

The Binary Competency Framework of Classical Astrology: Sect, Solar Proximity, and Bonatti's Considerations as Deterministic Rules of Planetary Engagement

Executive Summary

Classical astrology operated according to a rigorous **binary competency framework** wherein planets were assessed not as psychological archetypes but as **ministers with specific legal standing**—entities whose capacity to act was determined by measurable conditions rather than inherent nature alone. The framework rests upon three interconnected deterministic systems: the **Doctrine of Sect (Hairesis)**, which functions as the primary filter determining whether a planet can manifest its significations constructively or destructively; the **forensic conditions of solar proximity**, which either empower a planet through **Cazimi** (conjunction within $0^{\circ}17'$) or debilitate it through **Combustion** and being **Under the Sunbeams**; and **Guido Bonatti's 146 Considerations**, which establish disqualifying conditions such as **Besiegement** (being trapped between malefics) and the **Void of Course Moon**, effectively rendering certain planetary placements incapable of accomplishing their intended effects. These three systems work in concert as a **jurisprudential hierarchy**: Sect determines the planet's constitutional alignment with the chart's power structure, solar proximity conditions determine its operational capacity, and Bonatti's considerations act as final disqualifications—a rigorous audit that transforms astrology from mystical interpretation into forensic analysis of celestial authority. Understanding this framework reveals that classical astrologers possessed a **mechanistic model of fate** wherein planets either possessed the "legal standing" to execute their significations or lacked it entirely, with no middle ground for equivocation.

PART I: THE DOCTRINE OF SECT AS THE PRIMARY FILTER FOR COMPETENCE

A. Sect as Constitutional Alignment: The Political Party Model

The **Doctrine of Sect** (from the Greek *hairesis*, meaning "faction" or "political party") represents the most fundamental organizational principle in classical astrology, yet it is almost entirely absent from modern practice.[1][2][43][46][49][50][53] The doctrine establishes that the seven classical planets are divided into two opposing "teams" or "factions," with one faction in power depending on whether the native was born during the day or at night.[1][2][43][46]

The Two Factions:[1][2][43][46][49][50][53]

The **Diurnal (Day) Faction** consists of:

- The **Sun** (faction leader/sect light)
- **Jupiter** (diurnal benefic)
- **Saturn** (diurnal malefic)

The **Nocturnal (Night) Faction** consists of:

- The **Moon** (faction leader/sect light)
- **Venus** (nocturnal benefic)
- **Mars** (nocturnal malefic)

Mercury remains neutral and can "cross party lines" depending on its position relative to the Sun.[1][46][49][50]

The critical innovation of sect theory is this: **when a planet belongs to the faction in power, it gains constitutional authority to manifest its significations in accordance with its nature. When a planet belongs to the out-of-power faction, its capacity to act becomes compromised, and its significations either become inhibited (for benefics) or exacerbated in destructive ways (for malefics).**[1][2][43][46][49][50][53]

As one contemporary source articulates the principle: "The benefics have the special role to affirm, to stabilize, or to improve the significations of different parts of the chart or other planets in the chart, whereas the malefics have the special role or the special power to negate, to destabilize or sometimes even to corrupt the significations of other planets in the chart, for better or worse." [46] This distinction becomes operative only **through the lens of sect**.

B. Why Saturn Becomes a "Constructive Disciplinarian" in Day Charts

Saturn in a Diurnal Chart: The Reorientation of Maleficence

Saturn, classified as the **greater malefic**, represents principles of contraction, boundary, death, and limitation.[2][5][43][46][49][50] In classical theory, Saturn is "cold and dry"—qualities naturally opposed to life and growth.[2][43][49][50] In a day chart, Saturn is **of the sect in favor**, meaning it belongs to the diurnal faction while the Sun (the sect light) exercises power.[2][5][43][46][49][50]

When Saturn is in sect (in a day chart), several transformations occur:[2][5][43][46][49][50]

First, Saturn's coldness is metaphorically warmed by diurnal illumination. The day chart's emphasis on solar light, clarity, and visibility creates a context in which Saturn's restrictive nature becomes reoriented. Rather than manifesting as pure destruction, limitation becomes **structural clarity**—the establishment of proper boundaries that enable sustainable achievement.[2][5][43][46][49] As one source explains: "Saturn is more constructive in day charts, offering boundaries, wisdom, and clarity. In night charts, He can feel heavier, more like internalised fear or self-doubt." [5]

Second, Saturn's role shifts from "destroyer" to "disciplinarian." In a day chart, Saturn's limitations manifest as **surmountable difficulties** rather than inescapable catastrophes.[2][46][49] A native with Saturn in a day chart facing Saturn transits experiences "Saturn tends to be more surmountable difficulties in day charts rather than the worst-case scenario that it could be." [46] The distinction is profound: a Saturnian barrier in a day chart

becomes a **test of character** that can be overcome through discipline and persistence, while the same Saturn in a night chart becomes an oppressive weight with no clear resolution.

Third, Saturn in a day chart actually supports long-term material success when properly dignified.[2][5][43][46][49] Bonatti himself notes that Saturn represents "work, discipline, grounding, maturity, boundaries, the elderly, tradition." [48] In a day chart aligned with Saturn's diurnal nature, these principles become constructive tools. The day chart native with a well-placed Saturn accumulates wealth and status through steady, methodical effort—Saturn becomes the **builder** rather than the **destroyer**.

The Historical Evidence: Saturn Return in Day vs. Night Charts

Contemporary astrologers studying Saturn returns have documented the stark difference sect makes:[5][43][49]

In a **day chart Saturn return**, natives typically experience:

- "More overall positive experiences that included some sort of success or attainment of a life goal, or an overcoming of a previous difficulty"[5][43]
- Disciplinary challenges that lead to professional advancement
- Structural life changes that consolidate previous gains
- Hard work rewarded with tangible results

In a **night chart Saturn return**, natives typically experience:

- "A difficulty crop up during the Saturn return that involved something outside of the native's control, either another person or a serious illness"[5][43]
- Fatalistic obstacles and losses
- Oppressive feelings of inadequacy and fear
- The sense of being crushed by circumstances

The philosophical difference is this: **In a day chart, Saturn acts as a stern but fair teacher enforcing the laws of consequences. In a night chart, Saturn acts as a tyrant imposing arbitrary suffering.**[2][5][43][46][49]

C. Mars as "Protector" in Nocturnal Charts: The Nocturnal Articulation Principle

The Counterintuitive Ennoblement of the Lesser Malefic

Mars, classified as the **lesser malefic**, represents aggression, heat, violence, and separation.[3][46][47][50] Its nature is fundamentally destructive—Mars is associated with war, bloodshed, and the severing of bonds.[46][47][50][55] Yet in a nocturnal chart, where Mars belongs to the faction in power, Mars undergoes a profound transformation in **function** (not in nature, but in operative principle).

To understand this transformation, one must examine Mars's fundamental principle in nocturnal contexts. Robert Schmidt's analysis, preserved in classical research, identifies Mars's nocturnal function as **"inclusion through separation."**[3][47]

The Metaphor of Articulation:

Consider a skeletal system. Bones are rigidly separate structures. Yet without the articulations (the joints and separations between bones), the skeleton would be a rigid, immobile column.[3][47] The separations **enable** the whole organism to function. "What has been **inclusively gathered together** in that case, are the bones that make up our skeleton. But without those articulations, or **separations**, our skeleton would be too rigid and not move properly. Thus, *the separations must occur as a part of the whole*. This is how Mars functions in a nocturnal placement." [3][47]

In a nocturnal chart, Mars becomes the **functional optimizer**—not a destroyer but a **specializer and differentiator**. Where diurnal charts experience Mars as violent excision (the singling out and elimination of enemies), nocturnal charts experience Mars as **strategic articulation** (the breaking down of complex projects into specialized, manageable components).[3][47]

Mars as "Divide and Conquer"

In a nocturnal chart, Mars excels at projects requiring:

- **Technical precision and skilled craftsmanship** (plumbing, electrical work, construction)
- **Competitive differentiation** (distinguishing one's skills from competitors)
- **Competitive collaboration** (partnering with rivals, as in John Lennon's famous partnership with Paul McCartney, which was characterized by creative tension and competition within a contained creative framework)[3][47]

The nocturnal Mars native becomes the **specialist warrior**—not conquering through brute force but through the superior organization and specialization of resources. Where the diurnal Mars native might face constant aggressive conflict, the nocturnal Mars native faces **constructive competitive tension** that drives innovation and excellence.[3][47]

The Contrast: Diurnal Mars as "Accusation"

To understand why nocturnal Mars becomes a protector, one must contrast it with diurnal Mars, which operates as **"accusation"** and **"excision."**[3][47] In a diurnal chart, the solar light creates **selective illumination**—it singles out specific targets for elimination. Mars in a diurnal chart embodies this selective separation: "separation via *the singling out *of someone to blame." [3][47] The diurnal Mars native encounters conflict that feels **interpersonal and divisive**, where Mars separates the native from the broader community through accusation and exclusion.[3][47]

In contrast, the nocturnal Mars creates **differentiation within a contained whole**. Rather than being expelled from community (diurnal Mars), the nocturnal Mars native creates distinction through specialized contribution to larger purposes.[3][47]

D. The Functional Spectrum: The "In Sect" vs. "Out of Sect" Scale

Sect Status and the Spectrum of Functionality

Sect does not operate as a simple binary (good or bad) but rather as a **spectrum of functionality** where planets are positioned on a scale from maximum to minimum operational capacity.[1][2][46][49][50][53]

In a **day chart**, the spectrum arranges as:

Position on Spectrum	Planet	Operational Status
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Maximum (In Sect Benefic)	Jupiter	Maximum positive effect; "more benefic" than baseline
High Positive	Venus	Benefic but less potent; "more moderate in positive significations"
High Negative	Saturn	Less malefic; "more constructive" and "surmountable difficulties"
Maximum Negative (Out of Sect Malefic)	Mars	Maximum destructive effect; "harsh day charts" worst-case scenarios

In a **night chart**, the spectrum inverts:

Position on Spectrum	Planet	Operational Status
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Maximum (In Sect Benefic)	Venus	Maximum positive effect
High Positive	Jupiter	Benefic but less potent
High Negative	Mars	Less malefic; "more constructive"
Maximum Negative (Out of Sect Malefic)	Saturn	Maximum destructive effect; "harsh night charts" worst-case scenarios

This spectrum has profound implications: **The most challenging planet in any chart is the out-of-sect malefic—Mars in day charts and Saturn in night charts.** These planets represent not merely difficult conditions but the native's most likely source of severe hardship.[1][2][46][49][50][53]

PART II: FORENSIC CONDITIONS OF SOLAR PROXIMITY—CAZIMI, COMBUSTION, AND OPERATIONAL CAPACITY

A. Cazimi: Empowerment Through Proximity (0°0' to 0°17')

****Definition and Classical Understanding****

Cazimi derives from the Arabic term **"kasmīmī,"** meaning **"in the heart"** or **"in the center."**[7][8][10] A planet is cazimi when it occupies a conjunction with the Sun within **0 degrees and 17 minutes of arc** ($0^\circ 17'$)—an extraordinarily tight orb.[7][8][10]

The classical understanding of cazimi represents a paradox that modern astrology has largely abandoned: **at the closest possible proximity to the Sun, a planet is not debilitated but rather empowered in a specific and profound way.**[7][8][10][11][25]

As one classical source articulates: "When in the very core of the Sun at $0^\circ 17'$ or less, a planet is cazimi and is briefly strengthened by its contact and union with the solar principle, being reborn and re-forged in its own depth of being." [11][25] The metaphor is alchemical—the planet is not burned away but **transmuted**, refined into its essential nature through contact with solar consciousness.[7][8][10][11][25]

****The Mechanism of Empowerment****

The empowerment operates through a specific principle: **The Sun represents the conscious will, the observer's eye, the ability to illuminate and clarify.** When a planet enters cazimi, it achieves perfect alignment with solar consciousness—there is no separation between the planet's archetypal principle and the solar light itself.[7][8][10][11][25]

The result is described as **"bestowal of brilliance or genius"—a concentration of the planet's essential power so intense that it becomes capable of extraordinary manifestation.[7][8][10][11] Examples abound in historical figures: **Wolfgang Amadeus Mozart had Mercury cazimi**, a condition that rendered his Mercury brilliance virtually genius-level, despite also being combusted (a seemingly contradictory condition that classical astrology resolves through the understanding that combustion affects the planet's "outer material crust" while cazimi refines its "essential nature").[8][10][25]

****Why Cazimi Transcends Combustion****

The classical texts are explicit that cazimi represents a **threshold condition** qualitatively different from ordinary combustion. Within 17 minutes of exact conjunction, the Sun ceases burning away the planet's manifestation and instead becomes a **catalyst for essence expression**.[7][8][10][11][25]

As one source explains: "What is being made combust is the detritus and silt of the planet, the outer material crust which interacts with the physical material world in which power and strength are measured very tangibly and crudely. The power of these planets is not destroyed it is simply being transferred to more spiritual and intangible realms which are sourced within." [11][25]

****Cazimi** thus operates as the inverse of combustion: rather than debilitating a planet's worldly manifestation, it refines and concentrates the planet's archetypal essence—a transformation that becomes visible as genius, brilliance, or extraordinary capacity in its domain.^{[7][8][10][11][25]}

B. Combustion: Debilitation Through Proximity (0°18' to 8°00')

****Definition and Classical Understanding****

****Combustion**** describes the condition wherein a planet falls within the Sun's "fiery rays" but is **not** in cazimi—that is, from just beyond 17 minutes to approximately 8 degrees of separation from the Sun.^{[7][8][11][25]}

Unlike cazimi, combustion represents genuine **debilitation of operational capacity**.^{[7][8][11][25]} The planet becomes obscured by solar brightness; its significations become burned away or distorted; its natural functions are compromised.^{[7][8][11][25]}

****The Critical Distinction: Degree Matters****

Within the combustion range, **distance matters significantly**:^{[7][8][11][25]}

- Planets within **0°18' to 3°** suffer the most severe combustion
- Planets within **3° to 8°** experience moderate combustion
- The **exact orb of separation** determines intensity—closer degrees mean more severe debilitation

Combustion's effects are **not universal but depend on planetary nature** and on what the planet rules in the native's chart. When Mars is combust, the native experiences difficulties in courage, ambition, and initiative—exactly the domains where Mars should be strong.^{[8][11][25]} When Venus is combust, relational harmony becomes obscured despite Venus's beneficent nature.^{[8][11]} When Mercury is combust, clarity of thought and communication becomes confused despite Mercury's natural facility with words.^{[8][28]}

****The Particular Torment of Mercury Combustion****

Classical sources note that **Mercury is especially prone to combustion** because Mercury never travels more than 28° from the Sun—making combustion far more common for Mercury than for outer planets.^{[8][11]} Yet combustion is also particularly damaging for Mercury because Mercury's essential function is **"clarity and transmission of intelligence"**. When combusted, Mercury cannot transmit clarity; instead, it becomes confused, contradictory, and self-defeating.^{[8][11][28]}

One source notes: "Mercury is the planet of communication, of intelligence. He is responsible for people's analytical ability, rational thinking and flexibility. Therefore, in a state of combustion,

there is a difficulty in obtaining clarity in situations, causing a certain mental confusion and in the reasoning processes in general."^[8] This creates a paradox where the native possesses Mercurial intelligence but cannot access it cleanly—every thought becomes entangled with solar ego or confusion.^{[8][11][28]}

C. "Under the Sunbeams": The Intermediate Debilitation (8°01' to 17°00')

Definition and Operational Principle

Between 8 degrees and 17 minutes of separation from the Sun lies a condition called ***"Under the Sunbeams"***—a category intermediate between combustion and freedom from solar influence.^{[7][11][25]} Planets in this condition are **mildly debilitated** but not so severely as combusted planets.^{[7][11][25]}

The effect is one of **faintness and lack of visibility** rather than burning away. As classical sources describe it, planets under the sunbeams are "slightly warmed and vitalized" but remain "on the sidelines" without their conventional strength or status.^{[11][25]}

The weakening increases as the planet approaches the Sun—a planet at 8°05' suffers less under-the-sunbeams debilitation than a planet at 8°30'.^{[7][11]} The progression toward combustion zone is gradual, not abrupt.^{[7][11][25]}

The Practical Implication: Opacity Rather Than Burning

Under the sunbeams, planets do not cease to function—they simply function with **reduced visibility and impact**. A Venus under the sunbeams still indicates relational capacity, but the native's relational charms go unnoticed or un-appreciated. A Jupiter under the sunbeams still indicates luck, but the luck manifests subtly, without fanfare. A Mars under the sunbeams still indicates courage, but the courage operates quietly, without recognition.^{[7][11][25]}

The distinction from combustion is crucial: **Combustion burns away actual capacity; being under the sunbeams veils capacity without destroying it.**^{[7][11][25]}

D. Operational Capacity: The Three-Tiered Model

The conditions of solar proximity create a **three-tiered hierarchy of operational capacity**:^{[7][8][11][25]}

Condition	Orb	Operational Capacity	Effect
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Cazimi	0°00'-0°17'	**Amplified**	Essence refined; brilliance or genius emerges
Under the Sunbeams	0°18'-8°00'	**Moderate Debilitation**	Fainter manifestation; impact veiled but not destroyed

Combustion 8°01'-17°00' **Severe Debilitation** Manifestation obscured/burned; significations compromised
Free from Sun 17°01'+ **Normal** Full operational capacity

This hierarchy establishes that **proximity to the Sun is not uniformly debilitating but follows a graded scale** where extreme proximity (cazimi) paradoxically becomes empowering, moderate proximity becomes subtly inhibiting, and greater distance allows normal function.[7][8][11][25]

PART III: BONATTI'S 146 CONSIDERATIONS—DISQUALIFYING CONDITIONS AS FORENSIC RULES

A. The Theoretical Foundation: Radicity and Competence

Guido Bonatti's **146 Considerations**, preserved in the *Liber Astronomiae* and translated into English by William Lilly in the 17th century, constitute the most exhaustive compendium of classical astrological conditions determining whether a matter can "come to pass." [13][16][19][22][31][35][45][48][56][59]

Bonatti explicitly established that before interpreting a chart, the astrologer must determine whether the chart is **"radical"—that is, whether it is suitable for judgment and whether the planets involved are actually competent to manifest their significations. [16][22][31][35][45][48][54][56][59]

As Bonatti himself states in his foundational principle: "All of the Ancients that have wrote of Questions, doe give warning to the Astrologer, that before he deliver judgment he will consider whether the Figure is radicall and capable of judgment." [22][31][54] Radicity is not a guarantee of favorable outcomes—it is the **minimum condition establishing that judgment is even possible**. [16][22][31][35][45][48][54][56][59]

B. Besiegement: The Trap Between Malefics

Definition and Operational Meaning

Besiegement (also called "enclosure") describes a condition wherein a planet **separates from one malefic and applies to another malefic** without receiving assistance from either. [14][17][35] The besieged planet is, metaphorically, **"between a rock and a hard place"**—facing inescapable opposition from two directions. [14][17][35]

Bonatti is explicit: "A planet is besieged when it separates from one of the malefics and applies to the other. In besiegement only the conjunction, square and opposition are considered. Just like a besieged city, the planet in this condition is in serious trouble which will be difficult to escape." [14][17]

****The Critical Condition: Lack of Reception****

The debilitating effect of besiegement depends absolutely on **whether the besieged planet receives protection through reception** (being in a sign ruled by one of the malefics).[14][17][35] Without reception, besiegement is essentially **unmitigated**—the planet has no refuge, no support, no escape.[14][17][35]

As classical sources articulate: "All that is related to, and signified by, the besieged planet will encounter difficulty and impediment."[14][17] If the besieged planet is the Moon (significator of the body and health), the native faces health crises. If the besieged planet rules the 1st house (the native's self), the native's identity is under siege. If the besieged planet is the significator of the matter asked about, the matter itself becomes impossible to accomplish.[14][17][35]

****Historical Case Study: Marie Antoinette****

In Marie Antoinette's nativity, the **Moon is besieged**—separating from a square with Mars and applying to a square with Saturn, all without reception to mitigate the pressure.[14] The Moon, in this configuration, signifies the Queen's person and her capacity for emotional stability and prudent judgment. The besiegement between Mars (aggression, revolutionary fervor) and Saturn (restriction, authority challenged) resulted in exactly what Bonatti's rule predicts: the native's **identity and person under siege, ultimately destroyed by the gap between oppressive authority and revolutionary violence** she could not escape.[14]

C. The Void of Course Moon: The Disconnection That Prevents Completion

****Classical Definition: The Hellenistic Understanding****

The **Void of Course Moon** represents one of the most misunderstood conditions in modern astrology, with contemporary interpretation diverging sharply from classical (Hellenistic) understanding.[15][39][42]

In the **Hellenistic definition** (from the Greek *kenodromia*, "running in the void" or "running in the emptiness"), the Moon is void of course when it **will not complete any Ptolemaic aspect within the following 30 degrees of its journey, regardless of sign boundary.**[15][39][42] This creates a condition of profound **isolation and lack of connection** to the broader astrological pattern.[15][39][42]

The Hellenistic void is distinct from the modern definition, which focuses on sign boundaries. The Hellenistic definition is far more rare—occurring roughly once every three days—yet far more potent when it occurs.[15][39][42]

****The Principle: Disconnection Prevents Manifestation****

Bonatti articulates the principle directly: The Moon is "the School-mistress of all things" and "the Bringer-down of all the Planet's influences" and functions as a kind of "internuncio" (intermediary) between planets, "carrying their virtues from one to the other."^{[19][45][48][56][59]}

When the Moon is void of course, **this intermediary function ceases**. The planets cannot communicate their intentions to one another; their influences cannot be transmitted to the native; matters being asked about cannot progress because the Moon—the primary agent of manifestation in the terrestrial realm—is isolated and impotent.^{[15][19][39][42][45][48][56][59]}

Why Modern Practice Differs

Contemporary horary astrology adopted the practice of avoiding void of course Moons entirely, treating the condition as an automatic disqualification. However, Bonatti himself was less absolute. He notes that "All manner of matters goe hardly on (except the principall signifikators be very strong) when the Moon is voyd of course; yet somewhat she performes if voyd of course, and be either in Taurus, Cancer, Sagittarius or Pisces."^{[22][51]}

Bonatti's subtlety reveals the classical view: **Void of course is a serious impediment, but not necessarily an absolute disqualification.** If the principal signifikators (the planets ruling the matter being asked) are very well placed and dignified, the matter can still come to pass—but it will encounter significant obstacles, delays, and complications.^{[15][22][39][42][51]}

D. Additional Critical Considerations: The Red Flag System

Beyond besiegement and void of course, Bonatti identified numerous other conditions that disqualify judgment or render matters unlikely to come to pass:^{[13][16][19][22][31][35][45][48][54][56][59]}

Saturn in the 1st or 7th House (the Astrologer's Impairment):

When Saturn occupies the 1st house (astrologer's self-representation in horary) or 7th house (the astrologer specifically in horary practice), the astrologer's **judgment becomes corrupted or unreliable.**^{[22][31][45][48][54]} The astrologer either lacks competence to judge properly, harbors unconscious bias, or is personally compromised in understanding the matter.^{[22][31][45][48][54]} As Bonatti notes: "If Saturn be in the Ascendant, especially Retrograde, the matter of that Question seldom or never comes good" and "Saturn in the seventh either corrupts the judgment of the Astrologer, or is a Signe the matter propounded will come from one misfortune to another."^{[22][31][45][48][51][54]}

The Lord of the Ascendant (or Signifikator) in its Detriment or Fall without Reception:

When the planet ruling the matter (the signifikator) or the planet ruling the ascendant (the querent) is positioned in its detriment (opposite sign to its domicile) or fall (opposite sign to its exaltation) **without reception** (without being in a sign ruled by a benefic), the planet cannot

properly execute its function.[16][22][31][35][45][48][54][59] Bonatti states: "And if it be an Infortune, though they do not give him virtue, yet without a reception it will not do; but with a reception, if he be not afflicted, it signifies a good end of the matter, though not without much labour and tediousness."^[45]^[48]^[56]

****The Moon in the Via Combusta (15° Libra to 15° Scorpio):****

The **Via Combusta** ("the burning way") represents an area of the zodiac where both luminaries are debilitated—the Sun in its fall (Libra) and the Moon in its fall (Scorpio).[37][40][51] When the Moon occupies this region, it suffers dual debilitation and cannot properly transmit influence to bring matters to fruition.[37][40][51] Bonatti notes: "It's not safe to judge when the Moon is in the later degrees of a Signe, especially in Gemini, Scorpio or Capricorn; or as some say she is in Via Combusta, which is, when she is in the last 15 degrees of Libra, or the first fifteen degrees of Scorpio."^[22]^[51]

****Early or Late Ascendant Degrees (3° or less, or 27°+):****

An ascendant in the first 3 degrees of a sign suggests the **question is premature**—the matter is not yet ripe for judgment because conditions haven't properly formed.[22][31][45][48][54] An ascendant in the last 3 degrees (27°-30°) suggests the **question is too late**—the matter is essentially concluded and judgment cannot change what has already happened.[22][31][45][48][54] Bonatti: "If 27, 28 or 29 degrees ascend of any Signe, it's no wayes safe to give judgment, except the Querent be of years corresponding to the number of degrees ascending."^[22]^[51]

E. The Integration Model: How Bonatti's Considerations Work Together

****The Sequential Analysis Protocol****

Classical astrologers employing Bonatti's system would **check conditions in a specific sequence**, progressively ruling out matters unfit for judgment:[16][22][31][35][45][48][54][56][59]

****First Filter: Radicality Checks****

1. Is the hour lord the same as the Ascendant ruler, or are they in the same triplicity? (If not, the question lacks synchronization and may not be "radical")
2. Is Saturn in the 1st or 7th? (If yes, the astrologer's judgment is suspect)
3. Are the testimonies of fortunes and infortunes equal? (If yes, the outcome cannot be determined)

****Second Filter: Impediment Checks****

4. Is the significator in detriment or fall without reception? (If yes, it cannot properly execute)

5. Is the Ascendant in early (0-3°) or late (27-30°) degrees? (If yes, the timing is wrong)
6. Is the Moon void of course AND are the principal signifiers weak? (If yes, manifestation is prevented)

****Third Filter: Specific Debilitations****

7. Is the signifier besieged between malefics without reception? (If yes, it is inescapably trapped)
8. Is the Moon in the Via Combusta? (If yes, transmission is blocked)
9. Is the signifier retrograde and afflicted simultaneously? (If yes, it cannot manifest)

****Only if the chart passes all three filter levels can the astrologer proceed to judgment with reasonable confidence that the planets involved are actually competent to manifest their significations.****[16][22][31][35][45][48][54][56][59]

SYNTHESIS: THE INTEGRATED COMPETENCY FRAMEWORK

The Three Systems as Unified Architecture

The brilliance of the classical framework is that ****Sect, Solar Proximity, and Bonatti's Considerations** operate as three nested layers of a single jurisprudential system**:[1][2][7][8][16][22][31][35][43][45][46][48][49][50][54][56]

****Layer 1—Sect: Constitutional Fitness****

Does the planet belong to the faction in power (in sect)? If yes, the planet possesses constitutional authority to manifest its nature. If no, the planet's manifestation is constrained or perverted. Sect establishes whether the planet has ****the right to act**** at all.[1][2][43][46][49][50]

****Layer 2—Solar Proximity: Operational Capacity****

Even if constitutionally fit (in sect), can the planet actually operationalize its function? Cazimi represents enhanced capacity; under the sunbeams represents diminished capacity; combustion represents severe impairment; freedom from sunbeams represents normal capacity. Solar proximity establishes whether the planet has ****the means to act****.[7][8][11][25]

****Layer 3—Bonatti's Considerations: Disqualifying Impediments****

Even if constitutionally fit and operationally capable, does the chart contain disqualifying impediments that prevent any manifestation? Besiegement traps the planet; void of course Moon disconnects transmission; detriment without reception removes support; certain placements prevent the astrologer from achieving reliable judgment. These conditions establish

whether the planet is **permitted to act** under the current conditions.[16][22][31][35][45][48][54][56][59]

The Competency Verdict

A planet is deemed "competent to act" only when all three conditions align:

- The planet **belongs to the empowered sect** (or is in a neutral or beneficial sect position)
- The planet **possesses operational capacity** (not combusted, not severely under the sunbeams, ideally benefiting from cazimi if highly conjunct the Sun)
- The chart **lacks disqualifying impediments** that would prevent manifestation (not besieged, signifikator not in unreceptioned detriment/fall, Moon not void of course while significators are weak, etc.)

When these three conditions fail, the planet is not "competent to act"—and no favorable aspect or dignified placement can overcome this fundamental incapacity.[1][2][7][8][16][22][31][35][43][45][46][48][49][50][54][56][59]

CONCLUSION: THE MECHANISTIC FATE MODEL

Classical astrology operated as a **juridical system of celestial authority**, not as a mystical arts of interpretation. Planets were not symbols to be psychologically analyzed but **ministers with specific legal standing**—entities whose capacity to act was determined by measurable conditions that could be objectively audited.

The Doctrine of Sect filtered all planetary significations through the fundamental question: **"Is this planet empowered or disempowered by its constitutional alignment with the current power structure?"** Saturn in a day chart receives enhanced authority; Saturn in a night chart suffers disempowerment. Mars in a nocturnal chart becomes a specialist-protector; Mars in a diurnal chart becomes a destructive accuser.

The forensic conditions of solar proximity provided a **secondary audit of operational capacity**, differentiating between planets that possessed theoretical authority (sect) but lacked practical means to execute (combustion), planets that possessed enhanced manifestation power (cazimi), and planets that possessed theoretical capacity but manifested weakly (under the sunbeams).

Bonatti's 146 Considerations supplied the **final disqualifying threshold**, identifying conditions under which even planets possessing sect authority and operational capacity became incapable of bringing matters to fruition through besiegement, void of course Moon, unreceptioned detriment, and other impediments.

The result was a **deterministic framework** in which outcomes were not mysteriously hidden but rather **forensically auditable**—the astrologer who properly applied these three systems could determine with high confidence whether a natal promise would manifest, whether a matter could be accomplished, whether a judgment should be deferred. The "old way" was not the old art but the **old system of celestial jurisprudence**, where fate was not mystical but rather **measurable, audible, and subject to rational analysis**.

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