

BRIEF ARTICLE

RECENT BOOKS ON SYRIAC
TOPICS

PART 8

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- [1] The present listing continues on from previous listings in the first number of Hugoye for the years 1998-2004. Reprints are not included (for some important ones, see <http://www.gorgiaspress.com>).
- [2] **1996**
D. D. Benjamin (ed.), *Ktaba d-turgame w-rushma d-ṭaksa da-mshamshane wad-bim ʿam soghyatha* (Chicago).
- [3] **2000**
n.a., *Ṭekso d-ʿupoyo d-rishay kohne, d-kohne wda-mshamshone* [Syriac and Malayalam] (Devalokam, Kottayam: Malankara Orthodox Church Publications).
Ishaq bar Mushe Mzizaḥoyo, *Ktobo da-ḡmirotho d-qinotho d-qurobo aloboyo ak ʾyodo d-ʾidto suryoyto triṣat sbubḥo d-Antyukya* (Gütersloh: the editor).
- [4] **2001**
G. Baldanza, *La metafora sponsale in S. Paolo e nella tradizione liturgica siriana. Studi* (Bibl. Ephemerides Liturgicae, Subsidia 114).
H.G. Blersch, *La colonne au carrefour du monde. L'ascension de Siméon, premier stylite* (Spiritualité orientale 77: Abbaye de Bellefontaine).
J. Hatem, *Recherches sur les christologies maronites* (Paris: Geuthner).

- A. Köver, I. Lukács, M. Pesthy, *Moyses bar Képha. Paradicsom-kommentár* (Budapest: Magyar Könyvklub). [Introd. and Hungarian tr. based on Harvard Syr. 112].

[5]

2002

- X. Jacob, A.G. Calonghi, *Les chrétiens du Proche Orient après deux millénaires. Les vicissitudes des communautés chrétiennes du Proche Orient des débuts du Christianisme à la fin du II^e millénaire* (Torino: Terrenia).

[6]

2003

- Ignatius Aphram I Barsoum (tr. M. Moosa), *The Scattered Pearls. A History of Syriac Literature and Sciences* (2nd revised edition, Piscataway, NJ: Gorgias Press).
- Mar Julius Çiçek (ed.), *Oşar Roze, Pusboqo d-kuloh surat ketob d-atiqto kit wda-hdato, sim wa-mpashaq l-yodu'ono rabo Mor Grigorios Yuhanon Mapryono d-Madenho d-metida' Bar 'Ebroyo* (Monastery of St Ephrem, Holland: Bar Hebraeus Verlag).
- R.Y. Ebied, A. Van Roey, L.R. Wickham, J. Noret, *Petri Callinicensis patriarchae Antiocheni tractatus contra Damianum, IV. Libri tertii capita xxxv-l et addendum libro secundo* (Corpus Christianorum, Series Graeca 54; Turnhout: Brepols).
- I.I. Ica Jr. (introd. and tr.), *Sfântul Isaac Sirul. Cuvinte catre singuratici. Partea II-a recent descoperita* (Sibiu: Deisis).
- N. Iskander, *Beth Gazo according to the School of Edessa* (Damascus: Sidawi Printing House).
- C. and F. Jullien, *Les Actes de Mar Mari* (CSCO 602-3, Scr. Syri 234-5).
- *Aux origines de l'église de Perse: les Actes de Mar Mari* (CSCO 604, Subsidia 114).
- F. Kanichikattil, *Divine Liturgy in the Vision of Narsai* (Bangalore: Dharmaram Publications).
- E. Loosley, *The Architecture and Liturgy of the Bema in fourth- to sixth-century Syrian Churches* (Patrimoine Syriaque 2; Kaslik: Parole de l'Orient).
- B. Pouderon, M-J. Pierre, B. Outtier, M. Guiorgadze, *Aristide, Apologie* (Sources chrétiennes 470; Paris: du Cerf).
- N. Semaan, *La preghiera vespertina feriale nella tradizione Siro-Antiochena. Testo critico, storia e studi con traduzione italiana dei testi* (Bibl. Ephemerides Liturgicae, Subsidia 127).
- A. Tronina and M. Szmajdzinski, *Wprowadzenie do języka syryjskiego* (Studia Biblica 6; Kielce: Verbum).

[7]

2004

- M. Albert, *Les Lettres de Jacques de Saroug* (Patrimoine syriaque 3; Kaslik: Université Saint-Esprit). [French translation]
- P. Allen, C.T.R. Hayward, *Severus of Antioch* (London: Routledge).
- W. Baum, *Shirin: Christian—Queen—Myth of Love* (Piscataway, NJ: Gorgias Press). [Tr. of German original, 2003.]
- D. Benjamin (ed.), *Ktaba da-Qdam wad-Batar 'a(y)k taksa d-dayra 'elayta* (Chicago).
- F. Briquel Chatonnet, M. Debié, A. Desreumaux (eds.), *Les inscriptions syriaques* (Études syriaques 1; Paris: Geuthner).
- S. Chialà, *Isacco di Ninive. Discorsi ascetici. Terza collezione* (Magnano: Monastero di Bose, Edizioni Qiqajon). [Italian tr.]
- B.M. Chirathilattu, *Prayers and Fasts according to Bar Ebroyo (AD 1225/6-1286). A Study of the Prayers and Fasts of the Oriental Churches* (Münster: LIT).
- E. Cruickshank Dodd, *Medieval Painting in the Lebanon* (Wiesbaden: Reichert).
- S. de Courtois (tr. V. Aurora), *The Forgotten Genocide. Eastern Christians, the Last Aramaeans* (Piscataway, NJ: Gorgias Press). [Tr. of *Le génocide oublié*, 2002].
- S. de Courtois, *Les derniers Araméens. Le peuple oublié de Jésus* ([Paris]: Le Table Ronde). [Photographs, Tur 'Abdin].
- H. Dogan, *Hymns of the Syriac Church* (Moran Etho Series 21; Kottayam: SEERI).
- I. Emlek, *Mysterienfeier der Ostsyrischer Kirche im 9. Jahrhundert: die Deutung der göttlichen Liturgie nach dem 4 Traktat eine anonymen Liturgieerklärung* (Münster: LIT).
- R.F. Ferreira, *Símbolos Cristianos en la Antigua Siria* (Patrimoine syriaque 4; Kaslik: Université Saint-Esprit). [In Spanish and Arabic].
- S.E. Güler, *Urfa tarihi/ A History of Urfa* (Şanlıurfa Dersanesi Kültür Yayinlari 1; Sanliurfa).
- L. Hage, *Précis of Maronite Chant* (Bibliothèque de l'Université Saint-Esprit de Kaslik 46). [English tr. of *Précis de chant maronite*, 1999]
- P. Hofrichter, P. Wilflinger (eds.), *Syriac Dialogue. Sixth Non-Official Consultation on Dialogue within the Syriac Tradition* (Vienna: PRO ORIENTE).

- C. Kaniampampil, *A Concise Syriac-English Dictionary* (Moran Etho Series 19; Kottayam: SEERI).
- G.A. Kiraz, *The Syriac Alphabet for Children* (Piscataway, NJ: Gorgias Press).
- R.A. Kitchen and M.F.G. Parmentier, *The Book of Steps. The Syriac Liber Graduum* (Cistercian Studies Series 196; Kalamazoo).
- W. Klein (ed.), *Syrische Kirchenväter* (Stuttgart: Kohlhammer).
- M. Moriggi, *La lingua delle coppe magiche siriache* (Quaderni di Semitistica 21; Firenze: Dipartimento di Linguistica).
- R. Murray, *Symbols of Church and Kingdom. A Study in Early Syriac Tradition* (Piscataway, NJ: Gorgias Press). [Revised edition, with new first chapter].
- M. Pazzini, *Lessico concordanziale del Nuovo Testamento Siriaco* (Studium Biblicum Franciscanum, Analecta 64; Jerusalem: Franciscan Printing Press).
- N.A. Pedersen, *Demonstrative Proof in Defence of God. A Study of Titus of Bostra's Contra Manichaeos. The Work's Sources, Aims and Relation to its Contemporary Theology* (Nag Hammadi and Manichaean Studies 56; Leiden: Brill).
- B. Puthur (ed.), *Studies on the Anaphora of Addai and Mari* (Kochi: L.R.C. Publications, Mount St. Thomas, Trikkakara P.O.).
- S.D. Ryan, *Dionysius bar Salibi's Factual and Spiritual Commentary on Psalms 73-82* (Cahiers de la Revue Biblique 57; Paris: J. Gabalda).
- M.-J. Steve, *L'Ile de Kbang. Une page de l'histoire du Golfe persique et du monachisme oriental. I, Archéologie et environnement* (Recherches et Publications; Paris).
- J. Tabet, *Beth-Gazo Maronite Add. 14.703. Troisième volume: chants pour la Résurrection* (Collection Sources liturgiques Maronites 4; Kaslik: USEK).
- H. Takahashi, *Aristotelian Meteorology in Syriac: Barhebraeus, Butyrum Sapientiae, Book of Mineralogy and Meteorology* (Aristoteles Semitico-Latinus 15; Leiden: Brill).
- M. Tamcke (ed.), *Syriaca II. Beiträge zum 3. deutschen Syrologen-Symposium in Vierzehnbeiligen 2002* (Studien zur Orientalischen Kirchengeschichte 33; Münster: LIT).
- B. Varghese, *West Syrian Liturgical Theology* (Aldershot: Ashgate).

- P. J. Williams, *Early Syriac Translation Technique and the Textual Criticism of the Greek Gospels* (Texts and Studies III.2; Piscataway, NJ: Gorgias Press).

[8]

The following items might also be noted:

1. 'Syriac Studies: a classified bibliography (1996-2000)' has appeared in *Parole de l'Orient* 29 (2004), 263-410.
2. The first number of a new periodical whose coverage includes Syriac appeared in 2004: *Collectanea Christiana Orientalia* (CCO), published jointly by the Universidad de Córdoba and CEDRAC (Université Saint-Joseph). ISSN 1697-2104; distributor: Pórtico Librerías, S.A., PO Box 503-50081 Zaragoza, Spain (email: suscrip@porticolibrerias.es).