

## BIBLIOGRAPHIES

### Recent Books on Syriac Topics.

SEBASTIAN P. BROCK, UNIVERSITY OF OXFORD

The present listing continues on from previous listings in the first number of *Hugoye* from 1998 onwards. Once again it should be noted that reprints are not included (for a number of important ones, see <http://www.gorgiaspress.com>).

### 2002

G. Saliba (intr.), R. Akhras (ed.), *Labmo dhayé. The Bread of Life. The Book of the Divine Liturgy according to the Rite of the Syrian Orthodox Church of Antioch (Mount Lebanon)*. [Syriac and Arabic, with 7 Anaphoras]

### 2007

C. Weibel Yacoub, *Surma l'Assyro-Chaldéenne (1883–1975). Dans la tourmente de Mésopotamie* (Paris: L'Harmattan).

E.-I. Youssif, *La vision de l'homme chez deux philosophes syriaques: Bardesane (154–222) et Aboudemmeh (VIe s.)* (Paris: L'Harmattan).

### 2008

Aphram I Barsoum (tr. M. Moosa), *The History of Tur Abdin* (Piscataway NJ: Gorgias).

K. Budak, I. Demirel, I. Seven-Qermez (eds), *UrHo da-gmiruto. Sharbe 'al martyonuto d-amirin l-Tubono Mor Piloksinos episkopa d-Mabug +523* ([Södertälje]: G. Yalgin).

N. Chahwan, *L'ordination diaconale dans l'Église Maronite* (Publications de l'Université Saint-Esprit, Kaslik; Institut de Liturgie, 42).

Ignatius Yacoub III (tr. M. Moosa), *History of the Monastery of St Matthew in Mosul* (Piscataway NJ: Gorgias).

G. Khan, *The Jewish Neo-Aramaic Dialect of Urmi* (Piscataway NJ: Gorgias).

I. Saka (tr. M. Moosa), *Commentary on the Liturgy of the Syrian Orthodox Church of Antioch* (Piscataway NJ: Gorgias).

S. Saliba, *Les monastères maronites doubles du Liban: entre Rome et l'empire Ottoman (XVII–XIXe s.)* (Kaslik: Université Saint-Esprit).

A. Sauma (ed.), *The Seventeenth Birth Centenary of Ephrem the Syrian. A Conference at Stockholm University, 2–3 December 2006* (Stockholm).

U. Vagelpohl, *Aristotle's Rhetoric in the East. The Syriac and Arabic Translation and Commentary Tradition* (Islamic Philosophy, Theology and Science: Texts and Studies 76; Leiden: Brill).

## 2009

- F. Alpi, *La route royale: Sévère d'Antioche et les Églises d'Orient (512–518)* (Bibliothèque archéologique et historique, 188; Beyrouth: Institut français du Proche-Orient).
- G. Awwad, *Arabic Sources for Syriac Studies* (Piscataway NJ: Gorgias).
- , *A Catalogue of Articles on Syriac Subjects in the Arabic Periodicals, 2 vols* (Piscataway NJ: Gorgias).
- I. Bcheiry, *The Syrian Orthodox Patriarchal Register of Dues of 1870* (Piscataway NJ: Gorgias Press).
- V. Berti, *Vita e Studi di Timoteo patriarca cristiano di Baghdad* (Chrétiens en terre d'Iran, III; Studia Iranica. Cahier 41).
- G. Bohas, *Un poète syriaque contemporain* (Lyon: ILOAM).
- D. Brakke, *Evagrius of Pontus. Talking Back. Antirrhētikos* (Kalamazoo: Cistercian). [Trans. from Syriac].
- D. Cerbelaud, *Éphrem le Syrien. La descente aux enfers. Carmina Nisibena* (Spiritualité Orientale 89; Bégrolles en Mauge: Abbaye de Bellefontaine).
- J. Dyk (ed.), *Foundations for Syriac Lexicography, III* (Piscataway NJ: Gorgias).
- J. Fenwick, *The Forgotten Bishops. The Malabar Independent Syrian Church and its Place in the Story of the St Thomas Christians of South India* (Gorgias Eastern Christian Studies 20; Piscataway NJ: Gorgias).
- M. Galetti, *Le Kurdistan et ses chrétiens* (Paris: Cerf).
- Ph. Gignoux, C. Jullien, and F. Jullien, *Iranisches Personennamenbuch. VII. Iranische Namen in semitischen Nebenüberlieferung: Faszikel 5. Noms propres syriaques d'origine iranienne* (Österreichische Akademie der Wissenschaften, phil.-hist. Kl., Sitzungsberichte, 789. Band; Wien).
- A. Harrak, *Jacob of Sarug's Homily on the Partaking of the Holy Mysteries* (The Metrical Homilies of Mar Jacob of Sarug, 23; Piscataway NJ: Gorgias).
- J.F. Healey, *Aramaic Inscriptions and Documents of the Roman Period* (Textbook of Semitic Inscriptions, Volume IV; Oxford: University Press).
- Gregorios Y. Ibrahim, *The Edessa-Aleppo Codex of the Chronicle of Michael the Great* (Texts and Translations of the Chronicle of Michael the Great, I; Piscataway NJ, 2009).

- Ignatius Zakka I ʿIwas (ed.), *Penqitho d-Kirotuniyas b-tekso d-ʿidto suryoyto ortoduksoyta d-ʿAntyok* (Damascus: Bab Tuma Press). [Syriac and Arabic]
- , *Penqitho d-qudoshe b-tekso d-ʿidto suryoyto ortoduksoyta d-ʿAntyok* (Damascus: Bab Tuma Press). [Syriac and Arabic]
- M. Immerzeel, *Identity Puzzles. Medieval Christian Art in Syria and Lebanon* (Orientalia Lovaniensia Analecta 184; Leuven: Peeters).
- R. Kitchen, *The Syriac Book of Steps. Syriac Text and English Translation, 1* (Texts from Christian Late Antiquity, 12; Piscataway NJ: Gorgias).
- A. Louf, *Isaac le Syrien. Oeuvres spirituelles - III, d'après un manuscrit récemment découvert* (Spiritualité Orientale 88; Éditions de Bellefontaine).
- F.G. McLeod, *Theodore of Mopsuestia* (London: Routledge).
- A. O'Mahony and E. Loosley (eds), *Eastern Christianity in the Modern Middle East* (London: Routledge). [4 chapters on Syriac Churches].
- M. Nicolini-Zani, *La via radiosa per l'Oriente. I testi e la storia del primo incontro del cristianesimo con il mondo culturale e religioso cinese (secoli VII-IX)* (Magnano: Monastero di Bose, 2009).
- J. Önder, *Das Meer der Weisheiten: Ein Briefwechsel zwischen dem Jakobitischen Maphrian des Ostens, Mar Gregorios Yuhanan Bar ʿEbraya und Mar Denha I, Katholikos der Nestorianer, in der Blütezeit des 13. Jahrhunderts* (Glane: Bar Hebräus Verlag).
- S. Plathottathil, *Themes of Incarnation in the Sedre for the period of Suboro-Yaldo according to the Mosul Penqitho* (Moran ʿEtho 30; Kottayam: SEERI).
- I. Seven-Qermez (ed.), *Didasqalya da-shliHe qadishe* (Södertälje: M. Yilmaz).
- A. Shemunkasho, *Konsekration und Konsekrationsgeschehen in der syrischen eucharistischen Anaphora und in der Liturgie der anderen Mysterien* (Piscataway NJ: Gorgias).
- M. Sokoloff, *A Syriac Lexicon. A Translation from the Latin, Correction, Expansion, and Update of C. Brockelmann's Lexicon Syriacum* (Winona Lake: Eisenbrauns/Piscataway: Gorgias, 2009).
- S.Talay, *Suryoye l-Suryoye* (Piscataway NJ: Gorgias).
- B. ter Haar Romeny (ed.), *Religious Origins of Nations? The Christian Communities of the Middle East = Church History and Religious Culture* 89:1–3 (Leiden: Brill).
- P.J. Williams (ed.), *Foundations for Syriac Lexicography 2* (Piscataway NJ: Gorgias).
- F. Woerther (ed.), *Literary and Philosophical Rhetoric in the Greek, Roman, Syriac and Arabic Worlds* (Hildesheim: Olms).

## 2010

- , *La Parole de Dieu dans le Patrimoine syriaque au risque de la diversité religieuse et spirituelle* (Patrimoine syriaque: Actes du Colloque XII, Antélias, 2009 (Antélias: CERO).
- , *Isaac de Ninive* (Connaissance des Pères de l'Eglise, no. 119: Éditions Nouvelle Cité).
- H. Arneson, E. Fiano, C.L. Marquis, K.R. Smith, *The History of the Great Deeds of Bishop Paul of Qentos and Priest John of Edessa* (Texts from Christian Late Antiquity, 29; Piscataway NJ: Gorgias).
- A. Assad, *The Commentary of St Ephrem on Genesis with an Arabic Translation* (Dar Mardin 39; Piscataway NJ: Gorgias).
- J. Beaucamp, F. Briquel-Chatonnet, C.J. Robin (eds), *Juifs et chrétiens en Arabie aux Ve et VIe siècles. Regards croisés sur les sources. Le Massacre de Najran II* (Monographies 32; Paris: Collège de France - CNRS, Centre de recherche d'histoire et civilisation de Byzance).
- I. Bcheiry, *A List of Syrian Orthodox Ecclesiastical Ordinations from the 16<sup>th</sup> and 17<sup>th</sup> Century* (Piscataway NJ: Gorgias Press).
- , *Collection of Historical Documents in Relation with the Syrian Orthodox Community in the Late Ottoman Period* (Gorgias Eastern Christian Studies 24; Piscataway NJ: Gorgias).
- T. Bou Mansour, *Saint Paul dans la patristique syriaque* (Bibliothèque de l'Université Saint-Esprit 55; Kaslik: PUSEK).
- F. Briquel Chatonnet and M. Debié (eds), *Sur les pas des Araméens chrétiens. Mélanges offerts à Alain Desreumaux* (Cahiers d'Études Syriaques 1; Paris: Geuthner).
- F. del Rio Sánchez, *Manuscripts in arabe karšuni dans la bibliothèque des Maronites d'Alep (Syrie)* (Gorgias Eastern Christian Studies 23; Piscataway NJ: Gorgias).
- F. Guigain, *La Torah de la Nouvelle Alliance selon la récitation orale des Apôtres. Texte des Évangiles et Actes des Apôtres selon la version stricte [= Peshitta] d'Orient. Analyse rythmique et midrashique* (Paris: Cariscript).
- P. Hagman, *The Asceticism of Isaac of Nineveh* (Oxford: Oxford University Press).
- S.A. Harvey, *Song and Memory. Biblical Women in Syriac Tradition* (Milwaukee: Marquette University Press).
- S.A. Harvey and O. Münz Manor, *Jacob of Sarug's Homily on Jephthah's Daughter* (The Metrical Homilies of Mar Jacob of Sarug 16; Piscataway NJ: Gorgias Press).

- G.Y. Ibrahim and G. Kiraz (eds), *Studies on Jacob of Edessa* (Gorgias Eastern Christian Studies, 25; Piscataway NJ: Gorgias Press).
- Z. Joseph, *Beth Qustan. Ein aramäisches Dorf im Wandel der Zeiten* (Glane/Losser: Bar Ebroyo Verlag).
- Z. Joseph, *Mor Gabriel aus Beth Qustan: Leben und Legende eines syrischen Abtischofs aus dem 7. Jahrhundert* (Hildesheim: Georg Olms).
- F. Jullien (ed.), *Le monachisme syriaque* (Études syriaques 7; Paris: Geuthner)
- M. Kadavil, J. Puthuparampil, G.T. Kallunkal (eds), *From Streams to Source. Essays on the Foundation of Malankara Theology. Festschrift in Honour of Dr John Berchmans OIC* (Pune: BVP Publications).
- S.A. Kaufman, *Jacob of Sarug's Homilies on Elisha* (The Metrical Homilies of Mar Jacob of Sarug 23–28; Piscataway NJ: Gorgias).
- D. King, *The Earliest Syriac Translation of Aristotle's Categories* (Aristoteles Semitico-Latinus 21; Leiden: Brill).
- G.A. Kiraz (ed.), *Jacob of Serugh and his Times. Studies in Sixth-Century Christianity* (Gorgias Eastern Christian Studies 8; Piscataway NJ: Gorgias).
- A. Konat (ed.), *The Konat Syrian Orthodox Anaphoras* (Gorgias Liturgical Studies 65; Piscataway NJ: Gorgias).
- C. Lange and K. Pinggéra, *Die altorientalischen Kirchen* (Darmstadt).
- A. Lehto, *The Demonstrations of Aphrahat the Persian Sage* (Gorgias Eastern Christian Studies 27; Piscataway NJ: Gorgias).
- J.F. Mekkattukulam, *L'initiation selon les Actes de Thomas. L'unité liturgique et théologique du don de l'onction - baptême - eucharistie* (Lille: ANRT).
- S. Meyers, *Spirit Epicleses in the Acts of Thomas* (WUNT II. 281; Tübingen: Mohr).
- F. McCallum, *Christian Religious Leadership in the Middle East: the Political Role of the Patriarch* (Lewiston NY: Edwin Mellon Press).
- E. Narinskaya, Ephrem, 'A Jewish Sage'. *A Comparison of the Exegetical Writings of St Ephrem the Syrian and Jewish Traditions* (Studia Traditionis Theologiae 7; Turnhout: Brepols).
- F. Petit, L. van Rompay and J.J.S. Weitenberg, *Ensebe d'Émèse, Commentaire de la Genèse. Texte arménien de l'édition de Venise (1980), fragments grecs et syriaques, avec traductions* (Traditio Exegetica Graeca 15; Leuven: Peeters).
- B. Pirone and E. Bolognesi (eds), *San Paolo letto da Oriente* (Milan: Edizioni Terra Santa).
- S. Ruzer and A. Kofsky, *Syriac Idiosyncrasies. Theology and Hermeneutics in Early Syriac Literature* (Jerusalem Studies in Religion and Culture 11; Leiden: Brill).

- B. Snelders, *Identity and Christian-Muslim Interaction. Medieval Art of the Syrian Orthodox from the Mosul Area* (Orientalia Lovaniensia Analecta 198; Leuven: Peeters).
- W. Strümper and H. Gevargis, *Die Syrisch-Orthodoxe Kirche in der Zeit. Ein Grundriss der Geschichte der Syrisch-Orthodoxen Kirche* (place ?) ISBN 978-3-932121-10-4
- H.G.B. Teule, C. Fotesco Tawink, R.B. ter Haar Romeny, and J.J. van Ginkel (eds), *The Syriac Renaissance* (Eastern Christian Studies 9; Leuven: Peeters).
- E. Vergani and S. Chialà (eds), *La grande stagione della mistica sirio-orientale (VI–VIII secolo)* (Milan: Centro Ambrosiano).
- J.W. Watt, *Rhetoric and Philosophy from Greek into Syriac* (Variorum Reprints; Aldershot: Ashgate).
- D. Winkler, *Syriac Churches encountering Islam* (Piscataway NJ: Gorgias).
- P. Wood, *'We have not King but Christ'. Christian political thought in Greater Syria on the Eve of the Arab Conquest (c. 400–585)* (Oxford: Oxford University Press).