**Summer School 2022 - "Exploring the Foundations of Science and Beyond"**

**POSTER DETAILS - GUIDELINES FOR PREPARATION AND PRESENTATION**

* Dimensions: Width = 35 inch, Height = 43 inch
* Use the font sizes given in the sample poster (a Power Point (.ppt) file). You may like to use the same page setup as that of the sample poster. Please note that the smallest size texts have to be readable from a distance of approximately 1 m.
* Presenting author has to be identified by writing his/her name “all in upper case” like SUSHANTA SHARMA in the sample format (Format: first name / middle name/surname).
* **Each selected poster will be provided one identification number which will be sent to the poster participants by email.**
* Write the paper number “finally assigned” to your paper on the top-left side in the same position as shown in the sample poster. The sample poster SS-2022:001 is attached below.
* A sample poster is shown on the next page.
* Pins will fix posters on a presentation board. Pins will be available near every poster board.
* **If an author does not have access to a plotter to print a poster of the size mentioned above, he/she can have the poster made by printing the matters on A4 / A3 / A2 size papers.** While doing so, the sizes of the fonts have to be the same as given in the sample poster. Also, in this case, all pages should have page numbers to facilitate others to know the sequence.
* For every paper, a presenting author is advised to bring at least 10 reprints of his/her work to be given to the persons interested in his/her work.
* The presenting author has to be present near the poster for the entire duration of the particular poster session. Other authors may assist the presenting author in explaining the things.
* The presenting author has to be thorough with the work to generate interest in his/her work.
* Extension cables for electric power will not be available near any of the poster boards. No PC/laptop will be made available to anyone to give any demo of his/her work. If one wants to give a demo of his/her work, he/she must use his/her laptop and run it on battery backup. For charging laptops, one will find many power points.
* **Important Dates:** Abstract submission by: 15th June 2022

The full paper by: 3rd July 2022

* All the abstracts and contributory papers, as well as posters, should be communicated to Mr. Sushant Sharma, Email id: sushant@binstitute.org
* **The Organizers take no responsibility for Lost Posters. All participants are solely responsible for the security of their own posters.**

**SAMPLE POSTER**