and the human wisdom. In other words..., scientific knowledge is related to the world of matter and has no concern with meta-physical world, while in the oneness of Allah and all other unseen matters are concerned with meta-physical philosophy. **That's why there is no conflict between science and Islam.**
- ▶ As we discussed in three sources of knowledge that the five senses and intellect are limited. And today's Science is totally depend upon them. So how they can conflict with third superlative source of knowledge "Divine Revelation"

جزاكم الله خيرا