

## BRIEF ARTICLES

# RECENT BOOKS ON SYRIAC TOPICS

## PART 9

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- [1] The present listing continues on from previous listings in the first number of *Hugoye* for the years 1998-2005. Reprints are not included (for some important ones, see <http://www.gorgiaspress.com>).
- [2] **1998**  
Ishlemon Warduni and Habeb Hermiz, *Syriac and Arabic Manuscripts in the Library of the St Peter Seminary Baghdad* (Baghdad). [81pp, 134 mss; in Arabic].
- [3] **2002**  
Tang Li, *A Study of the History of Nestorian Christianity in China and its Literature in Chinese* (Frankfurt/M: Peter Lang).
- [4] **2003**  
n.a., *Phanqithos: the West Syriac Liturgical Cycle*. I, *Winter Phanqitho*; II, *Lent and Passion* (Piscataway, NJ).  
A. Akopian, *Dasaken Asoreren* (Yerevan: Yerevan State University Press). [Introductory Syriac Grammar and Reader]  
A. Berger and H. Younansardaroud, *Die griechische Vita des Hl. Mamas von Kaisareia und ihre syrischen Versionen* (Semitica et Semito-hamitica Berolinensia 3; Aachen: Shaker Verlag).  
G. Chediath (tr. A.J. Joy), *The Catholicos of the East* (Trivandrum: MS Publications).

- , (tr. A.J. Joy) *The Malankara Catholic Church* (Kottayam: Bethany Sisters' Publications).
- M. Galletti, *Cristiani del Kurdistan: assiri, caldei, siro-cattolici et siro-ortodossi* (Rome: Jouvence).
- N. Matar, *In the Lands of the Christians. Arabic Travel Writing in the Seventeenth Century* (London). [Including the Chaldean Ilyas Hanna].
- B. Puthur (ed.), *St Thomas Christians and Nambudiris, Jews and Sangam Literature: a historical Survey* (Liturgical Research Center Publications 7; Mount St Thomas, Kochi).
- Metropolitan Kiwarkis Saliwa, *Makbtutat maktaba mutraniya knisat al-sharq fi Bagdad* (Baghdad). [222 mss].

[5]

**2004**

- S. Chialà, *Simone di Taibuteh. Abitare la solitudine. Discorso per la consacrazione della cella* (Testi dei Padri della Chiesa 72; Monastero di Bose).
- R. Ebied and H. Teule (eds), *Acts of the VIIIth Symposium Syriacum* (= *Journal of Eastern Christian Studies* 56).
- J.M. Fiey (ed. L.I. Conrad), *Saints syriaques* (Princeton NJ: Darwin Press).
- H. Hugonnard-Roche, *La logique d'Aristote du grec au syriaque. Études sur la transmission des textes de l'Organon et leur interprétation philosophique* (Paris: Vrin).
- N.P. Joosse, *A Syriac Encyclopaedia of Aristotelian Philosophy: Barhebraeus (13<sup>th</sup> cent.) Butyrum Sapientiae. Books of Ethics, Economy and Politics* (Aristoteles Semitico-Latinus 16; Leiden: Brill).
- C.A. Karim, *Symbols of the Cross in the Writings of the Early Syriac Fathers* (Piscataway NJ).
- D.J. Lane, *Shubbalmaran, The Book of Gifts* (CSCO 612-3; Scr. Syri 236-7; Leuven: Peeters).
- R. Le Coz, *Les médecins nestoriens au moyen âge: les maîtres des arabes* (Comprendre le Moyen Orient; Paris).
- J. Lund (in collaboration with G. Kiraz), *The Old Syriac Gospel of the Distinct Evangelists: A Key-Word-in-Context Concordance*, 3 vols (Piscataway NJ: Gorgias Press).
- A. Mirkovic, *Prelude to Constantine: the Abgar Tradition in Early Christianity* (Studies in the Religion and History of Early Christianity 15; Frankfurt a/M: Peter Lang).

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**2005**

- D.D. Benjamin (tr. Y.A. Baaba), *The Patriarchs of the Church of the East. Dinkha III not IV*. United States of America. [ISBN 0-9707489-2-2].
- T. Buchan, "Blessed is He who has brought Adam from Sheol". *Christ's Descent to the Dead in the Theology of Saint Ephrem the Syrian* (Gorgias Dissertations 13; Early Christian Studies 2; Piscataway NJ: Gorgias Press).

- Centre d'Études et de Recherches Orientales (CERO), *Les syriaques transmetteurs de civilisations: l'expérience du Bilād el-Shām à l'époque omeyyade* (Patrimoine syriaque: Actes du Colloque IX; Antélias).
- Centre d'Études et de Recherches Orientales (CERO), *Nos sources: arts et littérature syriaques* (Sources syriaques 1; Antélias). [Collection of essays on different genres of Syriac literature].
- S. Chialà (Introd.) and M. Nin (tr.), *Isaac de Nîne. Centúries sobre el Coneixement* (Clàssics del Cristianisme 99; Barcelona). [Catalan tr. of Part II, chapters 3 (Centuries) and 5 (Prayers)].
- R. Contini and C. Grottanelli (eds), *Il saggio Abiqar. Fortuna e trasformazioni di uno scritto sapienziale. Il testo più antico e le sue versioni* (Studi Biblici 148; Brescia: Paideia).
- M. Debié, A. Desreumaux, C. Jullien, F. Jullien (eds), *Les apocryphes syriaques* (Études syriaques 2; Paris: Geuthner).
- A. Harrak, *The Acts of Mar Mari the Apostle* (Writings from the Greco-Roman World 11; Atlanta: Society of Biblical Literature). [Text and translation].
- J.F. Healey, *Lesbony Suryoyo: First Studies in Syriac* (Gorgias Handbooks 2; Piscataway, NJ: Gorgias Press). [New edition, with CD]
- J. Isaac, *Catalogue des manuscrits syro-chaldéens conservés dans la bibliothèque de l'Archevêché chaldéen d'Erbil à Ainkawa (Iraq)* (Baghdad: Publications Nagm al Mashriq).
- I. Isebaert-Cauuet, *Jacques de Saroug, Homélie sur la Fin du Monde* (Les Pères dans la Foi 91; Paris: Diffusion Littéral).
- M. Lattke, *Oden Salomos. Text, Übersetzung, Kommentar, Teil 3. Oden 29-42* (Novum Testamentum et Orbis Antiquus 41/3; Fribourg: Academic Press/Göttingen: Vandenhoeck & Ruprecht).
- C.V. Malzoni, *Jesus: Messias e Vivificador do Mundo. Jo 1,1-42 na Antiga Tradicao Siríaca* (Cahiers de la Revue Biblique 59; Paris: Gabalda).
- T. Muraoka, *Classical Syriac. A Basic Grammar with a Chrestomathy* (2<sup>nd</sup> revised edition; Wiesbaden: Harrassowitz).
- I. Perczel (ed.), *The Nomocanon of Mar Abdisbo of Nisibis. Facsimile Edition of Manuscript 64 from the Collection of the Church of the East in Trissur* with an introduction by H. Kaufhold. (Piscataway, NJ: Gorgias Press). [With CD]
- S. Rassam, *Christianity in Iraq* (Leominster: Gracewing).
- G.J. Reinink, *Syriac Christianity under Late Sasanian and Early Islamic Rule* (Variorum Collected Studies CS 831; Aldershot: Ashgate).
- A. Schmidt and S. Westphalen, *Christliche Wandmalereien in Syrien. Qara und das Kloster Mar Yakub* (Sprachen und Kulturen des christlichen Orients 14; Wiesbaden: Reichert).

- N.N. Seleznyov and D.A. Morozov, *The Dialogue between the Catholicos of the Church of the East Mar Timatheos I (727-823) and the Caliph al-Mahdi* (Moscow: Assyrian Church of the East) [in Russian].
- N.N. Seleznyov, *Nestorii i Cerkov Vostoka* (Moscow: Put') [ISBN 5-86748-032-1]
- H. Takahashi, *Barhebraeus: A Bio-Bibliography* (Piscataway NJ: Gorgias Press.)
- K. Valavalonickal, *Aphrahat, Demonstrations*, I-II (Moran Etho 23-24; Kottayam: SEERI).
- E. Vergani and S. Chialà (eds), *Le Chiese siriane tra IV e VI secolo: dibattito dottrinale e ricerca spirituale* (Milan: Centro Ambrosiano).
- E. Vergani, *Efrem il Siro. Il dono della perla. Inni sulla perla* (Testi dei Padri della Chiesa 78; Magnano: Monastero di Bose).
- J.W. Watt (with the assistance of D. Isaac, J. Faultless and A. Shihadeh), *Aristotelian Rhetoric in Syriac: Barhebraeus, Butyrum Sapientiae, Book of Rhetoric* (Aristoteles Semitico-Latinus 18; Leiden: Brill).
- J. Weinberg, *Azariah de' Rossi's Observations on the Syriac New Testament* (Warburg Institute Studies and Texts 3; London-Turin: The Warburg Institute).