# Lecture 2f: Choice over Time Anticipatory Utility and Beliefs

EC 404: Behavioral Economics Professor: Ben Bushong

March 22, 2022

#### Based on Loewenstein (EJ 1987)

Motivating experiment: Ask subjects

- ▶ (1) their WTP for a kiss from a movie star of their choice at date x.
- $\blacktriangleright$  (2) their *WTP* to avoid a 110-volt shock at date x.

He uses a within-subjects design, and uses x= now, 3 hrs, 24 hrs, 3 days, 1 yr, and 10 yrs.

#### Based on Loewenstein (EJ 1987)

Motivating experiment: Ask subjects

- ▶ (1) their WTP for a kiss from a movie star of their choice at date x.
- ▶ (2) their WTP to avoid a 110-volt shock at date x.

He uses a within-subjects design, and uses x = now, 3 hrs, 24 hrs, 3 days, 1 yr, and 10 yrs.

#### Based on Loewenstein (EJ 1987)

Motivating experiment: Ask subjects

- ▶ (1) their WTP for a kiss from a movie star of their choice at date x.
- ▶ (2) their WTP to avoid a 110-volt shock at date x.

He uses a within-subjects design, and uses x = now, 3 hrs, 24 hrs, 3 days, 1 yr, and 10 yrs.

#### Based on Loewenstein (EJ 1987)

Motivating experiment: Ask subjects

- ▶ (1) their WTP for a kiss from a movie star of their choice at date x.
- ▶ (2) their WTP to avoid a 110-volt shock at date x.

He uses a within-subjects design, and uses x = now, 3 hrs, 24 hrs, 3 days, 1 yr, and 10 yrs.

Let's denote the WTP for c at date x by WTP(c, x).

Under the "standard" discounted-utility interpretation,

$$WTP(c,x) = D(x) * v(c)$$

- $\triangleright$  v(c) is the instantaneous utility from c.
- $\triangleright$  D(x) is discounting associated with delay x.

$$\frac{WTP(c,x)}{WTP(c,0)} = \frac{D(x)v(c)}{D(0)v(c)} = D(x)$$

Let's denote the WTP for c at date x by WTP(c, x).

Under the "standard" discounted-utility interpretation,

$$WTP(c,x) = D(x) * v(c)$$

- $\triangleright$  v(c) is the instantaneous utility from c.
- $\triangleright$  D(x) is discounting associated with delay x.

$$\frac{WTP(c,x)}{WTP(c,0)} = \frac{D(x)v(c)}{D(0)v(c)} = D(x$$

Let's denote the WTP for c at date x by WTP(c,x).

Under the "standard" discounted-utility interpretation,

$$WTP(c,x) = D(x) * v(c)$$

- $\triangleright$  v(c) is the instantaneous utility from c.
- $\triangleright$  D(x) is discounting associated with delay x

$$\frac{WTP(c,x)}{WTP(c,0)} = \frac{D(x)v(c)}{D(0)v(c)} = D(x)$$

Let's denote the WTP for c at date x by WTP(c,x).

Under the "standard" discounted-utility interpretation,

$$WTP(c,x) = D(x) * v(c)$$

- $\triangleright$  v(c) is the instantaneous utility from c.
- ▶ D(x) is discounting associated with delay x.

$$\frac{WTP(c,x)}{WTP(c,0)} = \frac{D(x)v(c)}{D(0)v(c)} = D(x)$$

Let's denote the WTP for c at date x by WTP(c,x).

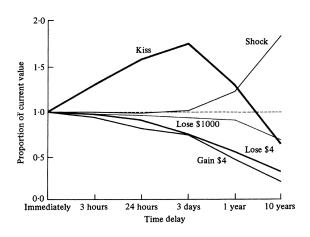
Under the "standard" discounted-utility interpretation,

$$WTP(c,x) = D(x) * v(c)$$

- $\triangleright$  v(c) is the instantaneous utility from c.
- ▶ D(x) is discounting associated with delay x.

$$\frac{WTP(c,x)}{WTP(c,0)} = \frac{D(x)v(c)}{D(0)v(c)} = D(x)$$

#### Motivating Experiment: Results



#### Interpretation: Anticipatory Utility

#### Loewenstein interprets as evidence of "anticipatory utility":

- ▶ Leading up to the kiss, you get positive utility from anticipating it; hence, you may prefer to delay the kiss so that you can properly anticipate it.
- ► Leading up to the shock, you get negative utility from anticipating it; hence, you may prefer to accelerate the shock so that you do NOT need to anticipate it.

#### Interpretation: Anticipatory Utility

Loewenstein interprets as evidence of "anticipatory utility":

- ► Leading up to the kiss, you get positive utility from anticipating it; hence, you may prefer to delay the kiss so that you can properly anticipate it.
- ▶ Leading up to the shock, you get negative utility from anticipating it; hence, you may prefer to accelerate the shock so that you do NOT need to anticipate it.

#### Interpretation: Anticipatory Utility

Loewenstein interprets as evidence of "anticipatory utility":

- ► Leading up to the kiss, you get positive utility from anticipating it; hence, you may prefer to delay the kiss so that you can properly anticipate it.
- ► Leading up to the shock, you get negative utility from anticipating it; hence, you may prefer to accelerate the shock so that you do NOT need to anticipate it.

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $\triangleright$   $w^A(c_{t+1})$  is utility from anticipating future consumption.

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \; \equiv \; \sum_{ au=1}^{\infty} \; \delta^{ au-1} \; u \left( c_{ au}, c_{ au+1} 
ight).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^A(c_{t+1}) = \phi * v(c_{t+1})$$

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $\triangleright w^A(c_{t+1})$  is utility from anticipating future consumption

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \equiv \sum_{ au=1}^{\infty} \delta^{ au-1} u(c_{ au}, c_{ au+1}).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^{A}(c_{t+1}) = \phi * v(c_{t+1})$$

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $w^A(c_{t+1})$  is utility from anticipating future consumption.

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \equiv \sum_{\tau=1}^{\infty} \delta^{\tau-1} u(c_{\tau}, c_{\tau+1}).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^A(c_{t+1}) = \phi * v(c_{t+1})$$

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $w^A(c_{t+1})$  is utility from anticipating future consumption.

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \equiv \sum_{\tau=1}^{\infty} \delta^{\tau-1} u(c_{\tau}, c_{\tau+1}).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^A(c_{t+1}) = \phi * v(c_{t+1})$$

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $w^A(c_{t+1})$  is utility from anticipating future consumption.

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \equiv \sum_{\tau=1}^{\infty} \delta^{\tau-1} u(c_{\tau}, c_{\tau+1}).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^A(c_{t+1}) = \phi * v(c_{t+1})$$

Instantaneous utility in period t given by

$$u(c_t, c_{t+1}) = v(c_t) + w^A(c_{t+1}).$$

- $\triangleright$   $v(c_t)$  is utility from current consumption.
- $w^A(c_{t+1})$  is utility from anticipating future consumption.

In period 1, the person chooses  $(c_1, c_2, ...)$  to maximize

$$U^1 \equiv \sum_{\tau=1}^{\infty} \delta^{\tau-1} u(c_{\tau}, c_{\tau+1}).$$

What is  $w^A(c_{t+1})$ ? Let's assume

$$w^A(c_{t+1}) = \phi * v(c_{t+1})$$

 $\blacktriangleright$  Anticipatory utility is proportional to consumption utility, where  $\phi<1$  reflects the "vividness".

#### Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

Period-1 intertemporal utility of "kiss"

- ▶ Kiss in period 1: v(kiss)
- Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1)

Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

#### Period-1 intertemporal utility of "kiss":

- ► Kiss in period 1: v(kiss)
- Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1)

Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

Period-1 intertemporal utility of "kiss":

- ► Kiss in period 1: v(kiss)
- ► Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1).

Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

Period-1 intertemporal utility of "kiss":

- ► Kiss in period 1: v(kiss)
- ► Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1).

Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

Period-1 intertemporal utility of "kiss":

- ► Kiss in period 1: v(kiss)
- ► Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1).

Recall:

$$u(c_t, c_{t+1}) = v(c_t) + \phi * v(c_{t+1})$$

Period-1 intertemporal utility of "kiss":

- ► Kiss in period 1: v(kiss)
- ► Kiss in period 2:  $\phi * v(kiss) + \delta * v(kiss)$
- ► Kiss in period 3:  $0 + \delta * \phi * v(kiss) + \delta^2 * v(kiss)$

If  $\phi + \delta < 1$ , optimal to have kiss now (in period 1).

- ▶ For a long time, you thought probably no time for a 3-day vacation.
- ► Then one day find out that probably will have time off (80%). ... and then confirmed as 100% likely when it happens.
- ▶ Belief evolution:



- ► For a long time, you thought probably no time for a 3-day vacation.
- ► Then one day find out that probably will have time off (80%) ... and then confirmed as 100% likely when it happens.
- Belief evolution:



- ► For a long time, you thought probably no time for a 3-day vacation.
- ▶ Then one day find out that probably will have time off (80%).
  - ...and then confirmed as 100% likely when it happens.
- Belief evolution:



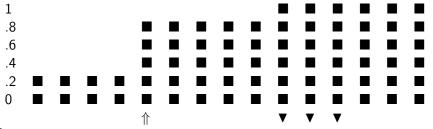
- ▶ For a long time, you thought probably no time for a 3-day vacation.
- ► Then one day find out that probably will have time off (80%). . . . and then confirmed as 100% likely when it happens.
- Belief evolution:



- ► For a long time, you thought probably no time for a 3-day vacation.
- ► Then one day find out that probably will have time off (80%). . . . and then confirmed as 100% likely when it happens.
- ▶ Belief evolution:



- ► For a long time, you thought probably no time for a 3-day vacation.
- ► Then one day find out that probably will have time off (80%). . . . and then confirmed as 100% likely when it happens.
- Belief evolution:



As with other parts of this course, we'll discuss utility in time.

▶ That is, we will talk about real-time "happiness" without choice.

This isn't radical, even though it might seem even farther from mainstream. Stay calm.

As before, this will have implications for choice.



As with other parts of this course, we'll discuss utility in time.

▶ That is, we will talk about real-time "happiness" without choice.

This isn't radical, even though it might seem even farther from mainstream. Stay calm.

As before, this will have implications for choice.



As with other parts of this course, we'll discuss utility in time.

▶ That is, we will talk about real-time "happiness" without choice.

This isn't radical, even though it might seem even farther from mainstream. Stay calm.

► As before, this will have implications for choice.

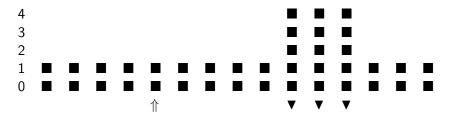


As with other parts of this course, we'll discuss utility in time.

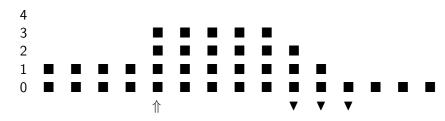
▶ That is, we will talk about real-time "happiness" without choice.

This isn't radical, even though it might seem even farther from mainstream. Stay calm.

► As before, this will have implications for choice.



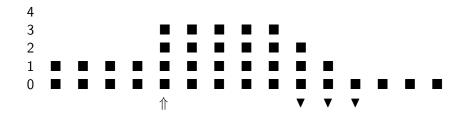
### Or could be:



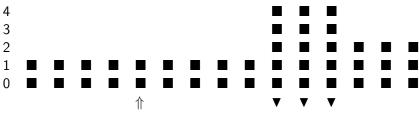
#### Or could be



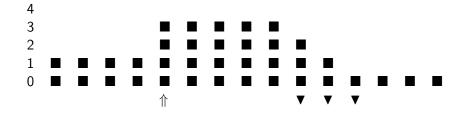
### Or could be:



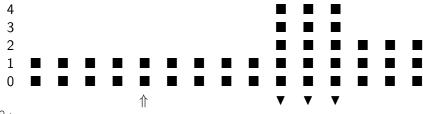
### Or could be:



### Or could be:

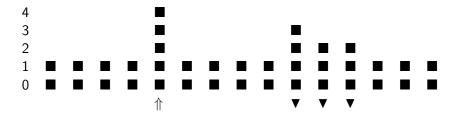


### Or could be:



4

Or could be (my personal vote):



#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation)
  - Reduced form probably best for "remembered utility"

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- Beliefs/information matter even when behavior is unaffected
- Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - ▶ Reduced form probably best for "remembered utility".

- ▶ Use direct happiness data if and only if our theories specify timing of utility.
  - ► (Not a topic of this course, but interesting to think about)
- Beliefs/information matter even when behavior is unaffected
- ▶ Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about)
- Beliefs/information matter even when behavior is unaffected
- Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- Beliefs/information matter even when behavior is unaffected
- Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- Beliefs/information matter even when behavior is unaffected
- ▶ Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- Beliefs/information matter even when behavior is unaffected.
- ▶ Affects choice: including time inconsistency, commitment, etc

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- ▶ Beliefs/information matter even when behavior is unaffected.
- ► Affects choice: including time inconsistency, commitment, etc.

#### So what?

- ▶ Why care about the timing or reason for enjoying a vacation?
- ▶ Often: We don't. All captured by u(vacation).
  - Reduced form probably best for "remembered utility".

- Use direct happiness data if and only if our theories specify timing of utility.
  - ▶ (Not a topic of this course, but interesting to think about).
- ▶ Beliefs/information matter even when behavior is unaffected.
- ► Affects choice: including time inconsistency, commitment, etc.

### Suppose planning vacation:

- Have anticipatory preferences for holiday-making only.
- ▶ Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- ▶ What would a fully rational (sophisticated) person do?
- ▶ She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - ► She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ▶ Have anticipatory preferences for holiday-making only.
- ▶ Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- What would a fully rational (sophisticated) person do?
- She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ► Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, not nearly worth it.
- ► Can/must buy months in advance.

- ▶ What would a fully rational (sophisticated) person do?
- She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

#### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ► Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- What would a fully rational (sophisticated) person do?
- She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

#### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ► Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- ▶ What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - ► She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ► Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- ▶ What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - ► She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

#### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ► Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- ► What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ▶ Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- ► What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ▶ Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - ► She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She would not buy the package, then would not go on the vacation.

### Suppose planning vacation:

- ► Have anticipatory preferences for holiday-making only.
- ▶ Club Cococabana holiday package, *total* anticipatory utility plus consumption and remembered utility well worth \$10,000.
- ▶ But without anticipatory utility, *not* nearly worth it.
- ► Can/must buy months in advance.

- What would a fully rational (sophisticated) person do?
- ► She would/would not (cross out one) buy the package, and then she would/would not (cross out one) go on the vacation.
  - ► She would/would not (cross out one) buy the package, and then she would not go on the vacation.
- ⇒ She **would not** buy the package, then **would not** go on the vacation.

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ► Won't get anticipatory utility after all
- "Fully rational" defined (or, sophisticated):
  - Dynamically optimal, anticipating correctly own conduct.
  - But not the beliefs that make you happiest
  - ▶ With belief-based preferences, the two are *different*.

- ▶ What would a person do?
- Buy package? Go on vacation?
  - ► She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ► Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- But not the beliefs that make you happiest
- With belief-based preferences, the two are different

- ► What would a person do?
- ► Buy package? Go on vacation?
  - ► She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ► Won't get anticipatory utility after all.

### "Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- But not the beliefs that make you happiest.
- With belief-based preferences, the two are different

- ▶ What would a person do?
- ► Buy package? Go on vacation?
  - ► She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ► Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- ▶ Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest
- With belief-based preferences, the two are different.

- ▶ What would a person do?
- ► Buy package? Go on vacation?
  - ► She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - because you'll cancel, and know you'll cancel.
- Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest.
- With belief-based preferences, the two are different.

- ▶ What would a person do?
- ► Buy package? Go on vacation?
  - ▶ She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- ▶ Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest.
- ▶ With belief-based preferences, the two are *different*.

- ▶ What would a person do?
- ▶ Buy package? Go on vacation?
  - ▶ She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - because you'll cancel, and know you'll cancel.
- ▶ Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest.
- ▶ With belief-based preferences, the two are *different*.

- What would a person do?
- Buy package? Go on vacation?
  - ▶ She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ▶ Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest.
- ▶ With belief-based preferences, the two are *different*.

- ► What would a person do?
- Buy package? Go on vacation?
  - ▶ She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- ▶ Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- Dynamically optimal, anticipating correctly own conduct.
- ▶ But **not** the beliefs that make you happiest.
- ▶ With belief-based preferences, the two are *different*.

- ► What would a person do?
- Buy package? Go on vacation?
  - ▶ She would buy the package, and then she would go on the vacation

### If fully rational and have the specified preferences

- ► You won't sign up under Situation A,
  - ▶ because you'll cancel, and know you'll cancel.
- Won't get anticipatory utility after all.

"Fully rational" defined (or, sophisticated):

- ▶ Dynamically optimal, anticipating correctly own conduct.
- But not the beliefs that make you happiest.
- ▶ With belief-based preferences, the two are *different*.

- What would a person do?
- Buy package? Go on vacation?
  - ► She would buy the package, and then she would go on the vacation.

# Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ▶ This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

▶ This **should not** freak you out.

Violating such an axiom should/should not (cross out one) thrill you?

▶ It should not thrill you

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out

Violating such an axiom should/should not (cross out one) thrill you?

▶ It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ► Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This should/should not (cross out one) freak you out?

► This **should not** freak you out

Violating such an axiom should/should not (cross out one) thrill you?

▶ It **should not** thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out

Violating such an axiom should/should not (cross out one) thrill you?

▶ It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out

Violating such an axiom should/should not (cross out one) thrill you?

▶ It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This should/should not (cross out one) freak you out?

► This **should not** freak you out

Violating such an axiom should/should not (cross out one) thrill you?

▶ It **should not** thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ▶ This **does** violate classical axioms/assumptions about preferences.
  - ▶ Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

▶ This **should not** freak you out.

Violating such an axiom should/should not (cross out one) thrill you?

It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ► Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out.

Violating such an axiom should/should not (cross out one) thrill you?

It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ► Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out.

Violating such an axiom should/should not (cross out one) thrill you?

It should not thrill you.

Predictions in A&B **do/do not** (cross out one) violate classical assumptions about preferences?

- ► This **does** violate classical axioms/assumptions about preferences.
  - ► Chose plan "No Buy" from {No Buy, Go, Cancel} in Situation A.
  - ▶ "Go" from {No Buy, Go} in Situation B.
  - ► (And worse off in Situation A)

This **should/should not** (cross out one) freak you out?

► This **should not** freak you out.

Violating such an axiom should/should not (cross out one) thrill you?

It should not thrill you.

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - ▶ Why not also from future anticipatory utility?
  - ▶ We'll ignore.

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- ▶ Also gets utility from anticipating his future consumption utility
- Why from anticipating solely his future consumption utility?
  - ▶ Why not also from future anticipatory utility?
  - ▶ We'll ignore

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - ▶ Why not also from future anticipatory utility?
  - ▶ We'll ignore

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- ► Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - ▶ Why not also from future anticipatory utility?
  - We'll ignore.

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- ► Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - ▶ Why not also from future anticipatory utility?
  - We'll ignore.

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- ► Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - Why not also from future anticipatory utility?
  - We'll ignore.

# Consumption & Savings with Anticipatory Preferences

### Setting and Preferences

- ▶ In period t, "consumption utility"  $m_t$  that depends on  $c_t$ .
- ► Also gets utility from anticipating his future consumption utility.
- Why from anticipating solely his future consumption utility?
  - Why not also from future anticipatory utility?
  - We'll ignore.

### Attempt to model this:

$$u_1 = m(c_1) + \phi[m(c_2) + m(c_3)]$$
  

$$u_2 = m(c_2) + \phi[m(c_3)]$$
  

$$u_3 = m(c_3)$$

• where  $\phi \geq 0$  is relative concern for anticipatory utility

Question: what is incoherent about such preferences?

### Attempt to model this:

$$u_1 = m(c_1) + \phi[m(c_2) + m(c_3)]$$
  
 $u_2 = m(c_2) + \phi[m(c_3)]$   
 $u_3 = m(c_3)$ 

• where  $\phi \ge 0$  is relative concern for anticipatory utility.

Question: what is incoherent about such preferences?

### Attempt to model this:

$$u_1 = m(c_1) + \phi[m(c_2) + m(c_3)]$$
  
 $u_2 = m(c_2) + \phi[m(c_3)]$   
 $u_3 = m(c_3)$ 

• where  $\phi \ge 0$  is relative concern for anticipatory utility.

#### Question: what is incoherent about such preferences?

### Attempt to model this:

$$u_1 = m(c_1) + \phi[m(c_2) + m(c_3)]$$
  
 $u_2 = m(c_2) + \phi[m(c_3)]$   
 $u_3 = m(c_3)$ 

• where  $\phi \ge 0$  is relative concern for anticipatory utility.

Question: what is incoherent about such preferences?

#### 2nd attempt to model:

- $u_1 = m(c_1) + \phi E_1 \{ m(c_2) + m(c_3) \}$   $u_2 = m(c_2) + \phi E_2 \{ m(c_3) \}$   $u_3 = m(c_3)$
- where  $E_t\{m(c_{\tau})\}$  is period-t expectations of period- $\tau$  consumption.
  - ▶ Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand

► 
$$u_1 = m(c_1) + \phi[m(\tilde{c}_2^1) + m(\tilde{c}_3^1)]$$
  
►  $u_2 = m(c_2) + \phi[m(\tilde{c}_3^2)]$   
►  $u_3 = m(c_3)$ 

where  $\widetilde{c}_{ au}^t$  are Yugi's period-t beliefs about period-au consumption.

► What will Yugi do?

#### 2nd attempt to model:

- $u_1 = m(c_1) + \phi E_1\{m(c_2) + m(c_3)\}$
- $u_2 = m(c_2) + \phi E_2\{m(c_3)\}$
- $u_3 = m(c_3)$

where  $E_t\{m(c_\tau)\}$  is period-t expectations of period- $\tau$  consumption.

Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand

- $u_3 = m(c_3)$

where  $\widetilde{c}_{ au}^t$  are Yugi's period-t beliefs about period-au consumption

▶ What will Yugi do?

2nd attempt to model:

- $u_2 = m(c_2) + \phi E_2\{m(c_3)\}$
- $u_3 = m(c_3)$

where  $E_t\{m(c_\tau)\}$  is period-t expectations of period- $\tau$  consumption.

Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand

- $\triangleright u_3 = m(c_3)$

where  $\widetilde{c}_{ au}^t$  are Yugi's period-t beliefs about period-au consumption.

What will Yugi do?

2nd attempt to model:

- $u_2 = m(c_2) + \phi E_2\{m(c_3)\}$
- $u_3 = m(c_3)$

where  $E_t\{m(c_\tau)\}$  is period-t expectations of period- $\tau$  consumption.

Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand:

- $u_1 = m(c_1) + \phi[m(\tilde{c}_2^1) + m(\tilde{c}_3^1)]$
- $u_2 = m(c_2) + \phi[m(\tilde{c}_3^2)]$
- $u_3 = m(c_3)$

where  $\widetilde{c}_{ au}^t$  are Yugi's period-t beliefs about period-au consumption.

▶ What will Yugi do?

2nd attempt to model:

- $u_1 = m(c_1) + \phi E_1\{m(c_2) + m(c_3)\}$
- $u_2 = m(c_2) + \phi E_2\{m(c_3)\}$
- $u_3 = m(c_3)$

where  $E_t\{m(c_\tau)\}$  is period-t expectations of period- $\tau$  consumption.

Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand:

- $u_1 = m(c_1) + \phi[m(\tilde{c}_2^1) + m(\tilde{c}_3^1)]$
- $u_2 = m(c_2) + \phi[m(\widetilde{c}_3^2)]$
- $u_3 = m(c_3)$

where  $\widetilde{c}_{ au}^t$  are Yugi's period-t beliefs about period-au consumption.

▶ What will Yugi do?

2nd attempt to model:

- $u_1 = m(c_1) + \phi E_1\{m(c_2) + m(c_3)\}$
- $u_2 = m(c_2) + \phi E_2\{m(c_3)\}$
- $u_3 = m(c_3)$

where  $E_t\{m(c_\tau)\}$  is period-t expectations of period- $\tau$  consumption.

Would want more complete version of this if there is uncertainty.

When beliefs deterministic, shorthand:

- $u_1 = m(c_1) + \phi[m(\tilde{c}_2^1) + m(\tilde{c}_3^1)]$
- $u_2 = m(c_2) + \phi[m(\widetilde{c}_3^2)]$
- $u_3 = m(c_3)$

where  $\widetilde{c}_{\tau}^t$  are Yugi's period-t beliefs about period- $\tau$  consumption.

What will Yugi do?

#### Candidate solution: Yugi solves

Max 
$$c_1, c_2 = m(c_1) + (1+\phi)m(c_2) + (1+2\phi)m(Y-c_1-c_2)$$
.

$$ho c_1^{**} = \frac{1}{3+3\phi} Y, \qquad c_2^{**} = \frac{1+\phi}{3+3\phi} Y, \qquad c_3^{**} = \frac{1+2\phi}{3+3\phi} Y$$

- ▶ How do these depend on  $\phi$ ?
  - $\triangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - ▶ Intuition?
- ▶ If  $\phi = 1$ , then

$$ho c_1^{**} = \frac{3}{18}Y,, \qquad c_2^{**} = \frac{6}{18}Y, \qquad c_3^{**} = \frac{9}{18}Y$$

#### Candidate solution: Yugi solves

Max 
$$c_1,c_2 = m(c_1) + (1+\phi)m(c_2) + (1+2\phi)m(Y-c_1-c_2).$$

• 
$$c_1^{**} = \frac{1}{3+3\phi}Y$$
,  $c_2^{**} = \frac{1+\phi}{3+3\phi}Y$ ,  $c_3^{**} = \frac{1+2\phi}{3+3\phi}Y$ 

- ▶ How do these depend on  $\phi$ ?
  - $\blacktriangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - ▶ Intuition?
- ▶ If  $\phi = 1$ , then

$$ho c_1^{**} = \frac{3}{18}Y,, \qquad c_2^{**} = \frac{6}{18}Y, \qquad c_3^{**} = \frac{9}{18}Y$$

#### Candidate solution: Yugi solves

Max 
$$c_{1},c_{2}=m(c_{1})+(1+\phi)m(c_{2})+(1+2\phi)m(Y-c_{1}-c_{2}).$$

• 
$$c_1^{**} = \frac{1}{3+3\phi}Y$$
,  $c_2^{**} = \frac{1+\phi}{3+3\phi}Y$ ,  $c_3^{**} = \frac{1+2\phi}{3+3\phi}Y$ 

- ▶ How do these depend on  $\phi$ ?
  - $\blacktriangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - ► Intuition?
- ▶ If  $\phi = 1$ , then

$$ho c_1^{**} = \frac{3}{18}Y,, \qquad c_2^{**} = \frac{6}{18}Y, \qquad c_3^{**} = \frac{9}{18}Y$$

#### Candidate solution: Yugi solves

Max 
$$c_1,c_2 = m(c_1) + (1+\phi)m(c_2) + (1+2\phi)m(Y-c_1-c_2).$$

• 
$$c_1^{**} = \frac{1}{3+3\phi}Y$$
,  $c_2^{**} = \frac{1+\phi}{3+3\phi}Y$ ,  $c_3^{**} = \frac{1+2\phi}{3+3\phi}Y$ 

- ▶ How do these depend on  $\phi$ ?
  - $\blacktriangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - ► Intuition?
- ▶ If  $\phi = 1$ , then

$$c_1^{**} = \frac{3}{18}Y, , \qquad c_2^{**} = \frac{6}{18}Y, \qquad c_3^{**} = \frac{9}{18}Y$$

#### Candidate solution: Yugi solves

Max 
$$c_{1},c_{2}=m(c_{1})+(1+\phi)m(c_{2})+(1+2\phi)m(Y-c_{1}-c_{2}).$$

$$c_1^{**} = \frac{1}{3+3\phi}Y, \qquad c_2^{**} = \frac{1+\phi}{3+3\phi}Y, \qquad c_3^{**} = \frac{1+2\phi}{3+3\phi}Y$$

- ▶ How do these depend on  $\phi$ ?
  - $\blacktriangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - Intuition?
- ▶ If  $\phi = 1$ , then

$$ho c_1^{**} = \frac{3}{18}Y,, \qquad c_2^{**} = \frac{6}{18}Y, \qquad c_3^{**} = \frac{9}{18}Y$$

#### Candidate solution: Yugi solves

Max 
$$c_1,c_2 = m(c_1) + (1+\phi)m(c_2) + (1+2\phi)m(Y-c_1-c_2).$$

ightharpoonup E.g., if  $m(x) = \ln(x)$ , then:

• 
$$c_1^{**} = \frac{1}{3+3\phi} Y$$
,  $c_2^{**} = \frac{1+\phi}{3+3\phi} Y$ ,  $c_3^{**} = \frac{1+2\phi}{3+3\phi} Y$ 

- ▶ How do these depend on  $\phi$ ?
  - $\triangleright$  Respectively decreasing, independent of, and increasing in  $\phi$ .
  - ► Intuition?
- ▶ If  $\phi = 1$ , then:

• 
$$c_1^{**} = \frac{3}{18}Y$$
,,  $c_2^{**} = \frac{6}{18}Y$ ,  $c_3^{**} = \frac{9}{18}Y$ 

### Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- We need to say when Yugi is making (committed) choices.
- ▶ Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- ► Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right.

Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- ▶ We need to say when Yugi is making (committed) choices
- ▶ Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right

Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- ▶ We need to say when Yugi is making (committed) choices.
- ► Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- ► Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right.

Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- ▶ We need to say when Yugi is making (committed) choices.
- ► Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right.

Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- ▶ We need to say when Yugi is making (committed) choices.
- ▶ Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- ► Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right.

Is this what Yugi will do?

Claim: We have under-specified features of the environment.

- ▶ We need to say when Yugi is making (committed) choices.
- ▶ Situation 1:
  - ▶ Yugi fully rational and can commit, then yes.
- Situation 2:
  - ▶ Yugi fully rational and *cannot* commit, then only  $c_1^*$  is right.

	Can Commit	Cannot Commit
c <sub>1</sub> *	$\frac{3}{18}Y$	$\frac{3}{18}Y$
$c_2^*$ $c_3^*$	$\frac{6}{18}Y$ $\frac{9}{18}Y$	$\frac{\frac{5}{18}}{Y}$ $\frac{10}{18}Y$

### What is interesting?

- ▶ Consumes more period 2 with commitment than without!
- ▶ Why does commitment increase period-2 consumption?
  - Because assumed anticipation is over future consumption utility alone (and not future anticipatory utility), happier looking forward to smoothed consumption than back-weighted consumption.
  - But in period 2, this is no longer a consideration.

	Can Commit	Cannot Commit
$c_1^*$	$\frac{3}{18}Y$	$\frac{3}{18}Y$
$c_2^*$	$\frac{6}{18}Y$	$\frac{5}{18}Y$
<i>c</i> <sub>3</sub> *	$\frac{9}{18} Y$	$\frac{10}{18} Y$

- ▶ Consumes more period 2 with commitment than without!
- ▶ Why does commitment increase period-2 consumption?
  - ▶ Because assumed anticipation is over future consumption utility alone (and not future anticipatory utility), happier looking forward to smoothed consumption than back-weighted consumption.
  - ▶ But in period 2, this is no longer a consideration.

	Can Commit	Cannot Commit
$c_1^*$	$\frac{3}{18}Y$	$\frac{3}{18}Y$
$c_{2}^{*}$	$\frac{6}{18}Y$	$\frac{5}{18}Y$
<i>c</i> <sub>3</sub> *	$\frac{9}{18} Y$	$\frac{10}{18}$ Y

- ▶ Consumes more period 2 with commitment than without!
- ▶ Why does commitment increase period-2 consumption?
  - ▶ Because assumed anticipation is over future consumption utility alone (and not future anticipatory utility), happier looking forward to smoothed consumption than back-weighted consumption.
  - ▶ But in period 2, this is no longer a consideration.

	Can Commit	Cannot Commit
$c_1^*$	$\frac{3}{18}Y$	$\frac{3}{18}Y$
$c_2^*$	$\frac{6}{18}Y$	$\frac{5}{18}$ $Y$
$c_{3}^{*}$	$\frac{9}{18} Y$	$\frac{10}{18} Y$

- Consumes more period 2 with commitment than without!
- ▶ Why does commitment increase period-2 consumption?
  - Because assumed anticipation is over future consumption utility alone (and not future anticipatory utility), happier looking forward to smoothed consumption than back-weighted consumption.
  - ▶ But in period 2, this is no longer a consideration.

	Can Commit	Cannot Commit
$c_1^*$	$\frac{3}{18}Y$	$\frac{3}{18}Y$
$c_2^*$	$\frac{6}{18}Y$	$\frac{5}{18}Y$
$c_3^*$	$\frac{9}{18}Y$	$\frac{10}{18}$ Y

- ► Consumes more period 2 with commitment than without!
- ▶ Why does commitment increase period-2 consumption?
  - Because assumed anticipation is over future consumption utility alone (and not future anticipatory utility), happier looking forward to smoothed consumption than back-weighted consumption.
  - ▶ But in period 2, this is no longer a consideration.

### Reasons increased consumption profiles besides anticipatory utility?

- ▶ Precautionary savings.
- ▶ Backward-looking habit formation.

- ▶ Present bias: consumption smoothing may be self-control problem.
- ▶ Because: anticipatory model isn't quite right.
- Reminder: models should own all their implications
  - Anticipatory utility makes some strange ones

### Reasons increased consumption profiles besides anticipatory utility?

- ► Precautionary savings.
- ► Backward-looking habit formation.

- ▶ Present bias: consumption smoothing may be self-control problem
- ▶ Because: anticipatory model isn't quite right.
- ▶ Reminder: models should own all their implications
  - Anticipatory utility makes some strange ones

Reasons increased consumption profiles besides anticipatory utility?

- Precautionary savings.
- ► Backward-looking habit formation.

- ▶ Present bias: consumption smoothing may be self-control problem.
- ▶ Because: anticipatory model isn't quite right
- ▶ Reminder: models should own all their implications
  - Anticipatory utility makes some strange ones

Reasons increased consumption profiles besides anticipatory utility?

- Precautionary savings.
- Backward-looking habit formation.

- ▶ Present bias: consumption smoothing may be self-control problem.
- Because: anticipatory model isn't quite right.
- ▶ Reminder: models should own all their implications
  - Anticipatory utility makes some strange ones

Reasons increased consumption profiles besides anticipatory utility?

- Precautionary savings.
- Backward-looking habit formation.

- ▶ Present bias: consumption smoothing may be self-control problem.
- ▶ Because: anticipatory model isn't quite right.
- ▶ Reminder: models should own all their implications
  - ► Anticipatory utility makes some strange ones.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - ▶ But trades off against induced under-saving
  - ► See, e.g., Brunnermeier and Parker (2005)
- ▶ But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving
  - ► See, e.g., Brunnermeier and Parker (2005)
- But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - Choose to be optimistic to consume anticipation.
  - ▶ But trades off against induced under-saving
  - ► See, e.g., Brunnermeier and Parker (2005)
- But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - If no restrictions, then choose beliefs to maximize both anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ► What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - ▶ But trades off against induced under-saving
  - ▶ See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - Choose to be optimistic to consume anticipation.
  - ▶ But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005)
- ▶ But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ► What might he tell himself?
  - Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - ▶ Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - If no restrictions, then choose beliefs to maximize both anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - Like that he earns lots of interest on his savings?
  - ▶ Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs
  - If no restrictions, then choose beliefs to maximize both anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ▶ What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs:
  - If no restrictions, then choose beliefs to maximize both anticipatory preferences and "direct-consumption" utility.

- ▶ What if Yugi can fool himself into believing lifetime income *Y* is something else?
- ► What might he tell himself?
  - ► Choose to be optimistic to consume anticipation.
  - But trades off against induced under-saving.
  - ► See, e.g., Brunnermeier and Parker (2005).
- ▶ But ... what if Yugi can tell himself other stories?
  - Like that he earns lots of interest on his savings?
  - Or wonderful afterlife if maximize true lifetime utility.
- ► Fundamental Theorem of Optimal Distortion of Anticipatory Prefs:
  - ▶ If no restrictions, then choose beliefs to maximize **both** anticipatory preferences and "direct-consumption" utility.

More generally, models (that many of us have tried) for "motivated" willful distortion of beliefs, if not Bayesian (as about to see!) run into problems...

- ► Psychological realism?
- ⇒ Need a model of what are the limits to distortions

More generally, models (that many of us have tried) for "motivated" willful distortion of beliefs, if not Bayesian (as about to see!) run into problems...

- Psychological realism?
- ⇒ Need a model of what are the limits to distortions.

More generally, models (that many of us have tried) for "motivated" willful distortion of beliefs, if not Bayesian (as about to see!) run into problems...

- ► Psychological realism?
- ⇒ Need a model of what are the limits to distortions.