



GOVERNMENT OF GUJARAT

No.NSG/102022/SFS-230/E

Health & Family Welfare Department,
Sachivalaya, Gandhinagar.

Dated.18/10/2022.

To, **(By RPAD)**
The President,
Yash Charitable Trust,
At - Mahuvash, Ta - Vansda ,
Dist , Navsari-396580

ESSENTIALITY CERTIFICATE

This is to certify that the Essentiality Certificate is given for new Self-financed course of GNM for **40 (Forty)** seats at Radha Kishan School Of Nursing managed by Yash Charitable Trust subject to the following conditions:

- 1) The said Institute is exempted from having parental hospital as per norms of Indian Nursing Council as institute is located in tribal area.
- 2) Institute has to submit Fire N.O.C. and B.U. Permission of Competent Authority before commencement of said course and during inspection of Gujarat Nursing council.
- 3) The Institute has got affiliation for specialties training with the Hospital which has such facilities.
- 4) Necessary recognition for suitability should be obtained from Indian Nursing Council, Gujarat Nursing Council before initiating the Education Training Course. The Institution shall have to adhere to the rules and should fulfill all the norms regarding Nursing College / Hostel including clinical areas and teaching/ non-teaching staff.
- 5) The certificate is issued to enable the Institute to apply to the Indian Nursing Council to start Self-financed Nursing College and seat enhancement for the above said nursing course.

- 6) This certificate is given as per the requirement of the Indian Nursing Council and cannot be considered as permission for enhancement of seats for the Nursing College and for starting admission procedure.
- 7) It is desirable to establish Nursing College in the public interest.
- 8) Establishment of a Nursing College by Institute is feasible and adequate clinical Experience as per Indian Nursing Council Norms is available.
- 9) No student will be admitted before approval and permission for admissions by the Indian Nursing Council and Gujarat Nursing Council.
- 10) The State Government will not bear any expenditure for this purpose. The Institute shall be a Self-financed Nursing College and hence any demand for grant-in-aid to maintain the Nursing College will not be entertained under any circumstances.
- 11) The Institute shall furnish irrevocable, unconditional Bank Guarantee of Rs.25 lakh from Nationalized Bank favoring the Additional Director, Medical Services before starting of the admission process.
- 12) In case the applicant Institute fails to create infrastructure for the Nursing College as per Indian Nursing Council norms and fresh admissions are stopped by the Central Government/ Nursing Council/ University; the State Government shall take over responsibility of the students already admitted in the Nursing College with the permission of appropriate authorities, and the infrastructure created by Institute along with land/ buildings shall stand vested with the State Government without any claim for compensation for the same.
- 13) The Institute shall adhere to the Government guidelines for admissions, fees, reservation policy etc.
- 14) The certificate is valid for one year from the date of issue.
- 15) Fixation of Course fee and admission process shall be done according to the existing statutory and legal framework.


(Prakash Patni)

Joint Secretary to the Government of Gujarat,
Health & Family Welfare Department.

To,

1. P.S. to honorable Minister (Health), Swarnim Sankul-1, Gandhinagar.

2. P.S. to honorable Minister of State (Health), Swarnim Sankul-2, Gandhinagar.
3. P.S. to Additional Chief Secretary, Health and Family Welfare Department, Sachivalaya.
4. The Commissioner, Health, Medical Services & Medical Education, Gandhinagar.
5. Additional Director, Medical Services, Gandhinagar.
6. Additional Director, Medical Education, Gandhinagar.
7. The Secretary, Indian Nursing Council, 8th floor, NBCC Centre, Plot No-2, Community Centre, Okhla Phase-I, New Delhi- 110 002
8. The Registrar, Gujarat Nursing Council, Post box no: 2021, 3rd floor, State Council House, Civil Hospital campus, Asarva, Ahmedabad- 380016.
9. Deputy Section Officer Select File-2022.
10. Select file-2022.