

PUBLICATIONS AND BOOK REVIEWS

Some Recent Books on Syriac Topics (1996–1997)

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1996

[1]

Le sacrement de l'initiation: origines et perspectives. Patrimoine Syriaque, Actes du Colloque III. Antelias: Centre d'études et de recherches pastorales, 1996.

Azar, E. *Odes de Salomon. Présentation et traduction.* Paris: Cerf, 1996.

Bat Ye'or. *The Decline of Eastern Christianity under Islam: from Jihad to Dhimmitude, 7th to 20th Century.* London: Associated Universities Press, 1996.

Bettolo, P. *Evagrio Pontico. Per conoscere lui.* Magnano: Edizioni Qiqayon, 1996.

Bilge, Y. *Süryaniler: Anadolu'nun solan rengi.* Istanbul, 1996².

Brock, S.P. *Syriac Studies: a classified bibliography (1960–1990).* Kaslik: Parole de l'Orient, 1996.

Chaillot, C. *The Malankara Orthodox Church. Visit to the Oriental Malankara Orthodox Syrian Church of India.* Geneva: Inter-Orthodox Dialogue, 1996.

Coakley, J.F., and Parry, K., eds. *The Church of the East: Life and Thought = Bulletin of the John Rylands Library Manchester* 78:3 (1996).

Debie, M., Coutourier, G., and Matura, T., tr. *Theodore de Mopsueste. Homelies catechetiques.* Paris: Migne, 1996.

Ebied, R.Y., Van Roey, A., and Wickham, L.R. *Petri Callinicensis Patriarchae Antiocheni Tractatus contra Damianum. II, Liber Tertii capita I–XIX.* Corpus Christianorum, Series Graeca, 32; 1996.

England, J.C. *The Hidden History of Christianity in Asia: the Churches of the East before 1500* (Delhi/Hong Kong: ISPCK/CCA, 1996).

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Fiey, J.-M. *Les syriaques... aux enfants.* Antelias, 1996.

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Guillaumont, A. *Etudes sur la spiritualité de l'Orient chrétien.* Spiritualité orientale, 66. Abbaye de Bellefontaine, 1996.

Heinz, A. *Die Heilige Messe nach dem Ritus der Syrisch-Maronitischen Kirche.* Sophia, 28. Trier, 1996.

Hindo, B., and Saleh, C. *Chants pour la Nativité, de saint Ephrem le Syrien.* Paris: L'Harmattan, 1996.

- Iskander, Nuri (ed. Mar Gregorios Yohanna Ibrahim). *Beth Gazp: Music of the Syrian Orthodox Church of Antioch*. Damascus: Sidawi, 1996.
- Joosten, J. *The Syriac Language of the Peshitta and Old Syriac Versions of Matthew*. Studies in Semitic Languages and Linguistics, 22. Leiden: Brill, 1996.
- Juckel, A. *Der Ktaba d-Durrasha (ktaba d-ma'wata) des Elija von Anbar* (Memre I–III). CSCO, 559–60 = Scr. Syri 226–7; 1996.
- Juhl, D. *Die Askese im Liber Graduum und bei Afrabat: eine vergleichende Studie zur früh-syrischen Frömmigkeit*. Orientalia Biblica et Christiana, 9; 1996.
- Kakkanatt, A. *Christological Catechesis of the Liturgy. A Study of the Great Feasts of our Lord in the Malankara Church*. Rome: Mar Thoma Yogam, 1996.
- Kiraz, G.A. *Comparative Edition of the Syriac Gospels aligning the Sinaiticus, Curetonianus, Peshitta and Harklean Versions*, I–IV. New Testament Tools and Studies 21. Leiden: Brill, 1996.
- Kiraz, G.A., ed. Syr-COM 96. *Proceedings of the Second International Forum on Syriac Computing*. Syriac Computing Institute, 1996.
- McDonnell, K. *The Baptism of Jesus in the Jordan. The Trinitarian and Cosmic Order of Salvation*. Collegeville: Liturgical Press, 1996. [Much on Syriac sources.]
- Martin, M., ed. *Zur Lage der Christen in der Südostturkei, in Syrien und dem Irak... Dokumentation einer Reise*. München: Ökumenereferat der Evangelisch Lutherischen Kirche in Bayern, 1996.
- Müller-Kessler, C., and Sokoloff, M. *A Corpus of Christian Palestinian Aramaic*. III, *The Forty Martyrs of the Sinai Desert, Eulogios the Stone-Cutter, and Anastasia*. Groningen: Styx, 1996.
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- Valavanolickal, K.A. *The Use of the Gospel Parables in the Writings of Aphrahat and Ephrem*. Studies in the Religion and History of Early Christianity, 2. Frankfurt a/m: P.Lang, 1996.
- Witakowski, W. *Pseudo-Dionysius of Tel-Mahre. Chronicle*, Part III. Translated Texts for Historians. Liverpool: Liverpool University Press, 1996.
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[2]

1997

- Madedono. *Prozessionen und Segnungen zu Festen des Kirchenjahres und zu besonderen Anlässen nach Ritus der Syro-Antiochenischen Kirche (und der Malankarischen Kirche)*. Paderborn, 1997.

- Die Sakramente der Heiligen Taufe und der Eheschliessung, das Sakramentale Begräbnis der Toten nach der Ordnung der Syrisch-Orthodoxen Kirche von Antiochien.* Bar Hebraeus Verlag, 1997 [Syriac-German texts].
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- Drijvers, H.J.W., and J.W. *The Finding of the True Cross. The Judas Kyriakos Legend in Syriac.* CSCO 565 = Subs. 93; 1997.
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- Heinz, A. *Die Maronitsche Messe: Qurbano.* Trier: Paulinus, 1997.
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- Nuro, A. *Tavldotho, or Syriac Neologisms. Principles, Criteria and Examples.* Stockholm, 1997.
- Pathikulangara, V. *The Crown of the Year, I–II.* Bangalore, 1997. [English translation of propers for East Syrian Qurbana for Sundays and Feasts.]
- Rodrigues Pereira, A.S. *Studies in Aramaic Poetry (c. 100 BCE – c. 600 CE). Selected Jewish, Christian and Samaritan Poems.* Studia Semitica

- Neerlandica, 34. Assen, 1997. [Includes Ephrem, C.Nis 35–42, Fid. 81–5.]
- Sanders, J.C.J. *Assyro-Chaldese Christenen in oost-Turkei en Iran. Hun laatste vaderland opnieuw in kaart gebracht*. Hernen: Brediusstichting, 1997 [with 4 detailed maps].
- Ter Haar Romeny, R.B. *A Syrian in Greek Dress: the use of Greek, Hebrew and Syriac Biblical texts in Eusebius of Emesa's Commentary on Genesis*. *Traditio Exegetica Graeca*, 6. Leuven: Peeters, 1997.
- Tovey, P. *Encountering Syrian Monasticism*. Mar Koorilose Series, 1. Kunnamkulam, 1997.

Note. Syriac Studies: a classified bibliography (1991–1995) is to appear in the next number of *Parole de l'Orient*.

A new journal, devoted to the theology of the Eastern Churches (especially those of India) has recently appeared, entitled Ephrem's Theological Journal (P.B. No. 26, 485001 Satna, M.P., India).