# RECENT BOOKS ON SYRIAC TOPICS SEBASTIAN P. BROCK, UNIVERSITY OF OXFORD GRIGORY KESSEL, PHILIPPS-UNIVERSITÄT MARBURG

The present listing continues on from previous annual listings in the first number of *Hugoye* each year from 1998 onwards. Once again it should be noted that reprints are not included (for a number of important ones, see <a href="http://www.gorgiaspress.com">http://www.gorgiaspress.com</a>). For the recent Russian titles see a bibliography of Kessel and Seleznyov in the same issue of the journal.

### 2012

- J.W. Childers & G.A. Kiraz, *The Syriac Peshitta Bible with English Translation: Mark* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- Ignatius Zakka I Iwas (tr. Yuhanon Seven Beth Qermez), The Syrian Orthodox Church of Antioch and the Legality of the Ecumenical Councils (Norsborg [Sweden], staff@bosmaskinen.se). [Syriac tr. from Arabic].

### 2013

- S. Aydin, Klassisk arameisk grammatik (syriska) (Anastatis Media AB).
- Ignatius Zakka I Iwas (tr. Yuhanon Seven Beth Qermez), St Peter, the Head of the Apostles according to the Tradition of the Syrian Orthodox Church of Antioch (Norsborg [Sweden], staff@bosmaskinen.se) [Syriac tr. from Arabic].
- D. Matto (ed.), Ktōbō d-Te'ūlūgīyā sīm l-mōr(y) Baseliyūs Shem'ūn bar Malkē man'amōyō Maphryōnō d-Ṭūr 'Abdīn (Paderborn: St. Jakob von Sarug Verlag).
- S. Ribolov, Пзворът на асирийското и халдейско християнство. Сотириология и христология в съчиненията на Теодор Монсуестийски (352–428) (Studia patristica et byzantina sardicensia 1; Sofia: Izdatelstvo Iztok-Zapad).
- A. Sauma, Syrianske filosfen Barhebraeus och has filosofibok Swåd Sofiya (Stockholm: Kitab-i Arzan). [Introduction, Syriac text, Arabic tr.].
- D.M. Walter, G. Greenberg, G.A. Kiraz, J. Bali, *The Syriac Peshitta Bible with English Translation: Twelve Prophets* (Surath Kthob; Piscataway, NJ: Gorgias Press).

D.M. Walter, G. Greenberg, G.A. Kiraz, J. Bali, *The Syriac Peshitta Bible with English Translation: Lamentations, Prayer of Jeremiah, Epistle of Jeremiah and Epistles of Baruch* (Surath Kthob; Piscataway, NJ: Gorgias Press).

## 2014

- Qeryönē men ktöbö qadīshō l-kūlēh krukyō sha(n)tōnōyō (Istanbul: Mor Gabriel Monastery).
- E. Aydin, Das Leben des heiligen Jakob von Sarug / The Life of St. Jakob of Sarug / Tash thō d-qadīshō Mōr(y) Ya'qūb da-Srūg (Paderborn: St Jakob von Sarug Verlag). [Syriac text, German tr., English tr., Turoyo text].
- S.P. Brock & P. Dilley, *The Martyrs of Tur Ber'ain* (Persian Martyr Acts in Syriac 4; Piscataway, NJ: Gorgias Press).
- Ch. Chaillot, Vita e spiritualità delle chiese ortodosse orientali: delle tradizioni siriaca, armena, copta ed etiopica (Cinisello Balsamo, MI: Edizioni San Paolo).
- J.W. Childers, J. Prather, G.A. Kiraz, Syriac Peshitta Bible with English Translation: John (Surath Kthob; Piscataway, NJ: Gorgias Press).
- K. Den Biesen, De zingende vrouwen van St. Efrem de Syriër. Mimro van Mor Jacob van Serug over de gelukzalige Mor Efrem (Glane/Losser: Bar Hebraeus Verlag). [Vocalized text and translation of Jacob's Mimro on Ephrem].
- R. Donef, The Hakkâri massacres: an anthology of documents related to massacres and deportation of Assyrians in northern Mesopotamia: ethnic cleansing by Turkey, 1924-25. Second edition (Sydney: Tatavla Publishing)
- J. Ferreira, Early Chinese Christianity: the Tang Christian Monument and other Documents (Early Christian Studies 17; Strathfield NSW: St Pauls).
- B. Groen, D. Galadza, N. Glibetic, G. Radle (eds), *Rites and Rituals of the Christian East* (Eastern Christian Studies 22; Leuven: Peeters). [Several articles of Syriac interest].
- S.E. Güler, *Şanlırıfa Yazıtları (Grekçe, Ermenice ve Süryanice)* (Yayınevi: Arkeoloji Sanat Yayınları).

- K.S. Heal & A.G. Salvesen (eds), Foundations for Syriac Lexicography IV. Colloquia of the International Syriac Language Project (Perspectives on Syriac Linguistics 5; Piscataway, NJ: Gorgias Press).
- J.A. Lund & G.A. Kiraz *The Syriac Peshitta Bible with English Translation:* Revelation (Surath Kthob; Piscataway, NJ: Gorgias Press).
- B. Mathew, The Role of the Petrine Ministry in the Ecumenical Relationship between the Malankara Orthodox Syrian Church and the Catholic Church (Frankfurt am Main: Peter Lang).
- J. Moolan, Liturgy of the hours (divine praises): Syro-Malabar Church (OIRSI 389; Kottayam, Kerala).
- J. Önder (ed.), Die Feier der Heiligen Eucharistie nach dem Ritus der Syrisch-Orthodoxen Kirche von Antioch. Anaphora des Heiligen Jakobus, des Herrenbruders (Glane/Losser: Bar Hebraeus Verlag). [Syriac and German; available in larger and smaller formats].
- J. Yacoub, *Qui s'en souviendra? : 1915, le genocide assyro-chaldéen-syriaque* (Paris: Les Éditions du Cerf).

# 2015

- Mélanges offerts à l'Abbé Élie Khalifé-Hachem = Parole de l'Orient 41 (Kaslik: Université Saint-Esprit).
- H. Abdul-Nour & M. Waiblinger, Iglesias y cuevas en el Valle del Qadisha (Líbano): el testimonio de las comunidades monásticas más antiguas de Oriente (Pola de Siero, Asturias: Ménsula Ediciones)
- Metropolitan Hilarion Alfeyev (ed.), St Isaac the Syrian and his spiritual legacy.

  Proceedings from the International Patristics Conference, Moscow, 2013
  (Yonkers, NY: St Vladimir's Seminary Press).
- M.M. Anwar, al-Jumlah fī al-lughah al-Suryānīyah: fī ḍaw' 'ilm al-lughah al-ḥadīth (al-Qāhirah: Ītrāk lil-Ṭibā ah wa-al-Nashr wa-al-Tawzī).
- N. Akçay, *Ktōbō d-turgōmē 'bīd l-Hasyō Mōr Seweriōs Mōshō bar Kīphō* (no place or date given [Adiyaman]).
- E.M. Assad, Pearls from Heaven: the Assad Collection of Syriac Manuscripts and Works of Art (London: the Author).

- S. Aydin, Sergius of Reshaina, Introduction to Aristotle and his Categories, addressed to Philotheos. Syriac Text with Introduction, Translation and Commentary (Diss. Uppsala).
- A. Bausi et al. (eds), Comparative Oriental Manuscript Studies. An Introduction (Hamburg: Tredition, 2015) [also available online: <a href="http://www1.uni-hamburg.de/COMST/handbookonline.html">http://www1.uni-hamburg.de/COMST/handbookonline.html</a>].
- A.H. Becker, Revival and awakening: American evangelical missionaries in Iran and the origins of Assyrian nationalism (Chicago: The University of Chicago Press).
- V. Berti, L'au delà de l'âme et l'en deçà du corps: morceaux d'anthropologie chrétienne de la mort dans l'Église syro-orientale (Paradosis 57; Fribourg: Academic Press). [contains ed. and tr. of Ep. 2 of Timothy Π
- M. Blömer, A. Lichtenberger, R. Raja (eds), Religious Identities in the Levant from Alexander to Muhammed. Continuity and Change (Contextualizing the Sacred 4; Turnhout: Brepols).
- P.G. Borbone & P. Marsone (eds), Le christianisme syriaque en Asie centrale et en Chine (Études syriaques 12; Paris: Geuthner).
- F. Briquel-Chatonnet & M. Debié (eds), Manuscripta Syriaca. Des sources de première main (Cahiers d'Études Syriaques 4; Paris: Geuthner).
- S.P. Brock & G.A. Kiraz, Gorgias Concise Syriac-English, English-Syriac Dictionary (Piscataway, NJ: Gorgias Press).
- J. Charles-Gaffiot & A. Desreumaux (eds), Grandes heures des manuscrits irakiens. Une collection dominicaine inconnue de manuscrits orientaux (XII<sup>e</sup>-XX<sup>e</sup> siècles) (Paris: Les Éditions du Net).
- H. Çolak, The Orthodox Church in the Early Modern Middle East: Relations between the Ottoman Central Administratioon and the Patriarchates of Antioch, Jerusalem and Alexandria (Ankara: TTK).
- E. Cook, G.A. Kitaz & J. Bali, *The Syriac Peshitta Version with English Translation: Numbers* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- M. Debié, L'Écriture de l'histoire en Syriaque. Transmissions interculturelles et constructions identitaires entre hellénisme et Islam (Late Antique History and Religion 12; Louvain: Peeters).

- R.A. Dempsey, From John of Apamea to Mark's Gospel (Frankfurt am Main: Peter Lang).
- M. Doerfler, E. Fiano, K. Smith (eds), Syriac Encounters. Papers from the Sixth North American Syriac Symposium, Duke University, June 2011 (Eastern Christian Studies 20; Louvain: Peeters).
- S.G. Donabed, Reforging a Forgotten History. Iraq and the Assyrians in the Twentieth Century (Edinburgh: Edinburgh University Press).
- E.G. Farrugia, SJ (ed.), *Encyclopedic Dictionary of the Christian East* (Rome: Pontifical Oriental Institute).
- E. Fiori, Dionigi Areopagita, Nomi divini, Teologia mistica, Epistole. La versione siriaca di Sergio di Res'ayna (VI secolo) (CSCO 656/7, Scr. Syri 252/3; Leuven: Peeters).
- G. Fisher (ed), Arabs and Empire before Islam (Oxford: Oxford University Press).
- G. Greenberg, D.M. Walter, G.A. Kiraz & J. Bali, *The Syriac Peshitta Bible with English Translation: Ezekiel* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- G. Greenberg, D.M. Walter, G.A. Kiraz & J. Bali, *The Syriac Peshitta Bible with English Translation: Joshua* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- S.H. Griffith & S. Grebenstein (eds), Christsein in der islamischen Welt. Festschrift für Martin Tamcke zum 60. Geburtstag (Wiesbaden: Harrassowitz).
- H. Gzella, A Cultural History of Aramaic. From the Beginnings to the Advent of Islam (Handbook of Oriental Studies, Section 1 The Near and Middle East; vol. 111; Leiden: Brill).
- T.H.F. Halbertsma, Early Christian Remains of Inner Mongolia. Discovery, Reconstruction and Appropriation. Second Edition, Revised, Updated and Expanded (Leiden: Brill).
- Ignace Antoine II Hayek, *Le relazioni della Chiesa Siro-giacobita con la Santa Sede dal 1143 al 1656* (Cahiers d'études syriaques 3; Paris: Geuthner).

- G. Herman, Jews, Christians and Zoroastrians: Religious Dynamics in a Sasanian Context (Piscataway, NJ: Gorgias Press).
- R.G. Hoyland (ed.), The Late Antique World of Early Islam: Muslims among Christians and Jews in the East Mediterranean (Studies in Late Antiquity and Early Islam 25; Princeton, NJ: Darwin Press).
- L.K. Jacobs, Strangers in the West: The Syrian Colony of New York City, 1880-1900 (New York: KalimahPress).
- D. Janos, Ideas in Motion in Baghdad and Beyond. Philosophical and Theological Exchanges between Christians and Muslims in the Third/Ninth and Fourth/Tenth Centuries (Islamic History and Civilization 124; Leiden: Brill).
- F. Jullien, Histoire de Mar Abba Catholicos de l'Orient, Martyres de Mar Grigor, Général en chef du roi Khusro I<sup>er</sup> et de Mar Yazd-Panah, juge et gouverneur (CSCO 658/9, Scr. Syri 254/5; Leuven: Peeters).
- O. Kahl, *The Sanskrit, Syriac and Persian Sources in the Comprehensive Book of Rhazes* (Islamic Philosophy, Theology and Science 93; Leiden: Brill).
- N. Kavvadas, Isaak von Ninive und seine Kephalaia Gnostica. Die Pneumatologie und ihr Kontext (SVC 128; Leiden: Brill).
- G. Khan, Geoffrey & L. Napiorkowska, Neo-Aramaic and its Linguistic Context (Piscataway, NJ: Gorgias Press).
- N. Kul, Geçmişten günümüze Midyat ve Tur Abdin Süryanileri (İstanbul: Yeni Anadolu Yayıncılık).
- R. Sirkel, M. Tweedale, J. Harris & D. King (tr.), Philoponus: On Aristotle. Categories 1-5 & A Treatise concerning the Whole and the Parts (Ancient Commentators on Aristotle; London: Bloomsbury). [On pp. 167-221 contains a tr. from Syriac of Philoponus' Treatise concerning the Whole and the Parts by D. King].
- G.A. Kiraz, The Syriac Dot (Piscataway, NJ: Gorgias Press).
- E.E. Knudsen, Classical Syriac Phonology (Piscataway, NJ: Gorgias Press).
- T. Koonammakkal, The Theology of Divine Names in the Genuine Works of Ephrem (Moran Etho 40; Kottayam: SEERI).

- M. Kozah et al. (eds), An Anthology of Syriac Writers from Qatar in the Seventh Century (Gorgias Eastern Christian Studies 39; Piscataway, NJ: Gorgias Press).
- J. Loopstra, An East Syrian Manuscript of the Syriac 'Masora' Dated to 899 CE: Introduction, List of Sample Texts, and Indices to Marginal Notes in British Library, Additional MS 12138 (Piscataway, NJ: Gorgias Press).
- N.Q. Macabasag, The Annunciation (Lk 1:26-38) in the Writings of Jacob of Serugh and Early Syriac Fathers (Moran Etho 34; Kottayam: SEERI).
- G. Mathew [Kuttiyil], Holy Spirit Calls You. A Study of the Ordination Rite of Priest in the Mar Thoma Syriac Church (Moran Etho 38; Kottayam: SEERI).
- J.D. Moore, G.A. Kiraz, J. Bali, *The Syriac Peshitta Bible with English Translation: Leviticus* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- H.L. Murre-van den Berg, Scribes and Scriptures. The Church of the East in the Eastern Ottoman Provinces (1500-1850) (Eastern Christian Studies 21; Leuven: Peeters).
- G. Mushayabasa, Translation Technique in the Peshitta to Ezekiel 1-24. A Frame Semantics Approach (Studia Semitica Neerlandica 63; Leiden: Brill).
- A. Papaconstantinou, N. MacLynn & D.L. Schwartz (eds), Conversion in late antiquity: Christianity, Islam, and beyond. Papers from the Andrew W. Mellon Foundation Sanyer Seminar, University of Oxford, 2009-2010 (Farnham; Burlington, VT: Ashgate).
- R.E. Payne, State of Mixture: Christians, Zoroastrians, and Iranian Political Culture in Late Antiquity (Transformation of the Classical Heritage 56; Oakland, California: University of California Press).
- M.Ph. Penn, When Christians First Met Muslims. A Sourcebook of the Earliest Syriac Writings on Islam (Oakland, California: University of California Press).
- M.Ph. Penn, Envisioning Islam: Syriac Christians and the Early Muslim World (Philadelphia: University of Pennsylvania Press).
- P.-H. Poirier, A. Roman, T. Schmidt (eds), *Titus de Bostra. Contre les manichéens* (Corpus Christianorum in Translation 21; Turnhout:

- Brepols). [French translation of the critical edition of the text that is partially preserved only in Syriac].
- A. Pritula, *The Wardā: An East Syriac hymnological collection. Study and critical edition* (Göttinger Orientforschungen, Reihe 1.: Syriaca, Bd. 47; Wiesbaden: Harrassowitz).
- I.L.E. Ramelli, Evagrius's Kephalaia Gnostika: A New Translation of the Unreformed Text from the Syriac (Writings from the Greco-Roman World 38; Atlanta: SBL Press).
- C. Rammelt, C. Schlarb & E. Schlarb (eds), Begegnungen in Vergangenheit und Gegenwart. Beiträge dialogischer Existenz. Eine freundschaftliche Festgabe zum 60. Geburtstag von Martin Tamcke (Theologie 112; Berlin-Münster-Wien-Zürich-London: LIT Verlag).
- M.-H. Robert & M. Younès (eds), La vocation des chrétiens d'Orient: défis actuels et enjeux d'avenir dans leurs rapports à l'islam: actes du colloque international à l'Université catholique de Lyon (26-29 mars 2014) (Paris: Karthala).
- C. Rouxpetel, L'Occident au miroir de l'Orient chrétien: Cilicie, Syrie, Palestine et Égypte (XII\*-XIV\* siècle) (Bibliothèque des Écoles françaises d'Athènes et de Rome 369; Rome: École française de Rome).
- J.-N. Saint-Laurent, Missionary Stories and the Formation of the Syriac Churches (Transformation of the Classical Heritage 55; Oakland, California: University of California Press).
- N. Sims-Williams, The Life of Serapion and other Christian Sogdian texts from the manuscripts E25 and E26 (Berliner Turfantexte 35; Turnhout: Brepols) [Translations from Syriac].
- P.S. Stevenson, Stanzaic Syntax in the Madrashe of Ephrem the Syrian (Monographs of the Peshitta Institute Amsterdam 22; Leiden: Brill).
- E.J. Tully, *The Translation and Translator of the Peshitta of Hosea* (MPIA 21; Leiden: Brill).
- R. Vollandt, Arabic versions of the Pentateuch: a comparative study of Jewish, Christian, and Muslim sources (Biblia Arabica 2; Leiden: Brill).

- D.M. Walter, G. Greenberg, G.A. Kiraz & J. Bali, *The Syriac Peshitta Bible with English Translation: Samuel* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- D.M. Walter, G. Greenberg, G.A. Kiraz & J. Bali, *The Syriac Peshitta Bible with English Translation: Daniel* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- D.M. Walter, G. Greenberg, G.A. Kiraz & J. Bali, *The Syriac Peshitta Bible with English Translation: Judges* (Surath Kthob; Piscataway, NJ: Gorgias Press).
- J. Wickes, *St. Ephrem the Syrian. The Hymns on Faith* (The Fathers of the Church 130; Washington, DC: The Catholic University of America Press).
- D. Wilmshurst, Bar Hebraeus, the Ecclesiastical Chronicle (Gorgias Eastern Christian Studies 40; Piscataway, NJ: Gorgias Press).
- S.S. Yohanna, The Gospel of Mark in the Syriac Harklean Version. An Edition based on the Earliest Witnesses (Biblica et Orientalia 52; Rome: Gregorian Biblical Press).
- E.I. Yousif, Deux chroniques syriaques. Chroniques d'Édesse et d'Arbèles (Erbil) (Paris: L'Harmattan).