

GOVERNMENT OF BIHAR



BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION BOARD


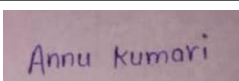
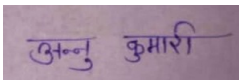
BIHAR COMBINED ENTRANCE COMPETITIVE EXAMINATION [LATERAL ENTRY] - 2023

Online Application Form for admission to Second Year of Degree Courses in Engineering at Govt./Pvt. (as per prospectus) Engineering/ Technical Institutions of Bihar, Second Year of Para Medical Degree Courses at Public Health Institute, Patna & selected Govt. Medical Colleges of Bihar and Second Year of Pharmacy Degree Course at Different Govt. Pharmacy Institutes of Bihar.

Registration No.
6230003361

Please do not send this Hard Copy to BCECE Board

PART A

137. Name of Examination :	BCECE[LE]-2023		
2. Course Group Applied For :	BCECE[LE]-ENGINEERING		
3. Candidate's Name :	ANNU KUMARI		
4. Father's Name :	RAJKISHORE ROY		
5. Mother's Name :	JANKI DEVI		
6. Date of Birth :	24 / SEPTEMBER / 2003		
7. Gender :	FEMALE		
8. Category :	BC (BACKWARD CLASS)		
9. Mobile No :	829****309		
10. Email ID :	KUMARIANNU0925@GMAIL.COM		
11. Aadhaar No :	340489034553		
12. Are you permanent resident of Bihar? :	YES		
13. Residential Eligibility :		माता / पिता बिहार के निवासी है।	
14. Disabled Quota :		NO	
15. If you unable to write due to permanent loss of limbs / suffering from Cerebral palsy, then do you claim for providing Scribe :		N/A	
16. District Name of the Institution of Passing / Appearing in 3 YEARS DIPLOMA IN ENGINEERING AND TECHNOLOGY :		SAHARSA	
17. Mark of Identification :		MOLE ON RIGHT HAND PALM	

18. Educational Details :

Level	School/ College Name	Board/ University Name	Passing Status	Passing Year	Marks Obtained	Total Marks	% of marks / CGPA
SECONDARY/STANDARD X	HIGH SCHOOL BARHAUNA SAMASTIPUR	BIHAR SCHOOL EXAMINATION BOARD	PASSED	2018	300	500	60.00%
3 YEARS DIPLOMA IN ENGINEERING AND TECHNOLOGY	GOVT POLYTECHNIC SAHARSA	STATE BOARD OF TECHNICAL EDUCATION BIHAR	PASSED	2022	1634	2250	72.62%

19. Payment Details :			
Payment Mode	Journal No./Transaction No.	Deposit Date	Amount (in Rs.)
UPI	1042661682694332525	14/05/2023 10:07 AM	Rs.TWO THOUSAND TWO HUNDRED ONLY

20. Address Details

A. Permanent Address:

AT - BARHAUNA

POST OFFICE - BARHAUNA

POLICE STATION - VIDHYAPATI NAGAR

District: SAMASTIPUR

State: BIHAR

Pin Code: 848502

B. Correspondence Address:

AT - BARHAUNA

POST OFFICE - BARHAUNA

POLICE STATION - VIDHYAPATI NAGAR

District: SAMASTIPUR

State: BIHAR

Pin Code: 848502

21. Declaration by the Candidate :

I ANNU KUMARI declare that the informations furnished above are correct and I shall forfeit my candidature and will be liable for legal action in case of any of them is proved to be false at any stage inclusive of admission or thereafter.

Date :

Place :

(Signature in English)

(Signature in Hindi)

Registration No: 6230003361

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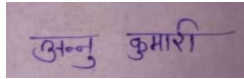
Registration No.
6230003361

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PART B

(For Office use only)

Selected for admission (1st Counselling)			Selected for admission (2nd Counselling)			Selected for admission (Mop-Up Counselling)		
Against Roll No.....			Against Roll No.....			Against Roll No.....		
Category.....			Category.....			Category.....		
Merit Serial.....			Merit Serial.....			Merit Serial.....		
at.....(institution)			at.....(institution)			at.....(institution)		
in.....(Course/Branch)			in.....(Course/Branch)			in.....(Course/Branch)		
Signature of the Candidate (At the time of Counselling)	Signature of the verifying Officer BCECE[LE]-2023	Controller of Examination BCECEB	Signature of the Candidate (At the time of Counselling)	Signature of the verifying Officer BCECE[LE]-2023	Controller of Examination BCECEB	Signature of the Candidate (At the time of Counselling)	Signature of the verifying Officer BCECE[LE]-2023	Controller of Examination BCECEB
Date :			Date :			Date :		

1. Name of Examination :	BCECE[LE]-2023		
2. Course Group Applied For :	BCECE[LE]-ENGINEERING		
3. Candidate's Name :	ANNU KUMARI		
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9. Mobile No :	829****309		
10. Email ID :	KUMARIANNU0925@GMAIL.COM		
11. Aadhaar No :	340489034553		
12. Are you permanent resident of Bihar? :	YES	Note : Please Affix your same photo and put your full signature in English and Hindi in space provided above	
13. Residential Eligibility :	माता / पिता बिहार के निवासी है।		
14. Disabled Quota :	NO		
15. If you unable to write due to permanent loss of limbs / suffering from Cerebral palsy, then do you claim for providing Scribe :	N/A		
16. District Name of the Institution of Passing / Appearing in 3 YEARS DIPLOMA IN ENGINEERING AND TECHNOLOGY:	SAHARSA		
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18. Educational Details :							
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SECONDARY/STANDARD X	HIGH SCHOOL BARHAUNA SAMASTIPUR	BIHAR SCHOOL EXAMINATION BOARD	PASSED	2018	300	500	60.00%
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20. Address Details	
A. Permanent Address: AT - BARHAUNA POST OFFICE - BARHAUNA POLICE STATION - VIDHYAPATI NAGAR District: SAMASTIPUR State: BIHAR Pin Code: 848502	B. Correspondence Address: AT - BARHAUNA POST OFFICE - BARHAUNA POLICE STATION - VIDHYAPATI NAGAR District: SAMASTIPUR State: BIHAR Pin Code: 848502

21. Declaration of Candidate :

I **ANNU KUMARI** Son/Daughter of **RAJKISHORE ROY** declare that: (a) Informations furnished above are correct and in case any of them is proved to be false or forged at any stage of my admission to and/ or stay in the Institute, I shall be liable (i) to lose my candidature for admission on the basis of BCECE[LE]-2023, (ii) for expulsion from the institute if admitted and (iii) for appropriate legal action. (b) In the event of my being admitted to any of the above Institutions, I shall abide by all the rules and regulations of the Institute and the University concerned.

Repeat below in your handwriting not in capital letters the above mentioned Declaration and put your signature in English and Hindi at the specified spaces:

.....

.....

.....

.....

.....

Date :

(Signature in English)

Place :

(Signature in Hindi)

22. Declaration of the Father / Mather / Guardian (to be filled in his/her own handwriting) :

I declare that in the event of **ANNU KUMARI** being admitted to any Institute, I shall be responsible for his/her conduct and undertake to pay all his/her Institute, hostel, mess and other dues regularly till the completion of his/her studies. I further certify that the information furnished by him/her are correct.

Date :

Place :

Signature of Father / Mother / Guardian in full

23. List of enclosures :

1.

2.

3.

4.

5.

6.

7.

8.

24.

(AT THE TIME OF FIRST COUNSELLING/INTERVIEW ONLY)

(I.) Full Signature of Candidate

(English)

(Hindi)

(II.) L.T.I. of the Candidate

(AT THE TIME OF SECOND COUNSELLING/INTERVIEW ONLY)

(I.) Full Signature of Candidate

(English)

(Hindi)

(II.) L.T.I. of the Candidate

(AT THE TIME OF MOP-UP COUNSELLING/INTERVIEW ONLY)

(I.) Full Signature of Candidate

(English)

(Hindi)

(II.) L.T.I. of the Candidate

25.

FOR OFFICE USE OF THE CONCERNED INSTITUTE ON THE BASIS OF FIRST COUNSELLING

Roll No. Category Merit Serial of BCECE[LE] in the
Second Year of Course/Branch of the Institute as He/She fulfilled all the requirements of
being admitted..

SEAL OF THE INSTITUTE

SIGNATURE OF THE DIRECTOR / PRINCIPAL

FOR OFFICE USE OF THE CONCERNED INSTITUTE ON THE BASIS OF SECOND COUNSELLING

Roll No. Category Merit Serial of BCECE[LE] in the
Second Year of Course/Branch of the Institute as He/She fulfilled all the requirements of
being admitted..

SEAL OF THE INSTITUTE

SIGNATURE OF THE DIRECTOR / PRINCIPAL

FOR OFFICE USE OF THE CONCERNED INSTITUTE ON THE BASIS OF MOP-UP COUNSELLING

Roll No. Category Merit Serial of BCECE[LE] in the
Second Year of Course/Branch of the Institute as He/She fulfilled all the requirements of
being admitted..

SEAL OF THE INSTITUTE

SIGNATURE OF THE DIRECTOR / PRINCIPAL