

## BIBLIOGRAPHIES

### Recent Books on Syriac Topics. Part 13

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The present listing continues on from previous listings in the first number of *Hugoye* for each of the years 1998–2009. Once again it should be noted that reprints are not included (for a number of important ones, see <http://www.gorgiaspress.com>).

#### 2002

G. White, *Daily Prayer and its Ascetic Content in the Syriac and Ethiopic Testamentum Domini* (Joensuu: Joensuu University Press).

#### 2006

A. Badwi, *The Liturgical Year Iconography of the Syro-Maronite Church* (Kaslik: Université Saint-Esprit, Département d'Art Sacré).

#### 2007

C. Chartouni (ed.), *Christianisme oriental. Kérygme et Histoire. Mélanges offerts au Père Michel Hayek* (Paris: Geuthner). [Several contributions of Syriac concern]

J. Teixidor, *Hommage à Bagdad. Traducteurs et lettrés de l'époque abbaside* (Paris: CNRS).

#### 2008

E. Aydin, *Das Leben des heiligen Jakob von Nisibis* ([Glane]: Bar Ebroyo Verlag).

A.H. Becker, *Sources for the Study of the School of Nisibis* (Translated Texts for Historians 50; Liverpool: Liverpool University Press).

I.A. Barsoum (tr. M. Moosa), *History of the Za'afaran Monastery* (Piscataway NJ: Gorgias).

D. Benjamin (tr. Y. Baaba), *The Patriarchs of the Church of the East* (Piscataway NJ: Gorgias).

M. Bernabò (ed.), *Il Tetravangelo di Rabbula, Firenze, Biblioteca Medicea Laurenziana, Plut. I.56. L'illustrazione del Nuovo Testamento nella Siria del VI secolo* (Rome: Edizioni di Storia e Letteratura).

- S.P. Brock, *The History of the Holy Mar Ma'in. With a Guide to the Persian Martyr Acts* (Persian Martyr Acts in Syriac: Texts and Translations 1; Piscataway NJ: Gorgias).
- F. del Rio Sánchez, *Manuscripts syriaques conservés dans la Bibliothèque des Maronites d'Alep (Syrie)* (Eastern Christian Studies 5; Piscataway NJ: Gorgias).
- P. Hagman, *Understanding Asceticism. Body and Society in the Asceticism of St Isaac of Nineveh* (Åbo: Åbo Akademi).
- T.H.F. Halbertsma, *Early Christian Remains of Inner Mongolia. Discovery, Reconstruction and Appropriation* (Leiden).
- S.K.S. Jenkins, *Aphrahat the Persian Sage and the Temple of God. A Study of Early Syriac Anthropology* (Gorgias Dissertations 36/Early Christian Studies 8; Piscataway NJ: Gorgias).
- P. Jenkins, *The Lost History of Christianity: the Thousand-Year Golden Age of the Church in the Middle East, Africa and Asia—and how it died* (New York: Harper).
- T. Kollamparampil, *Jacob of Sarug's Homily on the Presentation of our Lord* (The Metrical Homilies of Mar Jacob of Sarug 15; Piscataway NJ: Gorgias).
- H. Lehmann, *Students of the Bible in the 4<sup>th</sup> and 5<sup>th</sup> Century Syria. Seats of Learning, Sidelights and Syriacisms* (Århus: University Press).
- J. Luzarraga, *El Evangelio de Juan en las versiones siríacas* (Subsidia Biblica 33; Rome: Pontificio Istituto Biblico).
- P. Pallath, *The Eucharistic Liturgy of the St Thomas Christians and the Synod of Diamper* (Kottayam: Oriental Institute of Religious Studies India).
- R. Phenix, *The Sermons on Joseph of Balai of Qennesbrin. Rhetoric and Interpretation in Fifth-Century Syriac Literature* (Studien und Texte zu Antike und Christentum 50; Tübingen: Mohr Siebeck).
- F. Placida, *Le omilie battesimali e mistagogiche di Teodoro di Mopsuestia* (Torino: Istituto teologico san Tommaso).
- F. Thome, *Studien zum Johanneskommentar des Theodor von Mopsuestia* (Hereditas 26; Bonn: Borengässer).
- Yuyaqim Unfal, *Izgado d-shayno. Ambassador of Peace* [Visit of Patriarch Ignatius Zakka I Iwas to India 2008; in Syriac] (Ma 'aret Saidnaya: Monastery of St Ephrem).
- M. Westerhoff, *Das Paulusverständnis im Liber Graduum* (Patristische Texte und Studien 64; Berlin: de Gruyter).

## 2009

- Y.A. Baaba, *The Assyrian Homeland before World War I* (Alamo CA: the Author).
- A.I. Barsoum (tr. M. Moosa), *History of the Syriac Dioceses I-II* (Piscataway NJ: Gorgias).
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- P. G. Borbone, *Storia di Mar Yabballaha e di Rabban Sauma. Cronaca siriana del XIV secolo* (Moncalieri, To.: Lulu Press). [ISBN 978–1–4092–6044–8; with Syriac text]
- S.P. Brock, *A Brief Outline of Syriac Literature* (2<sup>nd</sup> edn, Moran Etho 9; Kottayam).
- S.P. Brock, *Jacob of Sarug's Homily on the Veil on Moses' Face* (The Metrical Homilies of Mar Jacob of Sarug, 1; Piscataway, NJ: Gorgias).
- D. Bumazhnov, E. Grypeou, T.B. Sailors, and A. Toepel (eds), *Bibel, Byzanz und christlicher Orient. Festschrift für Stephen Gerö* (Orientalia Lovaniensia Analecta 187; Leuven: Peeters).
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- O. Ioan, *Muslime und Araber bei Isho'jabb III. (649–659)* (Göttinger Orientforschungen, Syriaca 37; Wiesbaden: Harrassowitz).
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- , *Fenqitho d-kirotuniyas d-tekso d-'idto suryoyto ortoduksoyto d-Antyuk* (Ma'arret Saidnaya: Monastery of St Ephrem).
- M. Immerzeel, *Identity Puzzles. Medieval Christian Art in Syria and Lebanon* (Orientalia Lovaniensia Analecta 184; Leuven: Peeters).
- A. Juckel, *Approximation of the 'Traditions' in Jacob of Edessa's Revision of Isaiah* (Analecta Gorgiana 124, 2009).
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