Personals Details Report

| Person Details | | Fingerprint 1 | Fingerprint 2 | Photo | |
|----------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|--|
| Person Name | Dr Mrinal Sarvagya | | | × | |
| Person Code | 7654 | | | | |
| Department | ECE | | | | |
| Location | Blore | | | | |
| Branch | ECE | | | | |
| ООВ | 19 Feb 1974 | All Contract of the Contract o | | | |
| ather Name | | | | | |
| Mother Name | | | | | |
| Address | | | | | |