

Syriac Papers  
at The North American Patristic Society Annual Meeting  
May 24–26, 2001

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[1] The North American Patristic Society held its annual meeting at Loyola University (Chicago) May 24–26, 2001. Syriac studies was well represented at the meeting, not only by the four papers in the session devoted to Syriac Christianity but also by a further three papers included in other sessions.

[2] Following is a list of the papers that were delivered together with details of the sections in which they were included.

- Tina Shepardson, Duke University. “Exchanging Reed for Reed: Mapping Contemporary Heretics onto Biblical Jews in Ephrem’s Hymns on Faith.” (CHRISTIANS AND JEWS: THREATS, BOTH REAL AND IMAGINED)
- Kristian S. Heal, Brigham Young University. “The Problem of Favoritism: Genesis 37.3–4 in the early Syriac exegetical tradition.” (SYRIAC CHRISTIANITY)
- Emmanuel Papoutsakis, University of Oxford. “The Reception of Aphrahat in fifth/sixth century authors.” (SYRIAC CHRISTIANITY)
- Hieromonk Alexander Golitzin, Marquette University. “The Inner Throne: The adaptation of a motif from apocalyptic literature in Aphrahat of Persia’s XIVth Demonstration (with a bow to Robert Murray and Juana Raasch).” (SYRIAC CHRISTIANITY)
- Angela Y. Kim, University of Notre Dame. “The Exegetical Origins of the Sanctus in the Anaphora of Addai and Mari.” (SYRIAC CHRISTIANITY)
- Lucas Van Rompay, Duke University. “Theodore of Mopsuestia on Saul and the Woman at Endor (1 Sam. 28): A recently discovered Greek text and its Syriac ramifications.” (ANTIOCHENE EXEGESIS)
- Paul Russell, Chevy Chase, MD. “The Image of the Infant Jesus in Ephraem the Syrian.” (ISSUES IN LATER CHRISTOLOGY)