

BIBLIOGRAPHIES

Recent Books on Syriac Topics

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The present listing continues on from previous annual listings in the first number of *Hugoye* each year from 1998 onwards. Once again it should be noted that reprints are not included (for a number of important ones, see <http://www.gorgiaspress.com>).

2003

H. Takahashi, *The Greco-Syriac and Arabic Sources of Barbebraeus's Mineralogy and Meteorology in Candelabrum of the Sanctuary, Base II* (Occasional Papers, 48; Islamabad: Islamic Research Institute, 2003).

2005

C. Baumer, *Frühes Christentum zwischen Euphrat und Tigris* (Stuttgart: Urachhaus).

M. Kadavil: *The World as Sacrament. Sacramentality of Creation from the Perspective of Leonardo Boff, Alexander Schmemmann and St Ephrem* (Textes et études liturgiques 20; Leuven).

J. Stassinot (ed.), *Youakim Moubarac. Dossier* (Lausanne: Éditions l'Âge d'Homme).

2007

C. Abdallah, *L'architecture des églises maronites. Le traité liturgique et artistique du Patriarche Douaïhy* (Kaslik: PUSEK Institut de Liturgie 40), 2 vols.

D. Cerbelaud, *Efrem il Siro. Giona. Inni sulla verginità 42-50* (Testi dei Padri della Chiesa 90; Magnano: Edizioni Qiqayon).

A. Savarimuthu, *A Study of Marriage Rites in the Roman, Chaldean and Indian Traditions* (Bangalore: Asian Trading Corporation)

2008

E. Fiore, *Sergio di Resh'ayna. Trattato sulla vita spirituale* (Testi dei Padri della Chiesa 93; Magnano: Edizioni Qiqayon).

- H. Lehmann, *Students of the Bible in fourth- and fifth-century Syria. Seats of Learning, Sidelights and Syriacisms* (Aarhus: Aarhus University Press).
- M. Westerhoff, *Das Paulusverständnis im Liber Graduum* (Berlin: de Gruyter).

2009

- V. Ianari, *Isacco di Ninive. Grammatica di vita spirituale. La prima traduzione occidentale dalla versione araba di Isacco di Ninive* (Cinisello Balsamo (MI): Edizioni San Paolo).
- I. Ramelli, *Bardesane di Edessa, Contra il Fato* (Rome: Ed. San Clemente).
- , *Bardaisan of Edessa. A Reassessment of the Evidence and a New Interpretation* (Piscataway NJ: Gorgias Press).
- B. Trigona-Harany, *The Ottoman Süryani from 1908 to 1914* (Bibliotheca Nisibinensis 3; Piscataway NJ: Gorgias Press).

2010

- Actes du 10e Symposium Syriacum (Granada, septembre 2008) = Parole de l'Orient* 35 (2010; Kaslik: Université Saint-Esprit).
- J. Beaucamp, F. Briquel-Chatonnet, and C.J. Robin (eds), *Juifs et chrétiens en Arabie aux Ve et VIe siècles. Regards croisés sur les sources. Le Massacre de Najran II* (Paris: Association des amis du Centre d'histoire et civilisation de Byzance).
- S.P. Brock, *Bride of Light. Hymns on Mary from the Syriac Churches* (Moran Etho 6; Piscataway NJ: Gorgias Press) [Corrected edition]
- M. Galletti, *Le Kurdistan et ses chrétiens* (Paris: du Cerf).
- J. Gather, *Teachings on the Prayer of the Heart in the Greek and Syrian Fathers* (Gorgias Dissertations in Early Christian Studies 47; Piscataway NJ: Gorgias Press).
- P. Féghali (ed.), *Le Nouveau Testament syriaque: La Peshitta, interlinéaire syriaque-arabe* (Antélias: CERO).
- A. Harrak, *Recueil des inscriptions syriaques. Tome 2, Iraq: Syriac and Garshuni Inscriptions, I-II* (Paris: Diffusion De Boccard).
- G. Kiraz, *Verbal Paradigms in Syriac* (Gorgias Handbooks 16; Piscataway NJ: Gorgias Press).
- N. Koltun-Fromm, *Hermeneutics of Holiness: Ancient Jewish and Christian Notions of Sexuality and Religious Community* (Oxford: University Press). [Much on Acts of Thomas and Aphrahat].

- H. Suermann, *Histoire des origines de l'Église Maronite* (Bibliothèque de l'Université Saint-Esprit de Kaslik LIV; Kaslik: PUSEK).
- J.W. Watt, *Rhetoric and Philosophy from Greek into Syriac* (Variorum CS 960; Farnham: Ashgate).
- E.J. Wilson and S. Dinkha, "Questions on Medicine for Students". *Transcription and Translation of the oldest extant Syriac Version (Vat. Syr. 192)* (Studi e Testi 459; Rome: Biblioteca Apostolica Vaticana). [with photographs of the Syriac-Arabic text].
- D.W. Winkler (ed.), *Syriac Churches Encountering Islam. Past Experiences and Future Perspectives* (Pro Oriente Studies in Syriac Tradition, 1; Piscataway NJ; Gorgias Press).

2011

- Actes du 10e Symposium Syriacum (Granada, septembre 2008) = Parole de l'Orient* 35 (2010 [2011]) and 36 (2011) (Kaslik: Université Saint-Esprit).
- History of Chinese Christian Art with Illustrations* [Chinese text] (Chung Chi, Shatin: Christian Study Centre on Chinese Religion and Culture) [ISBN 978-962-7706-27-4]
- J.P. Amar, *The Syriac Vita Tradition of Ephrem the Syrian* (CSCO 629-630 = Scr. Syri 242-243; Leuven: Peeters).
- N. Atto, *Hostages in the Homeland, Orphans in the Diaspora* (Leiden: Leiden University Press).
- A. Badwi and others, *Asi-l-Hadath, Lebanon: History of a Grotto* (Beirut).
- J. Behr, *The Case against Diodore and Theodore* (Oxford: Oxford University Press).
- Y. Bilge, *1600 Yillik Gelenek Mor Gabriel Manastırı* (Istanbul: Gerçege Doğru Kitapları).
- S.P. Brock, A. Butts, G.A. Kiraz, L. van Rompay (eds), *The Gorgias Encyclopedic Dictionary of the Syriac Heritage* (Piscataway NJ: Gorgias Press).
- S.P. Brock, *Mary and Joseph, and other Dialogue Poems on Mary* (Texts from Christian Late Antiquity 8; Piscataway NJ: Gorgias Press).
- S.P. Brock (tr. D. Rance and A. Joly), *Prière et vie spirituelle. Textes des Pères syriaques* (Spiritualité Orientale 90; Abbaye de Bellfontaine). [Tr. of *The Syriac Fathers on Prayer and the Spiritual Life*, 1987].

- D. Bumazhnov and H.R. Seeliger (eds.), *Syrien im 1.-7. Jahrhundert nach Christus* (Studien und Texte zu Antike und Christentum 62; Tübingen: Mohr Siebeck). [Most of the contributions are of Syriac interest].
- D. Bumazhnov, E. Grypeou, T.B. Sailors (eds), *Bibel, Byzanz und christlicher Orient. Festschrift für Stephen Gerö zum 65. Geburtstag* (OLA 187; 2011). [9 contributions in section on Syrisches Christentum].
- S. Chialà, *Isacco di Ninive. Terza Collezione* (CSCO 637-8, Scr. Syri 246-7; Louvain: Peeters).
- R. Darling Young and M.J. Blanchard (eds), *To train his Soul in Books. Syriac Asceticism in Early Christianity* [Festschrift for S.H. Griffith] (Washington DC: CUA Press).
- A. Desreumaux (ed.), *Les mystiques syriaques* (Études syriaques 8; Paris: Geuthner).
- M. Farina, *An Outline of Middle Voice in Syriac: Evidences of a Linguistic Category* (Perspectives on Syriac Linguistics 6; Piscataway, NJ: Gorgias Press).
- I. di Francesco, *Il Digiuno nella Chiesa Antica. Testi Siri Latini e Greci* (Milan: Paoline).
- G. Greatrex, R.R. Phenix, C.B. Horn, *The Chronicle of Pseudo-Zachariah Rhetor* (Translated Texts for Historians 55; Liverpool: Liverpool University Press).
- R. Gyselen and C. Jullien (eds), *ܙܝܕ ܠܠܗܝܡ 'Maître pour l'éternité'. Florilège offert à Philippe Gignoux pour son 80e anniversaire* (Studia Iranica Cahier 43; Paris: Association pour l'avancement des études iraniennes). [Several contributions of Syriac interest].
- J.-C. Haelewyck, *Sancti Gregorii Nazianzenii Opera. Versio Syriaca V, Orationes I, II, III* (Corpus Christianorum, Series Graeca 77, Corpus Nazianzenum 25; Turnhout: Brepols).
- A. Harrak, *Catalogue of Syriac and Garshuni Manuscripts. Manuscripts owned by the Iraqi Department of Antiquities and Heritage* (Corpus Scriptorum Christianorum Orientalium 639, Subsidia 126; Leuven: Peeters).
- J.F. Healey, *Law and Religion between Palmyra and Edessa. Studies in Aramaic Epigraphy on the Roman Frontier* (Variorum CS 966; Farnham: Ashgate).
- M. Heimgartner, *Timotheos I, Ostsyrischer Patriarch: Disputation mit dem Kalifen al-Mabdi* (Corpus Scriptorum Christianorum Orientalium 631-2, Scr. Syri 244-5; Leuven: Peeters).

- H. Hollerweger, *Ohne Rechte keine Zukunft - Die Syrischen Christen des Turabdin im Südosten der Türkei* (Erlangen: Erlanger Verlag für Mission und Ökumene).
- Holy Transfiguration Monastery, *The Ascetical Homilies of Saint Isaac the Syrian* (Revised Second edition; Boston: Holy Transfiguration Monastery).
- R.G. Hoyland, *Theophilus of Edessa's Chronicle and the Circulation of Historical Knowledge in Late Antiquity and Early Islam* (Translated Texts for Historians 57; Liverpool: Liverpool University Press).
- C. Jullien (ed.), *Chrétiens en terre d'Iran IV: Itinéraires, missionnaires: Échanges et identités* (Cahiers de Studia Iranica 44; Leuven: Peeters).
- G. Kaniarakath and V. Pathikulangara, *The Word in Celebration: I, Prayerful Study and Reflection on the Biblical Readings in the Sacred Liturgy of the Passion Week and the Great Sunday of Resurrection in the Syriac Tradition* (Kottayam: Denha Services).
- G. Kessel and K. Pinggéra, *A Bibliography of Syriac Ascetic and Mystical Literature* (Eastern Christian Studies 11; Leuven: Peeters).
- R. Kitchen and M.F.G. Parmentier, *The Syriac Book of Steps 2* (Texts from Christian Late Antiquity 12b; Piscataway, NJ: Gorgias Press).
- N. Koltun-Fromm, *Jewish-Christian Conversation in Fourth-Century Persian Mesopotamia* (Judaism in Context 12; Piscataway, NJ: Gorgias Press).
- T.M. Law, *Origenes Orientalis. The preservation of Origen's Hexapla in the Syrohexapla of 3 Kingdoms* (De Septuaginta investigationes, 2; Tübingen: Mohr).
- J. Lössl and J.W. Watt (eds), *Interpreting the Bible and Aristotle in Late Antiquity. The Alexandrian Commentary Tradition between Rome and Baghdad* (Farnham: Ashgate) [Several chapters of Syriac concern]
- A. Mengozzi, *Religious Poetry in Vernacular Syriac from Northern Iraq (17th-20th century)* (Corpus Scriptorum Christianorum Orientalium 627-8, Scr. Syri 240-1; Leuven: Peeters).
- D. Miller (tr.) and M.T. Hansbury (ed. and Introd.), *Jacob of Sarug's Homily on Zacchaeus the Tax Collector* (The Metrical Homilies of Mar Jacob of Sarug, 30; Texts from Christian Late Antiquity 6; Piscataway NJ: Gorgias Press).

- Monastery of St George and the Cherubim (tr.), *Mu'allim al-Hayat. Shadharat 'an al-qadis Ishaq al-Suryani* (Saidnaya).
- P. Naaman, *The Maronites. The Origins of an Antiochene Church. A Historical and Geographical Study of the Fifth to Seventh centuries* (Collegeville: Liturgical Press).
- A. Nicolotti, *Dal Mandylion di Edessa alla Sindone di Torino. Metamorfosi di una legenda* Alessandrai: Edizioni dell'Orso).
- J. Oeldemann (ed.), *Gemeinsamer Glaube und pastorale Zusammenarbeit. 25 Jahre Weggemeinschaft zwischen der Syrisch-Orthodoxen Kirche und der Römisch-Katholischen Kirche* (Epiphania-Egredia 6; Basel: Friedrich Reinhardt).
- F. Petit, L. Van Rompay, J.J.S. Weitenberg, *Eusèbe d'Émèse. Commentaire de la Genèse* (Traditio Exegetica Graeca 15; Leuven: Peeters).
- S. Toda, *Vie de S. Macaire L'égyptien* (Gorgias Eastern Christian Studies 31; Piscataway, NJ: Gorgias Press).
- I. Torrance, *The Correspondence of Severus and Sergius* (Texts from Late Antiquity 11; Piscataway, NJ: Gorgias Press).
- B. Varghese (tr.), *Prayers of the Great Lent* (Kottayam: Malankara Orthodox Church Publications).
- _____, *Promioun-Sedro of the Holy Week* (Kottayam: Malankara Orthodox Church Publications).
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- _____, *Order of the Celebration of the Holy Eucharist* (Kottayam: Malankara Orthodox Church Publications).
- E. Vergani (tr.), with Intr. by M. Nin, *Efrem il Siro. Le restituzione del debito. Melode e istruzioni sul Digiugno* (Milano: Centro Ambrosiana) [Italian tr. of Ephrem, H. on the Fast]
- R. Wagner, *Protestantisch-westliche und syrisch-orthodoxe Kirche in Kerala von Anfangen bis 1840* (Göttingen Orientforschungen, Syriaca 39).
- E. Walker Cornetta and George A. Kiraz, *Index of Notable Persons in the Syriac Tradition within Select Arabic Sources*. (Gorgias Handbooks 24; Piscataway, NJ: Gorgias Press).
- J.E. Walters, *Hymns on the Unleavened Bread, by Ephrem the Syrian* (Texts from Christian Late Antiquity 30; Piscataway, NJ: Gorgias Press).

- _____, and Logan Wilmoth, *Index to Hugoye: Journal of Syriac Studies, Volumes 1-10* (Gorgias Handbooks 22; Piscataway, NJ: Gorgias Press).
- D. Wilmshurst, *The Martyred Church. A History of the Church of the East* (London: East and West).
- J.W. Żelany, *Zarys literatury patrystycznej kręgu języka syryjskiego* (Orientalia Christiana Cracoviensia, Monographiae 2; Kraków: wydawnictwo UNUM).