

Ruprecht-Karls-Universität Heidelberg
Seminar für Klassische Philologie
Sommersemester 2013
Leitung: Dr. Kathrin Winter
Proseminar: Seneca, *epistulae morales*

Bedeutung, Notwendigkeit und Konsequenzen
der Selbstgenügsamkeit
– Eine Betrachtung anhand von Sen. *epist.* 72,7-8

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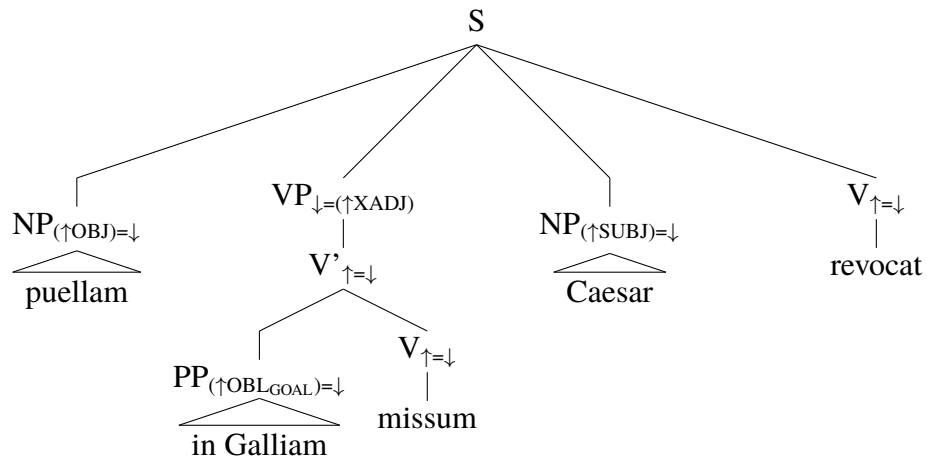
21. August 2014

Inhaltsverzeichnis

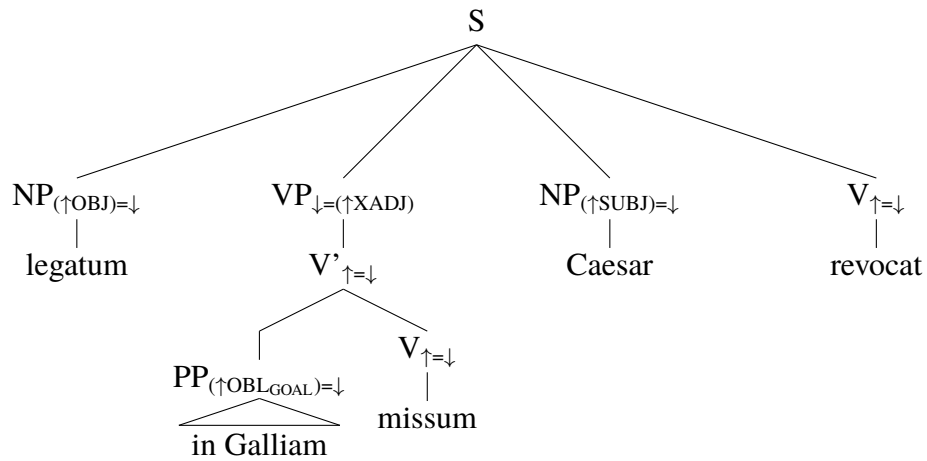
1	Einleitung	3
2	Die Textstelle Sen. <i>epist.</i> 72.7-8 und deren Übersetzung	12
	Literaturverzeichnis	14

1 Einleitung

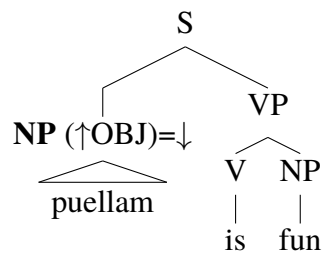
PC (abhängig von Objekt)

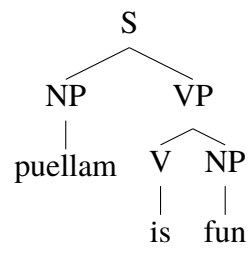


ALTERNATIVE 1



ALTERNATIVE 2





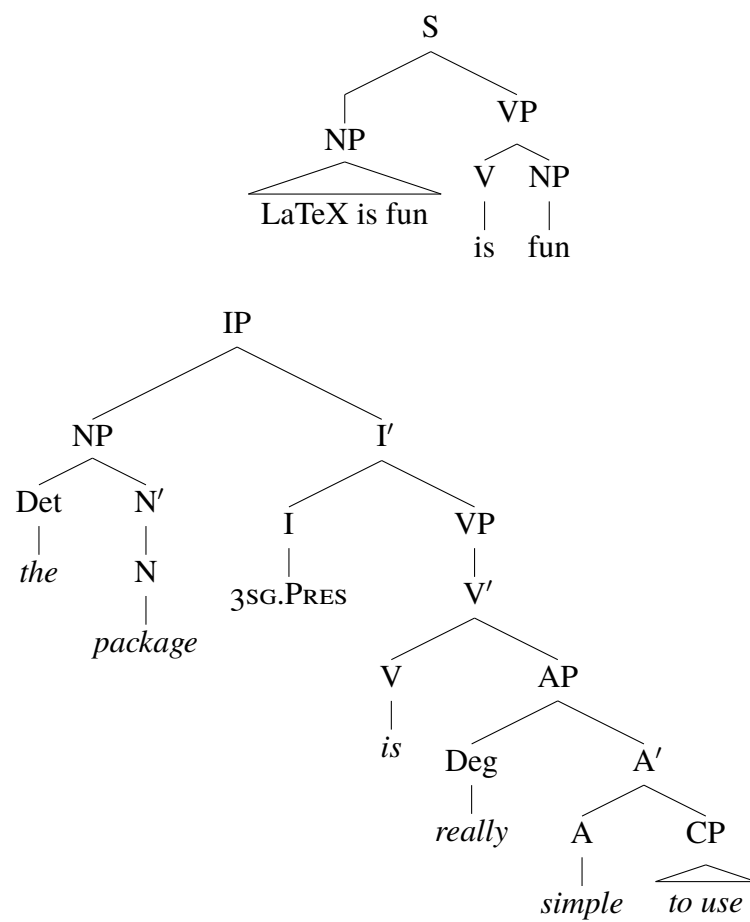


Abbildung 1: Look Ma, a tree!

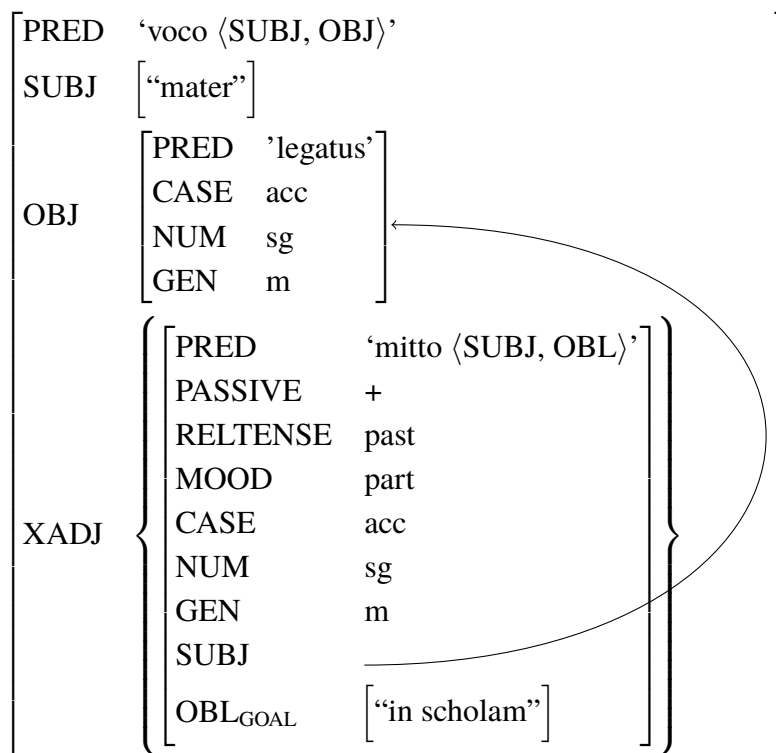
Due to a limitation on LaTeX, large avms can cause problems (you might get errors referring to semantic nest size. To get round this, you have to build complex avms by nesting smaller ones (it is also easier to avoid mistakes if you do things like this). The best way to do this is by defining and using ‘boxes’:

$$\left[\begin{array}{l} \text{cat | subcat} \\ \text{content} \end{array} \left\langle \text{NP}_{it}, \text{NP}_{\boxed{2}}, \text{S}[\text{comp}]:\boxed{3} \right\rangle \right. \\ \left. \begin{array}{l} \text{relation} \quad \mathbf{bother} \\ \text{bothered} \quad \boxed{2} \\ \text{soa-arg} \quad \boxed{3} \end{array} \right]$$

$$\left[\begin{array}{l} \text{subj} \\ \text{pred} \\ \text{obj} \end{array} \left[\begin{array}{ll} \text{pers} & 3 \\ \text{num} & \text{sg} \\ \text{gend} & \text{masc} \\ \text{pred} & \text{'pro'} \end{array} \right] \right. \\ \left. \begin{array}{l} \text{pred} \\ \text{obj} \end{array} \left[\begin{array}{ll} \text{pers} & 3 \\ \text{num} & \text{pl} \\ \text{gend} & \text{fem} \\ \text{pred} & \text{'pro'} \end{array} \right] \right]$$

$$\left[\text{qstore} \left\{ \begin{array}{l} \left[\text{det} \quad \text{the} \right] \\ \text{restpar} \left[\begin{array}{l} \text{para} \quad \boxed{1} \\ \text{restr} \left\{ \begin{array}{l} \left[\text{reln} \quad \text{poss} \right] \\ \text{possessor} \quad \boxed{3} \\ \text{possessed} \quad \boxed{1} \end{array} \right\} \end{array} \right] \end{array} \right\} \right] \right]$$

PARTICIPIUM CONJUNCTUM!!!



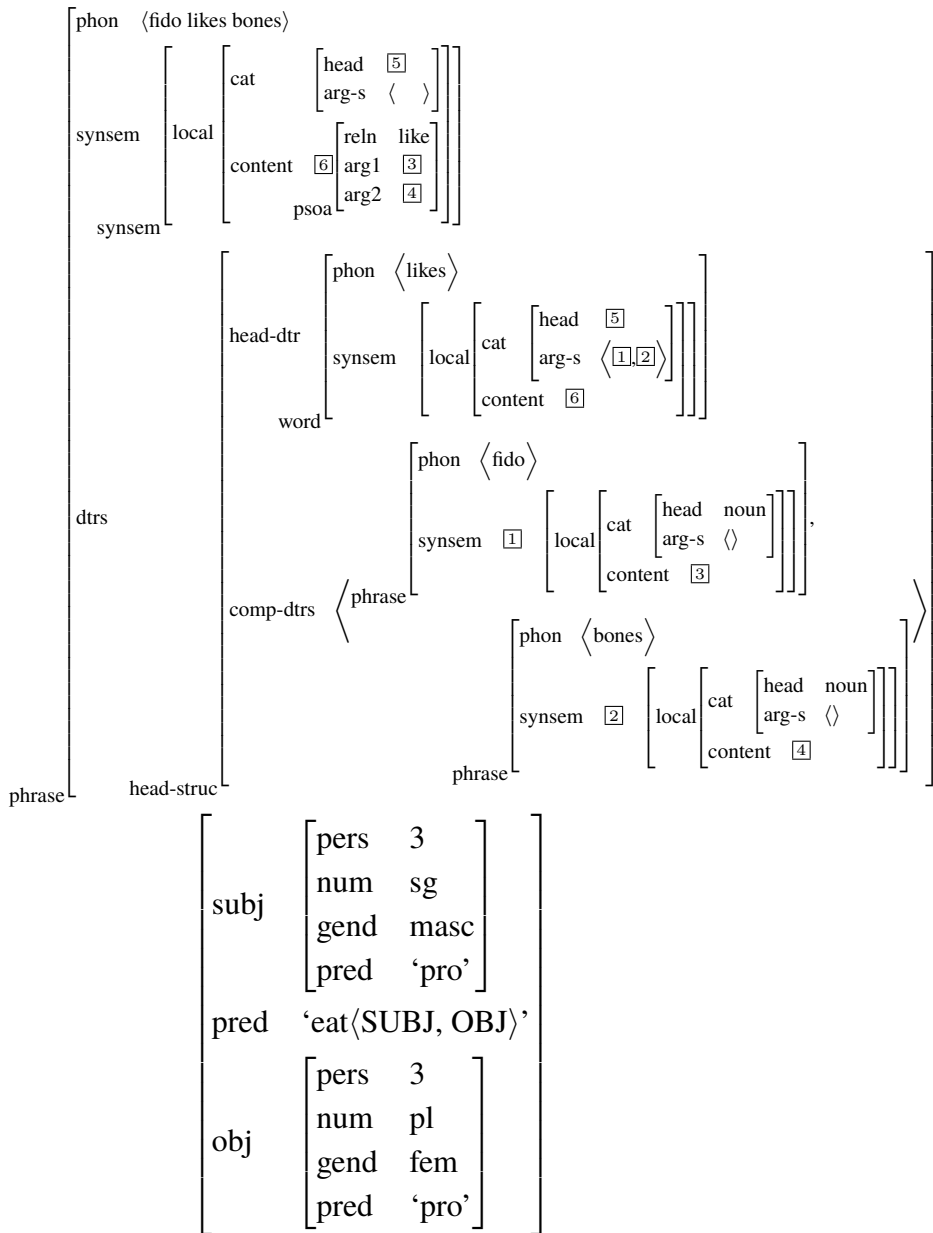
PARTICIPIUM CONJUNCTUM - NOCH VON SUBJEKT ABHÄNGIG MACHEN!

PRED	'voco <SUBJ, OBJ>'	
SUBJ	["mater"]	
OBJ	PRED	'legatus'
	CASE	acc
	NUM	sg
	GEN	m
XADJ	{ [PRED 'mitto <SUBJ, OBL>' PASSIVE + RELTENSE past MOOD part CASE acc NUM sg GEN m SUBJ weird arrow!!! OLBgoal ["in scholam"]] }	

ABL ABS!!!

PRED	‘voco ⟨SUBJ, OBJ⟩’																		
SUBJ	["mater"]																		
OBJ	<table> <tr> <td>PRED</td><td>‘legatus’</td></tr> <tr> <td>CASE</td><td>acc</td></tr> <tr> <td>NUM</td><td>sg</td></tr> <tr> <td>GEN</td><td>m</td></tr> </table>	PRED	‘legatus’	CASE	acc	NUM	sg	GEN	m										
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CASE	acc																		
NUM	sg																		
GEN	m																		
XADJ	<table> <tr> <td>PRED</td><td>‘mitto ⟨SUBJ, OBL⟩’</td></tr> <tr> <td>PASSIVE</td><td>+</td></tr> <tr> <td>RELTENSE</td><td>past</td></tr> <tr> <td>MOOD</td><td>part</td></tr> <tr> <td>CASE</td><td>acc</td></tr> <tr> <td>NUM</td><td>sg</td></tr> <tr> <td>GEN</td><td>m</td></tr> <tr> <td>SUBJ</td><td>weird arrow!!!</td></tr> <tr> <td>OLBgoal</td><td>["in scholam"]</td></tr> </table>	PRED	‘mitto ⟨SUBJ, OBL⟩’	PASSIVE	+	RELTENSE	past	MOOD	part	CASE	acc	NUM	sg	GEN	m	SUBJ	weird arrow!!!	OLBgoal	["in scholam"]
PRED	‘mitto ⟨SUBJ, OBL⟩’																		
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MOOD	part																		
CASE	acc																		
NUM	sg																		
GEN	m																		
SUBJ	weird arrow!!!																		
OLBgoal	["in scholam"]																		

$$\left(\begin{array}{l} \left[\begin{array}{ll} \text{pred} & \text{'see}\langle \text{girl}, \text{Mary} \rangle \text{' } \\ \text{subj} & \text{'girl'} \\ \text{obj} & \text{'Mary'} \end{array} \right] \\ 5 \left[\begin{array}{ll} \text{pred} & \text{'heard}\langle \text{girl}, \text{Bill} \rangle \text{' } \\ \text{subj} & \text{'girl'} \\ \text{obj} & \text{'Bill'} \end{array} \right] \end{array} \right)$$



2 Die Textstelle Sen. *epist.* 72.7-8 und deren Übersetzung

Dicam quomodo intellegas sanum: si se ipse contentus est, si confidit sibi, si scit omnia vota mortalium, omnia beneficia quae dantur petunturque, nullum in beata vita habere momentum. Nam cui aliquid accedere potest, id imperfectum est; cui aliquid abscedere potest, id inperpetuum est: cuius perpetua futura laetitia est, is suo gaudeat. Omnia autem qui-

5

bus vulgus inhiat ultro citroque fluunt: nihil dat fortuna mancipio. Sed
haec quoque fortuita tunc delectant cum illa ratio temperavit ac miscuit:
haec est quae etiam externa commendet, quorum avidis usus ingratus
est. Solebat Attalus hac imagine uti: 'vidisti aliquando canem missa a
10 domino frusta panis aut carnis aperto ore captantem? quidquid excepit
protinus integrum devorat et semper ad spem venturi hiat. Idem evenit
nobis: quidquid expectantibus fortuna proiecit, id sine ulla voluptate de-
mittimus statim, ad rapinam alterius erecti et attoniti.' Hoc sapienti non
evenit: plenus est; etiam si quid obvenit, secure excipit ac reponit; laetitia
15 fruitur maxima, continua, sua.¹

Referenz auf Abbildung 1!

¹Die Textstelle sowie der textkritische Apparat wurden entnommen aus Reynolds (1965, S. 219-20), die Zeilenangaben wurden jedoch der Einfachheit halber geändert. Auch alle übrigen verwendeten lateinischen Zitate aus den *epistulae morales* entstammen Reynolds (1965).

Literaturverzeichnis

Textausgaben und Kommentare

Sekundärliteratur

Online Ressourcen