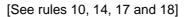
FORM 2

To,





Appl No:4272817722 Dt:02-11-2022

Form of Application for Learner's Licence Or Driving Licence Or Addition of a New Class of Vehicle Or Renewal of Driving Licence Or Change of Address Or Name

| Services applying for (Please Tick mark against single or multiple service, wherever applicable) Issue of New Learner's Licence Issue of New Driving Licence Addition of Class of Vehicle to Driving Licence Renewal of Driving Licence | |
|---|----------|
| Issue of New Driving Licence Addition of Class of Vehicle to Driving Licence | |
| Addition of Class of Vehicle to Driving Licence | |
| | ✓ |
| Renewal of Driving Licence | |
| | |
| Duplicate Driving Licence | |
| Change / Correction of Address in Driving Licence | |
| Change / Correction of Name in Driving Licence | |
| 1. Class of Vehicles (COV): Applicable for New Learner's Licence or New Driving Licence | |
| Motor Cycle Without Gear (MCWOG) | ✓ |
| Motor Cycle With Gear (MCWG) | |
| Light Motor Vehicle as Non Transport (LMV NTV) | |
| Adapted Vehicle (vehicles for use by Divyang) | |
| Medium or Heavy Goods or Passenger Vehicle as Transport Vehicle | |
| E-Rickshaw | |
| E-Cart | |
| Others; which is not covered in any of the above categories including, Harvester, Excavator, Fork lift, Trailers, Crane mounted vehicles, Agricultural tractor and power tiller, Tow trucks, Breakdown Van and Recovery vehicles, Construction equipment vehicles | |
| Explanation :- | |

- 1. Non Transport Vehicles include Motor Cycle with or without sidecar for personal use, Mopeds, Three Wheeled vehicles for personal use, Motor Car for personal use, Fork Lift;
- 2. Transport vehicle includes a public service vehicle, a goods carriage, an educational institution bus or private service vehicle;
- 3. Light motor vehicle includes a transport vehicle or omnibus the gross vehicle weight of either of which or a motor car or tractor or road-roller the unladen weight of any of which, does not exceed 7,500 kilograms;
- Medium goods vehicle includes any goods carriage other than a light motor vehicle or a heavy goods vehicle;
- 5. Heavy goods vehicle includes any goods carriage the gross vehicle weight of which, or a tractor or a roadroller the unladen weight of either of which, exceeds 12,000 kilograms.



| Details of Aadhar card, if already available with the applicant. | | | Aadhar Card number Not Furnished | | | | | | |
|--|------------------------|---|---|---------------------------|---|----------------------------|--|--|--|
| Details of Aadhar app | plication number if ap | oplied. | Aadhar Card application number | | | | | | |
| First Name | | | Middle Name | | | Last Name | | | |
| BHARGAV | | | RAMESH | | | PANCHAL | | | |
| Gender (Tick) | Male Fema | ale T | ransgender Date of Birth: (dd/mm/yyyy) | | 02-08-2001 | | | | |
| Educational Qualification | Diplom | a in any Disci | ipline Blood Group | | | Unknown | | | |
| Email (optional) | | | | Mobile number | | XXXXXX8922 | | | |
| Landline Number (op | otional) | | | | | | | | |
| 3. Name of(Tick | | Mothe Husba | | | oan Guardia | | | | |
| | First Name | | Mi | ddle Name | | Last Name | | | |
| RAMESH | | PURSHO | | | PANCHAL | | | | |
| 4. Address (proof to b | pe enclosed, in case | of New Learne | r's Licence or Ne | w Driving Licence or Char | nge of A | Address) | | | |
| Preser | | | ent Address (shall be printed on Licence) | | | Permanent Address | | | |
| House/Door/Flat No | | GANESH HOUSING SOCIETY TAMAHANE WASTI CHIKHALI | | | GANESH HOUSING SOCIETY TAMAHANE WASTI CHIKHALI | | | | |
| Street/Locality/Police Station | | Pimpri Chinchwad (M Corp.) | | | | Pimpri Chinchwad (M Corp.) | | | |
| Location/Landmark | | Haveli,Pune,MH | | | | Haveli,Pune,MH | | | |
| Village/Town | | Pimpri Chinchwad (M Corp.) | | | Pimpri Chinchwad (M Corp.) | | | | |
| SubDist/Taluk/Mandal | | Haveli | | | Haveli | | | | |
| District | | Pune | | | Pune | | | | |
| State | Maharashtra | | | Maharashtra | | | | | |
| Pin code | | 411062 | | | 411062 | | | | |

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5. In case of request for Addition of a Class of Vehicle in Transport Category, please fill the following:

| Driving School Name | | | | | | | | | |
|--|-----------|---------------------------|--------------------|--|------------------|-----------------------------|----------|------------|--------------------|
| Enrollment number in the Driving School | | | | | | | | | |
| Enrollment date in the Driving School | | | | | | | | | |
| Certificate number issued by the Driving School | | | | | | | | | |
| Certificate date as issued by the Driving School | | | | | | | | | |
| Training period in the Driving School | | From date To date | | | | | | | |
| 6. Particulars of existing Licence (Learner's or F | Perman | ent) | | | | | ' | | |
| Licence Number | MH | 114 /014 | 3179/2 | 2022 | | | | | |
| Class of Vehicle(s) | MCW | OG | | | | | | | |
| Name of the Licencing Authority which issued the Licence | DY. | RTO,PIN | /IPRI-(| CHINCHWAD | | | | | |
| Validity Period | From | n date 16-09-2022 | | To date | | 15-03-2023 | | 3 | |
| 7. List of Documents attached (Please refer to the | | | | , | 4 | | | | |
| (a) Do you suffer from epilepsy, or from sudden a | | | | o Physical Fi | | _ | ? | | Yes/No |
| (b) Are you able to distinguish with each eye (or i not less than five years and if you have lost, the s for driving a light motor vehicle other than a transp with one eye, at a distance of 25 metres in good | ight of o | one eye a ehicle fitte | fter the d with | e said period of five an outside mirror or | years and the st | and if the ap eering whe | plicatio | n is | Yes/No |
| (c) Have you lost either hand or foot or are you su arm or leg? | iffering | from any | defect | in movement, contr | ol or m | uscular pov | ver of e | ither | Yes/No |
| (d) Do you suffer from night blindness? | | | | | | | | | Yes/No |
| (e) Are you so deaf as to be unable to hear (and hearing aid) the ordinary sound signal ? | if the a | oplication | is for c | driving a light motor | vehicle | , with or wi | thout | | Yes/No |
| (f) Do you suffer from any other disease or disabil to the public, if so, give details? | ity likel | | | driving of a motor ve | ehicle to | o be a sour | ce of da | anger | Yes/No |
| I am willing to donate my organ/tissue in case of declare that the facts stated above and docum have/ have notbeen disqualified from holding a | ents su | ıbmitted a | re true | and genuine to the | best o | N f my knowle | | nd belief. | I also state thatI |
| | | | | | æ | hage | 3 | | |
| Date: 02-11-2022 | | | | Signa | ature of the | Applica | ant | | |
| <u>DECLARATION</u> <u>under sub-section (2)</u> |) of se | ection 7 | of the | Motor Vehicles | Act, | 1988 | | | |
| Shri/Smt./KumariNot App | olicable |) | | son/ | /daugh | ter of | Not a | Applicab | le |
| who is a minor is under my care and I accept re | sponsil | oility for hi | s/her c | driving. If at a later d | ate I d | ecide not to | accept | t | |

I shall inform the licensing authority in writing for the cancellation of the licence. I give my consent for his / her obtaining the

Not Applicable

Relationship with the applicant: Not Applicable

Name of the parent / guardian:

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| 1. | The applicant BHARGAV RAMESH PANCHAL is exemp certificate under Rule 6 of the Central Motor Vehicles Rulearner's licence may be issued. | YES/NO | | | |
|---|--|--------------|-----------------------------------|--|-------------------|
| 2. | The applicant BHARGAV RAMESH PANCHAL is exemp sub-rule (2) of Rule 11 of the Central Motor Vehicles Rule | YES/NO | | | |
| | Learner's licence may be issued. | | | | |
| | | | | | |
| understanding of the management signals, duties of driver involved in an accident, while driving etc., Subrumotor | Preliminary Test to check adequate knowledge and understanding of the matters namely traffic sighs, traffic signals, duties of driver in case of his vehicle being | Date of Test | Result (✓) | | Testing Authority |
| | involved in an accident, or documents to be carried while driving etc,. Subrule (1) of Rule 11 of the Central Motor (Name:BHARGAV RAMESH PANCHAL) | | Pass / Fail / Absent/ Exempted | | |
| | Driving Test (Rule 15 of the Central Motor Vehicles Rules, 1989) | Date of Test | Result Pass / Fail | | |
| Th | e Learner's licence / Driving Licence is | Issued | Refused [| | |

Signature of licensing authority (or other person authorised in this behalf)



LIST OF DOCUMENTS TO BE SUBMITTED OR UPLOADED BY THE APPLICANT

Proof of Address and Age. (Select only one if the proof is common for Address and Age)

| 1. | Aadhar Card | Ш |
|-----|--|---|
| 2. | Electoral Roll | |
| 3. | Life Insurance Policy | |
| 4. | Passport | |
| 5. | School Certificate | |
| 6. | Birth Certificate | |
| 7. | Pay slip issued by any office of the State Government or Central Government or a local Body | |
| 8. | Affidavit sworn before an Executive Magistrate or Notary Public or First Class Judicial Magistrate | |
| 9. | A certificate granted by a Registered Medical Practitioner not below the rank of Civil Surgeon as to the age of the applicant | |
| 10. | Any other document or documents as may be specified by State Government | |
| Otl | her documents to be enclosed or uploaded if applicable | |
| 1. | Self Declaration for Physical Fitness in Form – 1 | |
| 2. | Medical Certificate in Form- 1A (to be provided if the applicant is applying for renewal and is above 40 years of age or applying for Transport Licence) | |
| 3. | Driving Certificate issued by Driving School or Establishments in Form 5 | |
| 4. | Parent or Guardian Declaration in case of applicant who is a minor | |
| 5. | Photograph | |
| 6. | Valid proof of passport andvisa (for International Driving Permit only) | |
| 7. | Proof of legal presence in India in addition to proof of residence in case of Foreigners | |
| 8. | Other documents, if any | |
| 9. | The copy of police complaint made(in case the Driving Licence was lost or mutilated or defaced or damaged, lost). | |
| 10 |). For change of name - | |
| | (a) Existing name | |
| | (b) Name to be changed as | |
| | (c) Documents enclosed:- | |
| | (i) Affidavit sworn before a First Class Judicial Magistrate or a Notary Public | |
| | (ii) Marriage certificate | |
| | (iii) Copy of newspaper advertisement | |