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מ

מ

מ,ם, *Mēm*, thirteenth letter; used as numeral 40 in postB. Heb.

[Str4100,4480] מַ• v. מִ•. מָה v. מִן. p. 552, 577

[Str3965,4124] מֹאָב v. [מֵאָבוּס]. מוֹאָב. v. 555 ,אבס

מאד

מאד (√ of following As. *ma'âdu, be many, increase; ma'adu, many; ma'adiš, in abundance,* Dl[HWB], 388 f.; cf. Sab. מאד *to add*, DHM[ZMG] 1883, 342 f. Hom[Süb]-Ar. Chr. 127; Ar. مَأَدَ *begin to grow,* of plant).

[Str3966] מְאֹד **n.m.** muchness, force, abundance, exceedingly (cf. As. *mu'du, abundance*, Hom[ZMG] 1878, 711 ('treasures *ana mu'di, in abundance*') Dl[HWB] 399):—**1.** *force, might,* †Dt 6:5 וּבְכָל־מְאֹדֶךָ and with all thy *might;* hence 2 K 23:25. **2.** in diff. idioms (298 t.) to express the idea of *exceedingly, greatly, very* (whether of magnitude or degree): **a.** (so mostly) as adv. acc., qualifying both adjj. and obs., Gn 1:31 טוֹב מְאֹד good *exceedingly*, 4:5 וַיִּחַר לְקַיִן מְאֹד and Cain was wroth *exceedingly*, 7:18 מְאֹד וַיִּרְבּוּ הַמַּיִם וַיִּגְבְּרוּ, 12:14, 13:2 בַּמִּקְנֶה מְאֹד כָּבֵד וְאַבְרָם, v:13 מאד ´חַטָּאִים לי, 18:20, 19:3, 19:9, 21:11, 24:16, 24:35, + oft., Psalm 46:2 נִמְצָא מְאֹד עֶזְרָה בְּצָרוֹת as a help in troubles, to be found (= present) *exceedingly;* with an inf. Is 47:9 בְּעָצְמַת חֲבָרַיִךְ מְאֹד despite of thy spells being *very* numerous, Jos 9:13 הַרְבֵּה מְאֹד; 1 K 7:47 מֵרֹב הַדֶּרֶשׁ מְאֹד, Gn 15:1, 41:49, Dt 3:5 +, for which in the later language is found †לָרֹב מְאֹד Zc 14:14, 2 Ch 4:18, 9:9 (in 1 K 10:10 הַרְבֵּה מְאֹד), 24:24, 30:13, and even לְהַרְבֵּה מְאֹד 16:8, 2 Ch 11:12†. מְאֹד is not usually separated from the word it qualifies by more than one or two words (as Gn 20:8 האנשים מאד ויראו, מאד ´ויחר אף י Nu 11:10); see, however, Dt 30:14, Ju 12:2, 2 S 12:5, 1 K 11:19, Psalm 31:12. It precedes its verb, † Psalm 47:10 מְאֹד נַעֲלָה (hence 97:9), 92:6. **b.** עַד־מְאֹד *up to abundance, to a great degree, exceedingly*, †Gn 27:33 חֲרָדָה גְּדֹלָה עד מ ...וישמח, 25:36 וְהוּא ´שִׂכֹּר, v:34, 1 S 11:15 ´עַד־מ, עַד־מ 2 S 2:17, 1 K 1:4, Is 64:8 (cf. La 5:22), v:11 Psalm 38:7, 38:9, 119:8, 119:43, 119:51, 119:107, Dn 8:8, 11:25. **c.** עַד־לִמְאֹד (v. עַד לְ)† 2 Ch 16:14. **d.** duplicated (Ges[§] 113 k), † Gn 7:19 ´וְהַמַּיִם גָּבְרוּ מ מ, 30:43, Nu 14:7, 1 K 7:47, 2 K 10:4, Ez 37:10. **e.** בִּמְאֹד מְאֹד lit. *with muchness, muchness*, †Gn 17:2, 17:6, 17:20, Ex 1:7 (all P), Ez 9:9, 16:13.

מֵאָה I

[Str3967] I. 583:מֵאָה **n.f.** hundred (NH *id.;* MI[20] מאתן (du.); SI[5] מאתים ,מאת (du.); Ph. מאת מאתם (du.); As. *mê* (prob., Dl:§ 75), TelAm. *mê-at* Wkl[TelAm] 20*; Ar. مِيَةٌ Sab. מאת מאתם Os[ZMG] x. 1856, 49; CIS iv. i. 6, 4; 46, 6; מאה Eut[Sin] 457; Eth. ፻; Aram. מְאָה, ܡܐܐ; Palm. 300 תלת מאה Vog[Palm] 6, 9); —´144 + Gn 6:3 מ t,; cstr. 30 + 5:3 מְאַת t. (on מְאַת Ec 8:12 v. **2 d** infr.); pl. abs. 324 + Gn 5:9 מֵאוֹת t. (מֵאֹת only 5:4, 5:30); המאיות Kt 2 K 11:4 + 3 t. 2 K 11; du. 76 + Gn 11:19 מָאתַיִם (־תָיִם) t. (but 1 S 18:27 rd. (מְאַת) מֵאָה LXX We Dr Kit Bu HPS); —*hundred:*—**1.** as simple number : **a.** abs. sg., (I) foll. by sg. of noun enumerated: מֵאָה קְשִׂיטָה Gn 33:19, Jos 24:32 (both E); מ´ אִישׁ Ju 7:19, 1 K 18:13, 2 K 4:43; מ´ אַמָּה 1 K 7:2, Ez 40:19 +; מ´ כִּכָּר 2 K 23:33, 2 Ch 25:6, 27:5 t. K Ch; cf. also Gn 17:17 (P), 2 S 8:4, Is 65:20, 65:20, and sq. n. coll. (2) ;1 K 5:3 צֹאן ,1 Ch 18:4 = 2 S 8:4 רֶכֶב less oft. sq. pl. מֵאָה שְׁעָרִים Gn 26:12 (J), = 2 S 24:3 מ´ פְּעָמִים, 1 Ch 21:3 1 K 18:4, etc.; (3) seldom, and late, preceded by n.pl.: אַמּוֹת הַמֵּאָה, Je 52:23 הָרִמֹּנִים מֵאָה Ez 42:2, cf. Ezr 2:69, 2 Ch 3:16, 4:8, 29:32; (4) exceptional is מֵאָה לְכִכָּרִים כְּלֵי כֶסֶף Ezr 8:26; also, with ellipsis, מֵאָה כֶסֶף Dt 22:19 (i.e. shekels); מֵאָה קַיִץ 2 S 16:1 (i.e. cakes); (5) מֵאָה without noun enumerated, esp. = *a hundred* (men, persons) Ju 20:10, 20:10, Am 5:3, 5:3, Lv 26:8, 26:8 (H), 1 Ch 12:l4; ´100 = Pr 17:10 מ (blows), Ec 6:3 = 100 (children), 8:12 = 100 (times).—On Ne 3:1, 12:39 v. infr. **b.** abs. du., (I) foll, by sg., מָאתַיִם אִישׁ 1 S 18:27, 30:10, 2 S 15:11, לֶחֶם מ´ 1 S 25:18, 2 S 16:1, צִנָּה מ´ 1 K 10:16 = 2 Ch 9:15, אֶלֶף מ´ 1 S 15:4 +, שָׂנָה מ´ Gn 11:23 (P); (2) less oft. sq. pl. שְׁקָלִים מ´ Jos 7:21 (JE), 2 S 14:26, אֲנָשִׁים מ´, 1 S 25:18 דְּבֵלִים מ´ 1 S 30:21, cf. Ezr 8:4; (3) also preceded by n.pl.: ´,Gn 32:15 עִזִּים מ רְחֵלִים מ´ v:15 (E), הָרִמֹּנִים מ´ 1 K 7:20, cf. 1 Ch 15:8, 2 Ch 29:32, Ezr 2:65; (4) c. ellipsis כֶּסֶף מ´ Ju 17:4; (5) as pred., רָאשֵׁיהֶם מ´1 Ch 12:32 (v:33 van d. H). **c.** abs. pl. (1)—:מֵא(וֹ)ת alone, = *hundreds*, לְמֵאוֹת 1 S 29:2 *by hundreds*, so 2 S 18:4 (both + thousands); esp. מ(הַ)שָׂרֵי´ *captains of (the) hundreds* Ex 18:21, 18:25 (E), 2 K 11:4, 11:9, 11:10, 11:15 +; (2) multiplied, sq. noun enumerated, in sg.: אִישׁ שְׁלֹשׁ מ Ju 7:6 300 *men*, cf. v:7, v:8, v:16, 8:4, Ex 12:27 (E), etc.; שָׂנָה אַרְבַּע מ´ Gn 15:13 (JE) 400 *years;* 500,000 2 S 24:9 אֶלֶף חֲמֵשׁ מ, cf. 2 Ch 13:17; רֶכֶב שֵׁשׁ מ´ Ex 14:7 (J) 600 *chariots;* אִישׁ שְׁבַע מ´ Ju 20:15, 20:16 700 *men;* 800 2 S 23:8 חָלָל שְׁמֹנֶה מ´ *slain;* רֶכֶב

מ ´תְּשַׁע Ju 4:3, 4:13 900 *chariots;* (3) less oft. sq. n.pl.: שׁוּעָלִים ´שְׁלֹשׁ מ Ju 15:4 300 *foxes;* Jb 1:3 אֲתוֹנוֹת ´חֲמֵשׁ מ 500 *she-asses,* etc.; (4) rare, and chiefly late, after n.pl. ´300 1 K 11:3 פִּלַגְשִׁים שְׁלֹשׁ מ *concubines*, cf. 7:42 = 2 Ch 4:13, 1 Ch 4:42, 2 Ch 14:8 etc.; after n.coll. ´בָּקָר (5) ;2 Ch 35:9 חֲמֵשׁ מ rare is בַּשֶּׁקֶל ´חֲמֵשׁ מ Ex 30:24 (P); (6) ellipsis of n., כֶּסֶף ´שְׁלֹשׁ מ Gn 45:22 (E), etc. **d.** cstr. sg., only sq. sg., and late: מְאַת־שָׁנָה Gn 11:10, 21:5, 25:7 (all P) + 25 t. P, 1 Ch 25:9, Est 1:4 (Dr[Intr].. 124) (also c. other numerals, v. **2** infr.); 100 = Ec 8:12 מְאַת *times* (מֵאָה פְּעָמִים), sc. פַּעַם, or perhaps only appar. cstr. (Köii. 228 cf. Ew§ 269 b. 279 e).—Ne 5:11 v. **3** infr. **2.** as part of larger number: **a.** usually preceding tens and units, (1) with noun expressed once, or not at all, earlier usage, usu. c. וְ before ten if no unit follows, otherwise without וְ before ten (see Köii. 218 ff.): מֵאָה וְעֶשֶׂר שָׂרִים Ju 2:8; 666 1 K 10:14 שִׁשִּׁים וְשֵׁשׁ כִּכָּר שֵׁשׁ מֵאוֹת *talents*, etc. (exceptions are Ne 7:24 and v:31); (2) chiefly late, with noun and וְ repeated: שָׁנָה וְעֶשְׂרִים שָׁנָה מֵאָה שָׁנִים וְשֶׁבַע Gn 23:1 (P) (cf. ואלף אמה ומאת אמה SI[5].6 Da[Expos]. Times. May, 1898). **b.** less oft., foll. tens and units, chiefly late, c. וְ repeated:—עֶשְׂרִים וּמֵאָה Nu 7:86 (P); שֶׁבַע וּשְׁלֹשִׁים וּמְאַת שָׁנָה Ex 6:16 (P), etc.; c. noun after ten and after hundred, חָמֵשׁ וְשִׁשִּׁים שָׁנָה וּשְׁלֹשׁ מֵאוֹת שָׁנָה Gn 5:23 (P), etc.— On these usages v., further, Köii. 217 ff. Da[Synt]. §§ 36 R. 3, 37 (d) Ges: §§ 97, 134 and esp. Herner[Synt]. d. Zahlwörter im AT (1893). †**3.** מְאַת הַכֶּסֶף Ne 5:11 = *a hundredth* part *of the money;* but read quite poss. מַשַּׁאת *the debt* (Geijüd. Zeitschr. viii. 1870, 227 Gr.)

[Str3968] † II. מֵאָה **n.f.** used as n.pr. of tower on northern wall of Jerus., מִגְדַּל הַמֵּאָה Ne 3:1, 12:39.

[Str3970] [מַאֲוַי], מַאֲוַיֵּי v. sub I. אוה p. 16 supr.

מאם

מאם (√ of following, mng. unkn.; Ol: § 205 prop. √ אום צום = *black,* cf. already Ew: § 160 d).

[Str3971,3971] †מאום **n.m.**:Jb 31:7 blemish, defect (for מְאוּם, which, although found only late, is (si vera l.) appar. original form, .Köii. 146);—´מ abs.: **1.** of physical defect Dn 1:4. **2.** fig. בְּכַפַּי דָּבַק´ מ Jb 31:7 of moral stain; usually

† מום **n.m.**:Lv 21:17 (= foregoing; quiesc. א om.) (NH *id.;* Aram. מוּמָא, ܡܘܡܐ);—abs. ´16 + Lv 21:17 מ t.; sf. מוּמָם ;Pr 9:7 מוּמוֹ Dt 32:5; —*blemish, defect* (chiefly H): **1.** physical, **a.** in man, as excluding from priestly service, Lv 21:17, 21:18, 21:21, 21:21, 21:23; disfiguring man 2 S 14:25, woman Ct 4:7; (in all בְּ´ היה מ); as caused by man upon man Lv 24:19, 24:20. **b.** in beast (ref. to sacrifice) Lv 22:20, 22:21, 22:25, Nu 19:2, Dt 15:21, 15:21, 17:1 (in all בְּ´ היה מ). **2.** fig. of moral blemish Dt 32:5 (but text very dubious, cf. Dr); תִּשָּׁא פָנֶיָ מִמּוּם Jb 11:15; of shame of repulse Pr 9:7 (||קָלוֹן).

[Str3972] 32:מְאוּמָה **pron. indef.** anything (acc. to Thes from מָה וּמָה, like *quidquid,* against which is the *Milïel* tone; acc. to Ol[254], 255, 386 Köii. 146 an old accus. from מאום in sense of *speck, particle*, cf. Fr. *point:* in As. *manman* (prop. *who ? who ?*), assim. *mamman,* or *manma* (*man, who ?* + generalizing *ma*), *mamma,* is *any one, minma* (*min, what ?* + *ma*) , *mimma*, is *anything*, Dl:§ 60, HWB 418 f; W[SG] 125 f.);—*anything*, usually in negative sentences, as Gn 22:12 ואל־תעש לו מאומה (euphem. for *something bad*), 30:31 מאומה לא־תִתֶּן־לִי, 39:6, 39:9, 40:15 (euphem.), 1 S 12:4, 12:5, 20:26, 20:39, 25:7, 25:15, 25:21, 29:3 etc., Ju 14:6 ומאומה אין בידו, Ec 5:14 לא ישא בעמלו ´ומ 1 K 18:43 ´אין מ lit. nought of *anything !* Je 39:12 ואל תעש לו מאומה רָע; strengthened by כֹּל † Gn 39:23, 2 S 3:35; after אִם = *surely not,* 2 S 3:35; in interrog. sentence Nu 22:38; in affirm. sentence Dt 24:10 כִּי־תַשֶּׁה בְּרֵעֲ´ מַשַּׁאת מ a pledge of (= consisting in) *anything*, 2 S 13:2 (euphem.), 2 K 5:20. Used adverbially, 1 S 21:3 את הדבר ´איש אל ידע מ let no one know of the matter *in anything at all*.

[Str3974] [מְאוֹרָה], מָאוֹר v. אור

[Str3976] [מאזן], מאֹזְנַיִם v. II. אזן

[Str3967] מְאָיוֹת Kt v. מֵאָה

[Str3978–80] מַאֲכָלֶת, מַאֲכֹלֶת, מַאֲכָל v. אבל

[Str3981] [מַאֲמָצִים, מַאֲמָץ] v. אמץ

[Str3982] [מַאֲמָר] v. אָמַר

מָאֵן

[Str3985] †[מָאֵן] **vb. Pi.** refuse **(Qal** perhaps *be distasteful*, cf. Syr, ܡܐܢ *taeduit, piguit*, Aph. *be slothful;*

NH Pi., as term, techn. of girl, *refuse* to acknowledge marriage contract; poss. akin to Eth. ምንን፡ *reject;* Ar. مَأَنَ is *sustain, maintain*);—**Pi**. *Pf.* 4 + Ex 7:14 מֵאֵן t.; fs. 3 + Je 15:18 מֵאֲנָה t.; מֵאַנְתָּ Ex 10:3, etc.; *Impf.* 8 + Gn 37:35 וַיְמָאֵן; Ex 22:16 יְמָאֵן t. etc.; *Inf.* abs מָאֵן Ex 22:16; —*refuse*, (sq. Inf. except 6 t. v. infr.) human subj. Gn 37:35 (J), Je 31:15, Ex 22:17, 22:17, Nu 20:21, 22:14 (all E), Dt 25:7, 1 S 8:19, 2 S 2:23, 13:9, 1 K 20:35, 21:15, Est 1:12, Je 50:33 cf. Jb 6:7, Psalm 77:3, Pr 21:25, Je 15:18; without Inf. וַיְמָאֵן וַיֹּאמֶר Gn 39:8, 48:19 (both J), 1 S 28:23; ; also 2 K 5:16; esp. of refusing to obey ´י's commands Ex 4:23, 7:14, 10:3, 16:28 (all J), Ne 9:17; also Psalm 78:10, Pr 21:7, Ho 11:5, v. esp. Je 3:3, 5:3, 5:3, 8:5, 9:5, 11:10 cf. 25:28, Zc 7:11; without Inf. = *be recusant* Pr 1:24, Is 1:20 once subj. ´י Nu 22:13 (E).

[Str3986] †מָאֵן **adj. verb.** refusing, sq. Inf., and alw. of disobeying ´י; Ex 7:27, 9:2, 10:4 (all J), Je 38:21.

[Str3987] †[מֵאֵן] **adj.** id. pl. מֵאֲנִים sq. Inf., of disobeying ´י Je 13:10.

I מָאַס

[Str3988,4549] †I. [מָאַס] **vb. reject (NH** *id.*; Aram. מְאַס *reject, despise;* Ba^es^ 15 comp. (dub.) Ar. مَعَسَ *lightly esteem* (Kam.); As. *ma'âsu* is perhaps *destroy* Meissn^Suppl^. 55);—**Qal** *Pf.* 3 ms. 4 + Is 8:6 מָאַס t; sf. 2 ;Psalm 53:6 מְאָסָם ms. 3 + Je 14:19 מָאַסְתָּ t.; מָאַסְתָּה Ju 9:38; 1 S 15:26 + 22 t. Pf.; *Impf.* 3 + Jb 8:20 יִמְאַס t; יִמְאָס Psalm 36:5, Jb 36:5; sf. וַיִּמְאָסֵ 1 S 15:23, 15:26; for וְאֶמְאָסֶא Ho 4:6 (so Baer, cf. De^Complut^. Var. 18 f.; not ´וָא van d.. H) rd 3 וְאֶמְאָסֵ; mpl. 2 + Je 6:19 יִמְאָסוּ t.; יִמְאָסוּן 12 + ;Is 31:7 t. Impf.; *Inf. abs.* מָאֹס 7:16 ,Is 7:15 מָאוֹס Je 14:19, La 5:22; *cstr*. מְאָסָם ;Is 30:12 מֶאֱסְכֶם Am 2:4; *Pt.* מֹאֵס ;Pr 15:32 מוֹאֵס Is 33:15, f. מֹאֶסֶת Ez 21:15 (text dub., Co מוֹאֲסֵי; Berthol וּמְאַסֵּף), v:18 (also dub., Co מַטֶּמְאָתָם; Berthol מְאַסֵּף);—**1.** *reject, refuse,* **a.** c. acc.: God rejects men Ho 4:6, 9:17, 1 S 15:23, 15:26, 16:1, 16:7, 2 K 23:27, Je 7:29, 14:19, 14:19, 33:24, 33:26, Lv 26:44 (H), Psalm 53:6, Jb 8:20, 10:3, La 5:22, 5:22; זָנַחְתָּ וְתִמְאָס Psalm 89:39; men reject God Nu 11:20 (J), 1 S 8:7, 10:19; men 1 S 8:7, Jb 30:1; idols Is 31:7, evil Psalm 36:5, knowledge Ho 4:6, divine ,Am 2:4 תורה חקים ,Ex 20:24 חקות ,15:26 ,1 S 15:23 דבר; Is 5:24 מוסר; 2 K 17:15 Jb 5:17, Pr 3:11; var. things Is 8:6, Ez 21:15, Psalm 118:22, Jb 31:13. **b.** c. בְּ God rejects men 2 K 17:20, Je 6:30, 31:37, Psalm 78:59, 78:67, that in which man confides Je 2:37; men reject evil Is 7:15, 7:16, divine חקות Je 8:9 ,Is 30:12 דבר ,Je 6:19 תורה Lv 26:15 (H); משפטים v:43 (H), Ez 5:6, 20:13, 20:16; var. things, Nu 14:31 (J) Is 33:15, Je 4:30, Psalm 106:24. **2.** *despise*, c. acc., God subj. שנאתי מאסתי חגיכם Am 5:21 *I hate, I despise your feasts;* elsewhere men subj. בי ´גם עוילים מ Jb 19:18 *even young children despise me;* חיי ´אמ 9:21 *I despise my life*, cf. בוֹ ;Pr 15:32 מואס נפשו ´הלא זה העם אשר מ Ju 9:38 *is not this the people that thou despisedst?* ´עָרִים מ Is 33:8; obj. om. Jb 7:16 (< join to preceding Me Siegf Du); 34:33, 36:5, 42:6 (SyrVer Siegf אֶשְׁתּוֹק; LXX Vulgate Symm Bö אֶמְאַס) Ez 21:18 (but v. supr.).—**Niph.** *be rejected: Impf.* תִּמָּאֵס Is 54:6 (wife); *Pt*. נִמְאָס Je 6:30 (silver), Psalm 15:4 (= *reprobate;* opp. ´יִרְאֵי י); + f. נִמְאָסָה, נִמְאֶסֶת 1 S 15:9 *rejected*, i.e. *worthless* (for HCT נָמֵס) acc. to We Klo Dr Kit Bu HPS (||נמבזה, rd. נִבְזָה; cf. מסס, בזה **Niph.**)

[Str3973] †מָאוֹס **n.[m.]** refuse סְחִי וּמָאוֹס תְּשִׂימֵנוּ La 3:45 *off scouring and refuse thou makest us*.

II מָאַס

[Str3988] †II. [מָאַס] **vb. Niph.** flow, run (Aram. *id.*, but rare and dub.;—secondary form of מסס q.v.);—*Impf.* 3 ms. וֶיִּמְאַס Jb 7:5 my skin hath hardened *and run* (i. e. again, afresh; > GHoffm Du rd. וִיבַס, Bu מסס √ ,וִיבָּאס); 3 mpl. כְּמוֹ מַיִם יִמָּאֲסוּ Psalm 58:8 (fig. of annihilation of wicked).

[Str3989] [מַאֲפֶה] v. אפה

[Str3990] מַאֲפֵל, מַאֲפֵלָיָה, v. אפל

מאץ

מאץ **(cf.** Ar. مَأَصٌ a kind of *white* camel, whence Lag^BN^ 29 prop. מָאֹץ for the difficult (אֲמֻצִים) אָמֹץ Zc 6:3, 6:7).

מָאַר

[Str3992] †[מָאַר] **vb.** (cf. Ar. مَأَرَ *excite hostility, irritate,* مَيِءَرَ *break open,* of a wound);—**Hiph.** prick, pain *Pt*. מַמְאִיר Ez 28:24 2 + Lv 13:51 מַמְאֶרֶת t.;—of thorn ´סִלּוֹן מ Ez 28:24 (fig. of oppressors of Isr.,); ||קוֹץ מַכְאֵב); elsewh. of leprosy (צָרַעַת) = *malignant* ? Lv 13:51, 13:52, 14:44 (all P; but Sam. in all these has √ ,מרראת מרה = מרא *be obstinate,* cf. Thes^816b^ Di).

[Str3993–94] מַאֲרָב v. ארב. מְאֵרָה v. 76 ,ארר

[Str3995] [מִבְדָּלוֹת], מִבְדָּלָה v. בדל

[Str3996,3998] מָבוֹא v. בוא. מְבוּכָה v. בוך–100

[Str3999] † מַבּוּל **n.m.**:Gn 7:6 flood in time of Noah (NH *id.;* Jew.-Aram. מַבּוּלָא; Syr. ܡܰܒܽܘܠܳܐ; der. dub.; Thes al. √ יבל, but improb., v. Dl[Prol]. 122 f.; poss. old As. (Bab.) loan-word (yet form unkn. in As.), or fr. √ נבל = As. *nabâlu, destroy* Dl[HWB] 443 f.; cf. Dl[Par]. 156; Prol. 122 Che:Psalm 29:10 crit. n., Hbr. iii. 3, 175 f., O. Whitehouse[COT] ii. 293);—מ׳ only Gn and Psalm 29:10; alw. abs. and alw. c. art. exc. Gn 9:11, 9:15; —לא׳ יִהְיֶה׳ ;Gn 17:7 וַיְהִי הַמ׳ עוֹד מ 9:11; foll. by מַיִם as appos.) Gn 6:17, 7:6; מֵי׳ הַמ׳ Gn 9:15; לא־יִהְיֶה ׳עוֹד הַמַּיִם לְמ; 9:11 ,7:10 ,Gn 7:7 as epoch, in phr. אַחַר הַמ׳ Gn 9:28, 10:1, 10:32, 11:10 (del. as gloss Bu Di); יָשַׁב ׳לַמ׳ Psalm 29:10 *at the flood sat enthroned* (so most; Che[v]. crit. n. ′ *at the storm ′* (*destruction = destructive storm* Id[Hbr]. l. c.), but הַמ׳ seems in all the other passages to be almost = n. pr. of the flood; cf. also מֵי נֹחַ Is 54:9, 54:9).

[Str4000–01] מבונים Kt v. מְבוּסָה. בין v. בוס, 108

[Str4002] מַבּוּעַ v. מְבוּקָה. נבע v. בוק, 616

[Str4016] [מבוּשׁ, מְבוּשִׁים] v. בוּשׁ

[Str4004] מִבְחוֹר, I, II. מִבְחָר v. בחר

[Str4007–08] מַבָּט v. מִבְטָא. נבט v. בטא. p. 105, 613

[Str4009–10] מִבְטָח v. [מַבְלִיגִית]. בטח v. בלג, 114

[Str1110,4011] מְבֻלָּקָה v. [מִבְנֶה]. בלק v. בנה, 125

[Str4012–13] מְבֻנַי v. סִבְּכַי. I. מִבְצָר v. בצר, 131, 687

[Str4014] II. מִבְצָר **n.pr.m.** Edomite chief Gn 36:42 = 1 Ch 1:53; A LXXL Μαζαρ, A (in Ch) Μαβσαρ;—on n. pr. loc. *Mabsar* (Onom.:277, 63; 137, 11) cf. Buhl[Edom]. 38).

[Str4015,4017] [מִבְרָח] v. מִבְשָׂם. ברח v. בשם, 142

[Str4016,4018] [מְבֻשִׁים] v. מְבַשְּׂלוֹת. בוּשׁ v. בשל, 143

[Str7248] † מָג **n.m.** soothsayer, magian (loan-word fr. As. *maḫḫu, soothsayer*, Dl[HWB] 397; perh. orig. Sumerian, Dl[HA] 14);—רַב־מָג Je 39:3, 39:13 *chief-soothsayer*, in train of Nebuchadrezzar.

[Str4019–20] מַגְבִּישׁ V. מִגְבָּלֶת v. גבשׁ, 150 ,גבל

[Str4021] מִגְבָּעוֹת v. גבע

מגד

מגד (√ of foll.; cf. Ar. مَجَدَ, *be glorious, excel in glory*).

[Str4022] † מֶגֶד **n.m.** excellence (NH *id., choice fruit ;* Syr. ܡܰܓܕܳܐ *fruit ;* Ar. مَجْدٌ *glory, honour, nobility*); —מ׳ cstr. Dt 33:13 + 4 t. Dt 33; pl. מְגָדִים Ct 4:13, 7:14; sf. מִגְדָּיו Ct 4:16—*excellence:* excellent or choice things; always of gifts of nature: שָׁמַיִם ׳מ Dt 33:13 i.e. (natural) gifts of heaven; תְּבוּאֹת שֶׁמֶשׁ ׳מ v:14; גֶּרֶשׁ יְרָחִים ׳מ v:14; גִּבְעוֹת עוֹלָם ׳מ v:15 (||ראשׁ); אֶרֶץ וּמְלֹאָהּ ׳מ; הַרְרֵי קֶדֶם); pl. abstr. פְּרִי מ׳ (= excellent fruit) Ct 4:13, 4:16; מ׳ alone = foreg., 7:14.

[Str4030] † [מִגְדָּנָה] **n.f.** choice of excellent thing; —pl. abs. מִגְדָּנוֹת, as gifts, Gn 24:53, 2 Ch 21:3, 32:23 (||מִנְחָה), Ezr 1:6.

[Str4025] † מַגְדִּיאֵל **n.pr.m.** a chief of Edom, Gn 36:43 = 1 Ch 1:54 ; LXX[B] Μεδιηλ (Ch), LXX[A] Μετοδιηλ (Gn), Μαγεδιηλ (Ch, cf. LXXL)—(cf. Sab. מגדעל Derenb[Études] i. 65, Palm. (מגרת?) מגדת Cook[Aram]. Gloss. 70).

[Str4023] מִגְדּוֹ, מְגִדּוֹן v. גדד

[Str4026] מִגְדָּל, מִגְדּוֹל, מִגְדֹּל v. גדל

[Str4031] מָגוֹג n. pr. v. גוג. p. 156

[Str4032,4034–35] I, II. מָגוֹר, מְגוּרָה, מְגוֹרָה v. I, III. גור. p. 158–59

[Str4037–38] [מַגְזֵרָה] v. מַגָּל. גזר v. נגל, 618

[Str4039,4031] מְגִלָּה v. [מְגַמָּה]. גלל v. גמם, 169

[Str4043–44] מָגֵן, מַגֵּן, מְגִנָּה v. גנן

[Str4045–46] מִגְעֶרֶת v. גער. מַגֵּפָה v. 620 ,נגף

[Str4047] † מַגְפִּיעָשׁ **n.pr.m.** a chief of the people, Ne 10:21, LXX Βαγαφης, A Μαιαφης, LXXL Μεγαιας.

מָגַר

[Str4048] † [מָגַר] **vb.** cast, throw, toss (Aram. מְגַר *lapsus est et cecidit* Lexx.; Targum Pa מַגַּר *hurl down* 2 K 9:33, *overthrow*);—**Qal** *Pt.* pass. pl. cstr. מְגוּרֵי אֶל־חֶרֶב הָיוּ Ez 21:17 *they are thrown to the sword* (on cstr. before prep. v. Ges§ 130. l Da[Synt]. § 28 R 1). **Pi.** *Pf.* 2 ms. וְכִסְאוֹ: לָאָרֶץ מִגַּרְתָּה Psalm 89:45 and his throne to earth *thou hast hurled*.

[Str4051] † מִגְרוֹן **n.pr.loc. 1.** 1 S 14:2 district (?) near Gibeah (home of Saul), cf. Buhl[Geogr]. 176; LXX Μαγων, LXXL Μαγεδδω, (We thinks n. pr. not required, and prop. מִגְרָן (= SyrVer גֻּרְנָא *threshingfloor;* so Bu, but word not in Hebrew; Klo, improb., מִגְרָשׁ). **2.** Is 10:28, place north of Michmash (and Gibeah), LXX Μαγεδω, perhaps modern ruin *Makrun* DI[ad] loc. BD[Pal] 3. 121 Buhl[l]. c.

[Str4050] מְגֵרָה v. גרר

[Str4052] [מִגְרָעָה], מִגְרָעוֹת v. גרע

[Str4053–54] [מֶגְרָפָה] v. מִגְרָשׁ. גרף v. גרשׁ. p.175, 177

[Str4055,4057] מַד v. מדד. I, II. מִדְבָּר v. דבר. below, p. 184

מָדַד

[Str4058–59,4128] 53:מָדַד **vb.** measure (NH *id.;* Ph. מדד; Ar. مَدَّ *extend, stretch*, مُدٌّ *a corn-measure*, etc.; As. *madâdu, measure;* Jew.-Aram. n. מִידָּה *measure, proportion, rule*);—**Qal** *Pf.* ´9 + Is 40:12 (מָדָד) מ t. Ez; sf. מְדָדוֹ Ez 42:15, 42:20; 1 S. וּמֶדְדוּ ;Is 65:7 וּמַדֹּתִי consec. Dt 21:2, Ez 43:10; וּמַדֹּתֶם consec. Nu 35:5; *Impf.* וַיָּמָד 22 + Ru 3:15 t. Ez; 2 ms. תָּמוֹד Ez 45:3; ;Ex 16:18 וַיָּמֹדוּ תָּמֹדוּ Ez 47:18; *Inf.* לָמֹד Zc 2:6; —*measure*, chiefly lit. (usu. sq. acc. *rei;* obj. om. Ex 16:18, Dt 21:2, Ez 40:35, cf. 47:18 (but v. Co); sq. acc. of measure Ru 3:15, Ez 42:19, 47:3, 47:4, 47:4; 47:5);—**1.** measure of length, distance Nu 35:5 (P), Dt 21:2 (D), Ez 40:5, 40:6, 40:8, 40:20 + 32 t. Ez 40–47, Zc 2:6. **2.** of dry measure Ex 16:18 (P), Ru 3:15. **3.** fig. of measuring waters Is 40:12 (of ´י); of requital Is 65:7. † **Niph.** *Impf.* יִמַּד יִמַּדוּ ;Je 33:22 ,Ho 2:1 Je 31:37; —*be measured*, of sand of sea Ho 2:1, Je 33:22; of heavens Je 31:37. † **Pi.** *Pf.* וּמִדַּד־ consec. Jb 7:4 (cf. Ges§ 52. 2. R. l); *Impf.* וַיְמַדֵּד וַיְמַדְּדֵם ;2 S 8:2 v:2; **1**— ;108:8 ,Psalm 60:8 אֲמַדֵּד. *extend, continue* (= make extent *or* continuation), subj. עֶרֶב **2** .Jb 7:4. *measure, measure off*, בַּחֶבֶל, of apportioning Moabites to death and life, sq. sf. 2 S 8:2; also obj. חֲבָלִים v:2; metaph. of conquest, sq. acc., Psalm 60:8 = 108:8 (||חָלַק). **Po.** *Impf.* וַיְמֹדֵד Hb 3:6 (subj. God, obj. אֶרֶץ), *measured* (viz. with eye) Vulgate Hi AV RV, but dub.; LXX ἐσαλεύθη, Targum אֲזִיעַ, hence *shook* Ew Ke Or al. (fr. √ [מוֹד =] מוֹט, but rd. then rather וַיְמֹטֵט, although מוט not elsewhere in this conj.; We, plausibly, מוג √ וַיְמֹגֵג, cf. Na 1:5). † **Hithpo.** וַיִּתְמֹדֵד sq. עַל־הַיֶּלֶד; 1 K 17:21 *measured* (= extended, stretched) *himself* upon the boy.

[Str4055] [מַד] **n.m.**:1 S 4:12 measure, also cloth garment (as *extended, wide*);—sf. מַדּוֹ מִדּוֹ ;Psalm 109:18 Lv 6:3, 2 S 20:8 (מִדָּהּ Jb 11:9, v. sub מִדָּה); pl. מִדִּין Ju 5:10 (v. infr.), 2 S 21:20 Kt (Qr מָדוֹן; rd. perh. מִדָּה, v. 1 Ch 20:6, cf. Dr); sf. מִדַּיִךְ 4 + 1 S 4:12 מַדָּיו ;Je 13:25 t.;—**1.** *measure* (only pl.) = apportionment Je 13:25, מְנָת־מִדַּיִךְ (of lot of Judah, ||גּוֹרָל); cf. lit. 2 S 21:20 Kt (but v. מִדָּה). **2.** perh. *cloth, carpet* (for sitting on), Ju 5:10 (so most, conj. fr. context; on pl. in ן, v. Ges§ 87, l. a). **3.** *garment*, outer garment Ju 3:16, 1 S 4:12, cf. (sim.) Psalm 109:18; of fighting-attire 1 S 17:38 (c. vb. הִלְבִּשׁ), v:39, 18:4, 2 S 20:8 (||לְבוּשׁ); of priest's garment וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד Lv 6:3; cf. [מָדוּ, מַדְוֶה] sub מדה.

[Str4060,4067] † I. מִדָּה **n.f.** measure, measurement, stature, size, garment (mostly late)—´מ 35 + Ex 26:2 t.; cstr. מִדַּת Ez 40:21 + 2 t.; pl. מִדּוֹת Ez 41:17 + 12 t.; מִדּוֹתֶיהָ ;Psalm 133:2 מִדּוֹתָיו Ez 48:16; —**1.** *measure, act of measurement*, i.e. long measure Ez 41:17 (del. Co), 42:15, 48:30, 48:33; cf. Jos 3:4 (P), 1 Ch 23:29, v. also Lv 19:35 (H); once of liquid measure, fig., Jb 28:25; ´קַוֹּה הַמ Je 31:39 *measuring-line;* ´חֶבֶל מ Zc 2:5 (*id.*); ´קְנֵה הַמ *measuring-reed* Ez 40:3, 40:5, 42:16 (del. Co), v: 16, v:17, v:18, v:19. **2.** *measurement, size* of curtains in tabern. Ex 26:2, 26:8, 36:9, 36:15 (all P); cf. 1 K 6:25, 7:37 (both ||קֶצֶב), v:9, v:11, 2 Ch 3:3, Ez 40:10, 40:10, 40:21, 40:22, 40:24, 40:28, 40:29, 40:32, 40:33, 40:35, 43:13, 46:22, 48:16; once of time, מִדַּת יָמַי Psalm 39:5; prob. also Jb 11:9 (fig. of God's wisdom) where מִדָּתָהּ = מִדָּהּ, cf. Sta§ 347, c.

2; בֵּית מִדּוֹת = *house of size* Je 22:14; אִישׁ מִדָּה = *man of size, stature*, 1 Ch 11:23, 20:6; so also prob. || 2 S 21:20 (for HCT מדין, Qr מָדוֹן, v. [מַד]), We Dr Kit Bu; pl. Nu 13:32, Is 45:14. **3.** *measured portion, extent*, stretch (of wall) Ne 3:11, 3:19, 3:20, 3:21, 3:24, 3:27, 3:30, cf. Ez 45:3. **4.** *garment* (pl. poet.) Psalm 133:2.

[Str4461] † [מִמַּד] **n.**[**m.**] measurement;—מְמַדֶּיהָ מִי שָׂם Jb 38:5, i.e. of the earth (||מִי־נָטָה עָלֶיהָ קָו).

[Str4081] † מִדִּין **n.pr.loc.** city of Judah Jos 15:61, site unknown, A Μαθων; LXXL Μαδδειν.

[Str4060] † II.. [מִדָּה] **n.f.** tribute (loan-word fr. As. *mandattu, id.,* √ *nadânu* = נָתַן Dl[HWB] 451, cf. Schr[COT] Ezr 4:13; also in BAram. מִנְדָּה, ηΔμι *id.*);—מִדַּת הַמֶּלֶח Ne 5:4.

מדה

מדה (secondary form of מדד; √ of foll.)

[Str4063] † [מָדוּ], II. [מַדְוֶה] **n.m.** garment;—pl. sf. מַדְוֵיהֶם 2 S 10:4 = 1 Ch 19:4.

[Str4062] † מַדְהֵבָה Is 14:4, rd. מַרְהֵבָה v. רהב

[Str4064–65] † I. [מַדְוֶה] v. מַדּוּחִים. דוה v. 623 ,נדח

[Str4066] I, II. מָדוֹן v. דין

[Str4067] † III. מָדוֹן **n.** [**m.**] 2 S 21:20 Qr, v. I. מִדָּה. above

[Str4069] מַדּוּעַ v. ידע, p. 396.

[Str4071–72] מִדּוּרָה v. מִדְחֶה. דור v. 91–דחה

[Str4073] [מַדְחֵפָה], מַדְחֵפֹת v. דחף

[Str4074] † מָדַי **n.pr.gent.** et **terr.** Medes, Media (OPers. *Mâda* Sp[APK], As. *Madai* COT[Gloss], and on Gn 10. 2 Dl[Par]. 247);—**1.** people, as ‘ son ’ of Japhet Gn 10:2 (P) = 1 Ch 1:5; as hostile power Is 13:17, 21:2; זֶרַע מָדַי Dn 9:1; land and people, מַלְכֵי מָדַי (+ מַלְכֵי עֵילָם), 51:11, 51:28; מַלְכֵי מָדַי וּפָרַס Je 25:25 Dn 8:20; cf. פָּרַס וּמָדַי Est 1:3, 1:14, 1:18, 1:19, 10:2; LXX Μαδαι. **2.** of land alone = *Media* 2 K 17:6, 18:11 (both עָרֵי מָדָי).

[Str4075] † מָדִי **adj. gent.** Mede, Median, דָּרְיָוֶשׁ הַמָּדָי Dn 11:1.

[Str1767,4078,4100] מַדַּי (i.e. מַה־דַּי) 2 Ch 30:3, v. מה **1** **e.** p. 553

[Str1767] מִדֵּי v. דַּי

[Str4079–80,4082] מִדְיָן, מִדְיָנָה v. דין

[Str4066,4085] מִדְיָנִים v. I. מִדֹּכָה. מדון v. 193 ,דוך

[Str4086–89] מַדְמֵן, I, II. מַדְמֵנָה, מַדְמֵנָּה v. דמן

[Str4066,4084,4090–91] מָדָן v. מִדְיָנִים. דין v. ,מדון. מִדְיָנִי. p. 193

[Str4093,4129–30] מַדַּע, מֹדַע, מֹדַעַת v. ידע

[Str4094] [מַדְקְרָה], pl. cstr. מַדְקְרוֹת v. דקר

[Str4071,4095] מַדְרֵגָה v. מְדֶרָה. דרג v. 201 ,דור

[Str4096–97] [מִדְרָךְ] v. [מִדְרָשׁ]. דרך v. 05–דרש

[Str4098] [מְדֶשָׁה] v. דוּשׁ

מָה

[Str4100,4078] מָה, rarely מָ־ה (e.g. Gn 31:43, Jos 22:16, Ju 8:1), Is 3:15, Ex 4:2 †) מַ־ה, •מַה, מֶה, •מַ, Mal 1:13 (only in מָהֵם † Ez 8:6 Kt., Qr. מָה הֵם)—on the distinction in the use of these forms, see Ges[§] 37—**pron. interrog.** and **indef.** what ? how ? aught; used of things, as מִי of persons (Aram. מָא, ܡܳܐ, Ar. مَا; prob. apoc. from a longer form with *n* or *nt*, As. *minû* (Dl[HWB] 417 f.), Eth. ምንት *ment;* cf. W[CG] 123 ff. K?:ii. 368):—**1.** interrog. *what ?* **a.** in a direct question, before either verbs or nouns Gn 4:10 מָה עשית *what* hast thou done ? 15:2 מה־תתן־לי *what* wilt thou give me ? Ex 3:13 מַה־שְּׁמוֹ, 12:26, 13:14 and so very often: מה אלה; Zc 5:6 מַה־הִיא; Zc 1:9 מָה אַתָּה רֹאֶה, Je 1:11, Am 7:8 + ; Jl 4:14 מה אתם

לי; Ju 18:8 מה אתם vid. Comm., v:24 מה לי עוד *what* have I still ? Is 21:11 מה־מלילה *what* (= how much) of the night (is past) ? = *as what ?* (*qualem ?*) Hg 2:3 (cf. מִי Am 7:2); to express surprise, Jb 9:12 who shall say to him, מה תעשה *what* doest thou ? 22:13, Ec 8:4, Is 45:9, 45:10; sq. מה ראית כי עשית Gn 20:10, כִּי *what* hadst thou in view, that thou hast done, etc.? 31:36, Ex 16:7 וְנַחְנוּ מָה כִּי and *what* are we, that...? 32:21, Nu 22:28, Hb 2:18, etc. Note in partic.—(*a*) מָה is followed sometimes by a subst. in appos. (against Arabic usage, which does not permit this: W^AG^. ii. § 170), so that it becomes virtually an adj.: מַה־בֶּצַע *what* profit...? Gn 37:26, Psalm 30:10, Mal 3:14; Is 40:8 מַה־דְּמוּת, Mal 1:13, Psalm 89:48 זְכֹר־אֲנִי מָה חָלֶד (inverted for חֶלֶד אָנִי מַה) remember (of) *what* (short) duration I am, Ec 1:3, 5:10, 5:15, 6:8, 6:11 (Da:§ 8, R. 2 K?:iii. 23 f.); as exclam., Psalm 89:48 b, Jb 26:14. And with the subst. idiom. at the end (in Arabic preceded then by مِنْ: W^AG^. ii. § 49. 7), 1 S 26:18 ומַה־בידי רעה and what is there in my hand, evil ? 20:10 (vid. **3**), 2 S 19:29, 24:13, 1 K 12:16, Je 2:5 מה־מצאו אבותיכם בי עָוֶל, Ec 11:2, Est 6:3. (*b*) מַה־זֶּה *what now ?* 1 S 10:11, contr. מַזֶּה † Ex 4:2 (**4** זֶה **c**); Gn 3:13 מַה־זּאת עָשִׂיתָה לִּי; 29:25 ,12:18 מַה־זּאת עָשִׂיתָ; similarly 26:10, 42:28 + , either *what, now*, hast thou done ? or *what is this* that thou hast done ? (vid. זֶה **4 d**). (*c*) לְ מַ־ה *what* to thee ? i.e. *what aileth* thee ? or *what dost thou want ?* Gn 21:17 מַה־לְּךָ הָגָר; Jos 15:18, 2 S 14:5, 1 K 1:16, 2 K 6:28, Ez 18:2 (accents); sq. כִּי, Ju 18:23 מה־לך כי נזעקת, Gn 20:9 (cf. 1 S 11:5 לעם כי יבכו מה), Is 22:1 מַה־לָּךְ כִּי עָלִיתְ (cf. τί παθὼν, τοῦτο ποιεῖς;), Psalm 114:5; without כִּי Is 3:15 (cf. Qor 57:8, 57:10); with a ptcp., Jon 1:6 *what is it to thee* as a sleeper ? (accus.: Da:§ 70 a cites Qor 74:50), Ez 18:2 (if אתם be treated as strengthening לכם). (*d*) מַה־לְּךָ (לִי) פֹּה = *what* hast thou (have I) here ? Ju 18:3, 1 K 19:9, Is 22:16, 52:5. (*e*) in the genit., Jer 8:9 וְחָכְמַת־מָה לָהֶם, and wisdom of *what* (= what kind of wisdom) is theirs ? Nu 23:3 (v. infr. **3**). **b.** often in an *indirect* question, as after ראה, Gn 2:19 to see מה־יקרא־לו *what* he would call it, 37:20 וְנִרְאֶה מה־יהיו חלמֹתיו *to what* his dreams will come, Nu 13:19 f. Hb 2:1; ;Gn 31:32 הכִּיר ידע, 39:8 ,Ex 2:4 לדעת מה־יֵּעָשֶׂה לו, 16:15, 32:1, Jb 34:4; ואִשׁמעה מה־יצוה י´ Nu 9:8 שמע (cf. Psalm 85:9), 2 S 17:5; פּרַשׁ Nu 15:34; שאל 1 K 3:5, 2 K 2:9; הבִין Jb 6:24, 23:5: מה היא וראיתם את הארץ, Nu 13:18 Psalm 39:5, Is 41:22 הראשׁנות מָה הִנָּה הַגִּידוּ.—In some such cases it approximates in meaning to the simple rel., as Jer 7:17, 33:24, Mi 6:5, 6:8, Jb 34:33. **c.** = *of what kind ?* (Germ. *was für ein ... ?*), with an insinuation of blame, or reproach, or contempt: Gn 37:10 מה החלום הזה *what* is this dream which thou hast dreamt ? 44:15, Jos 22:16, Ju 8:1, 15:11, 20:12, 1 S 29:3 מָה הָעִבְרִים האלה, מה העדים האלה אשׁר נתתה לי 1 K 9:13, 2 K 9:22, 18:19. **d.** מה is often used in questions to which the answer *little*, or *nothing*, is expected, and it thus becomes equivalent to a *rhetorical negative* (cf. הֵ **b**, מִי **f** *c*): (*a*) Gn 23:15 land worth 400 shekels..., מה היא *what is it ?* (i.e. it is something quite insignificant), 27:37, Ju 8:3 עשׂות ככם ומה־יכלתי, 14:18, Ho 9:5, 10:3, Psalm 30:10, 56:5, Jb 15:9, 16:6, 21:21, 22:13, 22:17, La 2:13, Ct 5:9 מַהאדוֹדֵךְ מִדּוֹד *what* is thy beloved (more) than a(nother) beloved ? || מַה־לָּנוּ חֵלֶק בְּדָוִד 1 K 12:16, לא´ אֵין־לָנוּ חֵלֶק וג (2 S 20:1 וְלֹא־נַחֲלָה בְּבֶן יִשַׁי, Jb 16:6. (*b*) sq. כִּי (**1** כִּי **f**), Gn 20:9, 37:26 מַה־בֶּצַע כִּי נַהֲרֹג *what* profit (is it) that we should slay him ? Ex 16:7, Nu 16:11, Hb 2:18, 2 K 8:13 *what* is thy servant, the dog, *that he should do*, etc.? and often in poetry, as Psalm 8:5 מָה אנוֹשׁ כי תזכרנו *what* is man *that* thou rememberest him ? Jb 6:11 מַה־כֹּחִי כִּי אֲיַחֵל , v:11 b, 7:17, 15:12 f; 15:14, 16:3, 21:15 + (cf. מִ´ **f** *b*). Hence, (*c*) in the formula of repudiation, or emphatic denial, מַה־לִּי (וְלָכֶם) וָלָךְ *what* is there (common) to me and to thee ? i.e. what have I to do with thee ? † Ju 11:12, 2 S 16:10 מה לי ולכם, 19:23, 1 K 17:18, 2 K 3:13, 2 Ch 35:21; cf. Jos 22:24, 2 K 9:18, 9:19; rather differently, without וְ, מה לך לדרך מ´ Je 2:18 † *what* is there to thee *with reference to* the way to Egypt ? Ho 14:9 מַהאלוֹ לַעֲצַבִּים, cf. Psalm 50:16 (לְסַפֵּר); with מַה־לַּתֶּבֶן אֶת־הַבֹּר Je 23:28 † ,את *beside* (or *in comparison with*) the wheat ? cf. τί ἐμοὶ (ἡμῖν)καὶ σοί; Mt 8:29, Mk 5:7, Jn 2:4; and Ar. مَا لِى وَلَهُ **e.** = *whatsoever* (cf. מִי **g**): (*a*) Ju 9:48 ראיתם עשׂיתי מהרו עשׂו כמוני מה אתם, lit. *what* do you see (that) I have done ? hasten, and do like me (= *whatever* ye see, etc.), 2 S 21:4 אעשׂה לכם מה אתם אמרים, Jb 6:24; with the apod. introd. by מה תאמר נפשׁך ואעשׂה לך; וְ, 1 S 20:4 וְיִנָּתֵן לָךְ מַ־ה...בַּקָּשָׁתֵךְ Est 5:3, v:6, 7:2, 9:12; hence in the late and strange idiom of Ch., it sinks twice almost to the rel. *what*, 1 Ch 15:13 כי לְמַבָּרְאשׁוֹנָה לא אתם because ye were not (employed) for *what* was at first (on the former occasion), J. etc., 2 Ch 30:3 לְמַדַּי acc. to *what* was sufficient (= in sufficient numbers), cf. Est 9:26. (*b*) -מַה־שֶּׁ (late: frequently in Mishn., etc.), *whatever, what* (cf. מִי אֲשֶׁר, מִי **g** *end*): † Ec 1:9 מַה־שֶּׁהָיָה הוּא שֶׁיִּהְיֶה, lit. *what* is that which hath been ? it is that which shall be (= *whatever* hath been, it is that which shall be), v:9, 3:15, 3:22, 6:10, 7:24, 8:7, 10:14. **2.** Used adverbially: **a.** as an *interrogative:* (*a*) *how ?* especially in expressing what is regarded as an impossibility, Gn 44:16 מַה־נִּצְטַדָּק *how* shall we justify ourselves ? Nu 23:8, 23:8, 1 S 10:27 מַה־יּשִׁעֵנוּ זֶה, 2 K 4:43, Jb 9:2, 25:4, 25:4, 31:1 I made a covenant with my eyes, וּמָה אֶתְבּוֹנֵן עַל ב´ and *how* should I look upon a maid ?

(LXX οὐ, Vulgate *non*), Pr 20:24 דַּרְכּוֹ וְאָדָם מַה־יָּבִין; in an indirect question, Ex 10:26, Psalm 39:5 אֶדְעָה מֶה־חָדֵל אָנִי; מַה־זֶּה, *how, now ?* (in surprise), Gn 27:20 מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי, Ju 18:24, 1 K 21:5, 2 K 1:5. (*b*) *why ?* Ex 14:15 אֵלַי מַה תִּצְעַק, 17:2, 17:2, 2 K 6:33, 7:3, Psalm 42:6 מַה־תִּשְׁתּוֹחֲחִי עָלַי, Jb 15:12 + ; Ct 8:4 I adjure you מַה־תָּעִירוּ וּמַה־תְּעוֹרְרוּ אֶת||, *why* will ye stir up, etc.? (i.e. *do not:* 2:7, 3:5).—The transition from the interrog. to the neg., to which in Heb. there is an approx. (v. supr.: esp. 1 K 12:16, Jb 31:1, Ct 8:4), is in Ar. complete, مَا being there used constantly in the sense of *not* (cf. Walker[Hbr]. xii. 244 ff.; Kö[iii], 478). **b.** as an *exclam., how ...!* with adjectives and verbs, Gn 28:17 מַה־נּוֹרָא הַמָּקוֹם הַזֶּה *how* dreadful is this place! 38:29, Nu 24:5 מַה־טֹּבוּ אֹהָלֶיךָ, Is 52:7, 21:2, 36:8, מה רבו, 8:2 מה אדיר, Psalm 3:2, etc., Ct 4:10, 4:10, 7:2; ironically, 2 S 6:20, Je 2:33, 2:36, Jb 26:2, 26:3. **3.** Indef. pron. *anything, aught*, Nu 23:3 וּדְבַר־מַה־יַּרְאֵנִי וְהִגַּדְתִּי לָךְ and he will shew me the matter of *aught*, and I will tell thee (= if he shew me... I will, etc., Dr[§] 149), 1 S 19:3 וְרָאִיתִי מָה וְהִגַּדְתִּי לָךְ = and if I see aught, I will, etc., 20:10 אוֹ מַה־יַּעֲנֶךָ אָבִיךָ קָשֶׁה if perchance thy father shall answer thee *aught* that is harsh (order, **1 a** *a*), 2 S 18:22 וִיהִי־מָה אָרוּצָה־נָּא but let there happen *what may* (lit.*aught*), I will run, v:23 (cf. Jb 13:13 וְיַעֲבֹר עָלַי מָה), v:29 וְלֹא יָדַעְתִּי מָה (cf. Pr 9:13), Pr 25:8. Cf. Kö[iii]. § 65. **4.** With preps.: **a.** בַּמָּה:9, בַּמֶּה:19 *wherein ?* Ex 22:26, Ju 16:5, 1 S 14:38 (indirect question; We בְּמִי); and so acc. to the various senses of בְּ: *whereby ?* Gn 15:8, Ex 33:16, Mal 1:2, 1:6, 1:7, 2:17, 3:7–8; *wherewith ?* 1 S 6:2, 2 S 21:3, Mi 6:6; *by what means ?* Ju 16:5 וּבַמֶּה נוּכַל לוֹ; *at what* (worth) ? Is 2:22; *for what ?* 2 Ch 7:21 (‖ 1 K 9:8 על־מה). **b.** יַעַן מָה † Hg 1:9 *because of what ?* † **c.** כַּמָּה, כַּמֶּה, prop. *the like of what ?* (Ar. كَمْ, Syr. ܟܡܳܐ); hence (*a*) *how much ? how many ?* Gn 47:8 כַּמָּה יְמֵי וגו, 2 S 19:35, Psalm 119:84 כַּמָּה (2 Ch 18:15 =); 1 K 22:16 עַד כַּמָּה פְּעָמִים; Jb 13:23 *how often ?* Jb 21:17 (i.e. how seldom !); in an indirect question, *how much ?* Zc 2:6, 2:6. As an exclamation, Zc 7:3 as I have done זֶה כַּמָּה שָׁנִים now (**4** זֶה **i**), *how many* years ! Psalm 78:40 כַּמָּה *how often !* (*b*) *for how long ?* Psalm 35:17 כמה תראה, Jb 7:19. **d.** לָמָּה, לָמָּה (לָמָּה mostly before the gutturals א, ה, ע and י [i.e. אֲדֹנָי], but twice besides, Psalm 42:10, 43:2; לָמָּה also occurs before gutt., in five places noted by Mas. on Psalm 43:2, viz. 1 S 28:15, 2 S 2:22, 14:31, Psalm 49:6, Je 15:18, and before דְּ † Gn 4:6, 2 S 14:13, 24:3, Ec 2:15), לָמָּה לָמָּה, Jb 7:20 † † 1 S 1:8, 1:8, 1:8, *for what reason ? why?* Gn 4:6 למה חרה לך *why* art thou angry ? 24:31, etc.; often strengthened by זֶה (**4** זֶה **e**), Gn 18:13, 32:30 (= Ju 13:18) למה זה תשאל לשמי, 33:15, Ex 2:20, 5:22, 17:3, etc., Je 6:20, 20:18 + ; Gn 25:22 זה אנכי אם כן למה if so, *why, then*, am I ? (why do I continue to live ?); = *to what purpose* (sq. לְ Pers.), Gn 27:46 למה זה לכם יום, Am 5:18, Je 6:20, Is 1:11, למה לי חיים, Jb 30:2; in an indirect question, 1 S 6:3, Dn 10:20. Note especially (*a*) in expostulations, Gn 12:18 למה לא הגדת לי *why* didst thou not tell me, etc. ? v:19, 29:25, 31:27, 42:1, 43:6, 1 S 21:15, 22:13, 24:10, Psalm 22:2, 44:24, 44:25, 74:1, 74:11 + oft.; (*b*) with an impf., oft. deprecating, or introducing rhetorically, the reason why something should, or should not, be done, *why should...?* 1 S 19:5, 19:17, 20:8 but to thy father (emph.) למה זה תביאני, *why shouldst* thou bring me ? 20:32 מה עשה למה יומת *why should* he be put to death ? 2 S 13:26, 16:9, 20:19, 2 K 14:10, etc.: in such cases, it approximates in meaning to *lest* (cf. Ph. CIS[i]. 2, 21 יסגרינם אלנם לָמָּ *ne* tradant eos dii), and is in LXX often rendered by μήποτε, as Gn 27:45 למה אשכל *why should* I be bereaved, etc. ? Ex 32:12 יאמרו מצרים למה Ne 6:3, Psalm 79:10, 115:2, Ec 7:16, μή, Jer 40:15, ἵνα μή, Gn 47:19, 2 S 2:22, 2 Ch 25:16, Ec 5:5, 7:17, or ὅπως μή, Jo 2:17 (in 1 S 19:17, 2 S 13:26, paraph. by εἰ μή); and, connected with the foreg. sentence by אשר, or שֶׁ, in late, or dial., Heb. it actually has that mng., Dn 1:10 אֲשֶׁר לָמָּה יִרְאֶה *lest* he see, Ct 1:7 שֶׁלָּמָּה אֶהְיֶה *lest* I become (so in Aram. דִּילְמָא, Ezr 7:23 לְמָה דִּי Targum, Syr. ܕܠܡܳܐ, both regularly = *lest*). **e.** Psalm 4:3) עַד־מָה (עַד־מֶה *until when ? how long ?* † Nu 24:22 (aposiop.), Psalm 4:3, 79:5, 89:47; in indirect qu., Psalm 74:9 (cf. עד אנה, עד מתי). **f.** עַל־מָה, and עַל־מֶה, *upon what ?* Jb 38:6, 2 Ch 32:10; *upon what ground ? wherefore ?* Nu 22:32 עַל־מָה הִכִּיתָ אֶת־אֲתֹנְךָ, Dt 29:23 (cf. 1 K 9:8, Je 22:8), Is 1:5, Je 8:14, 9:11, 16:10, Ez 21:12, Psalm 10:13, Jb 13:14 (probably dittogr. from v:13); על־מה־זה Ne 2:4. In an indirect question, Jb 10:2 Est 4:5 הוֹדִיעֵנִי עַל מַה־תְּרִיבֵנִי, לָדַעַת מַה־זֶּה וְעַל־מַה־זֶּה.

מָהַהּ

[Str4102] † [מָהַהּ] **vb.** only **Hithpalp.** linger, tarry (cf. Ar. مَهَهٌ *slow walk, delay* (Ḳam.));—**Hithpalp.** *Pf.* 1 S. 3 ;Psalm 119:60 הִתְמַהְמָהְתִּי pl. הִתְמַהְמְהוּ Ju 19:8; 1 pl. הִתְמַהְמָהְנוּ Gn 43:10; *Impf.* יִתְמַהְמַהּ Hb 2:3; וַיִּתְמַהְמַהּ Gn 19:16; *Imv.* mpl. הִתְמַהְמְהוּ Is 29:9; *Inf.* לְהִתְמַחְמֵהַּ Ex 12:39; *Pt.* מִתְמַהְמֵהַּ 2 S 15:28 ;—*linger, tarry, wait*, of Pers., Gn 19:16 43:10 (J), Ex 12:39 (E), Ju 3:26, 19:8, 2 S 15:28, Is 29:9, Psalm 119:60 (c. לֹא, opp. חַשְׁתִּי); subj. חָזוֹן *vision* Hb 2:3

[Str4106–04] מְהוּמָה v. מְהוּמָן. הום v. אמן. p. 54, 223

[Str4105] מְהֵיטַבְאֵל v. יטב

מָהַל

[Str4107] † [מָהַל] **vb.** circumcise, weaken (si vera l.; cf. NH מָהַל *circumcise*, Aram. מְהַל *id.*);—only fig. **Qal** *Pt. pass.* סָבְאֵךְ מָהוּל בַּמָּיִם Is 1:22 *thy choice wine weakened with water*, so Thes De Che[Comm] Di Du; cf. *vinum castrare*, Plin[xix]. 53: Ba[Erkl]. d. Jes. Che[Hpt] (cf. Nö[ZMG] xl.1886, 741) comp. NH מוהל, *juice* (of fruit, esp. olives); Ar. مُهْلٌ *oil, liquid pitch, suppurating matter;* v. against this Di.

[Str4109] [מַהֲלָךְ] v. הלך

[Str4110–11] [מַהֲלָל], מַהֲלַלְאֵל v. II. הלל

[Str4112] מַהֲלֻמוֹת v. הלהלם. p. 240

[Str4113] [מַהֲמָרָה], מַהֲמֹרוֹת v. המר

[Str4114–15] [מַהְפֵּכָה], מַהְפֶּכֶת v. הפך

I מָהַר

[Str4116] † I. [מָהַר] **vb.** hasten (NH Pi., and deriv.; Ar. مَهَرَ *be practised, skilled* (with As. *mâru, send, order, govern*, cf. II. מהר); Eth. ማሀረ: *train teach;* Syr. ܡܗܪ Pa. *id.;* cf. also Egypt. *māhar, trained warrior* Bondi[57]); —**Niph.** *Pf.* 3 fs. נִמְהָרָה Jb 5:13; *Pt.* נִמְהָר Hb 1:6; pl. נִמְהָרִים Is 32:4; cstr. נִמְהֲרֵי Is 35:4; —*be hurried* = anxious, disturbed נִמְהֲרֵי־לֵב Is 35:4; *hasty, precipitate*, subj. עִצָּה Jb 5:13; so pt. as subst. Is 32:4; *impetuous*, of Chaldeans, Hb 1:6 (||מר). **Pi.** *Pf.* מִהַר 1 S 4:14, Is 51:14; 3 fs. מִהֲרָה Je 48:16 etc.; *Impf.* יְמַהֵר Is 5:19; 2 + t.; 8 + Gn 18:6 וַיְמַהֵר t. (1 S 28:30 v. infr.); 3 fpl. תְּמַהֲרְנָה Je 9:17 etc.; *Imv.* ms. מַהֲרָה ; + מַהֵר Gn 19:22 1 S 23:27, 1 K 22:9, etc.; *Inf. cstr.* מַהֵר Pr 7:23 + ; *Pt.* מְמַהֵר Gn 41:32, Mal 3:5 (on מַהֵר Zp 1:14 [1 S 23:22] cf. Kö[i]. 268 Schwally[ZAW] x. 1890, 176 vid. I. מַהֵר p. 555), fpl. מְמַהֲרוֹת Pr 6:18; —**I.** *hasten, make haste*, = go or come quickly Gn 18:6, 1 S 9:12 (but del. LXX We Dr Kit Bu HPS), Na 2:6, Is 49:17, 1 Ch 12:9; = go eagerly, (sq. Inf. of purpose) Pr 1:16 Is 59:7; *Pt.* = swift, prompt Mal 3:5; of bird Pr 7:23; fig. of calamity Is 5:19 (||חוּשׁ) Je 48:16, מַהֵר שָׁלָל חָשׁ בַּז Is 8:1, 8:3, infr. **2.** *hasten* + vb., (´מ having really adverbial force): sq. Inf. Gn 18:7 (מַהֵר לַעֲשׂת); cf. 27:20, 41:32 (subj. God), Ex 2:18, 10:16, 12:33, 2 S 15:14, Is 32:4, 51:14, Pr 6:18, Ec 5:1; more often sq. vb. c. ו Gn 24:18, 24:20, 24:46, 44:11 (all J), 45:9, 45:13 (E), prob. 43:30 (J), also Ex 34:8 (J), Jos 4:10, 8:14, 8:19 (all JE), Ju 13:10, 1 S 4:14, 17:48, 23:27, 25:18, 25:23, 25:34, 25:34, 28:24, 2 S 15:14, 19:17, 1 K 20:33, 20:41, 2 K 9:13, Je 9:17; so even when act. is not wholly voluntary 1 S 28:20 (but rd. prob. וַיִּבָּהֵל LXX We Dr Kit Bu); also, ו om., Psalm 106:13; esp. c. Imv. Gn 19:22 (J), Ju 9:48, Est 6:10; so also מַהֵר עֲנֵנִי Psalm 69:18, 102:3, 143:7; cf. 79:8 (v. Ol:*ad loc.*). **3.** trans. *hasten*, = prepare quickly Gn 18:6; = bring quickly 1 K 22:9 = 2 Ch 18:8, Est 5:5; = do quickly 2 Ch 24:5, 24:5.

[Str4116] † I. מַהֵר **adj. hastening, speedy, swift** (strictly **Pi.** *Pt.* for מְמַהֵר v. sub מהר);—of יוֹם י, מְאֹד´ קָרוֹב וּמ´ Zp 1:14; rd. also f. (רִגְלוֹ) הַמְּהֵרָה 1 S 23:22 *his swift foot* (for MT רָאָהוּ´ מִ´ ר) Th We Dr Bu; deeper corruption assumed by HPS.

[Str4118] † **II.** מַהֵר **adv. quickly, speedily** (strictly **Pi.** inf. abs.) always immediately after vb.; Ex 32:8 (J), Dt 4:26, 7:4, 7:22, 9:3, 9:12, 9:12, 9:16, 28:20, Jos 2:5 (J), Ju 2:17, 2:23, Pr 25:8 (on Psalm 69:18, 79:8, 102:3, 143:7, where ´מ precedes, v. supr. sub מָהַר).

[Str4106] †מָהִיר **adj.** quick, prompt, ready, skilled; —´מ אִישׁ´ בִּמְלַאכְתּוֹ ;Ezr 7:6 ,Psalm 45:2 סוֹפֵר מ Pr 22:29; cstr. מְהִר צֶדֶק Is 16:5 *prompt in justice*.

[Str4120] † מְהֵרָה **n.f.** haste, speed;—usually as adverb. acc. *hastily, quickly:* Jos 8:19, 10:6, 23:16 (all JE), Nu 17:11 (P), Dt 11:17, Ju 9:54, 2 S 17:16, 17:18, 17:21, Je 27:16, Ec 8:l1 (in all these cases after vb.); before vb. (poet.) Is 5:26 (||קַל), Psalm 31:3, 37:2, Is 58:8, Jo 4:4 (||קַל); so also 1 S 20:38 הוּשָׁה´ מ (cf. Dr); 2 K 1:11 רָדָה;—but perhaps rd. מַהֲרָה, i.e. *Pi. Imv.* of מהר (cf. 1 S 23:27); c. prep. (late): בְּמ´ *in haste* = quickly Ec 4:12; עַד־מ´ *id.* Psalm 147:15.

[Str4121] † מַהֲרַי **n.pr.m.** one of David's heroes; 2 S 23:28, 1 Ch 11:30, 27:13; LXX Νοερε, Μαεραει, Μααρναν, Μααρι, etc.

[Str4122] † מַהֵר שָׁלָל חָשׁ בַּז as **n.pr.m.** Is 8:1, 8:3 (lit. *Swift is booty, speedy is prey*).

II מהר

II. מהר **(**√ of foll.; cf. prob. As. *mâru, send,* whence *tamirtu, tamartu, (missive,) gift,* Dl[HWB] 389f.; v. Nö[ZMG] xl. 1886, 154**)**.

[Str4119] † מֹהַר **n.m.** purchase-price of wife **(**NH *id.;* Ar. مَهْرٌ RS[K] 78 f; RS[Proph]. iv. n. 13 Nö[l]. c. Sta[Gesch]. i. 381 Dr:Dt 22:23 and reff.; Aram. מוֹהֲרָא, מהרא**)**; —abs. ´מ Gn 34:12 (J; ||מַתָּן) 1 S 18:25; cstr. מֹהַר הַבְּתוּלֹת Ex 22:16 (E).

[Str4117] †III. **[**מָהַר**] vb. denom.** acquire by paying purchase-price (Ar. مَهَرَ *give a dowry*, marry for a مَهْرٌ; cf. Gerber[Verb]. denom. 12 Buhl SS);—**Qal** *Pf.* 3 pl. מָהָרוּ Psalm 16:4 usu. *obtain* another *in exchange* (or, by paying a price, cf. Che), but txt. dub.; *Impf.* 3 ms. sf.+ *Inf. abs.* מָהֹר יִמְהָרֶנָּה לוֹ לְאִשָּׁה Ex 22:15 (E).

[Str4123] מַהֲתַלּוֹת v . תלל. p.251, 1122

מו I

I. מו a paragogic syllable, attached to בְּ, כְּ, לְ (q. v.), so as to form with them independent words, בְּמוֹ, כְּמוֹ, לְמוֹ (q. v.) These forms, except sometimes כְּמוֹ, are exclusively poetical. In origin מו is identical with מָה *what*, Ar. مَا, which is used similarly, pleonastically, with certain prefixes, e.g. بِمَا, كَمَا, عَمَّا. See Qor 3:153, 71:25; Fl[Kl]. Schr. i. 473f., 479, 558; W[AG] ii. § 70, Rem. *f*; SG 126f.; Kö[ii]. 250 f.; and cf. Eth. ከመ፡, Syr. ܟܡܐ, Sab. בנמו = מִמָּאוּ, DHM[ZDMG] 1883, 396 f., Hom[Chrest]. § 18.

[Str4325] II. [מוֹ] = מַי *water*. p. 565

[Str4124] 180:מוֹאָב, מֹאָב **n.pr. gent. et terr.** Moab (MI[1], MI[2], MI[5], MI[6], MI[12], MI[20] מאב; As. *Ma'aba, Ma'bu, Mu'âba,* etc., Schr[COT] Gloss., and on Gn 19:37 Dl[Par]. 294 f., 296;—on etym. cf. Lag[BN] 90 Anm., Ne[SK] 1892, 573, Gray[Prop].N.25);— ´178 + Gn 19:37 מו t.; מֹאָב 2 S 8:12; LXX Μωαβ; —**1.** Moab as son of Lot by his elder daughter acc. to Gn 19:37. **2.** *Moab:* **a.** = nation of which Lot's son is represented as ancestor Gn 19:37, Nu 21:29, 22:3, 22:3, Am 2:1, 2:2, Je 48:1, 48:2 + 30 t. Je 4:8 + oft.; having a king, Nu 21:26, 22:4, 22:10, Ju 3:12, 1 S 12:9 +. **b.** = territory of Moab Nu 21:11, 21:13, 21:13, 21:15 +; ´† שְׂדֵת מ Gn 36:25, Nu 15:20, Ru 1:1, 1:2, 1:6, 1:6, 1:22, 2:6 † Dt 1:5, 28:69, 32:49, 34:5, 34:6, Ju 11:15, 11:18, 11:18, Je 48:24, 48:33; ´עַרְבוֹת מ ;Dt 2:8 † מִדְבַּר מ † Nu 26:3, 26:63, 31:12, 33:48, 33:49, 33:50, 35:1, 36:13, Dt 34:1, 34:8, Jos 13:32, 1 Ch 1:46, 4:3, 2:6 † Dt 1:5, 28:69, 8:8; ´אֶרֶץ מ 2 + Dt 23:4 t., מֹאָבִי Ezr 9:1; pl. ´מוֹאָב ;Dt 2:11 מֹאָבִים Dt 2:29; fs. 4 + Ru 1:22 מוֹאֲבִיָּה t.; ´;Ru 4:10 מֹאָב מוֹאָבִית 2 Ch 24:26; fpl. ;Ne 13:23 ,1 K 11:1 מוֹאֲבִיּוֹת ´מֹאָב Ru 1:4:—m. = *a Moabite* Dt 23:4, Ne 13:1; ´המ = *the Moabite* 1 Ch 11:46; coll. = *the Moabites* Ezr 9:1, so pl. Dt 2:11, 2:29; fpl. as adj. ´מ נָשִׁים Ru 1:4; as subst., 1 K 11:1, Ne 13:23; fs. as adj. 2 Ch 24:26 ; esp. ´,4:5 ,2:21 ,2:2 ,Ru 1:22 המ רוּת מ´ ;4:10 as n.fs. Ru 2:6.

[Str4136] מוֹאל v. מול. p. 541

[Str4126] [מוֹבָא] v. מָבוֹא sub בוא

מוּג

[Str4127] † מוּג **vb.** melt (Targum מוּג Ithp., Psalm 46:7, 107:26; cf. Ar. مَاجَ *surge* (of the sea), Qor 18:99; مَوْجٌ *a wave*);—**Qal** *Impf.* 3 fs. 2 ;Am 9:5 וַתָּמוּג ;46:7 תָּמוּג ms. sf. וְתִמּוֹגֵנוּ Is 64:6 (but rd. prob. וַתְּמַגְּנֵנוּ, v. [מָגַן] p.171 supr., and cf. Di > Du וַתְּמַגְּנֵנוּ); *Inf.* לָמוּג Ez 21:20 ;—**1.** *melt*, subj. אֶרֶץ, at touch of ´י Am 9:5; at voice of ´י Psalm 46:7; = *faint* (of heart), Ez 21:20. **2.** trans. *cause to melt* Is 64:6 (but v. supr.) **Niph.** *Pf.* 2 + Na 2:7 נָמוּג t.; 3 pl. 3 + Ex 15:15 נָמֹגוּ t.; *Pt.* pl. נְמֹגִים Psalm 75:4 ;—*melt away*, fig. for be helpless, disorganized (through terror, etc.) Ex 15:15 (cf. context), Jos 2:9, 2:24, 1 S 14:16 (cf. We Dr), Je 49:23, cf. Na 2:7, Is 14:31, Psalm 75:4. **Po'l.** *soften, dissolve*, act.: only Impf. 2 ms. sf. (subj. God): בִּרְבִיבִים תְּמוֹגְגֶנָּה Psalm 65:11 *thou softenest it* [the earth] *with showers;* fig., = *dissipate* וּתְמוֹגְגֵנִי Jb 30:22— We rds. וְיִמֹּגֵג Hb 3:6 for וְיִמֹּדֶד, v. מדד **Po'. Hithpo'l.** Pf. 3 pl. הִתְמֹּגגוּ Na 1:5; *Impf.* 3 fs. ;Psalm 107:26 תִּתְמֹגוֹ+גגּ 3 fpl. תִּתְמוֹגַגְנָה Am 9:13; —*melt*, subj. hills (before ´י) Na 1:5; subj. נֶפֶשׁ Psalm 107:26 (in terror); hyperb. for *flow* Am 9:13 (of fertile hills, ||הִטִּיפוּ הֶהָרִים).

556:a. מוּג: in view of prevailing fig. use, and of Ar. مَاجَ (موج) *be in tumult, commotion,* of sea, people, *be agitated, perplexed,* it is perh. dub. whether *melt* is orig. meaning; *be moved, agitated* is usu. poss., and even Am 9:13, Psalm 65:11 (both late), where (esp. Am) *moistening* is suggested, this may be perh. derived fr. *agitating, loosening, dissolving*.

מוד I

I. מוד (√ of foll.; appar. secondary form of מדד, cf. Ba[NB] § 190 c, and Ar. مَدَّ *stretch, extend*, also *prolong, make to continue*).

[Str8548] † תָּמִיד **n.m.**:Dn 12:11 continuity (perh. orig. *extent;* NH as BH, Ecclus תמיד 45:14);—´ת alw. abs.;—**1.** earliest and oftenest as adv., *continually:* **a.** of going on without interruption = *continuously*, Ho 12:7, Je 6:7, Na 3:19, Is 21:8, 49:16, 51:13 (+ כָּל־הַיּוֹם), 52:5 (+ *id.*), 60:11 (||יוֹמָם) (+ כָּל־הַיּוֹם וְכָל־הַלַּיְלָה) 62:6 ,וְלַיְלָה, 65:3, Ob:16, Hb 1:17, Dt 11:12, 1 K 10:8 = 2 Ch 9:7, 1 Ch 16:11, 16:37; esp. (sometimes hyperbol.) in PsalmPsalm : Psalm 16:8, 25:15, 34:2 (||בְּכָל־עֵת), 35:27 cf. 40:17, 70:5, 38:18, 40:12, 50:8, 51:5, 69:24, 71:6, 71:14, 72:15, 73:23, 74:23, 105:4, 109:15, 109:19, 119:44 (+ וָעֶד: לְעוֹלָם), v:109, v:117 (so also Psalm 16:5, for MT תומי, BI Che; תוֹסִיף Ol Bae); Pr 5:19 (||בְּכָל־עֵת), 6:21, 15:15, 28:14; also Ez 38:8 (del. SyrVer Co Toy[Hpt]. Berthol), Lv 6:6 (P; of fire, ||לֹא תִכְבֶּה), and 46:14 (but ´חֻקַּת ת LXX Co Berthol); also in ritual, Lv 24:8 (H), cf. Ex 25:30 (P; shew-bread), Lv 24:2, 24:3, 24:4 (H), cf. Ex 27:20 (P; of lamp), Ex 28:29, 28:30, 28:38. **b.** of regular repetition: meals 2 S 9:7, 9:10, 9:13, 2 K 25:29 = Je 52:33; journeys 2 K 4:19; cf. Nu 9:16, Psalm 71:3; of ritual: sacrifice, לַיּוֹם תָּמִיד Ex 29:38; cf. 1 Ch 16:40, 23:31, 2 Ch 24:14. **2.** as subst.: **a.** of uninterrupted continuity, ´אַנְשֵׁי ת Ez 39:14 *men of continuity*, i.e. men continually employed for the purpose; ´לֶחֶם הַת Nu 4:7 *the bread of continuity,* i.e. the bread that is always there, so ´מַעֲרֶכֶת ת 2 Ch 2:3, and perh. ´חֲצֹצְרוֹת ת 1 Ch 16:6. **b.** of regular repetition ´אֲרֻחַת מ 2 K 25:30, i.e. a regular allowance, = Je 52:34; esp. of ritual: ´קְטֹרֶת ת Ex 30:8 (P); most often ´עֹלַת ת Ez 46:15 (every morning), Ex 29:42 (morning and evening, so) Nu 28:6, Ezr 3:5, so rd. also Nu 28:3 (Di) for MT ´עֹלַת הַת (לַיּוֹם); עוֹלָה ת Nu 28:10, 28:15, 28:23, 28:24, 28:31, 29:6, 29:11, 29:16, 29:19, 29:22, 29:25, 29:28, 29:31, 29:34, 29:38, Ne 10:35; rarely ´מִנְחַת ת Nu 4:16 (P), Ne 10:34; as appos., ´מִנְחָה ת Lv 6:13 *meal-offering as a regular observance* (cf. Ges[§] 131, 2 (b) Da[Synt].§ 29 (b); on text v. Di, Now[Arch]. ii. 124 f.), (and Nu 28:3 MT, but v. supr.) **c.** (late) ´הַת alone = *daily* (morning and evening) *burnt-offering* (Now[Arch]. ii. 222 f.) Dn 8:11, 8:12, 8:13, 11:31, 12:11 (so Talm., even in pl. תְּמִידִין).

II מוד

[Str4128] † II. מוד **vb.** assumed by Ke Or al. (= מוֹט) as √ of וִיְמֹדֶד Hb 3:6, but v. מדד **Po.** p. 551

[Str4129] מוֹדַע v. ידע

מוֹט

[Str4131] † [מוֹט] **vb.** totter, shake, slip (usu. poet.) (NH *id.*, der. species; Aram. מוּט, ܡܘܛ; Ar. مَاطَ (med. ي) *remove, retire; deviate from right course; repel, push, thrust;* Eth. ሜጠ፡ *turn;* As. *maṭû* is *dwindle, diminish, grow weak* DI[HWB] 405; > denom. fr. מוט *pole, bar* DI[Prol].184 Gerber[Verb]. denom. 195 f., cf. Buhl) ;—**Qal** *Pf.* 3 fs. 2 + Psalm 60:4 מָטָה t.; 3 pl. מָטוּ 46:7; *Impf.* 3 fs. תָּמוּט 3 ;Is 54:10 ,Dt 32:35 fpl. תְּמוּטֶינָה Is 54:10; *Inf. cstr.* מוֹט Psalm 38:17, 46:3; *abs.* id. Is 24:19; *Pt.* מָט Pr 25:26 ; pl. מָטִים Pr 24:11; —*totter, slip*, subj. רֶגֶל (fig. of insecurity) Dt 32:35, Psalm 38:17, 94:18: cf. (without רֶגֶל) Pr 24:11 לַהֲרֵד ´מ; לִפְנֵי־רָשָׁע ´מ 25:26; *shake*, intr., subj. יָד Lv 25:35 (H; of feebleness); subj. ;(||מוּשׁ) Is 54:10 גְּבָעוֹת הָרִים בְּלֶב יַמִּים ´מ Psalm 46:3 (||הֵמִיר, cf. מור) (both symb. of extreme insecurity); cf. subj. בְּרִית Is 54:10; subj. מַמְלָכוֹת Psalm 46:7; subj. אֶרֶץ (= land) Psalm 60:4; cf. Is 24:19 (v. sub Hithp.) **Niph.** *Pf.* 3 pl. נָמֹוטוּ Psalm 17:5; *Impf.* 8 + Psalm 15:5 יִמּוֹט t., etc.;—all poet., mostly c. neg. (13 בַּל t.; 6 לֹא t.), *be shaken, moved, overthrown,* of idols Is 40:20, 41:7; of scales of crocodile Jb 41:15; of תֵּבֵל 1 Ch 16:30 = Psalm 93:1, 96:10; of אֶרֶץ 104:5; of הַר־צִיּוֹן Psalm 125:1, cf. 46:6; fig. of general disorder (no neg.), subj. מוֹסְדֵי אֶרֶץ Psalm 82:5; oft. of righteous, as secure, Psalm 10:6, 15:5, 16:8, 21:8, 30:7, 62:3, 62:7, 112:6, Pr 10:30, 12:3 (subj. צַדִּיקִים שֹׁרֶשׁ); cf. (without neg.) Psalm 13:5, 140:11 Qr (so appar. LXX AV RV; but mng. of Niph. not suitable; Kt Hiph. q.v.); fig. of steadfast obedience (subj. פְּעָמַי) Psalm 17:5. **Hiph.** *Impf.* 3 mpl. יָמִיטוּ Psalm 55:4, 140:11 Kt (Qr **Niph.**);—*dislodge, let fall, drop* יָמִיטוּ עָלַי אָוֶן Psalm 55:4; cf. גֶּחָלִים וימיטו עֲלֵיהֶם 140:11 Kt, *and may they drop coals upon them,* De al.; < rd. יַמְטִיר (Hup Gr Bae Dr), wh. BI Che *insert.* **Hithpo'l.** *Pf.* 3 fs. הִתְמוֹטְטָה מוֹט Is 24:19 *be greatly shaken* (subj. אֶרֶץ in judgment of' ´רעע, פרר, ||י; Hithp.)

[Str4132] †מוֹט **n.[m.]** shaking, pole, bar of yoke; —abs. ´5 + Nu 4:10 מ t.; sf. **1**— ;Na 1:13 מֹטֵהוּ. *a shaking; tottering* (c. neg., of security) לַצַּדִּיק לֹא־יִתֵּן מוֹט ´מ Psalm 55:23; רַגְלֵנוּ לֹא נָתַן לַמּוֹט Psalm 66:9, cf. 121:3. **2.** *pole,* or *bar* for carrying (named from springing motion) Nu 4:10, 4:12 cf. esp. 13:23. **3.** *bar* of yoke Na 1:13 (אֶשְׁבֹּר מֹטֵהוּ מֵעָלֶיךָ), fig. of oppression. Cf. following.

[Str4133] †מוֹטָה **n.f.** pole, bar of yoke, mostly late (cf. מוֹט);—´4 + Je 28:10 מ t.; pl. מוֹטוֹת etc., abs. Je 27:2, 1 Ch 15:15; cstr. Ez 30:18 + 4 t.;—**1.** *pole,*

pl., staves, for bearing ark 1 Ch 15:15. **2.** *bar* of yoke, symb., of oppression Je 27:2 (‖מוֹטֹתֵיהֶם, cf. עֹל v:8, v:11, v:12), 28:10, 28:12 (cf. עֹל v:11); עֵץ ´מ בַּרְזֶל ;28:13 ´מ v:13 (cf. עֹל v:14); fig. of oppression, Is 58:6, 58:9, Ez 30:18; cf. (thongs of yoke) מֹטֹת עֻלְּכֶם´ ;Is 58:6 אֲגֻדּוֹת מ Lv 26:18 cf. Ez 34:27.—On form of yoke v. Schumacher[ZPV] xii. 1889, 160, Benz[Arch]. 207.

מוּדְ

[Str4134] †[מוּדְ] **vb.** be low, depressed, grow poor (NH *id.,* Niph.; Aram. מוּדְ, *sink* or *bend down;* cf. מָכַח, Syr. ܡܟܚ, ܡܟܝ, *be brought low, humble*);—**Qal** *Pf.* consec. וּמָדָ Lv 27:8 (P); *Impf.* יָמוּדוּ Lv 25:25, 25:35, 25:39 (all H); *Pt.* מָדָ Lv 25:47 (P): all of impoverished Israelites.

מוּל I

[Str4136] †I. מוּאל, (Dt 1:1 †) מוּל, מוֹל († Ne 12:38) **subst.** and **prep.** front, in front of (deriv. dub.; acc. to Ol:§ 223 c Sta[§] 378 a, for מְאוּל from אוּל *to be in front:* v. further Kö[ii]. 300 f. Hpt[BAS] i. 172):—

1. subst.

only 1 K 7:5 (si vera 1.: v. Sta[ZAW] 1883, 151) וּמוּל מֶחֱזָה אֶל־מֶחֱזָה and the *front* of (one) window was towards (the other) window, and Ne 12:38 לְמוּאוֹל = *in the opposite direction* (but rd. prob. לִשְׂמֹאוֹל, cf. לַיָּמִין v:31).

2. as **prep.,** Dt 1:1, 2:19 מוּל בני עמון *in front of* the Ammonites, 3:29 (= 4:46, 34:6), 11:30, מוּל בית פעור מוּל יָפוֹ 19:46, Jos 18:18 1 S 14:5, 14:5; fig. Ex 18:19 הֱיֵה אַתָּה לעם מול האלהים *in front of* God, i.e. representing God to them. With prefixes:—**a.** אל־מול *towards the front of,* 1 S 17:30 מֵאֶצְלוֹ אֶל־מוּל אַחֵר וַיִּסֹּב *to the front of* another; *on the front of,* Ex 34:3 (pregn.) וְאַל־יִרְעוּ אל־מול ההר, Jo 8:33, 8:33, 9:1, 22:11 (v. WAW[JPh]. xiii. 117 ff.); spec. מוּל פְּנֵי אֶ־ל *towards* or *on the forefront of,* Ex 26:9, 28:25 (‖ 39:18), v:37, Lv 8:9, Nu 8:2, 8:3, 2 S 11:15 set ye Uriah אל־מול פני המלחמה. **b.** מִמּוּל:—(*a*) *from the front of,* Mi 2:8 (text dub.: rd. prob. מֵעַל). (*b*) of position, *off* (v. **1** מן **c**) *the front of,* Lv 5:8 מִמּוּל עָרְפּוֹ *off the front of* its neck, i.e. close in front of it, Nu 22:5 והוא יושב מִמֻּלִי *close in front of* me, 2 S 5:23 (1 Ch 14:14) ממול בכאים ובאת להם come to them *off the front of* the mulberry-trees, 1 K 7:39 (2 Ch 4:10) מִמּוּל פָּנָיו; מִמּוּל גֶּגֶב *on the forefront of,* Ex 28:27 (‖ 39:20).

557:b. II [מוּל], 2 .1: after 'cut off' add 'but only seemingly in the dub. passages (v. III. [מָלַל] and Comm.) Jb 14:2, 18:16, 24:24 [MS Levy], Psalm 37:2, 90:6.'

מוּל II

[Str4135] †II. [מוּל] **vb.** circumcise (NH *id.;* Targum מוּל *cut off* (grass, etc.: only for III. מָלַל, q. v.); cf. NH מָהַל, Aram. מְהַל, acc. to Thes Nö[ZMG] xi. 1886, 741 Ba[ib]. xii. 1887, 626 v. also מהל supr.);—**Qal** *Pf.* 3 ms. Jos 5:4 מָל 2 + t.; 2 ms. 3 ;Ex 12:44 מַלְתָּה mpl. ;5:7 ;Jos 5:5 מָלוּ 2 mpl. מַלְתֶּם Dt 10:16; *Impf.* 2 + Gn 17:23 וַיִּמָּל t.; *Imv.* מֹל Jos 5:2; *Pt. pass.* מוּל Je 9:24; pl. מֻלִים Jos 5:5; —*circumcise*, c. acc. בשר ערלה (flesh of foreskin) Gn 17:23 (P), acc.Pers. Gn 21:4, Ex 12:44 (P), Jos 5:2, 5:3 (J), v:4, v:5, v:7, v:7 (D); fig. ערלת לבב (foreskin of the heart) Dt 10:16; לבב Dt 30:6; pass, ;Je 9:24 מוּל בערלה מֻלִים Jos 5:5 (D). **Niph.** *Pf.* 3 ms. נִמּוֹל (Ges[§] 72, R. 9) Gn 17:26; 3 mpl. 2 ;Gn 17:27 נִמֹּלוּ mpl. וְנִמְלְתֶּם (consec.) Gn 17:11 (for √ מלל וּנְמַלְתֶּם Ew[§] 234; e. Ges[§] 67, R.11; but Bö[1146B] for וּנְמוֹלְתֶּם); *Impf.* 3 + Gn 17:12 יִמּוֹל t.; 3 mpl. וַיִּמֹּלוּ Gn 34:24; *Imv.* הִמָּלוּ Je 4:4; *Inf.* 5 + Gn 17:10 הִמּוֹל t.; הִמּוֹל Gn 34:15; sf. הִמֹּלוֹ Gn 17:24, 17:25; *Pt.* pl. נִמֹּלִים Gn 34:22; —*be circumcised*, of בשר ערלה Gn 17:14, 17:24, 17:25, Lv 12:3; elsewhere of Pers. Gn 17:10, 17:10, 17:12, 17:13, 17:13, 17:26, 17:27, 34:15, 34:17, 34:22, 34:24, Ex 12:48 (P), Jos 5:8 (J): reflex. הִמֹּלוּ לי´ Je 4:4 *circumcise yourselves to Yahweh* (and take away the foreskin of your heart). **Hiph.** *Impf.* 1s. כי אֲמִילָם בשם י´ Psalm 118:10, 118:11, 118:12 *in the name of* י´, *yea I will make them to be circumcised* (enemies, by force of arms ; but De *cut to pieces* (from = מוּל מָלַל), Che *mow,* Bae *annihilate (?)*, LXX Aq ἠμυνάμην, Symm διέθρυψα, Jer *ultus sum eas*). **Hithp.** *Impf.* 3 mpl. יִתְמֹלָלוּ Psalm 58:8 *be cut off,* of arrows, i.e. made blunt.

[Str4139] †[מוּלָה] **n.f.,** only pl. circumcision: דמים למוּלת חתן Ex 4:26 (J) *a bridegroom of blood because of* (or *in regard of*) *the circumcision;* cf. We[Prol]. ed. 4(1895) 345 f.; Hist. 340.

[Str4137–38,4140] מוֹלָדָה, מוֹלֶדֶת, מוֹלִיד v. ילד. p 409f

[Str3971,4462] מוּם v. מרמכן. מְאוּם Kt, v. מִמּוּכָן. p. 548, 577

[Str4141,4327] מרן v. מוּסַב. מין v. 687 ,סבב

[Str4143–45] מוֹסָד, מוּסָדָה, מוּסָד v. יסד

[Str4329,4561] מוֹסָר v. [מוּסָדָ]. יסר v. סכך. p. 416, 697

[Str4147] [מוֹסֵר], מוֹסֵרָה v. אסר

[Str4148] מוּסָר v. יסר

[Str4150–52] מוֹעֵד, [מוֹעָד], מוּעָדָה v. יעדf

[Str4153,4573] מוֹעַדְיָה v. מַעֲדִיָּה. p. 588

[Str4155–56] מוּעָף v. II. [מוֹעֲצָה]. עוף v. 734 ,יעץ

[Str4157,6338] מוּעָקָה v. מוּפָז. עוק v. פזז. p.734, 808

[Str4158] מופעת Kt, v. מיפעת sub יפע

[Str4159] מוֹפֵת v. אפת

מוץ

מוץ (√ of following, meaning unknown).

[Str4671] †[מוֹץ], מֹץ **n.m.**:Is 29:5 **chaff** (Talm. Targum מוֹצָא, Ar. ܡܘܨܐ *straw*);—מ׳ abs. Ho 13:3 + 6 t.; cstr. Is 17:13; —*chaff*, always as driven by wind, and alw. c. כְּ, in sim.; of wicked Jb 21:18 (רוּחַ תֶּבֶן לִפְנֵי||), cf. Psalm 1:4, 35:5, Ho 13:8; of hostile nations Is 17:13 (הָרִים ׳מ), 29:5 (אָבָק דַּח||); hyperb. of Judah's power, Is 41:16 גְּבָעוֹת כַּמֹּץ תָּשִׂים (הָרִים וְתָדֹק תָּדוּשׁ||); of passing time, יוֹם Zp 2:2.

[Str4161–63] I, II. [מוֹצָאָה], מוֹצָא v. יצאf

[Str4165–66] I. [מוּצָקֶת], מוּצָק v. יצק

[Str4164] II. מוּצָק v. חוק

מוּק

[Str4167] †[מוּק, מִיק] vb. mock, deride (Aram. Pa. מַיֵּיק, ܡܝܩ, and Aph. אָמֵיק);—*Impf.* 3 mpl. (prob. Hiph.) יָמִיקוּ (וְיִדַּבְּרוּ בְּרָע||) Psalm 73:8.

[Str4168–69] מוֹקֵד, מוֹקְדָה v. יקדf

[Str4170] מוֹקֵשׁ v. יקשׁ

מוּר

[Str4171] †[מוּר] vb. change (NH *id.*, Hiph.; Ar. مَارَ (med. و) is *move to and fro* (intransitive); مَارَ (med. ي) *procure* food, Aram. ܡܘܪ *buy* or *import* food, N?:ZMG xi. 1886, 154);—**Niph.** *Pf.* נָמָר (as if fr. מרר) *be changed,* Je 48:11 subj. רִיחוֹ (of wine, fig. of Moab); **Hiph.** *Pf.* הֵמִיר Je 2:11; on הַהֵימִיר *ib.*, v. K?:i. 457; *Impf.* 3 + Psalm 15:4 יָמִיר t.; juss. יָמֵר Ez 48:14; sf. ;Ho 4:7 אָמִיר ;27:33 ,Lv 27:33 יְמִירֶנּוּ וַיָּמִירוּ Psalm 106:20; *Inf. cstr.* הָמִיר Psalm 46:3; abs. הָמֵר **1**— ;27:33 ,Lv 27:10**.** *change, alter*, Mi 2:4 (obj. חֵלֶק עַמִּי; but LXX יַמַּד בַּחֶבֶל, so Sta[ZAW] 1886, 122 f.); Psalm 15:4 (no obj. expr.); Hiph. declar. 46:3 (ארץ subj., Hup Che Bae al., Ges[§] 115, 2, R. 2) *when the earth shews change;* Krochm Gr prop. הִמּוֹג (cf. מוג v:7b ||מוט), but needless. **2.** *exchange* (sq. acc. of obj. relinquished, + בְּ before obj. acquired) Lv 27:10, 27:10, 27:10, 27:10 (2 t. as Inf. abs.); Ho 4:7, Psalm 106:20; cf. c. one obj. Lv 27:33, 27:33, 27:33 (once as Inf. abs.); Je 21:11, 21:11 (cf. supr.); without obj. Ez 48:14 (but Ew Co יוּמַר, Hoph.). **Hoph.** *Impf.* יוּמַר Ez 48:14 Ew Co, cf. Berthol.

[Str8545] †תְּמוּרָה **n.f.** exchange, recompense;—ת׳ Ru 4:7; sf. 3 + Lv 27:10 תְּמוּרָתוֹ t.; תְּמוּרָתָהּ Jb 28:17; —*exchange* = thing acquired by exchange Lv 27:10, 27:33, Jb 28:17; חֵיל תְּמוּרָתוֹ Jb 20:18 *wealth acquired by exchange* (fig.; rd. poss. הֵילוֹ as *his wealth* (so) *his exchange,* Bu); *recompense* (for worldliness) Jb 15:31; abstr. *exchanging* Ru 4:7 (גְּאוּלָּה||).

[Str4753] מוֹר, מֹר v. מרר

[Str4172] מוֹרָא, I. מוֹרָה v. יָרֵא

[Str4173] †מוֹרֶג **n.m.**:Is 41:15 threshing-sledge (NH *id.;* Targum *id.*, S.Ar. نَوْرَجٌ, نَيْرَجٌ, Fr?:133, cf. Ba[ZA] ii.117 (loan-word in Ar. = *ploughshare*) ; mod. مَوْرَج Dozy[ii]. 623, and نَوْرَجٌ Wetzst[Z].für Ethnol. 1873, 270 ff., Anderlind[ZPV] ix. 41 f. (*ploughshare* and *harrow,*));—abs. מ׳ Is 41:l5; pl. +) 2 S 24:22 מֹדְגִים (כְּלֵי הַבָּקָר; מוֹרְגִים 1 Ch 21:23; —*threshing-sledges* of Araunah, given by him to David for wood of sacrifice 2 S 24:22 = 1 Ch 21:23; fig. of Israel as instr. of ׳י's judgment Is 41:15. On form of threshing-sledge (mod.; slightly turned up in front, and set with sharp stones or pieces of iron), and threshing-rollers, v. Benz[Arch]. 209 f. Now[Arch]. i. 232 f. Dr[Amos], 227 f.

[Str4172,4174] מוֹרָד v. ירד. I. מוֹרָה v. יָרֵא. p 432, 434

[Str4177] † II. מוֹרָה **n.m.** razor (√ dub.; We[Sm] p. 146 thinks = מַעֲרָה);—*razor,* always in phr. אֹ֣ל מַ֔ל עַל־רֹאשׁ (עָלָה) יַעֲלֶה Ju 13:5, 16:17, 1 S 1:11.

I, II. מוֹרֶה v. ירה. מוֹרִיָּה v. מֹרִיָּה.

[Str4180–83] [מוֹרָשׁ], מוֹרָשָׁה, מוֹרַשְׁתִּי, מוֹרָשִׁת v. ירשׁ

[Str4185] †I. [מוּשׁ, מִישׁ B?:ii. 512 f.; but Thes K?:i. 511 think purely ו"ע] **vb.** depart, remove (Ar. مَاسَ (ي) *is walk with elegant, proud, self-conceited gait*); —**Qal** *Pf.* וּמָשׁ consec. Zc 14:4; מָשׁוּ; Zc 3:9 וּמַשְׁתִּי Nu 14:44; *Impf.* יָמוּשׁ Jos 1:8, Is 54:10, etc.;—*depart,* mostly of inanimate things (= *be removed*) sq. מִן Jos 1:8, Is 59:21, Je 31:36; without prep. Pr 17:13 Qr, Is 22:25, 54:10, 54:10 (||מוֹט); sq. ה loc. Zc 14:4; sq. מִן Pers. Ju 6:18; of both Nu 14:44; trans. *remove,* sq. acc. Zc 3:9. **Hiph.** *Impf.* יָמִישׁ 6 + Ex 13:22 t., etc.; *remove, take away,* sq. מִז Mi 2:3; sq. לְ v:4 (but LXX Sta[ZAW] vi. 1886, 122f. אֵין מֵשִׁיב for אֵיךְ יָמִישׁ); *depart,* sq. מִן Pers. Ex 33:11; fig. *recede* Jb 23:12; of idol, *leave its place*, Is 46:7; of other inanimate things, sq. מִן Ex 13:22; fig. Psalm 55:12, Pr 17:13 Kt (Qr יָמוּשׁ); without prep., abs., Na 3:1, subj. טֶרֶף; of righteous under fig. of tree, לֹא יָמִישׁ מֵעֲשׂוֹת פָּרִי Je 17:8, i.e. shall not cease.

מוּשׁ II

[Str4184] †II. [מוּשׁ] vb. feel (NH *id.;* Aram. מוּשׁ, ܡܫ *id.;* secondary form of משׁשׁ q. v.);—**Qal** *Impf.* 1 s. sf. וַאֲמֻשְׁךָ Gn 27:21 draw near *that I may feel thee.* **Hiph.** *Impf.* 3 mpl. וְלֹא יְמִישׁוּן יְדֵיהֶם Psalm 115:7 *as for their hands, they do not feel* (of idols; ||דַּגְלֵיהֶם וְלֹא יְהַלְּכוּ); *Imv.* sf. וְהַמִּישֵׁנִי Ju 16:26 Qr (Kt והימשׁני, v. ימשׁ), but rd. וְהַמְשֵׁנִי, v. משׁשׁ.

[Str4186] מוֹשָׁב v. ישׁב

[Str4187] †I. מוּשִׁי, מֻשִׁי **n.pr.m** a Levite, son of Merari, Ex 6:19, מוּשִׁי Nu 3:20, 1 Ch 6:32, 23:21, 23:23, 24:26, 24:30; מֻשִׁי 1 Ch 6:4; LXX Ομονς(ε)ι, rarely Μονς(ε)ι, Μοονσι

[Str4188] †II. מוּשִׁי **adj. gent.** c. art. as n. coll. מִשְׁפַּחַת הַמּ֑ Nu 3:33, 26:58.

[Str4190] [מוֹשָׁעָה], מוֹשָׁעוֹת v. ישׁע

מוּת

[Str4191] מוּת vb. die (NH *id.* (rare); As. *mâtu* Dl[HWB] 395, Ar. مَاتَ Eth ሞተ፡, Aram מוּת, מִית, ܡܘܬ; Nab. מות Eut[Nab] 14, 6; Zinj. מת DHM[Sendsch]. Gloss.);—**Qal** *Pf.* 3 ms. מֵת 3 ;+ Gn 42:38 fs. 2 ;+ Gn 35:18 מֵתָה ms. מֵתָה Ez 28:8; 1 s. 3 ;Gn 19:19 וָמָתִי mpl. 1 ;+ Gn 7:22 מֵתוּ pl. מַתְנוּ מָתְנוּ; 2 K 7:4, Nu 14:2 Nu 14:9 + ; *Impf.* Gn 38:11 יָמוּת 1 ;+ Gn 11:28 וַיָּמָת ;+ Dt 33:6 יָמֹת ;+ s. ;+ Gn 26:9 אָמוּת 3 ;Gn 46:30 אָמֹתָה ;2 S 19:38 אָמֵת mpl. ;+ 1 S 2:23 יָמֻתוּ 3 ;Nu 16:29 יָמֻתוּן fpl. תְּמוּתֻּנָה Ez 13:19 (Ges[§] 72, 5) +; *Imv.* מֻת Dt 32:50, Jb 2:9; *Inf. abs.* מוֹת Gn 2:17 +; *cstr.* מוּת Gn 25:32 +; sf. מֻתָן ;2 S 19:1 מוּתִי 2 S 20:3, etc.; *Pt.* מֵת Gn 20:3 +; sf. מֵתִי Gn 23:4 +; fs. מֵתָה Gn 30:1, Zc 11:9; pl. מֵתִים Ex 12:33 +; cstr. מֵתֵי Is 22:2 +; sf. מֵתָיו **1**— ;Is 26:19. *die,* of natural or other causes: **a.** (1) of man, †וַיִּגְוַע וַיָּמָת *and he expired and died* Gn 25:8 (+ בְּשֵׂיבָה טוֹבָה, v. infr.), v:17, 35:29 (P); †וַיָּמָת וַיִּקָּבֵר Ju 10:2, 10:5, 8:32, 12:7, 12:10, 12:12, 12:15, 2 S 17:23; †וימלך תַּחְתָּיו וימת *and he died and—reigned in his stead* Gn 36:33, 36:34, 36:35, 36:36, 36:37, 36:38, 36:39 (P), 2 S 10:1 = 1 Ch 19:1, 2 K 1:17, 8:15, 13:24, 1 Ch 1:44, 1:45, 1:46, 1:47, 1:48, 1:49, 1:50; וימת בְּשֵׂיבָה טוֹבָה *and he died in a good old age* 1 Ch 29:28 (+ Gn 25:8, v. supr.); as the result of smiting הכה Ex 21:18, 21:20, 21:22 (E); + בַּחֶרֶב ;2 S 19:11, 20:7, 20:6, Dt 20:5 במלחמה מפני הדעב 38:9; בְּדֶבֶר 21:6; באבן v:22; Je 11:22; ברעב Nu 35:17, 35:23 (P) ; †בַּמַּגֵּפָה Nu 14:37, 17:14, 25:9 (P). (2) fig. of wisdom, תָּמוּת חָכְמָה עִמָּכֶם Jb 12:22; of courage, וַיָּמָת לִבּוֹ בְּקִרְבּוֹ *and his heart died within him* 1 S 25:37.—2 S 2:31 del. מָתוּ We Dr Kit Bu, cf. LXX. **b.** of animals Lv 11:39; cattle Gn 33:13 (J), fish Ex 7:18 (E), frogs Ex 8:9 (J), lion Ec 9:4, worm Is 66:24; כֶּלֶב מֵת, *dead dog* (in proverb) 1 S 24:15, 2 S 9:8, 16:9. **c.** a tree Jb 14:8. **d.** זִבְחֵי מֵתִים Psalm 106:28 *sacrifices to the dead* (idols). **2.** *die* as a penalty = *be put to death:* **a.** by human authority Gn 42:20, Ex 10:28, 21:14 (E), Gn 44:9, Jos 2:14 (J), Lv 20:20 (H), Nu 35:12, 35:30, 35:30 (P), esp. D, Dt 17:2, 17:6, 18:20, 19:12, 22:22, 22:25, 24:7, Ju 6:30, 1 S 14:43, 14:45, 14:45, 19:24, Je 38:24; מוֹת יָמוּת, *die = be put to a violent death* (> AV RV *surely die*), 1 S 14:39, 14:44, 22:16, 1 K 2:37, 2:42 (all Judaic), Je 26:8, all of capital punishment; 2 K 8:l0 (Ephr.) cf assassination; מוֹת יוּמַת *be put to a violent death*, in the codes of Ex 21:12, 21:15, 21:16, 21:17, 22:18 (E), Lv 20:2, 20:9, 20:10, 20:11, 20:12, 20:13, 20:15, 20:16, 20:27, 24:16, 24:17 (H), Ex 31:14, 31:15, Nu 15:35, 35:16, 35:17, 35:18, 35:21, 35:31, Lv 27:29 (P; never in D; D uses verb, either Qal or Hiph., without inf. abs.); it is used in narratives Gn 26:11 (J), Ex 19:12 (E), Ju 21:5. מ֑ is preceded by רגם Nu 15:36 (P), Dt 21:21, 1 K 12:18 = 2 Ch 10:18, 1 K 21:13; ,17:5 ,Dt 13:11 סקל

פגע ;21:15 ,21:14 ,21:13 ,1 K 21:10 ,22:24 ,22:21 Jos 20:9 ,1 K 2:25 ,2:46 ;רמס 2 K 7:17 ,7:20 ;בְּיַד גֹּאֵל (P). **b.**inflicted by God, Gn 20:3, 20:19, Jos 10:11 (E), Gn 3:3, 38:11, Ex 11:5, 12:36, (J), 28:35, 30:20, 30:20, Lv 8:35, 10:2, 10:6, 10:7, 10:9, 16:1, 16:2, 16:13, Nu 3:4, 4:19, 4:20, 14:35, 17:14, 17:28, 17:35, 18:3, 18:32, 26:11, 26:61 (P), Dt 5:22, 5:22, 18:16, Ju 6:23, 1 S 5:12, 12:19, 25:17, 25:38, 25:39, 2 S 6:7, 12:13, 1 K 19:4, 2 K 14:6 = 2 Ch 25:4, 1 Ch 24:2, 2 Ch 13:20, 2 K 19:35 = Is 37:36, Ez 3:20, 18:4, 18:20, 18:21, 18:28, 33:15; מוֹת יָמוּת Gn 2:17, 3:4 (J), 20:7 (E), Ju 13:21; 13:22, 2 S 12:14, 14:14, 2 K 1:4, 1:6, 1:16 (all Judaic), Nu 26:65 (P), Ez 3:18, 33:8, 33:14; מוֹת יוּמַת 18:13, ביד יהוה Ex 16:3 (P); בחטא Lv 22:9 (H), Nu 27:3 (P), 2 K 14:6 = 2 Ch 25:4; לשאת חטא למות Nu 18:22 (P); בחטאת Ez 3:20, 18:24; בטמאה Lv 15:21 (P); ביון Je 31:30, Ez 3:18, 3:19, 18:17, 18:18, 33:8, 33:9; לא ישאו עון זמתו Ex 28:43, Nu 4:15 (P); בעזל Ez 18:26, 33:13, 33:18; ;18:26 על עול במעל 1 Ch 10:13. **c.** *die, perish,* of a nation by divine judgment, Moab Am 2:2, Ephraim Ho 13:1; בית ישראל Ez 18:31, 33:1. **d.** *die prematurely*, by neglect of wise moral conduct Pr 5:23, 10:21, 15:10, 19:16, 23:13, Ec 7:17.—*Note.* On עַל־מוּת (לַבֵּן) Psalm 9:1, 48:15 v. עַלְמָה sub II. עלם. **Po'lel.** *Pf.* 3 ms. sf. 1 ;Je 20:17 מוֹתְתַנִי S. מִתַּתִּי 2 S 1:16; *Impf.* 3 ms. sf. 3 ;1 S 17:51 יְמִתֶתֵהוּ fs. תְּמוֹתֵת 1 ;Psalm 34:22 S. sf. אֲמִתֶתֵהוּ 2 S 1:10; *Imv.* sf. מוֹתְתַנִי Ju 9:54; מִתְתַנִי 2 S 1:9; inf. מוֹתֵת Psalm 109:16; *Pt.* מְמוֹתֵת 1 S 14:13; —*kill, put to death, despetch* (intens.), abs. 1 S 14:13, elsewhere c. acc. Ju 9:54, 1 S 17:51, 2 S 1:9, 1:10, 1:16, Je 20:17, Psalm 34:22, 109:16. **Hiph.** *Pf.* 3 ms. הֱמִית Ju 16:30 +; sf. ;Je 41:8 הֱמִיתָם ;2 S 14:32 וֶהֱמִתָנִי 3 fs. sf . 2 ;2 Ch 22:11 הֱמִיתָתְהוּ ms. 1 ;Nu 14:15 הֲמִתָה S. sf. הֲמִיתִיו (rd. הֲמִתִּיו) 1 S 17:35; 3 mpl. הֱמִיתוּ 1 S 30:2 +, etc.; *Impf.* וַיָּמֶת ;+ Nu 35:19 יָמִית Gn 38:10 +; sf. יְמִתֻנוּ ;+ 1 K 13:24 יְמִיתֵהוּ Nu 35:19 + ; *Imv.* sf. הֲמִיתֵנִי 1 S 20:8; pl. הָמִיתוּ 1 S 22:17; *Inf. abs.* הָמֵת 2 K 11:15 +; *cstr.* הָמִית Lv 20:4 +; *Pt.* מֵמִית 1 S 2:6; pl, 2 K 17:26 מְמִיתִים ;Jb 33:22 Je 26:15; —*kill, put to death* **1.** abs. Jb 9:23, elsewhere c. acc., subj. man, **a.** of killing men in personal combat, or in war, often preceded by הבה smite Jos 10:26, 11:17, 17:50 +; of destroying a city 2 S 20:19 (||השחית v:20). **b.** by authority, espec. in capital punishment Ex 1:16 (E), Lv 20:4 (H), Nu 35:19, 35:19, 35:21 (P), Dt 9:10, 17:7, Ju 20:13, 1 S 11:12, 28:9, 2 S 14:7, 14:32, 21:4, 1 K 2:26, 2:34, 11:40, 19:17, 19:17, 2 K 14:6 = 2 Ch 25:4; Is 11:4, Je 26:15, 26:21, 26:24, 38:15, 38:16, 38:25, Est 4:11; הָמֵת יָמִית ;2 Ch 23:21 = 2 K 11:20 ,2:8 ,1 K 1:51 בַּחֶרֶב Ju 15:13, 1 K 3:26, 3:27, Je 26:19, 38:15. **2.** subj. God, by inflicting penalty, abs. Dt 32:39, 1 S 2:6, 2 K 5:7, elsewh. c. acc. Gn 18:25, 38:7, 38:10, Ex 4:24, Nu 14:15 (J), Dt 9:28, Ju 13:23, 1 S 2:25, 5:10, 5:11, 1 Ch 2:3, 10:14, Is 65:15, Ho 9:16; בצמא ;Is 14:30 ברעב Ho 2:5; of killing fish Psalm 105:29; מְמִיתִים Jb 33:22 *executioners*, angels of death. **3.** of animals killing men, e.g. ox Ex 21:29 (E), lion 1 K 13:24, 13:26, 2 K 17:26. **4.** bring to a premature death Pr 19:18, 21:25. **Hoph.** *Pf.* 3 ;+ 2 K 11:2 הוּמָת mpl. הֻמְתוּ 2 S 21:9; *Impf.* יוּמַת ;יוּמָת +; Lv 20:10 Gn 26:11 +; *Pt.* מוּמָת 1 S 19:11, pl. מוּמָתִים 2 K 11:2 (Qr), 2 Ch 22:11; —*be killed, put to death:* **1.** by conspiracy 2 K 11:2, 11:2 = 2 Ch 22:1l, 2 K 11:8, 11:15, 11:16, 2 Ch 23:7, 23:14. **2.** by capital punishment Ex 21:29 (E), 35:2, Nu 1:15, 3:10, 3:38, 18:7 (P), Lv 19:20, 24:16, 24:21 (H), Dt 13:6, 17:6, 17:6, 21:22, 24:16, 24:16, 24:16 = 2 K 14:6, 14:6, Jos 1:18 (all D) Ju 6:31, 1 S 11:13, 19:6, 19:11, 20:32, 2 S 19:22, 19:23, 21:9, 1 K 2:24, 2 Ch 15:13, Je 38:4, and the phrase מוֹת יוּמַת (see **Qal 2a**). **3.** by divine infliction, in the phrase מוֹת יוּמַת (see **Qal 2b**). **4.** *die prematurely* Pr 19:16.

[Str4194] 161:מָוֶת **n.m.**:Ex 10:17 death;—abs. מ´ מָוְתָה ;+ Dt 19:6 Psalm 116:15; cstr. מוֹת Gn 25:11 +; sf. מוֹתוֹ Gn 27:2 +; pl. cstr. מוֹתֵי Ez 28:10; sf. **1**— ;Is 53:9 בְּמֹתָיו. *death,* opp. life, Dt 30:15, 30:19, 2 S 15:21; †מ´ כל האדם *the death of all men* (that all go to) Nu 16:29 (J), as distinguished from violent death; יום מ´ *day of death* Gn 27:2 (J) Ju 13:7, 1 S 15:35 +; ´,Is 6:1 שְׁנַת מ ´עד מ ;14:28 Nu 35:25, 35:28, 35:32, Jos 20:6 (P), 1 K 11:40; לפני מ´ Gn 27:7, 27:10, 50:16 (JE); אתרי מ´ Gn 26:18 (J), 25:11, Lv 16:1, Nu 35:28 (P), Dt 31:27, 31:29 (D) +; בכור מ´ Jb 18:13 *firstborn of death* (deadly disease); of flies Ec 10:1, unclean animals Lv 11:31, 11:32 (P). **2.** *death by violence* as a penalty : †לְ + מִשְׁפַּט מ or בְּ Pers.: *a case of death to*, or *in* a man, guilty of capital crime Dt 19:6, 21:22, Je 26:11, 26:16; †´† ;Dt 22:26 חֵטְא מ ´מ (י) בנ 1 S 20:31, 26:16, 2 S 12:5; ´איש מ 2 S 19:29; ´מַלְאֲכֵי מ ;1 K 2:26 ´אנשי מ Pr 16:14 *messengers of death;* במותיו Is 53:9 *in his (martyr-) death* (v. Br^MP 359). †**3.** *state of death* or *place of death* (||שאול) Is 28:15, 28:18, 38:18, Ho 13:14, Hb 2:5, Psalm 6:6, 49:15, Ct 8:6, Pr 5:5, 7:27; (||אבדון) Jb 28:22; שערי מ´ *gates of death* Psalm 9:14, 107:18, Jb 38:17.

[Str4463] † [מָמוֹת] **n.[m.]** only pl. death (cf. Ar. ܡܘܬܐ);—cstr. מְמוֹתֵי תַחֲלֻאִים Je 16:4 of painful *death by diseases;* חָלְל´ מ Ez 28:3.—For הַמְּמוֹתִים (Kt)

2 K 11:2, *the slain,* Qr. הַמּוּמָתִים is certainly correct (v. מוּת **Hoph.** supr.)

[Str8546] †תְּמוּתָה **n.f.** death;—בְּנֵי תְ´ *children of death,* those worthy of death and appointed to death, Psalm 79:11, 102:21 (see **2** מָוֶת).

[Str4195–96] מוֹתָר v. מִזְבֵּחַ. יתר v. 452 ,זבח

560:a. Bef. מוֹתָר ins. '(מוֹתָר)מוֹתָר Psalm 73:4 v. [חִרְצֻבָּה] and **1** תָּם.'

[Str2083] מַזְבֵּל v. I. זְבֶל sub זבל. p. 259

מזג

מזג (√ of foll. = mix, cf. Syr. ܡܙܓ and deriv.; Targum מְזַג *mix, prepare by mixing.*—Ar. مَزَجَ *id.* is denom. fr. مِزَاجٌ v. foll., Frä[172]).

[Str4197] [מָזֶג] **n.m.** mixture, i.e. mixed wine (NH *id.,* Aram., and thence ܡܙܓܐ; מִזְגָא, מִזְגָא; Ar. مِزَاجٌ *water mixed with wine, mixture* (Frä l.c.), cf. مَزْجٌ);—אַל־יֶחְסַר הַמָּזֶג Ct 7:3 (Tosafoth here *spiced wine:* cf. Levy[NHWB] iii. 61).

מזה

מזה (√ of foll.; prob. cf. Ar. مَزَّ *suck out,* cf. Dr[Dt] 32, 24).

[Str4198] † [מָזֶה] **adj.** (si vera l.) sucked out, empty, מְזֵי רָעָב Dt 32:24 *sucked out, empty, front hunger* (||לְחֲמֵי רֶשֶׁף) so Is 5:13 Ew De Che Di Du (for MT מְתֵי; LXX Vulgate מֵתֵי).

[Str4199]† מִזָּה **n.pr.m.** grandson of Esau Gn 36:13, 36:17 (LXX Μοζε); 1 Ch 1:37 (LXX Ομοζε, LXXL Μαζε).

[Str4200–01] [מָזוּ], מִזֵּוֵינוּ v. מִזּוּזָה. זוה v. זוז. p. 265

[Str4202–4205] מָזוֹן v. זון. I. מָזוֹר v. III. 67–זור

[Str4204] II. מָזוֹר v. II. מזר infra. below

מֻזַח

[Str4206] † מֻזַח **n.m girdle** (acc. to Bondi[11] WMM[As]. u. Eur. 104 loan-word fr. Egypt *mḏḥ*, cf. Lag[GGN] 1889, 310) ;—abs. ´מ:—in sim. of curse enfolding the wicked Psalm 109:19 (||בֶּגֶד); fig. = restraint Is 23:10 (but text dubious).

[Str4206] † [מְזִיחַ] **n.m.** *id.* (of like orig.):—only cstr. אֲפִיקֵי רִפְּה ´מ Jb 12:21 *loosen the girdle of mighty;* i.e. weaken them, make them defenceless, by ungirding.

[Str2142] מַזְכִּיר v. זכר. hiphil p. 270

[Str4208] †מַזָּלוֹת **n.[f.] pl.** constellations, perhaps signs of the zodiac (prob. loan-word fr. As. *manzaltu, mazaltu, station, abode* (of gods) Dl[HWB] 457; Prol. 142 Jen[Kosmologie] 348; cf. NH מַזָּלוֹת, *id.;* מַזָּל Aram. מַזָּלָא, *star of fortune or fate*Ph. [מ]זל נעם CIS[95], 8 (Vogüê; bilingual inscr.; Gk. ἀγαθῇ τύχῃ); Syr. ܡܙܳܠ*zodiac* PS[109]; ܡܙܰܠܳܬܳܐ *mansiones lunae,* Lexx, PS[2332]; Ar. مَزَلَا (loan-word acc. to Hoffm[ZAW] iii. 1883, 110. Suidas μαζουρωθ = ζωδία);—only לַמַּזָּ´ 2 K 23:5 as obj. of worship (+ בַּעַל, שֶׁמֶשׁ, יָרֵחַ, and כָּל־צְבָא הַשָּׁמַיִם) LXX τοῖς μαζουρωθ; prob.= מַזָּרוֹת Jb 38:32.

[Str4207,4209] [מִזְלָגָה], מַזְלֵג v. מִזְמָה. זלג v. 73–זמם.

[Str4210] מִזְמוֹר v. I. זמר

[Str4211–12] מִזְמֶרֶת, מַזְמֵרָה v. II. זמר

[Str4213] מִזְעָר v. זער

I מזר

I. מזר (? √ of foll. so Thes[781] cf. Ba[NB] §164 c; otherwise Gei[Urschrift] 52: NH מָזַר and Aram. مَنَاجِلُ *be bad* (of eggs), Ar. مَزَّ *be foul, corrupt*).

[Str4464] †מַמְזֵר **n.m.** bastard, specif. child of incest (NH *id.* (v. Levy), מַמְזֵרוּת *incest;* Aram. (loan-word) מַמְזֵרָא *bastard*):—**1.** lit. *bastard,* Dt 23:3 (v. Dr). **2.** perh. fig. coll., of mixed population Zc 9:6 LXX ἀλλογενεῖς (cf. also Gei[Urschrift]:52 f.)

II מזר

II. מזר (√ of foll., si vera l.; poss. = *spread out;* Aram. مَزَرَ *stretch oneself,* cf. Ar. ܡܙܪ *aequaliter distendit* utrem).

[Str4204] †II. מָזוֹר **n.m** Ob:7 תַּחְתֶּיָ ׳שִׁימוּ, very dub., perh. net (as something *extended*): LXX (ἔνεδρα), SyrVer Vulgate *ambush* (? מָצוֹדָה or מְצוֹדָה *net,* Vollers[ZAW] 1884, 16; מָצוֹר *siege* Prince[JBL] xvi.l897, 177), Aq Theod *fetter, bond,* Targum (תקלא) *stumbling-block;* Gr מִכְמָר, מַכְמֹר; We Now leave untranslated ; Dl[Prol]. 67, HWB 396 comp. As. *mazûru,* appar. *a pole with an iron hook,* but improb.—1. מָזוֹר v. sub II. זוּר, p. 267.

[Str4214] מִזְרֶה v. זרה

[Str4216] †מַזָּרוֹת **n.[f.] pl.** prob. = מַזָּלוֹת q.v. supr. (on ל = ר v. W[SG] 67, yet also Nö[ZMG] xi.1886,185) only בְּעִתּוֹ ׳תַּהֲצִיא מ Jb 38:32, where treated as ms., and perh. understood of some particular star or constellation. LXX μαζουρωθ.

[Str2219,4217] מִזְרָח v. זרח. מְזָרִים v. זרה **Pi. 1.** p. 280

[Str4218–19] [מִזְרָע] v. I. מִזְרָק. זרע v. 84–זרק

[Str4220–21] [מַחַ], מֹחַ v. מחח. p.562

מָחָא

[Str4222] †[מָחָא] **vb.** strike, only = clap (the hand) (Aram. form of II. מָחָה q.v.);—**Qal** *Impf.* 3 mpl. only fig., of joy of inanimate things before ´יְ:נְהָרוֹת יִמְחֲאוּ־כָף; וְכָל־עֲצֵי:הַשָּׂדֶה יִמְחֲאוּ־כָף Psalm 98:8 Is 55:12.— **Pi.** *Inf. cstr.* sf. *id.,* of exultation over foe יַעַן מַחְאֲךָ יָד Ez 25:6 (||וְרִקְעֲךָ בְּרַגְלֶךָ).

[Str4224] [מַחֲבֵא], מַחֲבֵא v. חבא

[Str4225] [מָחְבֶּרֶת], מַחְבֶּרֶת v. חבר

[Str4227–28] מַחֲבַת v. מַחֲגֶרֶת. חבת v. 292 ,חגר.

I מָחָה

[Str4229] † I. מָחָה **vb.** wipe, wipe out (NH *id.;* Ar. مَحَا, *efface, erase, cancel, obliterate;* Aram. מְחָא (I), cf. Ph. למחת *acc. to stroke = exactly* Hoffin[Ph]. Inschr., Abh. GGW, xxxvi. May 1889, 9).—**Qal** *Pf.* 3 ms. Nu 5:23 מָחָה 3 + t.; 3 fs. 4 + Pr 30:20 מְחִתָּה t. *Pf ; Impf.* ;2 K 21:13 יִמְחֶה וַיִּמַּח (Baer; var. וַיִּמַּח) Gn 7:23; Is. sf. 4 + ;Ex 32:33 אֶמְחֶנּוּ t. Impf.; *Imv.* מְחֵה Psalm 51:3, 51:11; sf. מְחֵנִי Ex 32:32; *Inf. abs.* מָחוֹ Ex 17:14; *cstr.* לִמְחוֹת 2 K 14:27; *Pt.* מֹחֶה Is 43:25; fpl. (לְ)מֹחוֹת Pr 31:3; (Ges Fl Nö De Str for MT לַמְחוֹת);—**1.** *wipe*, the mouth Pr 30:20; tears from (מעל) the face Is 25:8; written curse, into the water (אל־מים) for drinking Nu 5:23 (P); Moses' name from the book (מספר) of God Ex 32:32, 32:33 (J); וּמָחִיתִי אֶ־ת יְרוּשָׁלִַם כַּאֲשֶׁר יִמְחֶה אֶת־הַצַּלַּחַת מָחָה וְהָפַךְ עַל־פָּנֶיהָ 2 K 21:13 *and I will wipe Jerusalem as one wipeth a dish,—he doth wipe and turn it* (but rd. prob. מָחוֹ וְהָפַךְ) *upside down.* **2.** *blot out* = *obliterate* from the memory, מִתַּחַת הַשָּׁמַיִם *from under heaven* e.g. the name Dt 9:14, 29:19, 2 K 14:27; the remembrance Ex 17:14, 17:14 (J), Dt 25:19; the name for ever Psalm 9:6; transgressions (פֶּשַׁע; no more remembered by God against sinner) Psalm 51:3, Is 43:25, 44:22; .Psalm 51:11 עָוֹן **3.** *blot out* = *exterminate*, כל־היקום all existing things Gn 7:23 (J) and mankind, מֵעַל פְּנֵי הָאֲדָמָה Gn 6:7, 7:4 (J); מֹחוֹת מְלָכִין Pr 31:3 (with the text-change, v. supr.) = *destroyers of kings* (i.e. impure women), but expression strange and dubious. *Niph. Pf.* 3 mpl. נִמְחוּ Ez 6:6; *Impf.* יִמָּחֶה Dt 25:6, Ju 21:17; ;Psalm 109:13 יִמַּח 3 fs. 4 + ;Psalm 109:14 תִּמָּח t. Impf.;—**1.** *be wiped out* **2** .Psalm 69:29 מִסֵּפֶר חַיִּים. *be blotted out*, מִיִּשְׂרָאֵל of a name Dt 25:6, a tribe Ju 21:17; name (|| posterity) Psalm 109:13; from memory, of sins Ne 3:37, Psalm 109:14; reproach, Pr 6:33. **3.** *be exterminated,* מִן־הָאָרֶץ Gn 7:23 (J); of idolatrous works of Israel Ez 6:6. **Hiph.** *Impf.* 2 ms. תָּמִחִי ;Ne 13:14 תֶּמַח Je 18:23 (but tone suggests תֶּמַח cf. Ges[§] 75. R. 17; Gie reads Qal and doubts Hiph. altogether); *Inf.* לַמְחוֹת Pr 31:3 (= לְהַמְחוֹת but see **Qal 3**);—*blot out*, from the memory; pious acts Ne 13:14; sins Je 18:23.

II מָחָה

[Str4229] † II. מָחָה **vb.** strike (Aram. מְחָא (II), حسّ; acc. to L Gei[Urspr]. d. spr. 416 Lag[Sem]. i. 26, BN 142 Nö[ZMG] xxxii, 1878, 409 weakend fr. مخض = حسّ, Heb. מָחַץ q.v. cf. Dr[§] 178 n.; As *maḫû = crush, oppress*, acc. to Dl[HWB] 396);—*Pf.* 3 ms. consec., וּמָחָה ´עַל־כֶּתֶף וגו Nu 34:11 (P) *and* the border *shall strike upon (reach unto) the shoulder of the sea of Chinnereth* (> Di al. der. fr. I. מָחָה *rub along by, brush past, skirt*).

[Str4239] † מְחִי **n.[m.]** only in מְחִי קְבָלוֹ Ez 26:9 *the stroke of his battering ram* (cf. מחיו(מ) Ecclus 42:5 *smiting* a deceitful servant, marg. מוסד).

[Str4229–30] III. מָחָה v. מֹחַ sub מְחוּגָה. מחצ v. חוג. below, p. 295

[Str4231] † מָחוֹז **n.[m.]** city (As. loan-word; fr. *maḫâzu, city*, Asrb[Annals] iii.115 and oft.; v. Dl[HWB] 271; cf. Targum מָחוֹזָא *market-place, province*, ܡܚܘܙܐ *small town*)—only cstr. וַיַּנְחֵם אֶל־מְחוֹז חֶפְצָם Psalm 107:30 *and he guided them unto the city of their desire.*

[Str4232] † מְחוּיָאֵל **n.pr.m.** great-grandson of Cain Gn 4:18a = מְחִיָּאֵל v:18b (J; A LXXL in both Μαιηλ, E Μαουιηλ; cf. further Lag[Or]. ii, 35 BN 96 (Μαιουιαηλ) Bu[Urgesch].125).—(Etym. dub.; The-s[Add]. 97 perhaps *smitten of Ēl* √ מחה; Bu[Urgesch]. 128 Kerber[Eigennam], d. AT. 91 מְחַיֵּאל, or מַחְיִיאֵל *Ēl maketh alive;* DHM[MV] 10 thinks of n. pr. div. יאל,—cf. Ph. n. pr. יאלפעל, and CIS[i]. 132, 4; esp. p. 163 b, = *god* יאל *giveth life* (against this Gray[Prop]. N. 164)).

[Str4233–34] מַחֲוִים v. sub II. חוה. I. מָחוֹל v. I. 298 ,חול

[Str4235] † II. מָחוֹל **n.pr.m.** father of Heman, etc., 1 K 5:1l, LXX Μαλ, A Μαουλ, LXXL Μααλα.

[Str65,4246] מְחוֹלָה v. II. אָבֵל supr.; v. also מְחֹלָה. p. 298

[Str4236–38] מַחֲזֶה, מֶחֱזָה, מַחֲזִיאוֹת v. חזה.

מחח

מחח (√ of foll.; cf. Ar. مخّ IV. *be fat*, also *contain marrow*).

[Str4220] † [מַחַ] **n.[m.]** fatling (Ph. מח *fat* (adj.); NH מִיחָא fig. of *choice flour*);—only pl. abs.: עֹלוֹת מֵיחִים Psalm 66:15 *burnt offerings of fatlings;* so (כְּבָשִׂים||) Is 5:17 מֵחִים acc. to Hi Du Che[Hpt] (rd. חֶרְבוֹת and del. גְּרִים); most, *fat ones*, fig. for *rich men.*

[Str4221] † מֹחַ **n.m.** marrow (NH מוֹחַ, Ar. مُخٌّ, Aram. ܡܘܚܐ, מוֹחָא all *marrow, brain*);—only cstr. מֹחַ עַצְמוֹתָיו יִשָּׁקֶה Jb 21:24 fig. of prosperity.

[Str4229] † III. מָחָה **vb. denom.** only **Pu.** *Pt.* מְמֻחִים (Ges[§] 75. R.13) in phr. שְׁמָנִים מ´ Is 25:6 fat pieces *full of marrow*.

[Str4239] מְחִי v. II. מחה

[Str4240] †מְחִידָא **n.pr.m** head of a family of returning exiles Ezr 2:52 (LXX Μαουδα LXXL Μεειδα) = Ne 7:54 (LXX Μεειδα).

[Str4232,4241] מְחוּיָאֵל, 562 .v חיה. מְחַיָּאֵל v. מִחְיָה

[Str4244] †מַחְלָה **n.pr.f. 1.** a daughter of Zelophehad Nu 26:33, 27:1, 36:11, Jos 17:3, LXX Μα(α)λ(α)α. **2.** a Gileadite name (poss. **m.**) 1 Ch 7:18 LXX Μαελα, LXXL Μααλαθ.

[Str4245] [מַחֲלָה], מַחֲלֶה v. I. חלה

[Str65,4246–47] מְחוֹלָה, v. I. [מָחֲלָה]. חול v. I. 320 ,חלל

[Str4248] †מַחְלוֹן **n.pr.m.** son of Elimelech and Naomi, first husband of Ruth, Ru 1:2, 1:5, 4:9, 4:10, LXX Μααλων.

[Str4249] †I. מַחְלִי **n.pr.m.1.** Levite, son of Merari Ex 6:19, Nu 3:20, 1 Ch 6:4, 6:14, 23:21, 23:21, 24:26, 24:28, Ezr 8:18 (prob.), LXX Μοολλει. **2.** son of Mushi, and grandson of Merari 1 Ch 6:32, 23:23, 24:30, LXX Μοολει, Μοολ(λ)ι.

[Str4250] †II. מַחְלִי **adj. gent.** of above ; only c. art. as coll. הַמ´ Nu 3:33, 26:58.

[Str4251] מַחֲלֵיִים v. [מַחֲלוּי] sub I. חלה. p. 318

[Str4252–53] [מַחֲלָף], [מַחֲלָפָה] v. חלף

[Str4254] מַחֲלָצוֹת v. [מַחֲלָצָה] sub I. חלץ. p. 323

[Str4256,5555] II. מַחְלְקוֹת v. II. מַחֲלֹקֶת. חלק v. I. 25–חלק

[Str4257] †I. מַחֲלַת v. sub II. חלה. p. 318

[Str4258] †II. מַחֲלַת **n.pr.f. 1.** daughter of Ishmael Gn 28:9, LXX Μαελεθ. **2.** granddaughter of David 2 Ch 11:18, LXX Μολλαθ; LXXL Μαελλεθ.

[Str4246] מְחוֹלָה v. מְחוֹלַת sub I. חול

[Str4259] †מְחֹלָתִי **adj. gent** only c. art. ´הַמְ *the Mĕ ḥolathite* , of ʻAdriel 1 S 18:19, A τῷ Μοουλαθειτῃ; LXXL τοῦ Μαολλαιου; of Barzillai 2 S 21:8; LXX τῷ Μωουλαθει, LXXL τῶ Μααθει.

[Str4260] †מַחֲמָאֹת **n.f.pl.** only (appar. cstr.) פִּיו חֶלְקוּ מ´ Psalm 55:22, acc. to Ew De Hup = *curd-like* (i.e. smooth, hypocritical) *words, smooth are the butter-words of his mouth;* but read prob. (פניו) פִּיו (or מַחֲמָאָה) מֵחֲמָאֹת (ו)חלק *his face is smoother thm curds* (Vrss Ki Thes Ol Che Bae We).

[Str4261–62] [מַחְמֹד, מַחֲמֻדִים] מַחְמַד v. 27–חמד

[Str4263] [מַחְמָל] v. מַחְמֶצֶת. חמל v. I. 330 ,חמץ

[Str4264–66] מַחֲנֶה, מַחֲנַה־דָן, מַחֲנַיִם v. חנה

[Str4267–68] מַחֲנָק v. חנק, מַחְסֶה, מַחֲסֶה v. 340 ,חסה

[Str4269–70] מַחְסוֹם v. חסם. מַחְסוֹר v. 41–חסר

[Str4271] מַחְסִיָּה v. חסה

מָחַץ

[Str4272] †מָחַץ **vb.** smite through, wound severely, shatter (poet.) (As. *maḫâṣu, smite, wound,* Dl[HWB] 398; Ar. مَخَضَ *churn; beat or agitate* the milk, etc.; Sab. מחץ DHM[ZXG] xxx. 1876, 684; xxxvii. 1883, 338; Burgen u. Schlösser (SB. xcvii. 1881), 965 (of stone-cutter's work), Hom[Chrestom]. 127; Eth. ፍለጥ);—**Qal** *Pf.* 3 ms. ´מ 3 + Jb 26:12 t.; וּמְחֻצָה Ju 5:26 etc.; *Impf.* ,Jb 5:18 יִמְחַץ 1 ;Psalm 68:22 s. sf. ´וָא ;Psalm 18:39 אֶמְחָצֵם 2 S 22:39; —*smite through,* sq. רֹאשׁוֹ, of Jael, Ju 5:26 (||,הָלַם, מָחַק, חָלַף); of Isr., *shattering* enemies, ´חִצָּיו יִמ Nu 24:8 (obj. om.; ||עַצְמוֹתֵיהֶם יְגָרֵם) cf. v:17 (obj פַּאֲתֵי מוֹאָב); cf. Psalm 18:39 = 2 S 22:39; of ´י,*smiting through or shattering* his foes, Psalm 110:5; their heads v:6, 68:22, Hb 3:13, loins Dt 33:l; cf. Jb 26:12 obj. רַהַב, q.v.; abs., Dt 32:39 (opp. רָפָא; || cl. אָמִית וַאֲחַיֶּה) cf. Jb 5:18 (opp. רָפָא, || cl. יַכְאִיב וְיֶחְבָּשׁ). For תִּמְחַץ רגלך בְּדָם Psalm 68:24, rd. תִּרְחַץ (58:11), Ol Br Che Bae We.

[Str4273] †מַחַץ **n.[m.]** severe wound;—only cstr. מַחַץ מַכָּתוֹ יִרְפָּא Is 30:26 of ´י's restoration of his people (||חֲבַשׁ שֶׁבֶר עַמּוֹ).

[Str4274–76] מַחְצֵב v. חצב. מֶחֱצָה, מַחֲצִית v. חצה

מָחַק

[Str4277] †[מָחַק] **vb.** utterly destroy, annihilate (cf. GFM) (NH *id. wipe or rub of, erase;* , Aram. מְחַק *id.;* Ar. مَحَقَ *utterly destroy, annihilate)* ;—only 3 fs.: מֶחֱקָה רֹאשׁוֹ Ju 5:26 (||הָלַם, מָחַץ, חָלַף).

[Str4278] [מֶחְקָר] v. חקר

מחר

מחר (√ of foll.; *be in front of meet,* cf. As. *maḫâru,* Dl[HWB] 400 *come to meet, receive* [cf. קִבֵּל], and Id[Prol] 93; Sab. מחר *receive*, etc., n. *id., token of favour,* || *gift,* נחלת; DHM[ZMG] xxxvii. 1883, 408).

[Str4279] 52:מָחָר **n.m.,** used oft.as **adv.,** to-morrow in time to come (Aram. מְחַר מחר; prob. properly *time in front,* Kö[ii]. 263, cf. √, and As. *maḫru, front,* oft. of time, though alw. of *former time, of old,* Dl[HWB] 402);—**1.***to-morrow* (the day following the *present* day),**a.** as *subst.* Ex 16:23 מָחָר ´שַׁבָּתוֹן שַׁבַּת קֹדֶשׁ לִי *to-morrow* is a sabbath, etc., 1 S 20:5 חֹדֶשׁ מָחָר *to-morrow* is the new moon, v: 18; in יוֹם מָחָר †Gn 30:33, Pr 27:1, Is 56:12; in the idiom. phr. כָּעֵת מָחָר at the like of the time, (being) *to-morrow, = about to-morrow* (v. **1** כְ **a**) † Ex 9:18, 1 S 9:16, 20:12, 1 K 19:2, 20:6, 2 K 7:1, 7:18, 10:6; and in לְמָחָר יִהְיֶה הָאֹת הַזֶּה Ex 8:19 † לְמָחָר, = *for, against, to-morrow*, Ex 8:6, Nu 11:18, Jos 7:13, Est 5:12. **b.** as *adv. acc.* Ex 8:25, 9:5 מָחָר יַעֲשֶׂה הַדָּבָר הַזֶּה ´י, 10:4 הִנְנִי מֵבִיא מָחָר אַרְבֶּה, 17:9, 32:5, Nu 14:25, 1 S 11:9 etc., Jos 11:6 מָחָר כָּעֵת הַזֹּאת; opp. to הַיּוֹם הַיּוֹם וּמָחָר Ex 19:10, Jos 22:18, 2 S 11:12 a; rhetorically, Is 22:13 **2** כִּי מָחָר נָמוּת. = *in future time*, Ex 13:14 כִּי יִשְׁאָלְךָ בִנְךָ מָחָר לֵאמֹר = Dt 6:20, Jos 4:6, 4:21, 22:24, 22:27, 22:28; so בְּיוֹם מָחָר Gn 30:33.

[Str4283] †מָחֳרָת n.f. the morrow (the day following *a past* day)—abs. ´מ Gn 19:34 +, cstr. מָחֳרַת Lv 23:11 +;—*the morrow,* Nu 11:32 וְכָל יוֹם הַמָּחֳרָת; מִמָּחֳרָת = *on the morrow*, so וַיְהִי מִמָּחֳרָת, Gn 19:34, Ex 18:13, 32:30, Nu 17:23, Ju 9:42, 21:4, 1 S 11:11, 18:10, 31:8 (= 1 Ch 10:8) 2 K 8:15, Je 20:3; (וַיַּשְׁכִּימוּ) וַיַּשְׁכֵּם מִמָּחֳרָת, Ex 32:6, Ju 6:38, 1 S 5:3, 5:4; Ex 9:6 את ´ויעש י ´הדבר הזה ממ, Nu 17:6, Jos 5:12; 2 S 11:12 b: מִמָּחֳרַת הַשַּׁבָּת *on the morrow of (= after)* the sabbath, Lv 23:11, 23:15, 23:16, מִמָּחֳרַת הַשֵּׁנִי, Jos 5:11 ,Nu 33:3 הַפֶּסַח ´ממ [LXX בַּיּוֹם]

הַחֹדֶשׁ (MT falsely מִמָּחֳרָת) 1 S 20:27; of the morrow after a day specified in a law, Lv 19:6 בְּיוֹם זִבְחֲכֶם יֵאָכֵל וּמִמָּחֳרָת, 7:16. Twice (late) with Jon 4:7 לְ, לַמָּחֳרָת *on the morrow*, 1 Ch 29:21 לְמָחֳרַת הַיּוֹם הַהוּא.—1 S 30:17 strangely וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב לְמָחֳרָתָם from the dawn to the evening *of their following day* (We Bu לְהַחֲרִימָם).

[Str4242] † I. מְחִיר **n.m.** price, hire (as that which is *placed in front* of one, *presented, offered;* As. *maḫîru, price; maḫirânu, buyer*, Dl[HWB] 404, Prol.94);—´מ abs. Mi 3:11 + 9 t.; cstr. Dt 23:19 + 2 t.; sf. מְחִירָהּ Jb 28:15; pl. sf. ;Psalm 44:13 מְחִירֵיהֶם **1—.** *price*, oft. בְּמְחִיר *for a price*; in trade 2 S 24:24, 1 K 10:28, 2 Ch 1:16; cf. La 5:4 (כֶּסֶף||), also (no בְּ) 1 K 21:2 and ´מ עָדֶה עִתּוּדִים Pr. 27:26; of wisdom Jb 28:15 (סְגוֹר כֶּסֶף||) cf. Pr 17:16 (no בְּ); fig. בְּלוֹא־כֶסֶף וּבְלוֹא מ´ 1 S 55:1 in purchase of blessings fr. ´י; of price of people, fig. Psalm 44:13, cf. Je 15:13. **2.** hire, ´מ כֶּלֶב (i.e. of male prostitute) Dt 23:19 (אֶתְנַן זוֹנָה||) v. Di Dr; of venal priests Mi 3:11 (שׂוֹחֵד||); = *reward, gain*, denied of Cyrus Is 45:13 (|| id.); affirmed of Ant. Epiph. Dn 11:39.

[Str4243] † II. מְחִיר **n.pr.m.** 1 Ch 4:11, LXX Μα(χ)ειρ.

[Str4280] [מַחֲרָאָה], מחראות v. חרא

[Str4281–83] [מַחֲרַשָׁה, מַחֲרֶשֶׁת] v. 1. חרשׁ. p.361

[Str4286] מַחְשׁף v. חשף

[Str4284] מַחֲשָׁבָה, מַחֲשֶׁבֶת v. חשׁב

[Str4285,4287,4289] מַחְשַׁךְ v. מַחְתָּה, מַחְתָּה v. חשׁך. v. חתה, 367

[Str4288,4290] מְחִתָּה v. מַחְתֶּרֶת. חתת v. חתר.

[Str4295] מַט v. מַטָּה sub נטה

[Str4292–93] מַטְאֲטֵא v. טֵאטֵא. מַטְבֵּחַ v. טבח p. 370–71

[Str4294–96,4298] מַטֶּה, מַטָּה, מִטֵּה, מֵטֶּה v. 42–נטה

[Str4299] מַטְוֶה v. טוה

מטל

מטל (√ of foll.; cf. Ar. مَطَلَ *strike, beat, extend by beating, shape iron into a helmet*, Frey, مَمْطُولٌ iron, or a sword, *beaten into a long shape,* Lane[3021]).

[Str4300] † מְטִיל n.m. wrought-metal rod (Aram. (Targum) מְטָל);—cstr. מְטִיל בַּרְזֶל Jb 40:18 fig. of bones (גְּרָמִים) of hippopot. (עֲצָמָיו אֲפִיקֵי נְחֹשֶׁת||).

[Str4301–02] מַטְמוֹן v. טמן. מַטָּע v. נטע. p. 380, 642

[Str4303] [מַטְעָם], מַטְעֲמִים v. טעם

[Str4304] מִטְפַּחַת v. טפח

מָטָר

[Str4306] †מָטָר **n.m.**:Ex 9:33 rain (As. *meṭru*, Dl[HWB] 406; Ar. مَطَرٌ; Sab. (Min.) מטר Hom[Chrestom].127; Aram. ܡܛܪܐ, מַטְרָא);—´30 + Ex 9:33 מ t.; cstr. + Dt 11:11 מְטַר 5 t.; pl. cstr. מִטְרוֹת Jb 37:6; —*rain*, as watering earth, esp. Canaan, Dt 11:11 הַשָּׁמַיִם ´מ; as blessing sent (vb. usu. נָתַן and withheld by ´(יוֹרֶה, מַלְקוֹשׁ||) Dt 11:14 י; v: 17 (here אַרְצְכֶם ´מ); 28:12, 1 K 8:35, 8:36, 17:1 (טַל||), 18:1, 2 Ch 6:26, 6:27, 7:13, Jb 5:10 (מַיִם||), cf. 28:26, 36:27, Psalm 147:8 (vb. מָכִין); so Zc 10:1 ,Is 30:23 זֶרַע ´מ (מַלְקוֹשׁ||), v:1 גֶּשֶׁם מִטְרוֹת עֻזּוֹ, Jb 37:6 גֶּשֶׁם מָטָר; מָטַר־גֶּשֶׁם v:6 (שֶׁלֶג||); 38:28 (אֶגְלֵי־טָל||) ´Je 10:13 ,Psalm 135:7 בְּרָקִים לַמָּ (הֲמוֹן מַיִם||) 51:16 =; also in אַרְצָ אָבָק וְעָפָר ´נָתַן אֵת מ Dt 28:24; cf. Is 5:6 (where acc. cogn. with הִמְטִיר); wish of David 2 S 1:21 (טַל||); בַּקָּצִיר ´מ sim. of the unseasonable, Pr 26:1 (שֶׁלֶג בַּקַּיִץ||); sent by extraord. supernat. power as sign Ex 9:33, 9:34 (J; both בָּרָד,|| קֹלוֹת) cf. 1 S 12:17, 12:18 (קֹלוֹת||); sim. of refreshment Dt 32:2 (טַל||), Jb 29:23 (מַלְקוֹשׁ||), Psalm 72:6 (דְּבִיבִים||), cf. 2 S 23:4; as destructive Ps 28:3 מָטָר סֹחֵף); also fig., Is 4:6 (זֶרֶם||).

[Str4305] † [מָטַר] **vb. denom.** (cf. Gerber[Verb]. denon.106) [rain] (Ar. مَطَرَ; Syr. ܡܛܪ Targum Aph. אַמְטַר);—**Niph.** *Impf. be rained upon* חֶלְקָה אַחַת תִּמָּטֵר Am 4:7. **Hiph.** *Pf* . ;19:24 ,Gn 2:5 הִמְטִיר וְהִמְטַרְתִּי Am 4:7; *Impf.* ;Jb 20:23 ,Psalm 11:6 יַמְטֵר 2 + Ex 9:3 וַיַּמְטֵר t.; 3 fs. תַּמְטִיר Am 4:7 (but rd. אַמְטִיר LXX Vulgate 1 s. אַמְטִיר Am 4:7 + v:7 (for תַּמְטִיר), Ez 38:22; *Inf. cstr.* הַמְטִיר Is 5:6, Jb 38:26; *Pt.* מַמְטִיר 2 + Gn 7:4 t.;—*send rain, rain* (sq. עַל exc. Ex 9:18, 16:4); subj. ´י (no dir. obj.) Gn 2:5, 7:4 (both J),

Am 4:7, 4:7, 4:7, cf. Jb 38:26; subj. clouds עָבִים by divine command Is 5:6 (acc. cogn. מָטָר); מָזָן ´הִמ שְׁאֵר; Psalm 78:24 v:27; לֶחֶם Ex 16:4 (J; מִן־הַשָּׁמַיִם no עַל); as act of judgment בָּרָד ´הִמ *rain hail, send hail*, subj. ´י Ex 9:23 (J); cf. v:18 (J; no עַל); obj. גָּפְרִית וָאֵשׁ Gn 19:24 (J), cf. Ez 38:22 וְגֶשֶׁם שׁוֹטֵף וְאַבְנֵי אֶלְגָּבִישׁ אֵשׁ´ וְגָפְרִית אַמ; fig. Psalm 11:6 (obj. פַּחִים; but rd. פַּחֲמֵי אֵשׁ v. Ew Che Bae al.); Jb 20:23 (|| cl. יְשַׁלַּח בּוֹ חֲרוֹן אַפּוֹ).

[Str4309] †מַטְרִי **adj. gent.** only c. art. as subst. coll. ´הַמ 1 S 10:21a + v:21b LXX The We Klo Dr Kit Bu HPS. LXX Ματταρι.

[Str4307,4807] מַטָּרָא, מַטָּרָה v. מַטְרֵד. נטר v. 643 ,טרד

מַי

[Str4325] [מַי]:580 **n.m.**:2 S 14:14 only pl. מַיִם waters, water (NH *id.;* MI[23] [מ]ין; SI[5] המים; Aram. מַיָּא, מַיִין, מַיָּא As. *mû*, pl. *mê*, also *mâmu* Dl[HWB] 394; Ar. مَآءٌ Eth. ማይ, pl. ማይአት; Sab. [מו], מום pl. מון, Min. [מה], pl. מהן DHM[6th] Or. Congr. (Leiden) ii. 1, 451 f. (v. on these forms Ba[ZMG] xiii.1888, 341 ff.));—הַמַּיְמָה ;+ Gn 1:2 (מָיִם) מַיִם Ex 7:15, 8:16; cstr. 71 + Gn 7:7 מֵי t.; 10 + Ex 4:9 מֵימֵי t. + Qr 2 K 18:27 = Is 36:12; sf. מֵימַי Ho 2:7 + 1 S 25:11 (but rd. here יֵינִי LXX Ew Th We Klo Dr Kit Bu); Ex 23:25 מֵימֶיךָ 3 + t.; 6 + Nu 20:8 מֵימָיו t.; מֵימֵינוּ ;50:38, Je 6:7 מֵימֶיהָ 4 + Ex 7:19 מֵימֵיהֶם ;La 5:4 t.;—*waters, water* (c. adj. pl. Gn 26:19, Ex 15:10, Lv 14:5, 14:6, 14:50 + oft., so alw. c. adj.; also c. pt. pl. Nu 5:18, 5:19, 5:24, 2 K 3:20 +; c.pron. pl. Nu 20:13, 27:14, 2 K 2:21 +; cf. sf. Jos 4:18; before pl. vb. Gn 1:9, 1:20, 1:21, 7:17 + oft.; after pl. vb. Jos 3:13, Is 28:17, Pr 9:17, Ez 31:4 +; rarely c. sg. vb.; before, Gn 9:15, Lv 11:34, Nu 20:2, 24:7, 33:14, 2 K 3:9; after, Nu 19:13; 19:20);—

1. a.

water of a spring or well (עַיִן,בְּאֵר) Gn 16:7, 24:11, 24:13, 24:13, 24:43, Ex 15:27, 15:27 (J), Gn 21:19, 21:25, Nu 20:17, 21:16 (E), etc.; for drinking, also Am 4:8, 8:11, Jon 3:7 + oft.; out of rock Ex 17:6 (E), Nu 20:8, 20:8, 20:10, 20:11 (P), Dt 8:15 etc.; מֵי מְרִיבָה (RS [Sem]. i. 165; 2nd ed. 181) Nu 20:13, 20:24, 27:14 (P), Dt 33:8, Psalm 81:8, 106:32; cf. Dt 32:51, Ez 47:19, 48:28; for washing (hands, feet, person) Gn 18:4, 24:32 m 43:24 (J), 2 K 3:11, Ex 29:4, 30:20, Lv 15:5, 15:6 + (P); (victims) Lv 1:9, 1:13, 8:21 (P); (vessels) Lv 6:21, 12:32, 12:34 (P); (garments) Lv 15:17, Nu 19:8 (P); for cooking Ex 12:9 (P), cf. Is 64:l, Ez 24:3 (symbol.); for purification Nu 8:7 (מֵי חַטָּאת) 19:9 (מֵי נִדָּה), cf. v:13, v:18, v:20, v:21, v[31], 31:23, 31:23 (all P), Ez 36:25 (fig.). **b.** of a river, Nile Ex 2:10, 4:9, 4:9 (J), Je 2:18 etc.; Jordan Jos 3:8 (D), v:15, v:16 (JE), etc.; Euphrates Is 8:7 (fig.), Je 2:18; Ezek.'s river Ez 47:1, 47:1, 47:2 +, etc.; of streams, canals, etc., esp., as condition of fertility Dt 8:7, 10:7, Is 1:30, Pr 30:16, 2 K 3:17 +, etc. **c.** of sea Am 5:8, 9:6; Red Sea Ex 15:8, 15:10, 15:19 (song), 14:21, 14:22, 14:26 + (P), Jos 2:10 (D), etc. **d.** of flood Gn 7:7, 7:10, 8:3, 8:7, 8:8, 8:9, 8:11 (J), 6:17, 7:6, 7:17, 7:18, 7:18, 7:19, 8:5, 9:11, 9:15 (P); so מֵי־נֹחַ Is 54:9, 54:9 *waters of Noah*. **e.** subterranean Ex 20:4 (E), Dt 4:18, 5:8, cf. Jb 26:5, Psalm 136:6. **f.** in clouds Je 10:13, Jb 26:8, Psalm 29:3, 29:3, 104:3, 148:4, etc. **g.** of rain Ju 5:4, 2 S 21:10, Dt 11:11, Psalm 65:10, Jb 5:10 (||מָטָר), etc. **h.** of dew Ju 6:38. **i.** primæval deep Gn 1:2, 1:6 (P). **2.** c. nomm. pr. loc. (q. v.), to denote springs, streams, or seas belonging to, near, such places: מֵימֵי מִצְרַיִם Ex 7:19, 8:2; מֵי מְרִיבָה (v. supr. **1 a**); Jos 15:7; מֵי עֵין־שָׁמֶשׁ 11:7, Jos 11:5 מֵי מֵרוֹם (י)מֵי Ju 5:19; מֵי נֶפְתּוֹחַ 15:9, 18:15; מֵי יְרִיחוֹ 16:1; מֵי מְגִדּוֹ נִמְרָה Is 15:6, Is 15:9; cf. מֵי הַשִּׁלֹחַ Is 8:6, Je 48:34; מֵי דִימוֹן מֵימֵי גִיחוֹן הָעֶלְיוֹן 2 Ch 32:30; cf. also n. pr. loc. מִשְׂרְפוֹת מַיִם Jos 11:8, 13:6. **3** special uses are: מֵי רַגְלַיִם *water of the feet* = urine 2 K 18:27 = Is 36:12; cf. מַדְמֵנָה בְּמֵי Is 25:10 Kt *in water of a dunghill* (> Qr בְּמוֹ); מַיִם לַחַץ *water* (which is) *distress*, because drunk in imprisonment 1 K 22:27 (||לֶחֶם לַחַץ) = 2 Ch 18:26; בְּמֵי־שֶׁלֶג *in snow-water* Jb 9:30 Qr (Kt במו; Me Hoffm Siegfr כְּמוֹ), ;24:19 מֵימֵי שֶׁלֶג מַיִם קְדֹשִׁים † Nu 5:17 *holy water* (cf. RS [Sem].165, 2nd ed.181, but text dubious, v. Di); מֵי הַמָּרִים *bitter water* †Nu 5:18, 5:19, 5:23, 5:24; cf. Ex 15:23 (כִּי מָרִים הֵם), opp. וַיִּמְתְּקוּ הַמַּיִם v:25 *and the waters were sweetened;* מֵי חַטָּאת, מֵי נִדָּה v. supr. **1 a;** מַיִם חַיִּים *living* (i.e. running) *water* Lv 14:5, 14:6, 14:50, 14:51, 14:52, Nu 19:17, also (fig.) Zc 14:8 (cf. Ez 47), and (fig.) Je 2:13, 17:13. See also infr. (cf. Nu 21:17, 21:18; v. RS [Sem].i.127.157; 2nd ed.135,176). **4.** among fig. uses are: **a.** of distress Is 43:2, Psalm 66:12 (||אֵשׁ), 69:2, La 3:54; usu. *many waters* 2 S 22:17 = Psalm 18:17, cf. Jb 22:11, Psalm 32:6, 144:7, or *deep waters* Psalm 69:3, 69:15, cf. v:16; also מֵי־רֹאשׁ *water of gall* Je 8:14, 9:14, 23:15. **b.** פֶּרֶץ מַיִם 2 S 5:20 = 1 Ch 14:11 of outbursting force. **c.** מַיִם שָׁאוֹן Is 17:12, 17:13 of rushing nations. **d.** of what is impetuous, violent, overwhelming Is 28:2, 28:17, Ho 10:7, Jb 27:20, Psalm 124:4, 124:5, 88:18; sim.of impetuousness פָּחַז כַּמַּיִם Gn 49:4. **e.** (as running away) of heart in timidity Jos 7:5, cf. Psalm 22:16, of knees Ez 7:17, 21:12. **f.** of transitoriness Jb 11:16, 24:18, Psalm 58:8. **g.** of refreshment Is 32:2, 49:10; spiritual 12:3. **h.** מֵי מְנֻחוֹת Psalm 23:2 in fig. of rest and peace, cf. Je 31:9. **i.** of reckless bloodshed (poured out like water) Psalm 79:3; cf. pouring away (and not

eating) blood Dt 12:16, 12:24, 15:23. **j.** בְּאֵר מַיִם חַיִּים Ct 4:15 fig. of bride; מַיִם מְבוֹרָךְ Pr 5:15 of enjoyment of one's own wife; of harlotry מַיִם גְּנוּבִים Pr 9:17 *stolen waters.* **k.** of outpoured wrath of ´**1** .Ho 5:10 **י.** of abundant justice Am 5:24 **m.** of outpoured feelings Jb 3:24; שִׁפְכִי כַמַּיִם לִבֵּךְ La 2:19.—Is 48:1 rd. prob. מִמְּעֵי for MT מִמֵּי, so Secker Du Che[Hpt] Skinner, cf. Di.

[Str4314] †מֵי זָהָב **n.pr.m.** an Edomite Gn 36:39 (LXX Μεζοοβ, LXXL Μαιζοοβ) = 1 Ch 1:50 (LXXL Μαιζααβ).

[Str4313] †מֵי הַיַּרְקוֹן **n.pr.loc.** in Dan, near Joppa Jos 19:46 (reading dubious; LXX ἀπὸ θαλάσσης [i.e. מִיָּם = מים] Ιερακων).

מִי

[Str4310] 423:מִי **pron. interrog.** who ? of persons, as מָה (q.v.) of things (Eth. ማ: but only = *What ?* and *How ?* As. *mî, me* (rare) Jäger[BAS]. ii. 277, the usu. Sem. form for *Who ?* has n, viz. As. *mannu, manu* (Dl[HWB] 419), Eth. ፍስ: *manū*, Aram. מַן Arab. مَنْ, vulg.–Arab. *min, mīn*, from a form resembling which, by rejection of *n*, prob. Heb. מִי: W[SG] 123 f.):—*who ?* (τίς; *quis ?*) Gn 3:11 הִגִּיד לְ מִי who told thee ? 24:65 מִי הָאִישׁ הַלָּזֶה *who* is this man ? 27:18 מי אתה בני *who* art thou, my son ? Nu 22:9, Ju 1:1, 6:29, 15:6, 18:3, 20:18, 2 S 1:8 + oft.; Ru 3:9 מִי אָתְּ *who* art thou, (fem.) ? Is 51:12; of more than one, מִי אֵלֶּה *who* are these ? Gn 33:5, 48:8, Is 60:8; מי אתם 2 K 10:13; once, more explicitly, מִי זָמִי הַהֹלְכִים Ex 10:8; = *as who ?* (i.e. in what condition, or capacity), Am 7:2 יעקב מי יקום v:5, Is 51:19 מִי אֲנַחֲמֵךְ (but Vrss Che Lag Brd Du ´מִי יְ, as ||מִי יָנוּד), Ru 3:16 (Be Ke Kö[iii]. 388). Note in partic.: **a.** מִי is rarely used of *things*, and usually where persons are understood or implied: Gn 33:8 מי לך כל־המחנה הזה *who* (or *what*) to thee is all this camp ? Dt 4:7, Ju 9:28 שְׁכֶם מִי *who* is Shechem (i.e. the Shechemites) ? Mi 1:5 מִי־פֶשַׁע יַעֲקֹב הֲלֹא שֹׁמְרוֹן, v[b] Ct 3:6, Ju 13:17 מִי שְׁמֶךָ (but מה Gn 32:28, Ex 3:13: with מִי cf. מַן in Aram. Ezr 5:4 Gn Ex.*ll.* cc. Targum; and see Nö[M]. p. 341). On 1 S 18:18, v. II. חַי **b.** in the gen., בַּת־מִי אַתְּ *whose* daughter art thou ? Gn 24:23, 24:47, 1 S 12:3, 12:3, 12:3, 17:55, Je 44:28, Jb 26:4, 33:28; after various preps., as ,1 S 6:20 אֶל־מִי; 24:15 ,1 S 24:15 אַחֲרֵי מִי; + 2 K 9:5 by *whom ?* † 1 K 20:14, 20:לְמִי *to whom ?* בְּמִי *whose ?* Gn 32:18 לְמִי אַתָּה, 38:25, Pr 20:20 (6 t.) +; מִמִּי † Ez 32:19, Psalm 27:1, 27:1; ,19:22 ,2 K 18:20 עַל־מִי; + Is 57:4 (so alw. in acc.), 1 S 12:3, 12:3, 28:11, אֶת־מִי; Is 6:8; = *with whom ?* Jb 12:3. **c.** in an indirect qu., as Gn 21:26, 43:22 לא ידענו מי שם we do not know *who put*, etc., Dt 21:1, Psalm 39:7, Jos 24:15 אֶת־מִי תַּעֲבֹדוּן ... בַּחֲרוּ choose *whom* ye will serve, after ,1 S 14:17 ראה הודיע, 1 K 1:20 הגיד, 17:56 שאל v:27. **d.** מי ב´ *who among ... ?* 1 S 22:14, Is 36:20; 43:9, 48:14 (בהם) 42:23, 50:10, Hg 2:3 (all בכם); מי מן *who of ... ?* Ju 21:8, 2 K 6:11, 1 S 50:1. **e.** strengthened and emph. forms of interrog.: (*a*) מי זה (v. **4** זה **b**), מי הוא (v. **4** הוא **b** β), הוא זה מי † Psalm 24:10, Je 30:21, Est 7:5 (v. *ibid.*); (*b*) אֶחָד מִי *what single one ... ?* Ju 21:8, cf. 2 S 7:23 (= 1 Ch 17:21). **f.** various *rhetorical* uses (oft. *repeated* in || cl., as Psalm 15:1, 18:32, Is 28:9, 29:15):—*(a)* sq. impf. it expresses a *wish* (the question implying a desire that the person asked for were present), 2 S 15:4 מִי יְשִׂמַנִי שֹׁפֵט *who* will set me judge ? i.e. *would that* some one would make me judge ! 23:15 מִי יַשְׁקֵנִי מַיִם = *O that* one would give me to drink, etc. ! cf. Nu 11:4, 11:18, Mal 1:10, Psalm 4:7, 60:11, 94:16, Is 42:23, and very oft. in the phr. מִי יִתֵּן *who will give?* i.e. *would that there were... !* as Nu 11:29 ומי יתן כל עם י´ נביאים = and *would that* all ´י's people were prophets! Dt 28:67 מי יתן ערב = *would it were* even! Ju 9:29 + (v. נָתַן). *(b)* it expresses *contempt (who ?* implying the answer *no one at all*), Ex 5:2 אשר אשמע בקולו מי י´ *who* is ´י that I should listen to his voice ? Ju 9:28 מִי אֲבִימֶלֶךְ וּמִי שְׁכֶם כִּי נַעַבְדֶנּוּ, v:38, 1 S 17:26 *who* is this Phil. that he should have reproached, etc.? 25:10 ,Jb 26:4 ,Is 28:9 מי דוד ומי בן ישי´ מי י Pr 30:9; or *modesty* (real or assumed), Ex 3:11 מִי אָנֹכִי כִּי אֵלֵךְ אֶל־פַּרְעֹה 1 S 18:18 ומי חיי מי אנכי who am I, and who is my clan (חַיַּי), that I should be the king's son-in-law ? 2 S 7:18, 1 Ch 29:14, 2 Ch 2:5; or *surprise*, Is 44:10, 49:21. *(c)* in impassioned prose, and esp. in poetry, implying the answer *few* or *none*, it is equiv. to a rhetorical negative, Dt 9:2 מִי יִתְיַצֵּב לִפְנֵי בְנֵי עֲנָק *who* can stand, etc.? 30:12 מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה v:13, 1 S 4:8´;2 S 16:10 ,26:15 ,26:9 ,22:14 ,6:20 מִי יַצִּילֵנוּ וג, מי יאמר *who* shall (or can) say ? Jb 9:12, Pr 20:9, Ec 8:4; with the perfect (of experience), *who has ever...?* Nu 23:10, Dt 5:23, Is 36:20, 66:8, 66:8, Je 18:13 מִי שָׁמַע כָּאֵלֶּה, 23:18 (MT), 30:21, Jb 4:7, 9:4 מִי הִקְשָׁה אֵלָיו וַיִּשְׁלָם, 41:3, Pr 30:4, La 3:37; poet., very oft., as Gn 49:9 מִי יְקִימֶנּוּ וּכְלָבִיא *who* can rouse him up ? (i.e. no one), Ex 15:11, 15:11 מִי כָמֹכָה (so Psalm 35:10 al.), Nu 24:9, 24:23, 1 S 2:25 מי יתפלל לו *who* shall intercede for him ? (i.e. no one), Is 1:12, 10:3, 40:13, 40:14, 40:18, 41:26, 42:19, 43:9, 48:14, 50:1, 53:1 מִי הֶאֱמִין לִשְׁמֻעָתֵנוּ (i.e. few or none), etc.; Psalm 18:32´,89:7 ,76:8 מִי אֱלוֹהַּ מִבַּלְעֲדַי י, 130:3 ,Jb 21:31 ,34:29 ,Je 17:9 ,Jo 2:11 ,Mal 3:2; מִי לֹא... Am 3:8, Je 10:7, Jb 12:9 (cf. 25:3, Na 3:19); מִי (יְשִׁיבֶנָּה) יְשִׁיבֶנּוּ *who* shall (can) turn it back ? † Jb 9:12, 11:10, 23:13, Is 14:27, 43:13, Je 2:24; implying the answer, *no one but God*, Is 40:12, 41:2, Jb 38:5, 38:6, 38:25,

etc.; defiantly, Is 50:9 מִי הוּא יַרְשִׁיעֵנִי, Je 21:13, 49:4 מִי אָדוֹן לָנוּ, 59:8, 64:6, Psalm 12:5 יָבוֹא אֵלַי, v:19, Ob:3, Jb 9:19 מִי יוֹעִידֵנִי וְאִם לְמִשְׁפָּט, 13:19 מִי הוּא יָרִיב עִמָּדִי *who* is he that will contend with me ? 17:3, 41:2. Notice in examples of this kind the freq. *order* of words: Pr 20:6 ואיש אמונים מי ימצא, 24:22 יודע ופיד שניהם מי, 31:10 קִרְתוֹ מי יעמד לפני, Psalm 147:17 לפני זעמו מי יעמד, Na 1:6 וְעָצֹר בְּמִלִּין מִי יוּכָל, Jb 4:2, 26:14, 38:37, 39:5, 41:5, 41:6, Psalm 6:6, 19:13 בִּשְׁאוֹל מִי יוֹדֶה־לָּךְ; and with the *nom. pendens*, Je 2:24 תַּאֲנָתָהּ מִי יְשִׁיבֶנָּה, Pr 18:14, Jb 17:15 וְתִקְוָתִי מִי יְשׁוּרֶנָּה, 38:29 וּכְפֹר שָׁמַיִם מִי יְלָדוֹ. (*d*) מִי יוֹדֵעַ *who knoweth ?* (Psalm 90:11, Pr 24:22), sq. a verbal clause, becomes (cf. *nescio an*) = *it may be, perchance*, † 2 S 12:22 מִי יוֹדֵעַ יְחָנֵּנִי י´ (Qr וְחַנֵּנִי), Jo 2:14 (= Jon 3:9) מִי יודע אם מי Est 4:14, יודע ישוב ונחם. (*e*) especially in poetry, a question with מִי, to which the answer follows, is an effective mode of affirming a fact, or introducing a description: Psalm 15:1; 15:1 (see v:2–5), 24:3, 24:8, 24:10, Is 23:8 מי יעץ ´זאת וג (v:9 the answ., יְעָצָהּ ´ח י´), 33:14 (see v:15 f.), 37:23, 41:2, 41:4, 60:8, 63:1, Je 46:7, Ct 3:6, cf. 6:10, 8:3; answered by הֲלֹא Ex 4:11, Is 42:24, 45:21, Mi 1:5, 1:5. **g.** מִי may sometimes be rendered *whosoever*, though, as the examples will shew, it does not really mean it: Ex 24:14 מי בעל דברים יִגַּשׁ אליהם, lit. *Who* hath a cause ? let him draw nigh unto them, i.e. *whoso* hath a cause, let him, etc., Is 50:8b מִי בַעַל מִשְׁפָּטִי יִגַּשׁ אֵלַי, 54:15, Ju 7:3 מִי יָרֵא וְחָרֵד יָשֹׁב ´וג *who* is fearful and trembling ? let him return, Pr 9:4, 9:16 מִי־פֶתִי יָסֵר הֵנָּה, Ezr 1:3 (cf. with וְ in apod. Je 9:11, Ho 14:10, Psalm 107:43; Zc 4:10 is dubious, on account of anom. tense and construct.); so with מי האיש אשר... Dt 20:5, 20:6, 20:7, Ju 10:18, cf. Psalm 25:12. With 1 ps. in apod., Ex 32:33 חָטָא לִי אֶמְחֶנּוּ מִמִּסִּפְרִי, Je 49:19 (50:44 =) אֵלֶיהָ אֶפְקֹד וּמִי בָחוּר *who* is chosen ? I will appoint him over her! Is 50:8a; with an imv. in the apod. Ex 32:24 (against accents; v. Ra) התפרקו למי זהב *who* hath gold ? break it off you! Gn 19:12, 1 S 11:12, cf. Psalm 34:13f.; without a verb, Ex 32:26 אלי ´מי לי *who* is on J.'s side ? (let him come) to me! so 2 S 20:11 (מי אשר); Ec 5:9, 9:4 (מי אשר). **h.** once, following a verb (cf. **3** מָה), *any one,* 2 S 18:12 שִׁמְרוּ־מִי בַּנַּעַר באבשלום Have a care, *whosoever ye be*, of, etc. (but LXX SyrVer Vulgate Bu לִי; cf. v:5).

[Str4317] †מִיכָאֵל **n.pr.m.** Michael, LXX Μειχαηλ, Μιχαηλ (*Who is like God ?* cf. מִיכָיְהוּ, and As. proper names, as *Mannu-kî-Rammân,* 'Who is like Rammân ?' *Mannu-kî-ilu-rabu,* 'Who is like the great God ?' Dl[Prol]. 210: HWB 419; Schr[COT] 478; cf. Cook[Aram]. Gloss. 74) :—**1.** Nu 13:13 (P). **2.** 1 Ch 5:13 **3.** 5:14. **4.** 6:25. **5.** 7:3. **6.** 8:16. **7.** 12:21. **8.** 27:18. **9.** 2 Ch 21:2. **10.** Ezr 8:8. **11.** the 'prince,' or patron-angel, of Israel, Dn 10:13, 10:21, 12:1 (cf. Jude:9, Rev 12:7; Levy[NHWB] iii.100).

[Str4322] †מִיכָיָהוּ **n.pr.** (*Who is like Yah?* cf. מִיכָאֵל):—**1. m.**

a prince under Jehosh. 2 Ch 17:7.
2. f.

2 Ch 13:2 f. l. for **2** מַעֲכָה **b,** q. v. Of this name, the following are abbreviated, or softened, forms —

[Str4321,4319] †מִיכָיְהוּ **n.pr.m.** (so on an Isr. scarab, Ganneau[JAS] 1883, 156, No. 42)—**1.** an Ephraimite, Ju 17:1, 17:4 (in 17:5 ff. 18:2 ff called מִיכָה). **2.** a prophet, the son of Imlah (LXX Μειχαίας), 1 K 22:8–26 (9 t.), || 2 Ch 18:7–25 (7 t.) + v:8 Qr (Kt מיכהו). **3.** a contemp. of Jer., Je 36:11 (מִכָּיְהוּ), v:13.

[Str4320] †מִיכָיָה **n.pr.m. 1.** the canon. prophet, Micah, Je 26:18 Kt (Qr מִיכָה, as Mi 1:1). **2.** Ne 12:35 (called מִיכָא 11:17, 11:22). 2 K 22:12 **.4** Ne 12:41 **.3** (מִיכָה 2 Ch 34:20 ||).

[Str4318] †מִיכָה **n.pr.m. 1.** Micha, the Ephraimite (LXX Μειχαίας), Ju 17:5, 17:8, 17:9, 17:10, 17:12, 17:12, 17:13, 18:2 ff. (12 t.), called מִיכָיְהוּ 17:1, **2** .17:4**.** the prophet Micah (LXX Μειχαίας), Mi 1:1 (Je 26:18 Kt מִיכָיָה). **4** .1 Ch 5:5 **.3.** son of Meribbaal (Mephibosheth) 8:34f. (LXX Μιχια), 9:40f. (LXX Μειχα), called **5** .2 S 9:12 מִיכָא**.** 23:20 (LXX Μειχας), 24:24, 24:25 (LXX Μειχα). **6.** 2 Ch 18:14 (= **2** מִיכָיְהוּ). (מִיכָיָה 2 K 22:12 ||) 34:20 **.7.**

[Str4316] †מִיכָא **n.pr.m.** (so in Palm., Vog[No]. 36a). **1.** son of Mephibosheth (LXX Μειχα), 2 S 9:12 (= **4** מִיכָה) **3** .Ne 10:2 **.2.** Ne 11:7 (= 1 Ch 9:15), v:22 (called מִיכָיָה 12:35).

[Str4332] †מִישָׁאֵל **n.pr.m.** (*Who is what God is ?* Ass. form., cf. מְתוּשָׁאֵל: note also in Thothmes' list of towns Bai-ti-š-'-ra,i.e prob. בֵּיתְשָׁאֵל, Heb. בֵּיתְאֵל WMM[As]. Eur.193):—**1.** a cousin of Moses Ex 6:22, Lv 10:4 (P). **2.** one of Daniel's companions Dn 1:5, 1:7, 1:11, 1:19 + 2:17 (Aram.), elsewhere in c. 2–3 called **3** .(1:7) מֵישַׁח**.** Ne 8:4.

[Str4311] †מֵידְבָא **n.pr.loc** city in Moab (MI[8] מהדבה) —Nu 21:30, Is 15:2; Jos 13:9, 13:16 assigned to Reuben (LXX Δαιδαβαν, Μαιδαβα LXXL Μεδαβα); 1 Ch 19:7 meeting-place of Ammonites (LXX Μαιθαβα, A LXXL Μηδαβα).

[Str4312] מֵידָד v. II. ידד

[Str4129] מידע Kt Ru 2:1 v. מודע sub ידע

[Str4220] מֵיחִים v. מֵחַ sub מחח. p. 562

[Str4315] [מֵיטָב] v. יטב

[Str4316,4318,4320–21] מִיכָא, מִיכָה, מִיכָיָה, מִיכָיְהוּ v. מִי

[Str4317] מִיכָאֵל v. מִי

[Str4323] † [מִיכָל] **n.**[**m.**] brook, stream (?) (dubious word, cf. Dr[ad] loc. HPS), cstr. מִיכַל הַמָּיִם 2 S 17:20.

[Str4324] † מִיכַל **n.pr.f.** (acc. to Ol:§ 277 f., contr. from מִיכָאֵל):—younger daughter of Saul, wife of David (LXX Μελχολ), 1 S 14:49, 18:20, 18:27, 18:28, 19:11, 19:12, 19:13, 19:17, 19:17, 25:44, 2 S 3:13, 3:14, 6:16 = 1 Ch 15:29, 2 S 6:20, 6:21, 6:23; also 21:8 (LXX Μιχολ), but err. for מֵרַב (LXXL Μεροβ).

[Str4325] מַיִם v. מַי

[Str4326,4509] † מִיָּמִן, מִיָּמִין, מִנְיָמִן, מִנְיָמִין **n.pr.m.** **1.** priestly name: **a.** מִיָּמִן assigned to David's time, 1 Ch 24:9. **b.** Neh.'s time Ne 10:8 = מִנְיָמִין 12:17, 12:41. **c.** מִנְיָמִן assigned to Hezekiah's time 2 Ch 31:15. **d.** מִיָּמִין went up with Zerub. Ne 12:5. **2.** one of those who took strange wives Ezr 10:25.—LXX Βενιαμειν and (esp. A LXXL) Μιαμειν.

מין

† [מין, מון] (√ of foll.; dubious; Fl in Levy[NHWB] iii. 310, comp. Ar. مَانَ (med. *i*) *split* the earth (in ploughing), cf. Dr: Dt 14:13).

568:a. [מִין], del. 'so Syr. (Edessa) ܡܝܢ,' ref. due to early text. err. (GFM, privately, Dec. 28, 1899).

[Str4327] † [מִין] **n.**[**m.**] kind, species (NH *id.* (Ecclus 43:25 *id.*), also *schismatic, heretic;* Jewish-Aram. מִינָא, *species*, so Syr. (Edessa) ܡܝܢ; Palest. Syr. = *nation* PS[2094] Schwally[Idioticon] 50; yet not Aram. loan-wd. in Heb.; v. Lag[BN] 183 f.);—alw. sf. + prep. 2 + 1:12 ,Gn 1:12 לְמִינֵהוּ t.; לְמִינוֹ Gn 1:11 (om. LXX) + 3 t.; 9 + 1:24 ,Gn 1:24 לְמִינָהּ t.; לְמִינָהַ Ez 47:10 (del. Co); לְמִינֵהֶם Gn 1:21; —*kind, species*, of plant Gn 1:11, 1:12, 1:12; usu. of animal (beast, bird, fish, insect) Gn 1:21, 1:22, 1:24, 1:24, 1:25, 1:25, 1:25, 6:20, 6:20, 6:20, 7:14, 7:14, 7:14, 7:14, Lv 11:14, 11:15, 11:16, 11:19, 11:22, 11:22, 11:22, 11:22, 11:29 (all P); also Dt 14:13, 14:14, 14:15, 14:18 (cf. Lv) Ez 47:10 (on text, cf. Co).

[Str8544] † תְּמוּנָה **n.f.** likeness, form;—´Ex 20:4 ת 4 + t.; cstr. 3 + Dt 4:16 (תְּמֻנַת) תְּמוּנַת t.; sf. תְּמוּנָתֶ Psalm 17:15; —*likeness, representation* (||פֶּסֶל) Ex 20:4 = Dt 5:8, cf. 4:16, 4:23, 4:25; *form, semblance* of ´י Nu 12:8, Psalm 17:15, cf. Dt 4:12 (vid. Dr), v:15; of nocturnal apparition Jb 4:16.

[Str3243] מֵינֶקֶת v. ינק **Hiph.** p. 413

[Str4329] מיסך v. [מוּסָךְ] sub סכך. p. 697

[Str4158] מֵיפַעַת, מֻפָעַת, מופעת v. יפע

מיץ

† [מיץ] (√ foll. = *press, squeeze*, cf. NH *id., press, suck;* Ar. مَاصَ (med. و) is *wash gently, rub* with the hand).

[Str4160] † מֵץ **n.m.** squeezer, i.e. extortioner, oppressor, only הַמֵּץ Is 16:4.

[Str4330] † מִיץ **n.m.** squeezing, pressing, wringing (3 t.) אַף־יוֹצִיא דָם מִיץ חָלָב יוֹצִיא חֶמְאָה וּמִ: אַפַּיִם יוֹצִיא רִיב ´וּמ Pr 30:33 *the squeezing of milk produceth curd* (v. Thomson[Land] and Book, Centr. Pal. 456 Rob[BR] i. 485; ii. 418), *and the squeezing of the nose produceth blood*, and (so) *the squeezing of anger* (i.e. pressure, insistence) *produceth strife*.

[Str4185] מִישׁ v. מוּשׁ. p. 559

[Str4331] † מֵישָׁא **n.pr.m.** of Benjamite in Moab 1 Ch 8:9. LXX Μισα; A Μωσα.

[Str4332] מִישָׁאֵל v. מֵישָׁרִים, [מַישָׁר], מִי מִישׁוֹר v. ישׁר.

[Str4335] † מֵישַׁךְ **n.pr.m.** (acc. to Dl[Baer], Dan. xi for *Mîsha-aku* ' who is what Aku (the moon-god) is ? ' cf. מִישָׁאֵל, p. 567);—the new (Bab.) name given to Mishael, Dn 1:7 (+ Aram. 2:49 and c. 3).

[Str4337–38,4340] מֵישַׁע, מֵישָׁע v. [מֵיתָר]. ישׁע v., יתר 452

[Str4341–42] מַכְאוֹב v. מַכְבִּיר. כאב v. I. כבר **Hiph.** p. 456, 460

[Str4343] מַכְבֵּנָא, מַכְבַּנַּי v. כבן

[Str4345–46] מַכְבֵּר, מִכְבָּר v. II. כבר

[Str4347–48] מַכָּה v. מִכְוָה. נכה v. כוה

[Str4349–50] מָכוֹן, מְכוֹנָה v. כון

[Str4351] [מְכוּרָה, מְכֹרָה] v. II. כור

[Str4352] † מָכִי **n.pr.m.** a Gadite Nu 13:15. LXX Μα(κ)χι.

מָכַךְ

[Str4355] † [מָכַךְ] **vb.** be low, humiliated (Aram. מְכַח, מְכֵי; Ar. مَكَّ is *suck entirely out, diminish, consume*)—**Qal** *Impf.* וַיְמַכּוּ Psalm 106:43 of perverse Isr. **Niph.** *Impf.* יִמַּח Ec 10:18 *sink* (in decay) of house-timbers. **Hoph.** *Pf.* וְהֻמְּכוּ Jb 24:24 *be brought low*, of wicked.

[Str4356–57] I. מִכְלָה v. כלא. II. [מִכְלָה] v. 479 כלה,

[Str4358–60] [מַכְלֵל], מִכְלָל, מִכְלוֹל v. כלל

[Str4361–62] מַכֹּלֶת v. מִכְמַנִּי, [מִכְמָן]. אכל v. ככון. p.38, 485

[Str4363] מִכְמָס, מִכְמָשׁ v. כמס

[Str4364–65] מִכְמֶרֶת, [מִכְמֶרֶת], [מַכְמֹר], מִכְמָר v. III. כמר

[Str4366] מִכְמְתָת v. כמת

[Str4367] † מַכְנַדְבַּי **n.pr.m.** one of those who had taken strange wives Ezr 10:40 (Gray[Expos]. Times, Feb. 1889, p. 233 prop. מכרנבו = *possession of Nebo*); LXX Μαξαδναβου, A Μαχναδααβου; LXXL Ναδαβου.

[Str4368,4350] † מְכוֹנָה **n.pr.loc.** in Judah Ne 11:28. LXXL Μαμη.—מְכוֹנָה = מָכוֹן v. כון

[Str4370] [מִכְנָס], מִכְנְסֵי v. כנס

[Str4371,4373] מֶכֶס, [מִכְסָה] v. כסס

[Str4372,4374] מִכְסֶה, מְכַסֶּה v. I. כסה

[Str4375] מַכְפֵּלָה v. כפל

מָכַר

[Str4376] † מָכַר **vb.** sell (NH *id.;* Ph. מכר; Zinj. מכרו *price*, DHM[Sendsch]. 60; Aram. מְכַר, מְחַר *marry* (i.e. *buy* as a wife); cf. As. *makkûru, namkur(r)u, nakkuru, possession, property*, Dl[HWB] 408);—**Qal** *Pf.* מָכַרְתִּי Lv 27:20 2 + t.; sf. מָכְרוֹ 2 + Ex 21:37 t.; 1 s. מָכַרְתִּי Is 50:1 2 + t., etc.; *Impf.* יִמְכֹּר Ex 21:7 +, etc.; *Imv.* מִכְרָה Gn 25:31; fs. מִכְרִי 2 K 4:7; *Inf. abs.* מָכֹר Dt 14:21, 21:14; *cstr.* מְכוֹר Ne 10:32; sf. מִכְרָם; Ex 21:8 מָכְרָהּ Am 2:6, Ne 13:15 (cf. Ba[NB] 104); *Pt.* 3 + Lv 25:16 (מוֹכֵר) מֹכֵר t.; f. מֹכֶרֶת Na 3:4, etc.;—sell (c. בְּ *pret.* Am 2:6, Jo 4:3, Psalm 44:13) sq. acc. e.g. land Gn 47:20, 47:22 (J), Lv 25:14 (acc. cogn.), v:25 (H; sq. מֵאֲחֻזָּתוֹ) cf. Ez 48:14 (sq. מִן partit.), Lv 25:15 (no obj. expr.), so v:27; 27:20 (H), Ru 4:3; house Lv 25:29 (H); beast Ex 21:35, 21:37 (E); flesh Dt 14:21 (no obj.); crop Lv 25:16 (H); food Ne 10:32, 13:15, 13:16, cf. v:20 (sq. מִמְּכָר); oil 2 K 4:7; linen Pr 31:24; birthright Gn 25:31, 25:33 (J); most oft. human beings, e.g. as slaves Gn 37:27, 37:28, 37:36, 45:4, 45:5 (all JE), Ex 21:16 (E), Dt 21:14, 21:14, 24:7, cf. Am 2:6, Ne 5:8, Zc 11:5, Jo 4:3, 4:6, 4:7, 4:8, 4:8; esp. daughters Ex 21:7, 21:8 (E); in marriage Gn 31:15 (E); *Pt.* = *seller* Is 24:2, Ez 7:12, 7:13; fig., obj. truth Pr 23:23; of Nineveh, selling nations גּוֹיִם Na 3:4; esp. יְ selling his people (to enemies), i.e. giving it entirely into their power: Dt 32:30, Psalm 44:13, Is 50:1,

also (מ´ בְּיַד) Ju 2:14, 3:8, 4:2, 10:7, 1 S 12:9; cf. Ju 4:9 (Sisera to woman); also Ez 30:12 (del. Co after B al.) **Niph.** *Pf.* 5 + Lv 25:48 נִמְכַּר t., etc.; *Impf.* + Lv 25:34 יִמָּכֵר 3 t., etc.; *Inf.* הִמָּכְרוֹ Lv 25:50; *Pt.* pl. נִמְכָּרִים Ne 5:8; —*be sold*, of land Lv 25:23, 25:34; beast Lv 27:27; cf. v:28 (all P); of human beings as slaves Ex 22:2 for (בְּ) theft (E), Lv 25:42 (P), Psalm 105:17, Est 7:4; *sell oneself* Lv 25:39, 25:47, 25:48, 25:50 (PH), Dt 15:12, Je 34:14, Ne 5:8, 5:8; fig. of Isr., *sold* by ´י, Is 50:1 for (בְּ) their sins, 52:3; cf. Est 7:4 = *given over* to death. **Hithp.** *Pf.* הִתְמַכֵּר 1 K 21:25 consec. וַיִּתְמַכְּרוּ Dt 28:68; וְהִתְמַכַּרְתֶּם 2 K 17:17; *Inf.* הִתְמַכֶּרְךָ 1 K 21:20; *sell oneself* as slave Dt 28:68; fig. 1 K 21:20, 21:25, 2 K 17:17, all sq. לַעֲשׂוֹת הָרַע.

[Str4377] † מֶכֶר **n.m.**:Pr 31:10 merchandise, value;—מ´ abs. Ne 13:16; מִכְרָם ;Pr 31:10 מִכְרָהּ Nu 20:19; prob. also מִמְכָּרָיו (rd. מִמְכָּרָיו) Dt 18:8, v. Di Dr;—**1.** *merchandise* Ne 13:16; *value, price*, of water Nu 20:19 (JE), cf. Dt 18:8 (v. supr.); of capable woman Pr 31:10.

[Str4353] † מָכִיר **n.pr.m.** LXX Μαχειρ (Sab. מכר Hal[4]). **1.** eldest son of Manasseh;—Gn 50:23, Nu 26:29, 26:29, 27:1, 32:39, 32:40, 36:1, Dt 3:15, Jos 13:31, 13:31, 17:1, 17:3, cf. 1 Ch 1:21, 1:23, 7:14, 7:15, 7:16, 7:17; v. also Ju 5:14 (poet.) where = Manasseh. **2.** son of ‘ Ammiel 2 S 9:4, 9:5, 17:27.

[Str4354] † מָכִירִי **adj.gent.** only c. art. הַמ´ as subst. coll. *the Machirites* Nu 26:29.

[Str4381] † מִכְרִי **n.pr.m.** a Benjamite 1 Ch 9:8. LXX Μαχειρ; A Μοχορε; LXXL Μαχειρι.

[Str4465] † מִמְכָּר **n.m.**:Lv 25:28 sale, ware;—abs. ´2 + Lv 25:14 מ t.; cstr. ;25:33 ,Lv 25:25 מִמְכַּר 3 + Lv 25:27 מִמְכָּרוֹ t.; pl. sf. מִמְכָּרָיו Dt 18:8 (but v. sub מֶכֶר);—*sale* Lv 25:27, 25:29, 25:50; *thing sold* Lv 25:14 (acc. cogn.), v:25, v:28, Ez 7:13, Ne 13:20; מִמְכַּר בַּיִת Lv 25:33 (Hex. only PH). On Dt 18:8 v. מֶכֶר.

[Str4466] † מִמְכֶּרֶת **n.f.** sale;—cstr. יִמָּכְרוּ מִמְכֶּרֶת עָבֶד Lv 25:42 (H).

[Str4378–79] [מַכָּר] v. [מִכְרֶה]. נכר v. I. 648 ,כרה

[Str4351,4380] [מִכְרָה], [מִכֹּרָה] v. II. כור

[Str4382] † מִכְרָתִי **adj. gent.** 1 Ch 11:36. LXX Μοχορ, LXXL ὁ Μεχωραθι.

[Str4383–84] מִכְשׁוֹל, מִכְשֹׁל, מַכְשֵׁלָה v. כשל

[Str4385–86] מִכְתָּב v. [מִכְתָּה] כתב v. 510 ,כתת

[Str4387–89] מִכְתָּם v. II. מַכְתֵּשׁ. כתם v. 09–כתשׁ

מָלֵא

[Str4390] 249:מָלֵא **vb.** be full, fill (NH *id.* (Pi. trans.); Zinj. מלא (Pi. trans.) DHM[Sendsch]. 60; As. *malû* (trans. and intrans.) Dl :HWB 409; Ar. مَلُؤَ (trans.) مَلْؤٌ (intrans.); Eth. ሞልአ (trans. and intrans.); Aram. מְלָא (trans.), מְלָא (intrans. and trans.), Palm. n.pr. מלא = *plenitude*, Vog[Palm] 7, 2 al.; Sab. מלא Os[14] Levy-Os[ZMG] xix.1863, 211 f. DHM[ZMG] xxix.1875, 595);— **Qal**:99 *Pf.* מ´ Ex 40:34 +; sf. מָלֵאתִי ;Jb 36:17 מָלֵאתָ ;Est 7:5 מְלָאוֹ ;Mi 3:8 ,Je 6:11 ;Jb 32:18 מָלֵתִי ;Gn 29:21 מֶלְאוּ ;+ מָלוּ Ez 28:16 (מָלֵאתָ) LXX SyrVer Co); מָלְאוּ Is 1:15, etc.; *Impf.* 3 fs. sf. 2 + Gn 50:3 יִמְלָאוּ ;Ex 15:9 תִּמְלָאֵמוֹ t.; וַיִּמְלְאוּ Gn 25:24, 50:3; *Imv.* 5 + Gn 1:22 מִלְאוּ t.; *Inf. cstr.* 12 + Lv 8:33 (מְלֹאת) מְלֹאת t.; *Pt.* מְלֵאִים ;Je 23:24 מָלֵא Is 6:1; (cf. also sub מָלֵא *adj.*);—**1.** *be full*, usu. c. acc. material: **a.** lit., subj. houses Ex 8:17, 10:6 (both J) Ju 16:27, Is 13:21, 2 Ch 5:13, cf. Ez 10:4 (del. Co); wine-press Jo 4:13; threshing-floor Jo 2:24; vessel 2 K 4:6, Jb 21:24, etc.; Jb 20:22 מְלֹאוֹת (cf. מְלֹא), i.e. *fulness, abundance*. **b.** fig., earth full of violence Gn 6:13, cf. Lv 19:29 (both P), Mi 6:12, Is 1:15, Je 23:10, 51:5, Psalm 26:10, Ez 7:23, 7:23, Ec 9:3, etc.; earth full of glory, mercy, goodness, knowledge, of ´מ Psalm 33:5, 119:64, Is 11:9, Hb 3:3; cf. also Psalm 48:11, 104:24, etc.; subj. נֶפֶשׁ = desire be satisfied (full) c. sf. Ex 15:9; וְדִין רָשָׁע מ´ Jb 36:17 *and of judgment on the wicked art thou full* (hast thou thy fill), cf. Di Du; מָלֵא לֵב לַעֲשׂוֹת רָע Ec 8:11; esp. of days, years, *be full, accomplished, ended*, Gn 25:24, 29:21, 50:3, 50:3 (JE); Lv 8:33, 12:4, 12:6, 25:30, Nu 6:5, 6:13 (P); 1 S 18:26, 2 S 7:12, Je 25:12, 29:10, La 4:18, Ez 5:2, 1 Ch 17:11, Est 1:5, 2:12, Dn 10:3; cf. also with other subj. (lit.) Je 25:34, Is 40:2. **2.** trans. *fill*, of populating sea and earth Gn 1:22, 1:28, 9:1 (all P); *consecrate* מִלְּאוּ יֶדְכֶם ליהוה; (lit. fill the hand) Ex 32:29 (cf. infr.); esp. of glory of ´י filling tabern. and temple; Ex 40:34, 40:35 (P) 1 K 8:10, 8:11, cf. Is 6:1; v. also Je 23:24, esp. lit. Ez 10:3, 43:5, 44:4, 2 Ch 5:14, 7:1, 7:2; sq. 2 acc.*fill* jars (with) water

1 K 18:34; abs. *overflow* עַל־כָּל־גְּדוֹתָיו ´מ Jos 3:15 (cf. 1 Ch 12:16 **Pi.**); fig. *fill* land with sin Je 16:18, cf. 19:4, Ez 8:17, 28:16, cf. 30:11; מְלָאוֹ לִבּוֹ לַעֲשׂוֹת־כֵּן Est 7:5 (cf. Ec 8:11 supr.); מִלְּאוּ הַשִּׁלְטִים Je 51:11 meaning obscure, v. [שֶׁלֶט]; Gie prop. מִרְטוּ הַשּׁ´ *polish*. †Niph: *Pf.* נִמְלָ־א Ct 5:2; *Impf.* 9 + 2 S 23:7 יִמָּלֵא t.; 5 + Ex 7:25 וַיִּמָּלֵא t.; יִמָּלְאוּ 2 + Pr 3:10 t.; יִמָּלְאוּן; Pr 24:4 יִמָּלְאוּ Ez 32:6; —**1.** *be filled*, usu. c. acc. mat. (c. מִן of source Ec 1:8, cf. Ez 32:6; c. לְ Hb 2:14); land, with people Ex 1:7; cf. 2 K 3:17, 3:20, Is 2:7, 2:7, 2:8; house with smoke Is 6:4, cf. Ez 10:4; v. also Pr 3:10, 24:4, Je 13:12, 13:12, Zc 8:5, Ct 5:2, Ec 11:3, 2 K 10:21, Ez 32:6; = *be armed* 2 S 23:7 (lit. *be filled* or *fill himself*, i.e. his hand, with weapon, cf. **Pi. 2**); *be satisfied*, subj. נֶפֶשׁ = appetite Ec 6:7; subj. אֹזֶן Ec 1:8; fig. earth filled with violence (cf. **Qal**) Gn 6:11, cf. Ez 9:9, 23:33; with glory and knowledge of ´י Nu 14:21, Hb 2:14, Psalm 72:19; v. also 1 K 7:14, Psalm 71:8, 126:2, Est 3:5, 5:9, Pr 20:17; abs. Ez 26:2 (but Co sub מָלֵא *adj.*, so LXX Targum) 27:25. **2.** *be accomplished, ended*, subj. days Ex 7:25; of an exchange, requital, Jb 15:32. **Pi.**:112 *Pf.* Ex 35:35 מִלֵּא; מִלְּאוּ +; Dt 6:11 מִלֵּאתָ; Je 51:34 מִלָּא; + Nu 32:11 +, etc.; *Impf.* ,Gn 42:25 וַיְמַלְּאוּ; Jb 8:21 ה...יְמַלֵּ; + Lv 8:33 יְמַלֵּא; יְמַלְּאוּ; Ex 39:10 Ez 7:19, etc.; *Imv.* 5 + Gn 29:27 מַלֵּא t.; מַלְּאוּ Je 4:5, Ez 9:7; *Inf. cstr.* 5 + Ex 29:29 מַלֵּא t.; מַלְּאוֹת 5 + Ex 31:5 (-אֹת) t.; sf. מַלְּאָם Je 33:5; *Pt.* מְמַלֵּא Je 13:13, 1 Ch 12:15; pl. 2 + Is 65:11 מְמַלְּאִים t.;—**1.** *fill* (oft. c. 2 acc.; lit., c. בְּ 2 K 9:24, Ezr 9:11, Jb 40:31; c. מִן Je 51:34, Psalm 127:5): Gn 21:19, 24:16, 26:15, 42:25, 44:1, Ex 2:16, Dt 6:11, Jos 9:13, 1 K 18:35, 20:27, 2 K 3:25, 23:14, Is 23:2, Jb 3:15, 22:18, Je 41:9, Ez 3:3, 7:19, 9:7, 10:2, 24:4, Na 2:13, Hg 2:7, Psalm 129:7, 2 Ch 16:14, etc. (indef. subj.); *fill* (cup) *with drink* for libation Is 65:11; fig. *fill with spirit* Ex 28:3, 31:3, 35:31 cf. v:35, Psalm 107:9, Is 33:5 Je 15:17; fill (with blood) 2 K 21:16; with abominations Ezr 9:11 (c. בְּ). **2.** special uses are: *satisfy* appetite Jb 38:39, Psalm 17:14, Pr 6:30, Jb 20:23, Je 51:14 (fig.); *take a handful of* כַּפּוֹ מִן ´מ Lv 9:17; *grasp* יָדוֹ בְּ ´מ 2 K 9:24, cf. (of laying arrow on bow) fig. הַקֶּשֶׁת בְּאֶפְרַיִם ´מ Zc 9:13; *overflow* מְמַלֵּא עַל־כָּל־גֹּתָיו 1 Ch 12:16 (cf. Jos 3:15 **Qal**); *give in full* וַיְמַלְּאוּם לַמֶּלֶךְ 1 S 18:27 (rd. וַיְמַלְּאֵם A LXXL Vulgate We Dr Kit Bu); מִלֵּא יַד פּ´ fig. for *institute to a priestly office, consecrate* Ex 28:41, 29:9, 29:29, 29:33, 29:35, Lv 8:33, 16:32, 21:10, Nu 3:3, Ju 17:5, 17:12, 1 K 13:33, Ez 43:26 (altar), 1 Ch 29:5, 2 Ch 13:9, 29:31 (cf. As. *umallu ḳatu, confer upon*, DI[HWB] 409); אַחֲרֵי ´מ *wholly follow* ´י Nu 14:24, 32:11, 32:12, Dt 1:36, Jos 14:8, 14:9, 14:14, 1 K 11:6; *fill in*, i.e. *set* precious stones Ex 28:17 (בּוֹ מִלֻּאַת אֶבֶן ´מ) cf. 31:5, 35:33, 39:10 (all P); etc. **3.** *fulfil, accomplish, complete*, obj. week, year, day, Gn 29:27, 29:28, Ex 23:26, Is 65:20, Jb 39:2, 2 Ch 36:21, Dn 9:2; obj. word, promise, etc.; subj. ´י 1 K 8:15, 8:24, 2 Ch 6:4, 6:15, Psalm 20:5, 20:6; subj. men 1 K 2:27, Je 44:25, 2 Ch 36:21. **4.** *confirm* words 1 K 1:14. † **Pu.** *Pt. filled*, i.e. *set* with jewels מְמֻלָּאִים בַּתַּרְשִׁישׁ Ct 5:14. † **Hithp.** *Impf.* עָלַי יִתְמַלָּאוּן Jb 16:10, *mass themselves* against me; perh. denom. fr. **2** מְלֹא.

[Str4392] † מָלֵא **adj.** full;—´15 + Gn 23:9 מ t.; cstr. מְלֵא Je 6:11; f. 20 + Nu 7:14 מְלֵאָה t.; cstr. מְלֵאָתִי Is 1:21 cf. Ges[§] 90. 3 a.; pl. 18 + Nu 7:13 מְלֵאִים t.; f. 4 + Gn 41:7 (-אֹת) מְלֵאוֹת t.;—*full*, abs. of ears of corn Gn 41:7, 41:22; of value, price, Gn 23:9, 1 Ch 21:22, 21:24; of wind (= strong) Je 4:12 sq. acc. mat., bowls of fine flour (סֹלֶת) Nu 7:13, 7:19, 7:25, 7:31, 7:37, 7:43, 7:49, 7:55, 7:61, 7:67, 7:73, 7:79; spoons of incense Nu 7:14, 7:20, 7:26, 7:32, 7:38, 7:44, 7:50, 7:56, 7:62, 7:68, 7:74, 7:80, 7:86; bowls of wine Je 35:5, cf. fig. Psalm 75:9; houses, of contents Dt 6:l1, Ne 9:25 cf. Pr 17:1; cage, of birds Je 5:27 (in sim., v. infr.); cart, of sheaves Am 2:13 (in sim.) 1 Ch 11:13, 2 K 7:15; Ez 1:18, 10:12, 17:3, 36:38, 37:1; as pred., of storehouses Psalm 144:13; cf. fig. of Naomi Ru 1:21; of sea Ec 1:7; with art., of *full vessel* 2 K 4:4; מְלֵאָה pregnant woman Ec 11:5; fig. *full* of blessing Dt 33:23; wisdom 34:9; justice Is 1:21; commotion 22:2; fury 51:20; lies, etc. Na 3:1; wisdom Ez 28:12 (del. ABCo); only twice in cstr. before that with which a thing is filled Is 1:21 Je 6:11; מִשְׁפָּט ´מ מְלֵא יָמִים (as subst.); as subst. in genit. (Ges[§] 128 n) Psalm 73:10 מֵי מְלֵא; as adv. = *fully* Na 1:10, Je 12:6 (loudly, cf. 4:5).

[Str4393] † [מָלוֹא] מְלֹא **n.m.**:Is 81:4 fulness, that which fills (Ar. ملء Lane[2729]);—´מ cstr. Gn 48:19 + 19 t.; מְלוֹ Ez 41:8; sf. 3 + Is 42:10 מְלוֹאוֹ t.; מְלוֹאָהּ 12 + Dt 33:16 t.;—**1.** *fulness* of hand (= handful) Ec 4:6, 4:6 sq. acc. mat. חָפְנֵיכֶם פִּיחַ ´מ Ex 9:8 cf. Lv 16:12, 1 K 17:12; so homer-full of manna; Ex 16:33 cf. Lv 16:12, Nu 22:18, 24:13, Ju 6:38; simil. מְלֹא בְגָדוֹ 2 K 4:39; rarely sq. מִן Lv 2:2, 5:12, cf. Ex 16:32 (but rd. perh. מִלְּאוּ so LXX Sam. v. Di). **2.** *mass* of shepherds Is 31:4 (in sim); *multitude* of nations Gn 48:19 (cf. Ar. مِلْءٌ Qor 2:247 al.) **3.** *fullness* = *that which fills, entire contents*, of אֶרֶץ Dt 33:16, Psalm 24:1, Is 6:3, 8:8, 34:1, Mi 1:2, Je 8:16, 47:2, Ez 12:19, 19:7, 30:12, 32:15; ,1 Ch 16:32 ,Is 42:10 יָם; 89:12 ,Psalm 50:12 תֵּבֵל, 98:7 ,Psalm 96:11. phrases:—קוֹמָתוֹ **4** .Am 6:8 עִיר

מ׳ = *at full length* 1 S 28:20; *full line*, or portion מ׳ הַקָּנֶה; 2 S 8:2 מ׳ הַחֶבֶל Ez 41:8 *full rod* (reed).

[Str4395] מְלֵאָה **n.f.** fulness, full produce;—מ׳ מְלֵאָתְ; Dt 22:9 ,Nu 18:27 Ex 22:28; = *full produce* of field Ex 22:28, מ׳ הַזֶּרַע *the full produce of the seed* Dt 22:9; of winepress Nu 18:27.

[Str4396] † [מִלֵּאָה] **n.f.** setting of jewel (cf. **vb. Pi. 2, Pu.**);—cstr. מ׳ אֶבֶן Ex 28:17 מִלֵּאַת (as acc.cogn. with מִלֵּא); cf. sf. (מִלֵּא׳) מִלּוּאֹתָם Ex 28:20, 39:13.

[Str4394] † [מִלּוּא, מִלֵּא] **n.m.** setting, installation; (cf. **vb. Pi. Pu.**);—pl. 13 + Ex 25:7 (מִלּוּ׳) מִלֻּאִים t.; **1**— ;Lv 8:33 מִלֻּאֵיכֶם. *setting*, מ׳ אַבְנֵי *stones for setting* Ex 25:7, 35:9, 35:27 cf. 1 Ch 29:2 (אַבְנֵי שֹׁהַם׳ ומ). **2.** installation (of priests): Lv 7:37, 8:33; = installation-offering 8:28 (||אִשֶּׁה) cf. מ׳ הַמִּ־ל v:31; מ׳ אֵיל ;8:29 ,Lv 8:22 ,29:31 ,29:27 ,29:26 ,Ex 29:22 הַמִּ׳ בְּשַׂר הַמִּ׳ Ex 29:34.

571:b. מִלּוֹא: Schwally[ZMG] lii (1898), 137 cp. As. *mulu = earthwork, mound, terrace,* D1[411] M-A[544].

[Str4407,1037] † מִלּוֹא **n.pr.loc.** (Thes ' *fill* ' of earth, earthwork, but v. GFM: Ju 9:6);—**1.** בֵּית מִלּוֹא Ju 9:6 (||בַּעֲלֵי שְׁכֶם) so v:20, v:20; near Shechem, site unknown; LXX ὄκος Βηθμααλων. **2.** citadel in Jerus. הַמִּלּוֹא 2 S 5:9, 1 K 9:15, 9:24, 11:27, 1 Ch 11:8, 2 Ch 32:5. LXX usu. ἡ ἄκρα (A 1 K 9:15, 9:24 also Μελω). **3.** (+ הַיֹּרֵד סִלָּא) 2 K 12:21 בֵּית מִלּוֹא dub.; = **2.** ? LXX ὄκῳ Μααλω.

[Str4402] † מִלֵּאת **n.f.** dub.: only יִשְׁבוֹת עַל־מ׳ Ct 5:12 of lover's eyes; AE De Bae[Kau] setting, perh. better border, rim, Öt Wild *fulness, abundance*, of surrounding of eye.

[Str3229] † יִמְלָה, יִמְלָא **n.pr.m.** father of prophet Micaiah of Isr.:—יִמְלָה 1 K 22:8, 22:9 LXX Ιεμια, LXXL Ναμαλι; = יִמְלָא 2 Ch 18:7, 18:8 LXX Ιεμαα, A Ιεμλα, LXXL Ναμαλι.

[Str4397,4399–401] מַלְאָךְ, מְלָאכָה, [מַלְאָכוּת], מַלְאָכִי v. לאך 22–

[Str905,4403] מִלְבַּד v. II. מִלְבּוּשׁ. בַּד v. 528 ,לבשׁ

[Str4404–05] מַלְבֵּן v. מִלָּה. לבן v. I. 576 ,מלל

[Str4393,4411–12] מְלוֹ v. מְלוּנָה, מָלוֹן. מְלֹא v. לון. above, p. 533–34

[Str4413] מְלוֹתִי **n.pr.** v. I. מלל

I מָלַח

[Str4414] † I. [מָלַח] **vb.** tear away, fig. dissipate (cf. Ar. مَلَخَ *pull out* eye, tooth, &c.; esp. Dozy *tear off branch* to plant it, &c. so Eth. ፈለሐ *evellere*);—**Niph.** fig. *be dispersed in fragments, dissipated, Pf.* שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ Is 51:6.

[Str4418] † I. [מֶלַח or מָלָח] **n.[m.]** rag; only pl. מְלָחִים (||סְחָבוֹת) 38:12 ,Je 38:11.

II מלח

II. מלח (√ of foll.; meaning dubious).

[Str4417] † II. מֶלַח **n.m.** salt (NH *id.;* Ar. مِلْحٌ; Aram. מִלְחָא, ܡܶܠܚܳܐ);—מ׳ abs. Gn 19:26 +; cstr. Lv 2:13; —*salt* for seasoning food Jb 6:6; offering Lv 2:13, 2:13, 2:13 cf. Ez 43:24; בְּרִית מֶלַח Nu 18:19, 2 Ch 13:5 (cf. Lv 2:13 v. Di); used in purifying waters 2 K 2:20, 2:21; strewn on site of devoted city Ju 9:45 cf. Zp 2:9 (מִכְרֵה־מ׳) Dt 29:22 (||גֶּפְרִית); produced in marshes reserved for purpose Ez 47:11; pillar of salt נְצִיב מ׳ Gn 19:26; usu. in combin. ,(עֵמֶק הַשִّדִים) Gn 14:3 הַמֶּלַח (־) יָם (||יָם הָעֲרָבָה) Dt 3:17 ,34:12 ,Nu 34:3, Jos 3:16, 12:3, 15:2, 15:5, 18:19; also גֵּיא־מ׳ 2 S 8:13, 2 K 14:7 Qr, Psalm 60:2 (title), גֵּיא הַמִּ׳ 1 Ch 18:12, 2 Ch 25:11, 2 K 14:7 Kt.

[Str4414] † III. [מָלַח] **vb. denom.** salt, season; **Qal** *Impf.* 2 ms. תִּמְלָךְ sq. acc. Lv 2:13 (obj. offering). **Pu.** *Pt.* מְמֻלָּח Ex 30:35 *salted*, i.e. the incense (v. Di.) **Hoph.** *Pf.* 2 fs. + *Inf. abs.* הָמְלֵחַ לֹא הֻמְלַחַתְּ Ez 16:4, i.e. *rubbed* or *washed with salt* (of infant, in personification).

[Str4420] † מְלֵחָה **n.f.** saltness, barrenness;—Jb 39:6 (||עֲרָבָה) as dwelling-place of wild ass, *salt-plain;* (||לֹא תֵשֵׁב) Je 17:6 אֶרֶץ מְלֵחָה; Psalm 107:34 (opp. אֶרֶץ פְּרִי).

[Str4408] † מַלּוּחַ **n.**[**m.**] mallow; plant growing in salt-marsh; Jb 30:4 (cf. Now[Arch]. i. 67, 112).

[Str4419] † [מַלָּח] **n.m.** mariner (loan-word from As. *malaḫu* Dl[HWB] 412 cf. Id[Pro1]. 178; Hal[ZA] iv.1880, 53; so also Aram. ܡܠܚܐ (v. Brock.), whence Ar. مَلَّاحٌ Frä[221]);—pl. מַלָּחִים Jon 1:5, Ez 27:29; מַלָּחַיִח Ez 27:27; מַלָּחֵיהֶם v:9 (Ba[NB] 49 Anm. 3);—*mariners, sailors* of ship going to Tarshish Jon 1:5 (cf. רַב הַחֹבֵל v:6); to Tyre Ez 27:9, cf. v:27, v:29 (||חֹבְלִים).

[Str4421] מִלְחָמָה v. I. לחם

מָלַט

[Str4422] † [מָלַט] **vb.** slip away (not in **Qal**) (NH מִילוּט *rescue;* Targum מְלַט (rare) = BH; Ar. مَلِطَ is *have scanty hair;* IV. *cast the foetus without hair;* [*slip away, escape* fr. hand is مَلِصَ]);—**Niph.** *Pf.* 3 ms. נִמְלַט Ju 3:26 + 6 t.; 3 fs. נִמְלְטָה Psalm 124:7, with וְ cons. 3 ;Je 48:19 וְנִמְלְטָה mpl. 8 + 2 S 4:6 נִמְלְטוּ t. Pf.; *Impf.* 13 + Am 9:1 יִמָּלֵט t.; ´וַיִּמ Ju 3:26 + 7 t.; 1 s. 3 ;+ Gn 19:20 אִמָּלְטָה mpl. וַיִּמָּלְטוּ 2 1 + Mal 3:15 t. Impf.; *Imv.* הִמָּלֵט Gn 19:17, 19:17, 19:22; f. הִמָּלְטִי Zc 2:11; *Inf. abs.* הִמָּלֵט 1 S 27:1; (but rd. אִם אִמָּלֵט LXX We Dr Löhr HPS; > Th Kit Bu ins. אִם bef. ´הִמ); cstr. *id.*, Gn 19:19 Est 4:3; *Pt.* ,1 K 19:17 נִמְלָט **1**— ;19:17**.** *slip away* אִמָּלְטָה נָּא וְאֶרְאֶה אֶת־אֶחָי 1 S 20:29 *let me slip away to see my brethren; slip through*, or *past* (into the house) 2 S 4:6 (cf. Dr HPS and **Pi. 1, Hiph. 2**; > Klo ...לאט √ ,נִלְאָטוּ, after LXX ἔλαθον). **2.** *escape*, Ju 3:29, 1 S 19:10 (||נוּס) v:12, v:18 (both ||בָּרַח), v:17, 22:20 (||בָּרַח), 30:17, 1 K 18:40, 20:20 (||נוּס) 2 K 10:24, Is 20:6 (||נִצַּל, נוּס), 49:24, 49:25, Je 46:6, 48:8, 48:19 (||נוּס), Ez 17:15, 17:15, 17:18, Am 9:1, Jo 3:5, Zc 2:11, Mal 3:15, Psalm 124:7, Pr 19:6, Jb 1:15, 1:16, 1:17, 1:19; c. מִן of place whence 1 S 23:13, 2 S 1:3, Psalm 124:7; c. אֶ־ל = whither 1 S 22:1, 27:1, 27:1; c. עַד Ju 3:26; c. ה— loc., Gn 19:17, 19:19, 19:20, 19:22 (J), Ju 3:26; c. acc. 2 K 19:37 = Is 37:38, Est 4:13; c. מִן of person fr. whom Ec 7:26; c. 1 מִיַּד S 27:l, 2 Ch 16:7, Je 32:4, 34:3, 38:18, 38:23, Dn 11:41; מִפְּנֵי מֵחֶרֶב ;Je 41:15 1 K 19:17; 19:17; c. עַל־נַפְשׁ *for one's life* Gn 19:17. **3.** pass. *be delivered* Psalm 22:6, Pr 11:21, 28:26, Jb 22:30, Dn 12:1 (later usage). **Pi.** *Pf.* 3 ms. מִלֵּט Ez 33:5; וּמִלַּ־ט Ec 9:15; sf. מִלְּטֵנוּ 2 S 19:10; *Impf.* 8 + Am 2:14 יְמַלֵּט t., sf. 5 + ;Psalm 41:2 יְמַלְּטֵהוּ t. Impf.; *Imv.* מַלְּטָה Psalm 116:4; f. 4 + ;1 K 1:12 מַלְּטִי t. Imv.; *Inf. abs.* מַלֵּט Is 46:2, Je 39:18; *Pt.* מְמַלֵּט 1 S 19:11; pl. **1**— ;2 S 19:6 מְמַלְּטִים**.** *lay* (eggs; i.e. let them slip out; of arrow-snake) Is 34:15. **2.** *let escape:* וימלטו עצמתיו 2 K 23:18 *and so they let his bones* (the prophet's) *escape* (from the burning). **3.** *deliver*, abs. Is 46:4; c.acc. Is 46:2, Je 39:18, 39:18, Psalm 41:2, Jb 22:30, 29:12, Ec 8:8, 9:15; c. ;2 S 19:10 מִכַּף ;Jb 6:23 מִיַּד מִשְּׁחִיתוֹתָם Psalm 107:20; elsewh. מִלֵּט נֶפֶשׁ *deliver, save, life* 1 S 19:11, 2 S 19:6, 1 K 1:12, Je 48:6, 51:6, 51:45, Ez 33:5, Am 2:14, 2:15, Psalm 89:49, 116:4; נפשׁ. om. Am 2:15, Psalm 33:17, Jb 20:20.—(This form not in Hex., Ju., Ch., Is.:l) **Hiph.** *Pf.* 3 ms. 3 ;Is 31:5 הִמְלִיט fs. **1** .Is 66:7 הִמְלִיטָה**.** *give birth to* a male child Is 66:7 (||יָלְדָה, cf. **Pi. 1**). **2.** *deliver :* abs. Is 31:5 (||גָּנַן, הִצִּיל, פָּסַח). **Hithp.** *Impf.* 1 s. 3 ;Jb 19:20 וָאֶתְמַלְּטָה mpl. יִתְמַלְּטוּ **1** .Jb 41:11**.** *slip forth, escape* (sparks of fire from jaws of crocodile; RV *leap forth*) Jb 41:11. **2.** *escape* (with the skin of the teeth, the gums; only these left unattacked by leprosy) Jb 19:20.

[Str4423] † מֶלֶט **n.**[**m.**] mortar, cement (etym. dub.; Aram. ܡܠܛܐ *id.*, whence Ar. مِلَاطٌ Frä[10]);—Je 43:9.

[Str4424] † מְלַטְיָה **n.pr.m.** (*Yahweh delivered*, cf. Gray[Prop]. N. 267, 293) a Gibeonite, a builder at the wall Ne 3:7; LXXL Μαλτιας.

[Str4426] מְלִיצָה v. ליץ

I מלך

I. מלך (√ of foll.; mng. dub.; Thes comp. Ar. مَلَكَ *possess, own exclusively*, cf. Eth. ሞለከ: so Bae[Rel]. 144 (cf. בַּעַל), and Nö[ZMG] xl.1886, 727; Lyon[Bib]. Sacr., Apr. 1884 Dl[Prol]. 30 al. comp. As. *malâku, counsel, advise* Dl[HWB] 412, BH and NH מֶלֶךְ Aram. מְלַךְ ,ܡܠܟ, whence king as orig. *counsellor*, he whose opinion is decisive).

[Str4428,4429] I. 2513:מֶלֶךְ **n.m.** king (NH *id.;* MI[1]. 5. 10. 18. 23 מלך; I[4] המלכן; Ph. מלך; Zinj. מלך DHM-[Sendsch]. 60; As. *maliku, malku, prince* (As. *sûarru* = *king*); Ar. مَلِكٌ *king* (orig. Heb. ...מַלְח inferred, Lag[BN] 73 Ba[NB] § 112 WMM[As]. u. Europ. 76); Sab. מלכן Sab Denkm[No]. 1; cstr. מלך, pl. אמלך CIS[iv] 37; cf. Eth. ኣምልኣኽ: *God* (and Nö[l]. c.); Aram. מְלֵיךְ ,ܡܠܝܟ; Palm. מלך מלכא Vog[No]. 28; Nab. מלכא Eut[Nab].1);—´מ abs. Gn 14:7 + (ins. also 2 S 13:17 LXX Th We Dr Kit Bu, and v:34 LXX We Dr Kit Bu); in p. alw. 238 + Gn 49:20 מָלֶךְ t. (so also n. pr. in מֶלֶךְ-); cstr. Gn 14:1 +; sf. 6 + 2 S 19:44 מַלְכִּי t., etc.; pl. מְלָכִים מְלָכִין ;+ Gn 14:9 Pr 31:3; cstr. מַלְכֵי Gn 17:16 +; sf. 3 + Is 7:16 מְלָכֶיהָ t.; 16 + Dt 7:24 מַלְכֵיהֶם t., etc.; —**1.** *king:* of Egypt Gn 39:20 f. Ex 1:8 f. Dt 11:3,

1 K 3:1; of Mesopotamia, Shinar, Assyr., Babyl., Pers., etc. Ju 3:8, 3:10, Gn 14:1 f. 2 K 15:19, 15:20, 15:29, 17:3 f. 18:13 f. 24:1, 24:11 f. Ezr 1:1 f. 4:3 f. Est 1:2 +, 1 K 11:18, 11:40, 14:25, 2 K 17:4 f. 23:29 +; of Canaan, Philist., Edom, Moab, etc. (often of single city): Gn 14:2 f. v:18, 20:2, 26:1, 26:8, 36:31, Nu 20:14, 21:1 f. 22:4, 22:10, Dt 1:4, 3:1 f. Jos 2:2 (oft. in Jos), Ju 1:7, 5:19, 8:5, 8:12, 11:12 f. 2 K 3:4 f. +; of Aram, Hamath, etc. 2 S 8:3 f. v:9, 1 K 15:18, 20:1 f. 22:3, 2 K 5:1 f. 8:7 f. v:29, 9:14, 9:15, 15:37, 16:5 f. +; of Tyre, etc. 2 S 5:11, 1 K 5:15, 9:11 16 +, etc.; esp. of Israel (undivided, and of both divisions) Gn 36:31, Nu 23:21, 24:7, Dt 17:14 f. Ju 17:6, 18:1, 19:1, 21:25, 1 S 2:10, 8:5 f. 2 S 2:4 f. 1 K 1:33, 1:34 f. + very often; cf. also Ju 9:5.—2 S 18:29 b del. ´הַמ We Klo Dr Kit Bu. Note that in early books המלך דוד is nearly always said; in later books usually דוד (´שלמה וגו) המלך; cf. Aram. כּוֹרֶשׁ מַלְכָּא, etc. **2.** of Davidic king, as under divine protection, 1 S 2:10 (||מְשִׁיחוֹ), Psalm 2:6, 18:51, 89:19, 61:7, cf. 99:4; so in (Messianic) prediction Ho 3:5, Is 32:1, Je 23:5, Ez 37:22, 37:24, Zc 9:9. **3.** used of ´י as king of Israel 1 S 12:12; poet. Dt 33:5 cf. Psalm 5:3, 10:16, 29:10, 44:5, 48:3, 68:25, 74:12, 84:4, 145:1, 149:2, Is 41:21, 43:15, 44:6, Zp 3:15; מֶלֶךְ הַכָּבוֹד Psalm 24:7, 24:8, 24:9, 24:10, 24:10; universal king Psalm 47:3, 47:8, 95:3, 98:6, Je 10:7, 10:10, cf. 46:18, 48:15, 51:57, Zc 14:9, 14:16, 14:17, Mal 1:14; of false god Am 5:26. **4.** in fable, king of trees Ju 9:8, 9:15 fig. of crocodile Jb 41:26; אֵין לָאַרְבֶּה ´מ Pr 30:27; of death, **5** .Jb 18:14 מֶלֶךְ בַּלָּהוֹת. combinations are:— **a.** הַגָּדוֹל ´הַמ 2 K 18:19, 18:28 = Is 36:4, 36:13 (of Assyrian king: cf. As. *sûarru rabu*); גָּדוֹל ´מ Ec 9:14 (indef.); of ´;Psalm 95:3 עַל־כל־אלהים ´ג מ, Mal 1:14 ´י מ עוֹלָם Je 10:10 (of ´י); מְלָכִים ´מ Ez 26:7 (king of Babyl.) **b.** יְחִי הַמֶּלֶךְ 1 S 10:24, 2 S 16:16, 16:16, 1 K 1:34, 1:39, 2 K 11:12, 2 Ch 23:11; מֶלֶךְ בירושלם Ec 1:1, cf. 15:26, 2 S 5:2, 1 K 14:2, 1 Ch 29:25, 2 S 2:11 (בחברון על־היה מ´) 1 K 11:37, 2 Ch 28:4, Ec 1:12. **c.** following a verb (one or two acc.) על ´שים מ Dt 17:14, 17:15, 17:15, 1 S 10:19; ´שים לָנוּ מ 1 S 8:5; ´שים לְמ 1 K 10:9; ´לְ נָתַן מ 1 S 8:6, Ho 13:10, 13:11; נָתַן עַל 1 S 12:13, 2 Ch 2:10, Ne 9:37, 13:26; ´הִמְלִיךְ לְמֶלֶךְ Ju 9:6, 1 S 15:11; ´לְ 1 S 12:1; ´על הִמְלִיךְ מ 1 S 8:22; ´מָשַׁח מ עַל Ju 9:8; ´מָשַׁח לְמ 1 K 1:45; ´עַל מָשַׁךְ לְמ Ju 9:15, 1 S 15:1, 15:17, 2 S 2:4, 5:3, 5:12, 12:7, 1 K 1:34, 1 Ch 11:3, 14:8; יִהְיֶה על ´מ 1 S 8:19; ´על בִּקֵּשׁ למ 2 S 3:17; ´הֵכִין לְמ על 2 S 5:12, 1 Ch 14:2; ´על הֵקִים מ 1 K 14:14, Dt 28:36; ´תַּחַת אלהיך 1 Ch 29:23, cf. Pr 20:8; ´יָשַׁב עַל־כִּסֵּא יְ מ וגו 2 Ch 9:8. **d.** מַעֲדַנֵּי־מֶלֶךְ Gn 49:20 *royal dainties*, fig.; מִשְׁתֵּה הַמ´ 1 S 25:36 *royal feast* (in sim.); אֶבֶן הַמ´ 2 S 14:26 *king's weight;* יַד־הַמ´ 1 K 10:13 *royal bounty* (in sim.); גִּזֵּי הַמ´ Am 7:1 *king's mowings;* מִקְדַּשׁ מ´ Am 7:13 *royal sanctuary;* עֲטֶרֶת מַלְכָּם 2 S 12:30 *crown of their king* = 1 Ch 20:2 (but rd. מִלְכֹּם LXX We Klo Dr Kit Kau—not Bu Kit[Chr]. Hpt); cf. also בַּיִת, עֵמֶק, גַּן, שָׁוֶה, etc. —N. pr. אבימלך, אחימלך, אלימלך, מלך, נתן, מלך, עבד, v. sub אב, אח, etc.

[Str4436] 35:מַלְכָּה **n.f.** queen:—abs. ´+ Est 1:9 מ 24 t. Est.; cstr. 7 + 1 K 10:1 מַלְכַּת t.; pl. מְלָכוֹת Ct 6:8, 6:9; —*queen* of Sheba 1 K 10:1, 10:4, 10:10, 10:13 = 2 Ch 9:1, 9:3, 9:9, 9:12 of Persia, Vashti Est 1:9 + 7 t. Est 1; Esther Est 2:22 + 16 t. Est 4–9 (in Esther mostly appos. of n.pr.; it precedes n.pr. Est 1:12, 1:15; follows n.pr. Est 1:9 + 17 t.); of Isr. queens only pl. and only Ct 6:8, 6:9 (both ||פִּילַגְשִׁים). Cf. גְּבִירָה.

[Str4446] † מְלֶכֶת **n.f.** queen (form difficult; cf. Ol:§ 147 d Kö[ii], 169 n. Gie:Je 7:18 Ba[NB] 165, Anm. 2; ZMG xii. 1887, 606);—only cstr. + Je 7:18 הַשָּׁמַיִם ´מ 4 t. Je = *queen of the heavens*, a goddess; identif. dub.; perhaps = Isûtar, Venus, cf. Schr[infr]. al.; (> = מְלֶאכֶת (Codd.), cstr. of מְלָאכָה (v. לאך), *worship of the heavens* (Cast[Lex]. Syr.), or creative *work of the heavens*, coll. = צְבָא הַשָּׁ´ *host of heaven*, Sta[infr]. (cf. LXX); v. Schr[COT] Je 7:18; SBAk 1886, 477 ff., ZA iii. 1888, 353 ff., iv. 1889, 74 ff. Sta[ZAW] l886,123 ff. 289 ff. Kue[Ges]. Abh. l86 ff. We[Skizzen] iii. 38 Nö[ZMG] xli. 1889, 710 f. RS [Sem]. i. 57, 172 (ed. 2, 57, 189) Grünb[ZMG] xiii.1888, 45);—only as worshipped by people of Jerusalem ´Je 7:18 הַשָּׁ ´לַעֲשׂוֹת כַּוָּנִים לִמְ הַסִּיךְ נְסָכִים לֵאלֹהִים אֲחֵרִים||); ´הַשָּׁ ´לְקַטֵּר לִמְ Je 44:17, 44:18, 44:19, 44:25 (all ||הַסִּיךְ לָהּ נְסָכִים).

[Str4427] II. 346:מָלַךְ **vb. denom.** be, or become king, or queen, reign;—**Qal**:296 *Pf.* ´מ Jos 13:10 + etc.; *Impf.* Gn 36:32 וַיִּמְלֹךְ;+ Ex 15:18 (לוֹךְ-) יִמְלֹךְ 2 ;+ ms. תִּמְלֹךְ Gn 37:8 +, (הֲתִמְלֹךְ Je 22:15 Baer); *Imv.* מְלֹךְ־ח Ju 9:14; מָלְכָה Ju 9:8; מָלְכִי Ju 9:10, 9:12; *Inf. abs.* מָלוֹךְ Gn 37:8, 1 S 24:21; *cstr.*. מָלֹךְ 1 K 2:15 +; sf. מָלְכוֹ 1 S 13:1 +; *Pt.* 2 + Je 22:11 מֹלֵךְ t.; מֹלֶכֶת 2 K 11:3 = 2 Ch 22:12; —*be* (become) *king, reign*, mostly of Hebrew kings, 2 S 2:10, 1 K 16:22, 2 K 3:l, 9:13, but also gen. Pr 8:15, 30:22; of Can., Edom., Aram., Assyr., Pers. kings, etc.: Ju 4:2, Gn 36:31, 1 K 11:25, 2 K 8:15, 19:37, Est 1:1 +;

sq. בְּ loc. (usu. city) Jos 13:10, 13:12, Ju 4:2, 2 S 5:5, 1 K 11:24, 14:21 + oft.; but also Gn 36:31, 36:32, 1 Ch 1:43 בְּאֶרֶץ, and even בְּכֹלאֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ 2 S 3:21; sq. עַל c. people or land 1 S 8:9, 8:11, 12:14, 13:1, 1 K 15:1, 15:9, 16:23 + oft.; sq. בְּ loc. + עַל territ. (or pop.) 2 S 5:5, 1 K 11:42; sq. (חַחְתָּיו) תַּחַת 2 S 16:8, Gn 36:33 f. = 1 Ch 1:44 f., 1 K 14:20, 14:31, 2 K 8:15, 13:24, Je 22:11 + oft.; † subj. God, sq. עַל Psalm 47:9, Mi 4:7, Ez 20:33, 1 S 8:7; sq. בְּ Is 24:23; abs. Ex 15:18, Is 52:7, Psalm 93:1, 96:10 = 1 Ch 16:31, 97:1, 99:1, 146:10 +; subj. future (Mess.) king Is 32:l, Je 23:5; † subj. a woman (= *be queen*) 2 K 11:3 = 2 Ch 22:12 (both sq. עַל), Est 2:4 sq. תַּחַת †; Imv. only in fable, king of trees, Ju 9:8, 9:10, 9:12, 9:14 all sq. עַל; esp. = *when he began to reign, became king* 1 S 13:1, 2 S 2:10, 1 K 14:21 + oft.; Inf. also = *reign:* בְּשְׁנַת שְׁמֹנֶה לְמָלְכוֹ 2 K 24:12, 25:1, cf. v:27; 1 K 6:l, 2 Ch 16:13, 17:7, 29:3, 34:3, 34:8, cf. עַד מְלֹךְ דָּוִד 1 Ch 4:31; עַד מְלֹךְ מַלְכוּת פָּרָס 2 Ch 36:20; *began to reign and reigned* מָלַךְ וַיִּמְלֹךְ 1 K 15:25, 16:29, 2 K 3:1 +; oft. מָלַךְ alone with *same meaning* 1 K 16:23, 2 K 13:1, 13:10, 14:23 +. † **Hiph.** *Pf.* 2 + 1 S 15:35 הִמְלִיךְ t.; הִמְלַכְתָּ 1 K 3:7, etc.; Impf. 2 וַיַּמְלֵא K 33:34 + 4 t.; וַיַּמְלִיכוּ Ju 9:6 + etc.; *Inf. cstr.* הַמְלִיךְ 1 K 12:1 + etc.; *Pt.* מַמְלִיךְ Ez 17:16; —*make king*, or *queen, cause to reign*, sq. acc. Pers. Ju 9:16, 1 S 11:15, 1 K 1:43, 12:1, 16:21, 2 K 10:5, 11:12 (anointing and coronation) = 2 Ch 23:11, 2 K 17:21, 1 Ch 11:10, 12:32, 12:39 2 Ch 10:1, 11:22, Ez 17:16; sq. לִשְׁלֹמֹה (לְ of dir. obj., as Aram.) 1 Ch 29:22; sq. acc. cogn. 1 S 8:22 (+ לָהֶם), 12:1 (+ עַל), Is 7:6 (+ בְּתוֹךְ); sq. לְמֶלֶךְ Ju 9:6, 1 S 15:11; sq. acc. Pers. + בְּ loc. Je 37:1; + עַל Ju 9:18, 1 S 15:35, 1 K 12:20, 16:16, 2 K 8:20, 1 Ch 12:38, 28:4 (acc. om.), 23:1, 2 Ch 1:9, 1:11, 21:8, 36:4, 36:10, cf. 2 S 2:9 (3 t. 3 עֲ־ל, t. אֶ־ל); + תַּחַת 1 K 3:7, 2 K 14:21, 21:24, 23:30 (anointing), v:34, 24:17, 2 Ch 1:8, 22:1, 26:1, 33:25, 36:1; Est 2:17 (= *make queen* at coronation); abs. Ho 8:4. † **Hoph.** *Pf.* הָמְלַךְ עַל מַלְכוּת כַּשְׂדִּים Dn 9:1.

[Str4429] † II. מֶלֶךְ **n.pr.m.** son of Micah, a Benjamite (on מ´ as individ. name v. Gray[Prop]. N. 116, 122 n. 4; cf. Ph. n. pr. מלך (v. Bloch); Sab. n. pr. מלכם CIS[iv]. 1; Palm. n. pr. מלכו Vog[Pa1m]. 92 al. Nab. *id.*, Eut[Nab] 21, 4 al. Vog[Nab] 1, 2);—1 Ch 8:35 (LXX Μελχηλ), 9:41 (LXX Μαλαχ; LXXL Μελχιηλ in both).

[Str4432,1322,4428] † מֹלֶךְ **n.pr.div.** Molech (LXX Μολοχ, Vulgate *Moloch*) (= מֶלֶךְ i.e. (*divine*) *King*, with vowels of בֹּשֶׁת to denote abhorrence, Hoffm[ZAW] iii. 1883, 124 RS [Sem]. i. 353; 2nd ed. 372; cf. Hoffm[GG] Abh. xxxvi. 1890 (May, 1889), 25; Ph. n. pr. div. מלך *Milk*, in n. pr. cf. Bloch, Dr[Dt]. 222 f.);—c. art. הַמֹּ´:—the god to whom Isr. sacrif. children with fire (in valley of Hinnom); הַעֲבִיר בָּנֵשׁ´ (||הַבַּעַל) Je 32:35 הַעֲבִיר לַמֹּ´; 2 K 23:10 לַ מֹּ, Lv 18:21 (H); נתן לַמֹּ´ Lv 20:2, 20:3, 20:4 (H); more gen. לִזְנוֹת´ אַחֲרֵי הַמֹּ v:5 (H). In 1 K 11:7 rd. prob. מִלְכֹּם, q. v.

[Str4447] † מִלְכָּה **n.pr.f.** c. art. הַמִּלְכָּה 1 Ch 7:18 (of Manasseh). LXX ἡ Μαλέχεθ, LXXL Μελχαθ.

[Str4435] † מִלְכָּה **n.pr.f.** LXX Μελχα (= מַלְכָּה ? Nö[ZMG] xlii. 1888. 484 comp. Ph. n. pr. deæ מלכת; cf. Gray[Prop]. N. 116);—**1.** wife of Nahor Gn 11:29, 11:29, 22:20, 22:23, 24:15, 24:24, 24:47 (all J). **2.** daughter of Zelo-phehad (of Manasseh), Nu 26:33, 27:1, 36:11, Jos 17:3 (all P).—Perhaps orig. town-name, Gray[l]. c.

[Str4410] † מְלוּכָה **n.f.** kingship, royalty;—מ´ abs. 1 S 10:16 + 23 t.;—*kingship, kingly office, royalty:* 1 S 10:16, 10:25, 11:14, 18:5, 1 K 2:15, 2:15, 2:22, 11:35, 1 Ch 10:14, Is 34:12; belonging to י´ Ob: 21, Psalm 22:29 (||וּמֹשֵׁל בַּגּוֹיִם); עַל לָכֵד מ´ 1 S 14:47 *assume sovereignty over;* בְּיַד נָתַן מ´ 2 S 16:18 *give kingship to* (subj. י´); הֵשִׁיב מ´ ל 1 K 12:21 *restore kingship to;* עָשָׂה מ´ על 1 K 21:7 *exercise kingship over;* metaph. of Jerus. וַתִּצְלְחִי לִמְלוּכָה Ez 16:13 (del. LXX Co); עִיר הַמֹּ´ 2 S 12:26 = *royal city;* cf. כִּסֵּא הַמֹּ´; זֶרַע הַמֹּ´ 1 K 1:46 2 K 25:25 so Je 41:1, Ez 17:13, Dn 1:3; (||עֲטֶרֶת תִּפְאֶרֶת) Is 62:3 צְנוּף מ.

[Str4438] † מַלְכוּת **n.f.** royalty, royal power, reign, kingdom (chiefly late);—מ´ abs. Est 1:9 +; cstr. 1 Ch 12:23 +; sf. מַלְכוּתִי 1 Ch 17:14, etc.; pl. מַלְכֻיּוֹת **1**— ;Dn 8:22**.** *royal power, dominion* Nu 24:7 (c. תִּנַּשֵּׂא), 1 S 20:31 (c. תִּכּוֹן), 1 K 2:12 (c. *id.*); cf. Je 10:7, Ec 4:14; 1 Ch 11:10, 12:23, 29:30 (||גְּבוּרָה), 2 Ch 33:13, Est 1:19, *royal* (queenly) *dignity* 4:14; 1 Ch 14:2 (c. נִשֵּׂאת); c. לָכֵד Dn 11:21; c. הֵכִין (subj. י´) 1 Ch 17:11, 28:7; 2 Ch 12:1 (subj. Rehob.); Isr. royalty as belonging to י´ 1 Ch 17:14; dominion of י´ Psalm 103:l9 (c. מָשְׁלָה), Psalm 145:13, 145:13; כְּבוֹד מ´ v:11; כְּבוֹד הֲדַר מ´ v:12; ´;Psalm 45:7 שֵׁבֶט מ´ כִּסֵּא מ´ 1 Ch 22:10, 28:5, 2 Ch 7:18; of Pers.

Est 1:2, 5:1; בֵּית מ׳ 2:11; 2 Ch 1:18, בַּיִת לְמ Est 1:9, 2:16, 5:1 (cf. As. *bit sûarruti* Dl[HWB] 171); יֵין מ׳ *royal wine* Est 1:7; דְּבַר מ׳ *royal command* Est 1:19; הוֹד׳ מ *royal honour, majesty* 1 Ch 29:25, Dn 11:21; so perh. also הֶדֶר מ׳ Dn 11:20 v. Bev; עִשֶּׁר בְּבוֹד מ׳ כֶּתֶר מ׳; Est 1:4 *royal crown* Est 1:11, 2:17, 6:8; לְבוּשׁ מ׳ *royal apparel* Est 6:8, 8:15; מ׳ (לְבוּשׁ om.) Est 5:l (*queenly attire*). **2.** *reign:* 40th year of reign of David 1 Ch 26:31 cf. 2 Ch 3:2, 15:10, 15:19, 16:1, 16:12, 35:19, Je 49:34, Dn 1:1; also 2 Ch 29:19; of Babyl. and Pers. kings Je 52:31 (מָלְכוֹ׳ 2 K 25:27 || בִּשְׁנַת מ) Dn 2:1, 8:1, Ezr 4:5, 4:6, 4:6, 7:1, 8:1, Ne 12:22, Est 2:16; cf. עַד־מְלֹךְ מַלְכוּת פָּרָס 2 Ch 36:20. **3.** *kingdom, realm* 2 Ch 1:1, 11:17, 20:30, Ne 9:35; esp. realm of Babyl. and Pers. 2 Ch 36:22 = Ezr 1:1, Est 1:14, 1:20, 2:3, 3:6, 3:8, 5:3, 5:6, 7:2, 9:30, Dn 8:22, 9:1, 10:13; cf. 11:2, 11:4, 11:4, 11:9, 11:17, v:20 הֶדֶר מ׳ = Jerus. acc. to Hi., but v. **1** supr.

[Str4467] † מַמְלָכָה **n.f.** kingdom, sovereignty, dominion, reign;—abs. מ׳ Jos 10:2 +; cstr. מַמְלֶכֶת 11 + Ex 19:6 t. (incl. Mi 4:8 before לְ); sf. מַמְלַכְתִּי Gn 20:9 +, etc.; pl. מַמְלָכוֹת Dt 3:21 +; cstr. מַמְלְכוֹת **1**—;+ Dt 28:25. *kingdom, realm*, chiefly non-Isr.: Gn 10:10 (J), 20:9 (E), Nu 32:33, 32:33 (P), Dt 3:4, 3:10, 3:13, 3:21, 28:25, Jos 11:10 (D), 1 S 10:18, 1 K 5:1, 10:20, 18:10, 18:10 (both ||גוֹי), Is 10:10, 1 Ch 16:20 = Psalm 105:13 (||עַם and גוֹי), Psalm 135:11, Is 14:16, 19:2, 19:2, 23:11, 2 Ch 9:19, 14:4, 29:21, 32:15 (||גוֹי), Ne 9:22 (||גוֹי) Psalm 46:7, עַם, 79:6 (|| *id.*), 102:23 (||עַם, ||גוֹי) Is 60:12, so Je 1:10, 18:7, 18:9, 27:8, 28:8, Je 49:28, 51:20, 51:27, Am 6:2, Na 3:5, Zp 3:8, Hg 2:22, Ez 17:14, 29:14, 29:15, 37:22; מַמְלְכוֹת הַגּוֹיִם 2 Ch 20:6, cf. Is 13:4; מַמְלְכוֹת הָאָרֶץ 2 K 19:15, Is 37:16 = 19:19, 37:20, 2 Ch 36:23 = Ezr 1:2, Psalm 68:33, Is 23:17, Je 15:4, 24:9, 25:26, 29:18, 1 Ch 29:30, 2 Ch 12:8, 34:1, 34:17; מַמְלְכוֹת הָאֲרָצוֹת 17:10, 20:29; of Isr. Am 9:8, Dt 17:20, 2 S 3:28, La 2:2, 2 Ch 21:4; cf. (||גוֹי) Ex 19:6 מַמְלֶכֶת כֹּהֲנִים קָדוֹשׁ; of Mess. king Is 9:6; צָבִי מַמְלְכוֹת (of Babylon) Is 13:19, גְּבֶרֶת מ׳ (*id.*) 47:5; מִשְׁפְּחוֹת מַמְלְכוֹת חָסְפּוֹנָה Je 1:15. **2.** *sovereignty, dominion* 1 S 13:14 (Isr.; c. תָּקוּם), cf. 24:21; 2 Ch 13:8 בְּיַד בְּנֵי דָוִיד י׳ מ׳; הַמַּמְלָכָה לְי׳ 1 Ch 29:11; חֲזָקָה בְּיַד 2 K 14:5; עַל׳ח 2 Ch 25:3 הֶחֱזִיק בְּיַד 2 K 15:19 cf. 2 Ch 22:9; אֶל׳הֵכִין מ (subj. י׳) 1 S 13:13 (Isr.), cf. 2 S 7:12, 7:16 (||בַּיִת); 2 Ch 17:5 (בְּיַד) cf. 1 K 2:46 (נָכוֹנָה בְּיַד); נִשֵּׂא מ׳ (subj. י׳) 2 S 5:12; לְדָוִד עַל׳נָתַן מ (subj. י׳) 2 Ch 13:5, cf. 21:3; מִן׳קָרַע הַמַּ (subj. י׳) 1 S 28:17 (Isr.), 1 K 11:11 (sq. מֵעַל), v: 31, 14:8; מִן om. 11:13; לָקַח מִיָּדוֹ 11:34 (or = *kingdom ?*), מִן׳הֶעֱבִיד מ (subj. י׳), 2 S 3:10 (Isr.); מִן׳נִשְׁבַּת מ Is 17:3; cf. תאתה ובאה...מ׳ עדיך; 1 K 12:26 לְ׳תָּשׁוּב הַמַּ; Mi 4:8 Dt 17:18 (Isr.; לְ׳הֵשִׁיב מ; 2 Ch 11:1 כִּסֵּא מ׳ יָשַׁב עַל), 2 S 7:13 (כּוֹנֵן י׳), 1 K 9:5 (הֵקִים י׳) 2 Ch 23:20, בֵּית מ׳; Hg 2:22 כִּסֵּא מַמְלָכוֹת *royal house* Am 7:13; עָרֵי הַמַּ׳ *royal cities* Jos 10:2 cf. 1 S 27:5; זֶרַע הַמַּ׳ *royal seed, children*, 2 K 11:1 = 2 Ch 22:10. **3.** *reign*, בְּרֵאשִׁית מ׳ Je 27:1, 28:1 *in the beginning of the reign of* (cf. **3** מַמְלָכוּת, **2** מַמְלְכוּת).

[Str4468] † [מַמְלָכוּת] **n. f.** kingdom, dominion, reign (on form cf. We:1 S 15:28 Dr[ad] loc. id.);—cstr. 8 + Jos 13:12 מַמְלְכוּתt.; **1.** *kingdom* of Og Jos 13:12, 13:30, 13:31; of Sihon v:21, v:27. **2.** *dominion, royal power* c. קָרַע מֵעַל (subj. י׳) 1 S 15:28; c. הֵשִׁיב לְ (hum. subj.) 2 S 16:3; c. **3** .Ho 1:4 הִשְׁבִּית. *reign* בְּרֵאשִׁית מַמ׳ Je 26:1 (cf. **2** מַלְכוּת, **3** מַמְלָכָה).

[Str4439] † מַלְכִּיאֵל **n.pr.m.** son of Beriah (of Asher) (*my king is Ēl;* cf. Tel Am. *Milkili* Wkl[Tel] Am. 39 *, v. Jastr[JBL] 1892, 120; 1893, 61f.; cf. further, Gray[Prop]. N. 118 f., 206, v. also Ph. n. pr. מלכבעל, Palm. n. pr. מלכבל Vog[Palm]. 3, 4; 140 and BH אֱלִימֶלֶךְ);—Gn 46:17, Nu 26:45, 1 Ch 7:31. LXX Μελχιηλ.

[Str4440] † מַלְכִּיאֵלִי **adj.gent.** c. art. as subst. coll. מִשְׁפַּחַת הַמַּ׳ Nu 26:45.

[Str4441] † מַלְכִּיָּהוּ (only Je 38:6), מַלְכִּיָּה **n.pr.m.** (*my king is Yah;* cf. Gray[Prop]. N. 119 f., 146 al.);—LXX Μελχ(ε)ια(ς).—**1.** father of Pashhur Je 21:1, 38:1, cf. 1 Ch 9:12 (priest), Ne 11:12. **2.** a prince Je 38:6. **3.** priests: **a.** 1 Ch 24:9. **b.** Ne 12:42. **4.** one of the sealed Ne 10:4; perh. also 8:4. **5.** a Levite 1 Ch 6:25. **6.** various men: **a.** Ezr 10:25 a. **b.** Ezr 10:25 b. **c.** Ezr 10:31 = Ne 3:11. **d.** Ne 3:l4. **e.** Ne 3:31.

[Str4442,6664,4428] † מַלְכִּי־צֶדֶק **n.pr.m.** king of שָׁלֵם (q.v.), (*my king is Ṣedeḳ*)—Gn 14:18. Psalm 110:4. LXX Μελχισεδεκ.

[Str4443,4428,7311] † מַלְכִּירָם **n.pr.m.** son of Jeconiah (= Jehoiakin) (*my king* (= Yahweh) *is high*, cf. Gray[Prop]. N. 146 f.; Ph. n. pr. מלכרם);—1 Ch 3:18. LXX Μελχ(ε)ιραμ.

[Str4428,4444,7769] † מַלְכִּישׁוּעַ **n.pr.m.** son of Saul *my king* (= ´י) *is opulence*, cf. Gray[Prop]. N. 147); —1 S 14:49, 31:2, 1 Ch 8:33, 9:39, 10:2 (in Ch. מַלְכִּי־שׁוּעַ). LXX Μελχεισα, Μελχεσουε, etc.

[Str4445] † מַלְכָּם **n.pr.m.** a Benjamite 1 Ch 8:9. LXX B Μελχας, A Μελχαμ, LXXL Μελχομ. On Je 49:1, 49:3, Zp 1:5 v. מִלְכֹּם.

[Str4445] † מִלְכֹּם **n.pr.div.** Milcom, god of Ammonites (cf. RS [Sem]. i. 67)—1 K 11:5 שִׁקֵּץ עַמֹּנִים ´מ (||עַשְׁתֹּרֶת); cf. אֱלֹהֵי בְנֵי עַמּוֹן ´מ v:33 (||כְּמוֹשׁ´ + ע), so rd. also (for MT מֹלֶךְ) v:7 (||כְּמוֹשׁ); תּוֹעֲבַת ´מ בְּנֵי־עַמּוֹן 2 K 23:13 (|| as 1 K 11:33); rd. מִלְכֹּם also for מַלְכָּם Je 49:1, 49:3 (LXX Μελχολ, Μελχομ), cf. Gie, and Zp 1:5 (SyrVer Vulgate, cf. Now), prob. 2 S 12:30 = 1 Ch 20:2 (v. **5** מֶלֶךְ **d**), and perh. Am 1:15 (whence Je 49:3; cf. Dr Now;—not We GASm).

[Str3230] †יַמְלֵךְ **n.pr.m.** a Simeonite (cf. Palm. n.pr. ימלכו Vog[Palm]. 36a);—1 Ch 4:34. LXX Ιεμολοχ.

[Str4409] †מַלּוּךְ **n.pr.m.** LXX Μαλωχ, Μαλουχ, etc. **1.** Levites: **a.** 1 Ch 6:29. **b.** Ne 12:2 (priest ?). **2.** various men: **a.** Ezr 10:29. **b.** Ezr 10:32. **c.** Ne 10:5. **d.** Ne 10:28.

[Str4409] †מלוכי Kt, מְלִיכוּ Qr **n.pr.m.** a priest Ne 12:14. LXX Μαλουχ, LXXL Μαλουκ.

II מָלַךְ

[Str4427] †II. [מָלַךְ] **vb.** counsel, advise (loan-wd. from Aram . מְלַךְ, מְלֵךְ; cf. As. *malâku*, Dl[HWB] 412);—only **Niph.** (so NH) *Impf.* לִבִּי עָלַי וַיִּמָּלֵךְ i. e. I considered carefully, Ne 5:7.

[Str4434] [מַלְכֹּדֶת] v. לכד

[Str4404] מַלְכִּבֵן v. מַלְבֵּן sub לבן

I מָלַל

[Str4448] †I. [מָלַל] **vb. Pi.** speak, utter, say (NH Pi. *id.;* Aram. מְלֵל (and many deriv.), מַלֵּל; perh. cf. Ar. مَلَّ IV. *dictate* (a letter, etc.), (ملّ) مَلَّا IV *id.* Nö[ZMG] xi. 1886, 725);—**Pi.** *Pf.* מִלֵּל Gn 21:7; cf. 1 s. מַלּוֹתִי (Ew:§274 b. N) as **n.pr.** infr.; מִלְּלוּ Jb 33:3; *Impf.* תְּמַלֵּל־ל ;Psalm 106:2 יְמַלֵּל Jb 8:2; —say, sq. dir. quot. + לְ of ind. obj. Gn 21:7; utter, obj. דַּעַת Jb 33:3; cf. 8:2; obj. ´גְּבוּרוֹת י Psalm 106:2.

[Str4405] †מִלָּה **n.f.** word, speech, utterance (poet., esp. Jb; common in Aram.);—´מ Psalm 139:4, Jb 30:9; sf. 3 + Jb 13:17 מִלָּתִי t.; מִלָּתוֹ 2 S 23:2; pl. 9 + Jb 6:26 מִלִּים t. (all Jb); Jb 4:2 מִלִּין 12 + t. (all Jb); pl. sf. 4 + Jb 19:23 מִלָּי t.; Jb 4:4 מִלָּיִ; מִלֵּיהֶם Pr 23:9 Psalm 19:5; —*word* בִּלְשׁוֹנִי *in* (*on*) *my tongue* Psalm 139:4; *word* (of ´י), עַל־לְשׁוֹנִי *on my tongue* 2 S 23:2; ´שֶׁכֶל מ Pr 23:9; fig. Psalm 19:5 (||קַוָּם; but rd. קוֹלָם v. Che crit. n.); elsewhere only Jb (34 t.); sg. *speech, utterance* Jb 13:17, 21:2, 24:25, 29:22; also *word = by-word*, וָאֱהִי לָהֶם לְמִלָּה Jb 30:9; pl. *words,* Jb 4:4, 6:26, 8:10, 12:11, 15:3 (||דָּבָר), 16:4, 19:2, 19:23, 32:11, 32:14, 33:1, 33:8 (´כוֹל מ), 34:2, 34:3, 34:16 (´קוֹל מ), 36:2, 36:4; words of God Jb 23:5; *words = speech, speaking*, וַעְצֹר בְּמִלִּין מִי יוּכָל Jb 4:2, cf. 29:9; *utter words*, וְהוֹצֵאתָ מִפִּי הַגַּדְתָּ מ´; 15:13 מִלִּין 26:4; *lay snares for words* תְּשִׁימוּן קְנָצַי לְמִלִּין Jb 18:2, cf. Jb 32:15 הֶעְתִּיקוּ מֵהֶם מִלִּים; מָלְאוּ מִלִּים Jb 32:18 *I am full of words,* cf. אִם־יֵשׁ־מִלִּין הֲשִׁיבֵנִי 33:32 35:16; cf. Jb 35:4 אֲשִׁיבָ מִלִּין; בִּבְלִי־דַעַת מִלִּין יַכְבִּיר 38:2.

[Str4413] †מַלּוֹתִי as **n.pr.m.** a son of Heman (*I have uttered* = מִלַּלְתִּי Ew[§] 274 b. N. v. מלל);—1 Ch 25:4 (on this appar. list of names v. Ew[l].c. RS[OTJC] 422; 2nd ed. 143) v:26.

[Str4450] †מְלָלִי **n.pr.m.** a priest's son, Ne 12:36.

II מָלַל

[Str4448] †II. [מָלַל] **vb.** rub, scrape (NH *id., rub* ears of wheat, *scrape*);—only **Qal** *Pt.* מוֹלֵל in קֹרֵץ בְּעֵינָיו מוֹלֵל בְּרַגְלָיו מֹרֶה בְּאֶצְבְּעֹתָיו Pr 6:13 *he that winketh with his eyes, that scrapeth with his feet* (making signs), etc., so De Now Str < Ew Wild fr. I. מלל *that speaketh with his feet*.

[Str4425] †[מְלִילָה] **n.f.** ear of wheat, etc. (perh. as *rubbed* or *scraped*, cf. NH הַמּוֹלֵל מְלִילוֹת);—only pl. abs. מְלִילוֹת Dt 23:26 (cf. Di).

III מָלַל

[Str5243] †III. [מָלַל] **vb.** languish, wither, fade (apparently secondary √ of אמל q. v.);—**Qal** *Impf.* 3 ms. יִמַּל 3 ;Jb 14:2 וַיִּמָּל ;Jb 18:16 mpl. יִמָּלוּ Jb 24:24, Psalm 37:2 (so Hup De and most; > Niph. fr. IV. מלל Thes);—*hang down, wither,* fig. of man Jb 14:2 (כְּצִיץ); of wicked יִבָּשׁוּ וּמִמַּעַל יִמַּל קְצִירוֹ מִתַּחַת שָׁרָשָׁיו 18:16; כְּרֹאשׁ שִׁבֹּלֶת יִמָּלוּ 24:24 (||יִקְפְּצוּן, הֵמָּכוּ); כֶּחָצִיר מְהֵרָה יִמָּלוּ Psalm 37:2 (||יִבּוֹלוּן). **Po'l.** *Impf.* יְמוֹלֵל Psalm 90:6 *it withereth* (of grass; + וְיָבֵשׁ).

מָלַל IV

[Str5243] †IV. [מָלַל] **vb.** circumcise (= מוּל);—to this are sts. assigned: **Qal** *Imv.* מֹל Jos 5:2. **Niph.** *Pf.* נִמַּלְתֶּם Gn 17:11. **Hithpo.** *be cut off: Impf.* יִתְמוֹלָלוּ Psalm 58:8. Vid. מוּל.

[Str4451] [מַלְמָד, מַלְמֵד] v. למד

מָלַץ

[Str4452] †[מָלַץ] **vb.** prob. be smooth, slippery (Ar. مَلِصَ *slip*);—**Niph.** *Pf.* אִמְרָתֶךָ מַה־נִּמְלְצוּ לְחִכִּי Psalm 119:103 *how smooth* (agreeable, pleasant) *are thy words to my palate* (||מִדְּבַשׁ לְפִי).

[Str4453] †מֶלְצָר **n.m.** a Bab. title; dubious; perhaps guardian ? (Schr[COT] Dn 1:11 Dl[Baer] Dn xi conj. loan-word fr. As. *maṣ(ṣ)aru, keeper, guardian,* cf. Dl[HWB] 423; hardly connected with (mod.) Pers. *mulsaru* 'Kellermeister' (cf. Meinh.), v. against this Bevan);—only c. art. הַמֶּ֫ Dn 1:11, 1:16.

מָלַק

[Str4454] †מָלַק **vb.** nip, nip off (head of bird; without *necessarily* severing it fr. body, cf. Lv 5:8) (NH *id.*, Aram. מְלַק,מְלֵק);—**Qal** *Pf.* consec. וּמָלַק אֶת־רֹאשׁוֹ Lv 1:15, i.e. head of dove; cf. וּמָלַק אֶת־רֹאשׁוֹ מִמּוּל עָרְפּוֹ וְלֹא יַבְדִּיל Lv 5:8. Cf. Di-Ry. LXX ἀποκνίζω.

[Str4455,4457] I, II. מַלְקוֹחַ, מַלְקָחַיִם, מַלְקָחַיִם v. לקח

[Str4456,4458] מַלְקוֹשׁ v. מֶלְתָּחָה. לקשׁ v. 547 ,לתח

[Str4459,4973] [מַלְתָּעוֹת] v. מְתַלְּעוֹת sub תלע

[Str4460–61] מַמְגֵּרוֹת v. I. [מֵמַד] גור v. 551 ,מדד

[Str4462] †מְמוּכָן **n.pr.m.** a prince of Persia and Media—Est 1; 1:14, 1:21 also v:16 Qr; Kt מומכן. LXX Μουχαιος, Μαμουχαιος.

[Str4463] [מָמוֹת], מְמוֹתִים v. מות

[Str4464] מַמְזֵר v. I. מזר

[Str4465–66] מִמְכָּר, מִמְכֶּ֫רֶת v. מכר

[Str4467] [מַמְלָכוּת], מַמְלָכָה v. מלך

[Str4469,4480] מִמֶּנִּי, etc. v. מִמְסָח. מִן v. מסך. below p. 587

[Str4470,4472] מָמֶר, [מַמְרוֹר], מַמְרוֹרִים v. מרר

[Str4471] †מַמְרֵא **n.pr.m.** et **loc.** Mamre, only in Gn: **1.** in J only אֵלֹנֵי מַמְרֵא *terebinths of M.* (n.pr.m.?), Gn 13:18 (defined by אֲשֶׁר בְּחֶבְרוֹן), 18:1 (in both the dwelling-place of Abraham).
2. n.pr.m.

in Gn 14:13 (הָאֱמֹרִי ׳אֲלֹנֵי מ), cf. v:24 (where ally of Abr.)
3. n.pr.loc.

in P: near Abr.'s place of burial Gn 23:17, 25:9, 49:30, 50:3; appar. identified with Hebron 23:19 35:27, cf. Di.—LXX Μαμβρη.

[Str4473] מִמְשַׁח v. משח

[Str4474–75] מִמְשָׁל, מֶמְשָׁלָה, מֶמְשֶׁלֶת v. משל p. 606

[Str4476–77] [מִמְשָׁק] v. מַמְתַּקִּים. משׁק v. 609 ,מתק

[Str4478] †I. מָן **n.m.**:Nu 11:9 manna (= Ar. مَنٌّ, known to Beduin in Sin. Penin.; a juice exuding in heavy drops from twigs (some say also the leaves) of *Ṭarfa* (ṬuÉrfa) tree *(tamarix gallica mannifera)* in W. Sin. Penin., end of May and in June, sweet, sticky, honey-like; cf. Di:Ex 16:36 Rob[BRi]. 75, 115, 590 Eb[GS] 233 ff., 574 ff. Soc[ZMG] xxxv.1881, 254);—מ׳ abs. Ex 16:15 + 12 t., sf. מַנִּי Ne 9:20:—manna: וַיֹּאמְרוּ מָן הוּא כִּי לֹא יָדְעוּ מַה־הוּא Ex 16:15, v:31, v:33, v:35, v:35, Nu 11:6, 11:7, 11:9 (described Ex 16:14, 16:31, Nu 11:7, accomp. dew Ex 16:14, Nu 11:9); ceased after Israel reached Canaan Jos 5:12, 5:12 ; as 2nd acc. הֶאֱכִיל אֶת־הַמָּן Dt 8:3, cf. v:16 מָן לֶאֱכֹל וַיַּמְטֵר עֲלֵיהֶם וּמִנְּ לֹא־מָנַעְתָּ מִפִּיהֶם;Psalm 78:24 Ne 9:20.

[Str4478] †II. מָן in Ex 16:15 (with reference to the manna) מַה־הוּא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו מָן הוּא כִּי לֹא יָדְעוּ, most prob. 'What is it ?' the question being intended as a popular etym. of מָן 'manna,' based upon the *late* Aram. מָן *What ?* (man is 'Who?'

in Arab., Aram. מַן ܡܢ), Mand. (מאן), Eth. *(manu),* 'What ?' in these dialects being מָה ܡܳܐ מָא (Eth. *ment*); מָן in the sense of 'What ?' must correspond to the later Syr. ܡܢ contr. from ܡܳܢ ܗܘ Targum מָדֵין Nö§ 68 W^SG 125).

[Str4482] †I. [מַן] **n.[m.]** string (of harp) (prob. loan-word fr. Aram.ܡܳܢܳܐ, hair, *string* PS^2163); pl. מְנִים Psalm 150:4, so also prob. 45:9 (rd. מְנִים for MT מִנִּי, cf. Che Bae We > Ges§ 87, 1.b Hup al., who think מִנִּי an apoc. pl.)

[Str4482] II. [מֵן], מֶ+נּהוּ v. מנן

מִן

[Str4480] מִן and •מִ, before יְ (exc. Dn 12:2, 2 Ch 20:11) contr. to מִי (as מִידֵי from מִיְּדֵי), before gutt. and ר, mostly מֵ, occasionally מִ (Ges§ 102, l R.; more fully Köii. 291ff), מִן before art. in all books much commoner than -מִן; מֵ; before other words most freq. in Ch [51 t.: elsewhere 47 t. (Kö^292)]; poet. also מִנִּי, with the old י of the gen. (Ges§ 90.3a) Ju 5:14, 5:14, Is 46:3, 46:3, Psalm 44:11, 44:19, 68:32, 74:22, 78:2, 78:42, 88:10 + 19 t. Jb, and in לְמִנִּי † Mi 7:12, 7:12 and מִנֵּי (on anal. of עֲדֵי, עֲלֵי) †Is 30:11, 30:11, prep. expressing the idea of *separation*, hence out of, from, on account of, off, on the side of, since, above, than, so that not (Ph. מ; Aram.מִן; Ar.مِنْ; Eth.ኀምሰ; Sab. בן (DHM^ZMG xxix.606 ff.; xxxvii.375)); with suff, מִמֶּנִּי (the מִן reduplicated, O1:§ 223c, al., Köii. 289 f.), poet. מִנִּי Is 22:4 †, Psalm 18:23 †, Jb 16:6, 38:12, 30:1, 65:4, 139:19, Jb 21:16, 22:18, 30:10; מִמִּ, מִמֶּ, מִמֵּח; מִמֶּנּוּ (†) 1 מֶנָּהוּ), מִמֶּנָּה; Jb 4:12 pl. מִמֶּנּוּ (acc. to Orientals מִמֵּנוּ: v. Baer^Job. p. 57 Kö^290); † מֵהֵמָּה (Jb 11:20 † מִמְּנָהֶם) מִכֶּם; מֵהֶם (edd. מֵהֵן) Je 10:2 t. (v. **8** הֵמָּה **c**), מֵהֵנָּה 7; Ec 12:12 † Ez 16:47, 16:52 (v. Zerweck^Heb, Präp. Min, 1894):—1. with verbs expressing (or implying) *separation* or *removal*, whether from a person or place, or in any direction, also from guilt, calamity, etc.:—thus **a.** to descend *from* a mountain Ex 19:14, to fall *from* a roof Dt 22:8, *from* heaven Is 14:12, to go up *from* a valley Jos 10:7, to raise up *from* the dunghill 1 S 2:8, or the ground 2 S 12:17. So constantly with vbs. of *going*, as בא, הלך, שב, ברח (sq. a person, usu. מפני), of *calling*, as Is 24:14 צָהֲלוּ מִיָּם, 42:10, 42:11, Psalm 148:1 of *asking* or *exacting* as שאל, בקש, דרש, נָקַם, הִנָּקֵם, of *delivering*, as הושיע, הציל, etc., of *hiding* as נעלם, העלים, etc., of *taking* or *withholding*, as לקח, חשך, מנע, of *keeping* (*from*), as נצר, שמר, of *being far*, or *desisting*, as חָדַל, Ex 23:7 רחק מִמֶּנּוּ desist *from* us,14:2, so הֵנִיחַ 12:10, Dt 9:14 הֶרֶף, שבת, Psalm 94:13 < השקיט Gn 2:2, cf. 5:29; note esp. the pregn. constructions, שפט to judge (and save) *from* Psalm 43:1, sq. ענה, + 1 S 24:16 מִיַּד to answer (and save) *from* Psalm 22:22, חרש and חשה to be silent (turning) *from* Psalm 28:1, 28:1, Jb 13:13 החרישו ממני ולא רשעתי מאלהי Psalm 18:22, Je 38:27 not did wickedly (turning) *from* my God, 30:4 Kt., 73:27, כל־זוֹנֶה ממך, בָּגַד מִן Je 3:20 (LXX εἰς = ב), 31:13 c. שִׂמֵּחַ (2 Ch 20:27), Ez 27:34, Pr 25:17; 63:17, Is 29:4 הֹקַר רַגְלְךָ מִבֵּית רֵעֶךָ, אִלְּמָן מֵאֱלֹהָיו Je 51:5, Jo 1:12 widowed (and severed) *from* etc., Ez 44:22; also Ju 7:17 מִמֶּנִּי תִרְאוּ וְכֵן תַּעֲשׂוּ ye shall *see from* me, i.e. learn what to do by observing me. Some of the verbs mentioned above are construed more precisely with מֵעַל, מֵעִם, מֵאֵת, q.v.: and others, esp. לקח, דרש, הושיע, הציל, פדה, פִּלֵּט, idiom. with מִיַּד. With inff., v. infr. **7 b.** Often also with adverbs, as מִשָּׁם *thence*, מֵאַיִן *whence ?* מִזֶּה, מִפֹּה *hence*. Cf. also חָפְשִׁי מִן free (safe) *from* Jb 3:19, עֵזֶר מִצָּרָיו a help *from* his foes Dt 33:7, Na 3:11 סֵתֶר מִצַּר, Psalm 32:7 מָעוֹז מֵאוֹיֵב, צֵל מֵחֹרֶב Is 4:6 עֶזְרַת מִצָּר, 60:13 a shadow *from*, the heat, 25:4. Here also belong Is 40:15 מַר מִדְּלִי a drop *from* (hanging from) a bucket; Ct 4:1 goats שֶׁגִּלְּשׁוּ מהר גלעד that sit up (seeming to hang) *from* the hills of Gilead (cf. Od. 21. 420 ἐκ διφροιο καθήμενος: also the Arabic idiom قَرِبَ مِنْ, lit. to be near *from* a thing): prob. also the difficult passage Dn 8:9, and from one of them there came forth מִצְּעִירָה קֶרֶן אַחַת a horn *from* (being) a little one, i.e. gradually increasing from small beginnings (but ? rd. אַחֲרֵת צְעִירָה Bev cf. 7:8). **b.** מן also, without a verb of similar significance, sometimes expresses the idea of separation, *away from, far from* (cf. II. 2. 162 φίλης ἀπὸ πατρίδος αἴης): Pr 20:3 שֶׁכֶת מֵרִיב to sit *away from* strife (cf. قَعَدَ عَنْ *ap.* De), Nu 15:24 if the thing be done מֵעֵינֵי הָעֵדָה *away from* the eyes of etc., Ju 5:11 De RV (but Be RVm *because of*), Is 14:19 cast out מִקִּבְרֶךָ *away from* thy sepulchre, Jb 28:4 דַּלּוּ מֵאֱנוֹשׁ, Gn 4:11 cursed art thou האדמה מ־ן, De Di *away from* the (tilled) soil, cf. v:14 (but Kn Ke *from*, cf. v: 12 a), 27:39 (prob.) הָאָרֶץ מִשְׁמַנֵּי *away from* the fatness of the earth shall be thy dwelling; almost = *without*, Jb 11:15 then shalt thou lift up thy face מִמּוּם *away from, without* spot, 19:26 (prob.) מִבְּשָׂרִי *without* my flesh shall I see God, 21:9 בָּתֵּיהֶם שָׁלוֹם מִפַּחַד are at peace *without* fear, Pr 1:33, Je 48:45 fleeing עָמְדוּ מִכֹּחַ they stand *without* strength, Is 22:3 מִקֶּשֶׁת אֶסָּרוּ (Hi De Di Che) they were bound *without* the bow (being used) (but Ges as **2 e:** by the bowmen), Zp 3:18. (On 2 S 13:16 v. We or Dr). See also **7 b. c.** of position, *off, on the side of, on*, esp. with ref. to quarters of the heavens (cf. πρὸς Νότου, ἐκ δεξιῶν, *a* fronte, *a* tergo, etc.): Gn 2:8 יְ planted a garden in Eden

מִקֶּדֶם *off, on* the east, 12:8 מִקֶּדֶם בֵּיתְאֵל מִיָּם וְהָעַי Bethel *off* (*on*) the West and ïAi *off* (*on*) the East; so מִמִּזְרָח, מִצָּפוֹן, מִנֶּגֶב Jos 11:3, 15:8, 18:5, 1 S 14:5, etc.: similarly מִיָּמִין *on* the right, מִשְּׂמֹאול *on* the left, מִמּוּל and (more rarely) מִפָּנִים *on* the front, מֵאָחוֹר = behind (2 S 10:9), מִסָּבִיב Dt 12:10 + *round about*, מִלְּמַעְלָה, מִמַּעַל, and מֵעָל (rare) = *above*, מִתַּחַת Ex 20:4 + *beneath*, מִבַּיִת *on* the inside, מִחוּץ *on* the outside Gn 6:14 +, מִנֶּגֶד *in front, at* a distance, Gn 21:16 +, מֵרָחוֹק Ex 2:4 + *afar off*, מִפְּנִימָה *within*, מִזֶּה...מִזֶּה and ...מִפֹּה מִפֹּה *on* this side...*on* that side. And so even with verbs of motion, as Gn 11:2 מִקֶּדֶם ויהי בנסעם as they journeyed—not *from*, but—on, *the side of* the east, virtually = *eastwards*, 13:11 and Lot journeyed מקדם *east*, Is 17:13, 22:3 ברחו מֵרָחוֹק they fled—not *from* afar but—*afar*, 23:7 whose feet used to carry her מֵרָחוֹק *afar off* to sojourn, 57:9 thou didst send thy messengers עד־מרחוק *even to afar*. With a foll. לְ (or sf.), most of these words are freq. in the sense of *on the east* (*west*, etc.) *of*..., as Jos 8:13 לָעִיר מִיָּם *on* the west of the city, מִצָּפוֹן לְ, Gn 3:24 מִקֶּדֶם לְ (cstr. Ges§ 130 a, n.) Jos 8:11, 8:13, 24:30, ,Psalm 91:7 מִימִינֶ+ן *behind* מִתַּחַת לְ Gn 1:7, מִבֵּית לְ 22:9, מִמַּעַל לְ Lv 16:2: מֵאַחֲרֵי Ex 14:19 מִצַּד בֵּיתְאֵל *beside* Bethel Jos 12:9, מִצִּדּוֹ *beside* it 1 S 6:8, מֵעֵבֶר לַיַּרְדֵּן *on* the other side of Jordan Nu 21:1 +; מֵהֶלְאָה לְ *beyond* Am 5:27; tablets written מִשְּׁנֵי עֶבְרֵיהֶם *on* both their sides, מִכָּל־עֶבְרָיו Je 49:32 + (v. further the words cited). So מֵהַבַּיִת *on the side of the* house Ez 40:7, 40:8, 40:9, מֵאֵצֶל *beside* Ez 40:7; 1 S 20:21 the arrows are מִמְּךָ וָהֵנָּה *from thee* and hither = on this side of thee, v:22 מִמְּךָ וָהָלְאָה, cf. Nu 32:19, 32:19. **2.** Out of, Gk.ἐκ, Lat. *ex:* thus **a.** מִמִּצְרַיִם *out of* Egypt: so (*a*) with verbs of *proceeding, removing, expelling*, etc., as הוֹצִיא, יָצָא (v. יָצָא), Gn 34:26, לָקַח, Gn 3:23 שִׁלַּח Ju 11:7, etc.; גֵּרֵשׁ, Psalm 101:8, Ex 8:5 הִכְרִית, 40:15 גָּנַב to draw *out of* water, a pit, etc. Ex 2:10, Psalm 40:3; to cast *out of* the hand Ju 15:17; to rescue *out of* the mouth Am 3:12; to drink מִכּוֹס 2 S 12:3; וְקִבֵּץ Dt 30:3 מִן־הָעַמִּים, Ez 11:17, 36:24 +: pregn. with חָרַד, Ho 10:10 חרג, 10:11 Mi 7:17 to tremble (and come) *out of*, רגז חָשַׁק Is 38:17, 74:11, (חגר 2 S 22:46 ||) Psalm 18:46 (ni חָשַׁח leg.), Ez 28:16 חִלֵּל, Ezr 2:62; cf. ,Dt 31:21 נִשְׁכַּח מִפֶּה מִלֵּב Psalm 31:13. In this applic., often made more definite by the use of ...מִקֶּרֶב, מִתּוֹךְ *out of* the midst of. (*b*) of the place *out of* which one looks, speaks, exerts power, etc., Gn 4:10, Nu 24:19 (Psalm 110:1), Dt 4:35 מציון ישאג ´י Am 1:2, קלו מן־השמים השמיעך א־ת, Psalm 14:2, 20:3 send thee help מִקֹּדֶשׁ, v:7 יַעֲנֵהוּ מִשְּׁמֵי קָדְשׁוֹ, 42:7, 68:36, 85:12, 109:10 ודרשו מחרבזתיהם seek (their bread) *out of* their desolate homes (but Ew De as **1 b** *far from;* LXX Gr Che יְגֹרְשׁוּ let them *be driven from*), 128:5, 130:1, Jb 27:23, Is 29:18 to see *out of* darkness, Ct 2:9 to look out מִן־הַחַלֹּנוֹת *from* the windows (usu. בעד), 5:4 he put forth his hand מִן־הַחוֹר *from* (i.e. *in through*) the hole (in the door or wall). (*c*) with בָּחַר to choose *out of*, Ex 18:25 + oft., cf. with הִבְדִּיל Dt 29:20, 1 K 8:53, with יָדַע Am 3:2, Ex 19:5 ye shall be to me סְגֻלָּה מכל־העמים a treasure (chosen) *out of* all peoples (cf. with בָּחַר Dt 7:6, 14:2). **b.** of the material *out of* which anything is formed, or from which it is derived: (*a*) Gn 2:19 to form מן־האדמה *out of the* soil, v:23 מִבְּשָׂרִי עֶצֶם מֵעֲצָמַי וּבָשָׂר, Ex 39:1, Nu 6:4, Ho 13:2 to make images נִסְכֵּיהֶם מִדָּם Psalm 16:4, מִכַּסְפָּם, 45:14, Ct 3:9; Is 40:17 מאפס ותהו נחשבו־לו as *made of* nought and unreality are they reckoned by him (||כְּאַיִן נֶגְדּוֹ), 41:24 הֵן אַתֶּם מֵאַיִן (||מֵאָפָעָ, rd. מֵאָפָם), Psalm 62:10 מֵהֶבֶל (*al.* **6 c**), Pr 13:11; Ex 25:19, 25:31 its cups, its knops, etc., ממנה יהיו shall be *from it* (i.e. of one piece with it), so v:35, v: 36, 27:2, 30:2 *al.;* (*b*) with verbs of eating, filling, etc., as מֵחֶמֶת שַׁדַּי יִשְׁתֶּה Jb 21:20, Gn 9:21 שתה, Ct 8:2, הִשְׁקָה רָוָה Psalm 36:9 +, רִוָּה Is 34:7, שבע Pr 18:20 +, השביע מִלֵּא Psalm 81:17 + (rare) 127:5 : cf. Dt. 32:42 אַשְׁכִּיר חִצַּי מִדָּם, Is 51:21; Psalm 28:7 (peculiar) וּמִשִּׁירִי אֲהוֹדֶנּוּ *out of* song I will thank him (69:31 ´ב), also (unusual) Is 2:3 וְיוֹרֵנוּ מִדְּרָכָיו i.e. *out of* (the treasure of) his ways (*al.* part. = *some of*), Psalm 94:12b מִתּוֹרָתְךָ תְּלַמְּדֶנּוּ; Ec 7:10 to speak מֵחָכְמָה (cf. Rabb. מִתּוֹךְ). **c.** of the *source* or *origin:* viz. (*a*) of parents, Gn 16:2 אִבָּנֶה ממנה I shall be built up *out of* her (so 30:3), 17:16 מלכי עמים ממנה יהיו, 35:11a: often of coming forth מֵחֲלָצָיִ, Jb 1:21 מִבֶּטֶן Gn 35:11 b, ´י Is 2:20, 15:4 ממעיך give thee seed *from* this woman; cf. Jb 16:4 מִי יִתֵּן טָהוֹר מִטָּמֵא (*b*) of the tribe or people, *from* which a person comes (cf. **1 a**), Nu 3:12 מכני´ ישר...כל בכור, Jos 12:4, 2 S 4:2, 21:2, Je 1:1 +; and so of a person's native place, as Ju 12:8 אבצן מבית לחם Ibzan *from* B., 13:2 אִישׁ מִצָּרְעָה 17:1, 17:7, 1 S 1:1, 9:1, 2 S 23:20, 23:30, Am 1:1 +, cf. Je 46:25 Is 48:1 אָמוֹן מִנּוֹ; מֵעִיר הַקֹּדֶשׁ נִקְרָאוּ, 58:12 וּבָנוּ מִמֵּךְ, v:2 וּמִמֵּי יְהוּדָה יָצָאוּ (those) *from* thee shall build, Psalm 68:27 מִמְּקוֹר ישראל ye (sprung) *from* the fountain of Israel, Mi 5:1, Na 1:11, v:14 fig. מִשְׁמָ), Zp 3:18; Je 30:21, Zc 10:4. (*c*) of beasts and things, Gn 2:7 עָפָר מִן־הָאֲדָמָה, Je 5:6 אַרְיֵה מִיַּעַר a lion *from* the forest, Psalm 80:14 חֲזִיר מִיַּעַר; cf. 10:18 אֱנוֹשׁ מִן־הָאָרֶץ man *from* the earth (*terrenus*), 72:16 יָצִיצוּ מֵעִיר; Jb 28:12. (*d*) מִלֵּב Is 59:13, Jb 8:10, esp. with reference to what is self-devised, Nu 16:28 כִּי לֹא מִלִּבִּי, 24:13, 1 K 12:33 נְבִיאֵי מִלִּבָּם; Ne 6:8 Ez 13:2. **d.** of the *source* or *author* of an action, counsel, or event: 1 S 24:14 היתה מהמלך לא 2 S 3:37 מֵרְשָׁעִים יֵצֵא רֶשַׁע, it was not *from* the king to, etc.; spec. of ´יצא הדבר Gn 24:50, ´כי מי, Ju 14:4 knew ´כי מי הוא that it was *from* J., 1 K 2:15 ´, Psalm 37:39 מִצְּעָדֵי גֶבֶר ´מי, 20:24, Pr 16:1 היתה לו כי מי, 62:2, Ho 8:4 מִמֶּנּוּ יְשׁוּעָתִי they have made kings, מִמֶּנִּי וְלֹא

not *from me*, i.e. not at my prompting, Is 30:1, 50:11 (מִיָּדִי) Ez 3:17 end = 33:7 and warn them *from me*, 1 Ch 5:22, 13:2, 2 Ch 22:7, 25:20 (syn. מֵאֵת, מֵעִם, which are more frequent in this sense); poet. Ho 7:5 חֲמַת מִיָּיִן heat *from wine*, Psalm 9:14 מִשְׂנְאַי עָנִיִּי *at the hands of* my haters, 74:22, Jb 4:13 שְׂעִפִּים מֵחֶזְיֹנוֹת לָיְלָה thoughts (arising) *out of*, etc., 6:25 הוֹכֵחַ מִכֶּם reproof *proceeding from* you, 20:29, 20:29, Psalm 78:2 חִידוֹת מִקֶּדֶם indirect lessons (springing) *out of* antiquity; Dn 11:31 זְרֹעִים מִמֶּנּוּ (Kö[iii]. 241). As marking the author of a judgment or estimate (rare), Nu 32:22 וּמִיִּשְׂרָאֵל נְקִיִּם מִי guiltless *at the hands of* (= in the judgment of) J. and Israel (cf. מֵעִם 2 S 3:28, Jb 34:33), Jb 4:17 shall man be just מֵאֱלֹהַּ *at God's hands ?* (||מֵעֲשֵׂהוּ), Je 51:5 b (Ges Gf.); so in חָלִילָה לִי מִי. **e.** of the immediate, or *efficient*, cause (chiefly poet.), *in consequence of, at by* (cf. Gk. ἀπό, as Hd. 2:54ζήησιν ἀπὸ σφέων γενέσθαι): (*a*) the cause, a *person* Gn 19:36 + הֶרְתָּה מִן to be pregnant *by*, 49:25, 1 S 31:3 וַיָּחֶל מֵהַמּוֹרִים was in anguish *from* the archers, Ho 7:4 בֹּעֵרָה מֵאֹפֶה (ni בֹּעֵר הֵם leg.: v. We), Psalm 18:9, Na 1:5 הרים רעשו ממנו, Dn 11:31 (accents); with pass. vb., Na 1:6 הצורים נִתְּצוּ ממנו, Psalm 37:23 (cf. Pr 20:24 **d**), Jb 24:1, Ec 12:1l, Dn 8:1l. (*b*) the cause, a *thing*, Gn 49:24 his arms were agile מידי אביר יעקב *from* the hands, etc., Is 6:4 the thresholds shook מִקּוֹל הַקּוֹרֵא (so מקול elsewhere, as 30:31, 33:3, Je 8:16), 28:7 תָּעוּ מִן־הַשֵּׁכָר (||ב), 31:4, 31:9, Je 10:10, Ez 19:10 became fruitful מִמַּיִם רַבִּים, 31:5, Jb 4:9 מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ *at* the breath of God, 14:9 מֵרֵיחַ מַיִם יַפְרִחַ, 31:23, 39:26 הֲמִבִּינֶךָ, Psalm 39:11 יַאֲבֶר־צֵר, 73:19 סָפוּ תַּמּוּ מִן־בַּלָּהוֹת, 78:65 מִתִּרוֹנֵן מִיָּיִן, *from* oil, 107:39, cf. Jb 7:14 להצהיל פנים משמן (||ב); so with מִגַּעֲרַת יְ *at* J.'s rebuke, 18:16, 76:7 +; with a pass. vb., Gn 9:11 to be cut off מִמֵּי הַמַּבּוּל, 2 S 7:29 נבלעו מן־היין, Is 28:7 וּמִכֶּכֶת יְבֹרַח are undone *through* wine (22:3 is dub.: see **1 b**), Ob:9, Jb 28:4 הַנִּשְׁכָּחִים מִנִּי רָגֶל; cf. Is 34:3, Ho 6:8. (*c*) with verbs of *fearing*, to express the source of the emotion, as ירא Psalm 3:7 + oft. (also c. מִפְּנֵי), Dt 18:22 גּוּר, 27:1 פָּחַד Ez 26:18, נִבְהַל, Jb 41:17; with בּוֹשׁ *to be disconcerted* or *disappointed*, to express the source of the disappointment, Is 1:29 + oft.; with שָׂמֵחַ † Pr 5:18, Ec 2:10. **f.** of the remoter cause, the ultimate ground *on account of* which something happens or is done. (N.B. The line between **e** and **f** is not always clearly defined): Ex 2:23 they sighed מן־העבדה *on account of* the bondage, 6:9, 15:23, Dt 7:7 not מֵרֻבְּכֶם *through, by reason of*, your numbers did J. set his love upon you, Jos 22:24 to do a thing מִדְּאָגָה *out of* carefulness, 2 S 23:4 מִנֹּגַהּ, 1 K 14:4, Is 53:5 wounded מִפְּשָׁעֵינוּ *on account of* our transgressions, bruised מֵעֲוֹנוֹתֵינוּ, v:8, Jb 4:19, Ob:10, Hb 2:17, Psalm 6:8 עשׁשה עיני מִכַּעַס *from* vexation (cf. Jb 17:7: Psalm 31:10 ב´), 31:12, 38:19 I am concerned *on account of* my sin, Pr 20:4 מֵחֹרֶף עצל לא יחרשׁ *by reason of* the winter, Jb 22:4 הֲמִיִּרְאָתְךָ יֹכִיחֶךָ *on account of* thy fear of him? Ct 3:8, Ru 1:13 כִּי־מַר־לִי מְאֹד מִכֶּם *because of you:* see also Dt 28:34, 28:67, 32:19, Ju 2:18, Is 65:14, Je 12:4, 24:2 מֵרֹעַ, 50:13, 51:5 b (Ew Ke), Ez 7:27 (but read prob. with LXX SyrVer Vulgate Co כְּדַרְכָּם), 16:61, 35:11 (AV *out of*), 45:20, Mi 2:12, 7:13, Psalm 5:11, 12:6, 107:17, 119:53; Gn 49:12 red of eyes מִן+יַיִן, and white of teeth מֵחָלָב. Often also in מֵרֹב *from* the abundance of, abs. *for* abundance, with many different verbs, as Gn 16:10 לֹא יִסָּפֵר מֵרֹב Jos 9:13, 1 S 1:16, etc. Similarly in מֵאַיִן, מִבְּלִי, מִבִּלְתִּי (pp. 35, 115, 117); and before an inf. (**7 a**), and in מֵאֲשֶׁר (p. 84). **g.** the cause being conceived as regulative, מן occasionally approaches in sense to *according to* (cf. Lat. *ex* more, *ex* lege), Jon 3:7 proclaimed in Nineveh מטעם המלך וגדליו *at, by, in accordance* with, the decree of the king (cf. Aram. Ezr 6:14, Dn 2:8): so Jb 39:26 (**2 e** (*b*)) acc. to Ges Hi. **3.** *Partitively* (a sense connecting with **2 a** (*c*), above):—**a.** Gn 6:19 שְׁנַיִם מִכֹּל *two out of, from,* all, 7:8; 39:11 איש מן... a man (or one) *of*...(so Nu 25:6, 1 S 24:28 +, אנשים מן... Nu 16:2, Jos 2:2 +, 2 K 2:7, etc.); Gn 42:16 send מִכֶּם אֶחָד, 19:34, 26:8, Ju 8:14 נַעַר מֵאַנְשֵׁי סֻכּוֹת, 1 S 22:8, etc.; Ju 14:19, 2 K 2:24, Is 66:19; 17:12 Lv 1:2a כל־נפשׁ מִכֶּם אֶחָד מִן (Ges[§] 130, 1) Dt 25:5 +; 1 S 16:18 +, ...אַחַד מִן... אַחַת מֵהֵנָּה Psalm 34:21, Is 34:16; ...מִי מִן Jb 5:1, Is 50:1, מ־ה מלילה Is 21:11; Is 51:18, 1 S 14:39 ...אֵין מִן how much *of* the night? 2 Ch 31:3 וּמִנָּת הַמֶּלֶךְ מִן־רְכוּשׁוֹ. **b.** the number being omitted, מִן is used indefinitely:—(*a*) = *some of*,—as subj. Ex 16:27 יצאו מן־העם there went out (some) *of* the people, Lv 25:49, 2 S 11:17, 11:24, esp. in late Hebrew Ezr 2:68, 2:70, 7:7, Ne 11:4, 11:25, 1 Ch 4:42, 9:30, 9:32, 2 Ch 17:11, 32:21, Dn 11:35; more freq. as obj., esp. with לקח, Gn 4:3 וַיָּבֵא מִפְּרִי האדמה brought *of* the fruit of the ground, 30:14 give me מִדּוּדָאֵי בְנֵךְ (some) *of* thy son's love-apples, 33:15, Ex 12:7, 17:5, Lv 18:30, 20:2, Nu 11:17; 13:23, 1 K 12:4, Is 39:7, 47:13, Am 2:11, Dn 8:10 +, Ct 1:2 יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ let him kiss me (with) *some of* the kisses etc., Psalm 72:15, 137:3 מִשִּׁיר צִיּוֹן (some) of the songs of Zion, Jb 11:6 (Ges RVm) + oft.; in late Hebr. note also יֵשׁ מִן... there are *some of*...Ne 5:5; ...מֵהֶם... מֵהֶם *some... others...* 1 Ch 9:28 f. (as in Aram. Dn 2:33, and PS[2155]); ...מִקְצָת *some of...* (as in NH) † Dn 1:2, Ne 7:69. (*b*) to designate an individual (rare), Gn 28:11 and he took מֵאַבְנֵי הַמָּקוֹם (one) of the stones of the place (see v:18), Ex 6:25 מבנות פוטיאל (one) *of* the daughters of P., Ez 17:5, 17:13, Ne 13:28, Psalm 132:11; as subj. Lv 25:33, Dn 11:5 the king of

the south שָׂרָיו וּמִן and (one) of his captains, v:7, cf. Je 41:1, Est 4:5, 2 Ch 26:11; Ru 2:20 מִגֹּאֲלֵנוּ הוּא he is (one) of our kinsmen, Ex 2:6. (*c*) in a neg. or hypoth. sentence (whether subject or object) = *any, aught*, Dt 16:4 ולא ילין מן־הבשר and there shall *not* remain *any* of the flesh, 1 K 18:5 ולא נכרית מן־הבהמה and we shall not destroy *any* of the beasts, 2 K 10:10 (cf. Jos 21:43, 23:14, 1 S 3:19, 1 K 8:56, Est 6:10), v:23 פֶּן־יֶשׁ־פֹּה מֵעַבְדֵי לֹא יֶחֱרַף לְבָבִי מִיָּמָי Jb 27:6 my heart reproacheth not *one* of my days: with אֵם, etc. Ex 29:34, Lv 4:2 a (cf. v:22, v:27), 11:32 (מהם), v:33, v:35, v:37–39, 18:29, 25:25, Nu 5:6; מִכֹּל *anything whatever*, Lv 5:24, 11:34; cf. 1 S 23:23 (?). (*d*) peculiarly, with a noun of unity, esp. אֶחָד, to express forcibly the idea of a *single one:* Dt 15:7 if there be a poor man in thy midst, מֵאַחַר אַחֶיךָ *any one* of thy brethren, Lv 4:2b if he doeth מֵאַחַת מֵהֵנָּה *any one* of these things, 5:13, Ez 18:10 מֵאַחַד מֵאֵלֶּה וְעָשָׂה אָח (where אח is a *vox nihili*) and doeth *aught* of these things; 1 S 14:45 if there shall fall מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה *a single* hair of his head to the ground! (for שְׂעָרָה as a nom. unit. v. Ges[§] 122 t Dr), cf. 2 S 14:11, 1 K 1:52. (Probably a rhetorical application of the partitive sense, though the explanation '*starting from* one ' = '*even* one ' would also be possible. מִנְּ is used similarly after neg. and interrog. particles, not merely with collective nouns, as מَا لَهُمْ مِنْ nought have they of knowledge (Qor 18:4), but also with nouns of unity, as Qor 3:55 Ye have not عِلْمٍ *aught of* (= *any*) god, except Him; 19:19 dost thou perceive مِنْ إِلَهٍ *even one* of them ? 6:59 there falleth not مِنْهُمْ مِنْ أَحَدٍ *even a single* leaf (nom. unit.) without His knowing it. See further Thes, and W[AG]. ii. § 48 f. b), (*e*) (rare) specifying the objects, or elements, of which a genus consists (the Ar. مِنْ وَرَقَةٍ, *min* of *explication*, W[AG]. ii. § 48 g): Gn 6:2 אשר בחרו מכל *consisting of* all whom they chose, 7:22, 9:10, Lv 11:32 (מכל), 1 Ch 5:18, Je 40:7 (מאשר); 44:28 and they shall know דְּבַר־מִי יָקוּם מִמֶּנִּי וּמֵהֶם whose word shall stand, *consisting of me and of them* (defining the genus embraced by מי: cf. مِنْ لِلْبَيَانِ both (of them), Abel as well as Cain, and Qor 3:193: W[1]. c.).—On מֵאַיִן Je 10:6, 10:7, v. אַיִן *ad fin.*, p. 35. **4.** Of *time*—viz. **a.** as marking the *terminus a quo*, the anterior limit of a continuous period, *from, since* Dt 9:24 מִיּוֹם דַּעְתִּי אֶתְכֶם *from* the day of my (first) knowing you (so 1 S 7:2, 8:8 +); 1 S 18:9 מהיום ההוא וָהֶלְאָה *from* that day and onwards, simil. † Lv 22:27, Nu 15:23, Ez 39:22; Is 18:2, 18:7 (where מֵאֲשֶׁר הוּא = מִן־הוּא; cf. Na 2:9 מִימֵי הִיא = מִימֵי אֲשֶׁר הִיא); † מהיום ההוא וָמָעְלָה 1 S 16:13, 30:25 (Hg 2:15, 2:18 appar. of time *backwards*); מֵאָז *from* the time of ....(v. p. 23); מִן־הַבֶּטֶן *from* the womb Ju 13:5, 13:7, Je 36:2 Is 23:7 , ,Ho 10:9 מִימֵי...; + 16:17 מִבֶּטֶן אִמִּי; + idiom. = *since* thou wast born † 1 S 25:28, 1 K 1:6 (מִיָּמָיו), Jb 38:12; מִקֶּדֶם *from* antiquity Hb 1:12, Psalms 74:12, Is 42:14 הֶחֱשֵׁיתִי מֵעוֹלָם I have been silent *since* old time; מֵעַתָּה *from* now, *hence-forth* Je 3:4 +, מִיּוֹם *from* to-day † 43:13, Ez 48:35, מן־היום הזה Hg 2:19. See also **5 c, 7 c.** Cf. Ex 33:6 מֵהַר חוֹרֵב *from* Horeb, Ho 13:4 I am ´י thy God מֵאֶרֶץ מִצְרַיִם. **b.** as marking the period immediately succeeding the limit, *after:* Gn 38:24 כְּמִשְׁלֹשׁ חֳדָשִׁים *after* about three months it was told Judah, מִיָּמִים רַבִּים † Jos 23:1, Ez 38:8, מִיָּמִים *after* (some) days, † Ju 11:4, 14:8, 15:1, מִיֹּמַיִם *after* two days † Ho 6:2; מֵרֹב יָמִים Is 24:22: more freq. with קֵץ or מִקֵּץ יָמִים Gn 4:3 ,קָצֶה, 8:3, Jos 3:2 + oft.; Dt 14:28 מִקְצֵה שָׁלֹשׁ שָׁנִים, 15:1 שָׁנִים מִקְצֵה שֶׁבַע (by which is meant not the actual *end* of the three or seven years, but the period when the third or seventh year has arrived); מִמָּחֳרָת *after* the morrow (had arrived) = *on* the morrow, Gn 19:34 + oft.; מִמָּטָר; 2 S 23:4—.2 S 2:27 מֵהַבֹּקֶר מֵעֲמַל נַפְשׁוֹ Is 53:11; perhaps 29:18 (Kö[581]). Cf. 2 S 20:5 and he delayed מן־המועד *beyond* the appointed time. **c.** in such phrases, however, מִן sometimes (cf. **1 c**) loses its signif.: thus מֵאָז 2 S 15:34, Is 16:13 not *from* former time, but *in* former time, formerly, Gn 6:4 הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם which were *of old*, Jos 24:2 dwelt *of old*, Psalm 77:6 days מִקֶּדֶם *aforetime*, מֵאַחֲרֵי Dt 29:21 (p. 30).—†מִקָּרוֹב lit. *from near*, i.e. recently Dt 32:17, of short duration Jb 20:5, shortly Ez 7:8; at hand (in a *local* sense, **1 c**) Je 23:23. **5.** (מִן...עַד [וְעַד *from...even, to :* very oft .:—**a.** in geogr. or local sense, Gn 10:19, 15:18 מנהר מצרים עד הנהר הגדול, 25:18, Ex 23:31, Dt 2:36, 1 S 3:20, 2 S 5:25, Je 31:38, Psalm 72:8 + oft.; so with Dt 13:8 ;Am 6:14 ,2 K 14:25 ,(2 Ch 7:8) 1 K 8:65 † מִלְּבוֹא מִקְצֵה הָאָרֶץ וְעַד קְצֵה הָאָרֶץ, 28:64, Je 12:12; Gn 47:21 מִקְצֵה גְבוּל־מִצְרַיִם וְעַד־קְצֵהוּ, 1 K 6:24 ,7:23 שְׂפָתוֹ מִשְׂפַּתוֹ וְעַד; Lv 13:12 מראשו ועד רגליו, Dt 28:35 ועד קדקדך מכף רגלך (similarly 2 S 14:25, Jb 2:7, Is 1:6). Cf. 1 S 9:2 מִשִּׁכְמוֹ וָמַעְלָה, 2 S 5:9, Jos 15:46. **b.** metaph. not of actual space, but of *classes of objects,* to express idiomatically the idea of*comprehension*, so that the two preps. may be often represented by *both...and:* Gn 19:4 מִנַּעַר וְעַד־זָקֵן *from* young *to* old (i.e. both included) = *both* young *and* old, v:11, 1 S 5:9 + מִקָּטֹן וְעַד־גָּדוֹל = *both* great *and* small, Je 6:13 מִקְּטַנָּם וְעַד־גְּדוֹלָם *from* the least of them *even to* the greatest of them, ib. וְעַד־כֹּהֵן מִנָּבִיא *from* the proph. *even to* the priest every one dealeth falsely, Ex 9:25 + מאדם ועד בהמה *both* man *and* beast, 11:5 ,עד...מבכור פרעה ´בכור השפחה וגו 13:15, Nu 6:4, Dt 29:10 עד שאב מימיך מחטב עציך, Jos 8:25 +, מאיש ועד אשה, 1 S 15:3 (4 pairs), 22:19, 1 K 5:13, 2 K 17:9 = 18:8, Is 10:18 מנפש ועד בשר = *both* soul *and* body, Je 9:9; after a word implying a negative = *ei-*

ther...or Gn 14:23, 31:24, 31:29 מטוב עד רע *either* good *or* evil. The עַד may be repeated, if required: Gn 6:7 עד־בהמה עד רמש ועד־עוף השמים מאדם (so 7:23), Ex 22:3, Jos 6:21, Ju 15:5 +זִית מִגְּדִישׁ וְעַד־קָמָה וְעַד־כֶּרֶם ׀, 20:48, 1 S 30:19: without מן, Lv 11:42, Nu 8:4. Similar is the use of מן in the idiom (שָׁנָה ... שָׁנָה (also מִבֶּן (וָמָטָה...וְעַד־בֶּן): v. p. 122:a; and cf. 2 K 3:21 **c.** of *time,* Gn 46:34 מִנְּעֻרֵינוּ וְעַד עַתָּה *from* our youth even until now, 1 S 12:2, Je 3:25; Nu 14:19; Ex 10:6; 18:13 מן־הבֹקר עד־הערב, 1 S 30:17, 1 K 18:26; Is 9:6, Psalm 90:2; + often: with two inff. Hos 7:4: and implying *intervals* (not duration) Ez 4:10, 4:11 (cf. with לְ Est 3:7, 3:7). **d.** there occur further (1) אֶל־ ...מִן, Jos 15:21 מִן־הַקָּצֶה אֶל־הַקָּצֶה 36:33 = Ex 26:28 *from* end *to* end, Ez 40:23, 40:27, Ezr 9:11 מִזַּן Psalm 144:13; מִפֶּה־אֶל־פֶּה *from* kind *to* kind = kinds of every sort; with a verb of motion, Je 48:11, Psalm 105:13, 1 Ch 17:5, and expressing a climax, Psalm 84:8 יֵלְכוּ מֵחַיִל אֶל־חַיִל, Je 9:2 (cf. Rom 1:17): of time, מיום־אל־יום † Nu 30:15, cf. 1 Ch 16:23 (‖ Psalm 96:2 לְ); implying *intervals,* מִן ...לְ (2) .1 Ch 9:25 † מֵעֵת אֶל־עֵת Ex 32:27, Ez 40:13, Zc 14:10: of time Psalm 96:2; Jb 4:20: with *intervals,* 2 S 14:26. (3) מִן...ה־ ׀ Nu 34:10, Ez 6:14; מִמִּדְבַּר רִבְלָתָה (so Ges Ew Hi etc.) *from* the wilderness *to* Riblah, 21:3, 25:13 מִתֵּימָן וּדְדָנָה (Co Kö Berthol); without ־ ׀ 1 K 5:1. And of time in the phrase (implying *intervals*) 4 + Ex 13:10 מִיָּמִים יָמִימָה t. **6.** In *comparisons, beyond, above,* hence in Engl. *than:* so constantly: viz. **a.** when an object is compared with another distinct from itself, Ju 14:18 מַה־מָּתוֹק מִדְּבַשׁ what is sweet *away from, beyond in excess of,* honey ? i.e. in our idiom, what is *sweeter than* honey ? Lv 21:10 הַכֹּהֵן הַגָּדוֹל מֵאֶחָיו the priest that is great *above* his brethren, Nu 14:12, Ez 28:3 חָכָם מִדָּנִאֵל wiser *than* Daniel, Psalm 119:72 + very oft.; Ho 2:9 כִּי טוֹב לִי אָז מֵעָתָּה; with an inf. (sts. c. לְ) as subj., Gn 29:10 טוֹב תִּתִּי אֹתָהּ לְ מִתִּתִּי אֹתָהּ וגו׳ better is my giving her to thee *than* my giving her to another, Ex 14:12, 1 S 15:22, Pr 21:9, 21:19, 25:7, Psalm 118:8, 118:9 +; with verbs, Gn 19:9 עתה נָרַע לְ מֵהֶם now we will harm thee *beyond* them, *more than* them, 25:23 לְאֹם מִלְּאֹם יֵאֻמַּץ, 26:16, 29:30 את־רחל מִלֵּאָה השחיתו, Ju 2:19 ויאהב ג־ם, 38:26 צָדְקָה מִמֶּנִּי, 48:19 יִגְדַּל מִמֶּנּוּ מאבותם they have done corruptly *more than* their fathers, 1 S 2:29, 2 S 20:6, 1 K 1:37, 14:9, Je 5:3, Ez 5:6 + oft.; = *in, preference to, above,* Psalm 45:8, 52:5, 52:5, Ho 6:6, Hb 2:16, after בחר ,Je 8:3 ,Jb 7:15 ,36:21 (מִדּוּר) Psalm 84:11 +: note also נִפֶּל מִן Jb 12:3, 13:2 = inferior *to* (Ew Ges: al. Hi; al. De); שׁוֹנֶה מִן different *from* Est 1:7, 3:8. **b.** when an obj. is compared with a group or multitude of which it forms one, esp. with מִכֹּל, מִכֹּל חַיַּת הַשָּׂדֶה עָרוּם Gn 3:1 subtil *out of* all beasts of the field, or *beyond, above* all (other) beasts, v:14 cursed *above* all cattle (but without implying any judgment whether other cattle are cursed likewise), 37:3 Israel loved Joseph מִכָּל־בָּנָיו *out of* all his sons, or *above* all his (other) sons, Dt 7:7, 33:24 בָּרוּךְ מִבָּנִים אָשֵׁר blessed above sons be Asher, Ju 5:24 תְּבֹרַךְ מִנָּשִׁים blessed *above* women be Jael, 1 S 9:2 b, 15:33 כֵּן תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ, 18:30, Je 17:9 עָקֹב מִכֹּל deceitful *above* all things, Psalm 45:3, Ct 5:10 דָּגוּל מֵרְבָבָה (cf. בָּחַר מִן supr. **2 a** c: ex in eximius, egregius; II. 18:431 ὅσ', ἐμοὶ ἐκ πάσεων Κρονίδης Ζεὺς ἄλγε' ἔδωκεν, 3:227 ἔξοχος Ἀργείων... κεφαλήν). **c.** sometimes in poetry the idea on which מן is logically dependent, is unexpressed, and must be understood by the reader, Is 10:10 ופסיליהם מירושלם and their idols are (more) *than* (those of) Jerusalem, Mi 7:4 יָשָׁר מִמְּסוּכָה the uprightest is (sharper) *than a* thorn-hedge (but We *from*), Jb 11:7, 28:18; Psalm 4:8 מֵעֵת *beyond* (that of) the time when etc. Ec 4:17, 9:17; cf. Ez 15:2. **d.** מן not unfrequently expresses the idea of a thing being *too much for a* person, or surpassing his powers: Gn 18:14 דָּבָר הִיפָּלֵא ׳מי can a thing be *too hard for* J.? (so Dt 17:8 +; cf. Psalm 131:1, 139:6 +), 32:11 קָטֹנְתִּי מִן, Dt 14:24 כִּי יִרְבֶּה מִמְּךָ הַדֶּרֶךְ = is *too great for* thee (1 K 19:7), 32:47 רֵק מִכֶּם: so c. ,Gn 26:16 עָצַם כָּבֵד be *too heavy for* Ex 18:18, Psalm 38:5, מָח Lv 27:8 (too poor to pay), צַר ,Dt 1:7 קָשָׁה be *too narrow for,* 2 K 6:1, Is 49:19, ירום נמני ,Psalm 18:18 ,אָמַץ Is 50:2 קצר is *too high for* me 61:3, הֶמְעַט מִמְּ; 65:4 † גָּבַר Jb 15:11 *too little for* thee ? הֶמְעַט מִכֶּם † Nu 16:9, Is 7:13, Ez 34:18 (v. מְעַט; also on 16:20); oft. with an inf., as Gn 4:13 גָּדוֹל עֲוֹנִי מִנְּשׂוֹא is *greater than* I can bear, 30:7 their substance was רַב מִשֶּׁבֶת יַחְדָּו lit. *great beyond* dwelling together = *too great for* (their) dwelling together, Ex 12:4, Ju 7:2 מִתִּתִּי רַב = *too great for* me to give, 1 S 25:17 b, 1 K 8:64 רַב מֵהָכִיל, Is 28:20, 33:19, 59:1, Hb 1:13, Psalm 40:6, Ru 1:12: note esp. רַב מִן it is *more than that...* (= there is enough of), Ex 9:28, 1 K 12:28, sq. subst. Ez 44:6 (v. רַב); and Is 49:6 נָקֵל מִהְיוֹתְךָ לִי ׳עֶבֶד לְהָקִים וגו *too light for thy being* my servant was it to raise up, etc., Ez 8:17 הֲנָקֵל לְבֵית יְשֹׁר ׳מַעֲשׂוֹת וגו׳ was it *too trifling* to the house of Isr. *for* the doing etc. (less than the doing etc. deserved) ? (but ? rd. עֲשׂוֹת on anal. of 1 K 16:31). **7.** מן is prefixed to an *infin.:* **a.** with a *causal* force (rare), *from, on account of, through* (cf. **2 f**): Dt 7:7, 7:8 מֵאַהֲבַת י׳ אֶתְכֶם *through* J.'s loving you = *because* J. *loved* you, 9:28 (cf. 1:27 בְּ) 2 S 3:11 מִיִּרְאָתוֹ אֹתוֹ = *because* he feared him, Is 48:4 מִדַּעְתִּי... = *because* I knew... So in מִבְּלִי, מִבַּלְתִּי... **b.** after verbs implying *restraint, prevention, cessation*, etc., as מִלֶּדֶת עֲצָרַנִי Gn 16:2 hath restrained me *from* bearing, וַתַּעֲמֹד מִלֶּדֶת 29:35, 30:9: so with חשך 20:6 +, חדל + Ex 23:5 +, כִּלָּה + 34:33 +, נִבְלָא

36:6, מָנַע 1 S 25:26 +, שׁבת Je 31:36 +, יָרֵא מֵהַבִּיט Ex 3:6 +, הִשִׁיב מִלֶּכֶת 2 Ch 25:13 ,Jos 6:18 † שִׁמְרוּ מִן־הַחֵרֶם. Esp. (*a*) after similar verbs, expressing concisely a *negative consequence*, lit. *away from…*, i.e. *so as not to, so that not:* Gn 23:6 b, 27:1 Jacob's eyes were dim, מֵרְאֹת *away from* seeing = *so that* he could not see, 31:29 נִשְׁמַר מִן (|| v:24 פֶּן), Ex 14:5, Lv 26:13, Nu 32:7, Dt 28:55 (his eye shall be envious etc.) מִתֵּת *from* giving = *so that he will not* give, Ju 6:27, 1 S 21:31, 7:8 do not be silent from us מִזְּעֹק *so as not to* call (cf. 1 K 22:3), 8:7 me have they rejected מִמְּלֹךְ עליהם, 16:1 (Ho 4:6), 2 S 14:11 (rd. מַהַרְבוֹת), Is 5:6, 8:11, 21:3, 23:1 is destroyed מִבּוֹא *so that none* can enter in, 24:10, 33:15, 44:18, 49:15, 54:9, 56:6, 58:13, Je 10:14 מִדַּעַת…נִבְעַר is stupefied *so that he has no knowledge*, 13:14, 33:21, 33:24, 33:26, Ez 20:17, Mi 3:6, Zc 7:11, 7:12, Psalm 30:4, Qr, 39:2, 69:24, 102:5 (after שָׁכַח, peculiarly), 106:23, La 3:44, 4:18, Jb 34:30 a, 2 Ch 36:13. So in חָלִילָה־לִּי מֵעֲשׂוֹת *that I should not* do Gn 44:17 +. (*b*) still more concisely, esp. in poetry, with a noun alone: 1 S 15:23 has rejected thee מִמֶּלֶךְ *from* (being) king (v:26 מֶלֶךְ מִהְיוֹת), Lv 26:43 יַחַת מֵעָם Is 7:8, מֵהָם shall be shattered *from* (being) a people, *that it be no more* a people, 17:1 מוּסָר מֵעִיר, 25:2 b, 52:14 מֵאִישׁ מַרְאֵהוּ כֵּן מִשְׁחַת marred *away from* (being) a man('s), Je 2:25 מֵרֹעָה, 17:16 מִיָּחֵף, 48:2, v:42 וְנִכְרִיתָנָּה מִגּוֹי מֵעָם, Psalm 8:6 hast made him lack but little מאלהים *ut non esset* Deus, 83:5 מִגּוֹי אָנֹכִי מֵאִישׁ בַּעַר Pr 30:2 *too* boorish *to be* a man: cf. Dn 4:13; 1 K 15:13 וַיְסִרֶהָ מִגְּבִירָה removed her *from* (being) queen-mother, Ez 16:41 וְהִשְׁבַּתִּיחִ מִזּוֹנָה; and even to express absol. the non-existence of a thing not named in the principal clause, as Is 23:1 שֻׁדַּד מִבַּיִת כִּי *so that there is no* house, Ez 12:19 (32:15), 25:9 מֵהֶעָרִים, Ho 9:11 ,9:11 ,9:11 ,9:12 ,Mi 3:6 ,Hg 1:10 מִטֶּל, 49:15 ,Psalm 39:3 ,9:8 ,Zc 7:14 מִזְּבֶל־לוֹ *so that it has no* dwelling, 52:7 יִסָּחֶ מֵאֹהֶל pluck thee up *tentless*, 109:24 is lean מִשֶּׁמֶן *so that there is no* fatness, Jb 28:11, 33:21, 34:30 b. Oft. strengthened by pleon. אֵין or בְּלִי, as מֵאֵין מִבְּלִי יוֹשֵׁב, Is 5:9 יוֹשֵׁב v. pp. 35a, 115:b. Cf. Köiii. 592 ff. **c.** with a *temporal* force, *since, after* (cf. **4**), chiefly late: Nu 24:23 מִשֶּׂמוֹ אֵל *after* God's establishing him, Is 44:7 מִשּׂוּמִי עַם־עוֹלָם *since* I appointed the ancient people, Ho 7:4, Hg 2:16 (?) Ru 2:18, Ne 5:14, 1 Ch 8:8 מִן־שִׁלְחוֹ אוֹתָם (cf. 6:16) 2 Ch 31:10, Dn 11:23, 12:1 (cf. 9:25), Psalm 73:20 כַּחֲלוֹם מֵהָקִיץ *after* (one's) awaking, Jb 20:4. **8.** Once Dt 33:11 as a **conj.** before a finite verb. Smite…his haters מִן־יְקוּמוּן *that* they rise not again, poet. for מִקּוּם (**7 b**): cf. Dr§ 41.— On מֵאֲשֶׁר **adv.** and **conj.,** v. p. 84. **9.** In compounds:—**a.** מֵאַחֲרֵי, מֵאֵת, מִבֵּין, מִבַּלְעֲדֵי, מִבַּעַד, מִלְּ (common in NH, esp. before inf.; in O.T. only in מִלְּבַד, מִלְּבוֹא (supr. **5 a**), מִלְּמַעְלָה, מִלְּמַטָּה, מִלְּעֵמַת, מִלְּפָנִים, מִלִּפְנֵי, and, si vera l., מִלְּמַעֲלֵה הֶחָרֵס Jd 8:13, v. מַעֲלֶה), מִגְּנֶגֶד, מֵעַל, מֵעִם, מִתַּחַת; see אֵת, אַחֲרֵי, etc. **b.** לְמִן (7:12 ,Mi 7:12 † לְמִנִּי), with לְ pleon., *from* = מִן, but used almost exclusively of the *terminus a quo*, whether of space or time (cf. **5** מִן.);—(I) of *space*, Dt 4:32, Ju 20:1 לְמִדָּן וְעַד־בְּאֵר שֶׁבַע, Mi 7:12, .7:12 (both לְמִנִּי), Zc 14:10, 1 Ch 5:9; לְמֵרָחוֹק *from* afar Jb 36:3, 39:29 (on Ezra 3:13, 2 Ch 26:15, v. sub עַד לְ); לְמִתַּחַת לְ = *underneath* 1 K 7:32. Idiom., esp. sq. וְעַד, to denote comprehensively an entire class, (לְמֵאָדָם) Je 51:62 ,Ex 11:7 † לְמֵאִישׁ וְעַד בְּהֵמָה 2, 2 S 6:19 † לְמֵאִישׁ וְעַד אִשָּׁה, 2 Ch 15:13 לְמִקָּטֹן וְעַד גָּדוֹל 2 K 23:2, Je 42:8, simil. 2 Ch 15:13, Je 31:34, Est 1:5, 1:20, 2 S 13:22 † לְמֵרָע וְעַד־טוֹב, 1 Ch 27:23, cf. 2 Ch 25:5.—On לְמִבֵּית Nu 18:7, see p. 110b. (2) of *time* (oft. foll. by עַד), לְמִן הַיּוֹם אֲשֶׁר… *from* the day when…, † Dt 4:32, 9:7, 2 S 7:11 (|| 1 Ch 17:10 וּלְמִימִים אֲשֶׁר) Je 7:25, 32:31, Hg 2:18; לְמִקְצָת הַיָּמִים אֲשֶׁר… לְמִן הַיּוֹם; Dn 1:18 † sq. inf. (in appos.) † Ex 9:18, 2 S 19:25; לְמִיּוֹם sq. inf. (genit.) † Ju 19:30, 2 S 7:6, Is 7:17; …;Mal 3:7 (מימי Is 37:26 ||) 2 K 19:25 † לְמִימֵי עולם ועד עולם למ־ן † Je 7:7, 25:5; לְמֵרָחוֹק *from* afar = long before, 2 S 7:19 = 1 Ch 17:17, 2 K 19:25 = Is 37:26.

[Str4521] מְנָאוֹת v. מְנָת sub מנה. below

[Str4485] [מַנְגִּינָה] v. נגן

מָנָה

[Str4487] †מָנָה **vb.** count, number, reckon, assign (NH *id.;* As. *manû* DlHWB 416; Ar. مَنَى *assign, apportion;* Aram. מְנָא, ܡܢܳܐ);—**Qal** *Pf.* מָנָה Nu 23:10; וּמָנִיתִי Is 65:12; *Impf.* 2 ms. תִּמְנֶה 2 K 12:11; וַיִּמְנוּ 1 K 20:25; *Imv.* מְנֵה 2 S 24:1; *Inf. cstr.* 4 + לִמְנוֹת Gn 13:16 t.; *Pt.* מוֹנֶה Je 33:13, Psalm 147:4 **1**— **.** *count, number* (cf. סָפַר) dust (grains) Gn 13:16 (J), cf. עֲפַר יַעֲקֹב Nu 23:10 (JE); money 2 K 12:11; stars (מִסְפָּר לַכּוֹכָבִים מ׳) Psalm 147:4; flock Je 33:13 (symb. of peace); days Psalm 90:12; people, army 2 S 24:1, 1 Ch 21:1, 21:17, cf. 27:24 (object om.); 1 K 20:25. **2.** *reckon, assign, appoint* לַחֶרֶב Is 65:12 (with play on מְנִי v:11). **Niph.** *Pf.* נִמְנָה Is 53:12; *Impf.* יִמָּנוּ 1 K 3:8, Gn 13:16 יִמָּנֶה 1 K 8:5 = 2 Ch 5:6; *Inf. cstr.* הִמָּנוֹת Ec 1:15 **1**— **.** *be counted, numbered*, of descendants Gn 13:16 (J), of people 1 K 3:8 (||נִסְפַּר); of sacrificial animals 1 K 8:5 = 2 Ch 5:6 (both || *id.*); indef. Ec 1:15. **2.** *be reckoned, assigned* (a place), of servant of י׳ Is 53:12 (c. אֶת פֹּשְׁעִים). **Pi.** (late and poet.) (B Aram. and Targum. מַנִּי);—*Pf.* מִנָּה Dn. 1:10, 1:11; מִנּוּ Jb 7:3; *Impf.* 4 + וַיְמַן Jon 2:1 t.; *Imv.* מַן Psalm 61:8; *appoint, ordain*, food Dn 1:10, v:5 (sq. לְ), officer v:11 (sq. על); nights of weariness (לֵילוֹת עָמָל) Jb 7:3 (subj.

indef.; sq. לְ); in story of Jonah, object. fish Jon 2:1, ricinus 4:6, worm v:7, wind v:8 (all subj. ´י); obj. חֶסֶד וֶאֱמֶת Psalm 61:8 (subj. ´י). **Pu.** *Pt.* pl. מְמֻנִּים 1 Ch 9:29 *appointed*, of porters (sq. עַל).

[Str4490] †מָנָה **n.f.** part, portion;—´+ Ex 29:26 מ 4 t.; (on מְנָת Je 13:25, cf. Psalm 16:5, v. מְנָת); pl. 5 + 1 S 1:4 מָנוֹת t.; sf. מָנוֹתֶיהָ Est 2:9; —*part, portion,* esp. choice portion, Ex 29:26, Lv 7:33, 8:29 (all of sacrificial animal; all P); cf. 2 Ch 31:19; also 1 S 1:4, 1:5; of distrib. of choice bits Ne 8:10, 8:12, Est 9:19, 9:22; cf. also Est 2:9 (v. Dn 1:5, 1:10).

[Str4488] †מָנֶה **n.m.** maneh, mina, a weight (perh. orig. *a specific part;* NH *id.;* As. *manû* Dl[HWB] 417; Aram. מַנְיָא, מְנָא);—´מ Ez 45:12; 1 K 10:17 מָנִים 3 + t.; = 50 shekels Ez 45:12 (on חֲמִשִּׁים for חֲמִשָּׁה v. Hi Co); of gold 1 K 10:17; of silver Ezr 2:69, Ne 7:71, 7:72.—The weight of the mina was 1/60 of talent; i.e. acc. to older (Bab.) standard, 982.2 grammes (= 60 shekels at c. 16.37 g.) = c. 2 lbs.; in Ezekiel's time the mina = 50 shekels = 818.6 g. = c. 1 2/3 lb. (cf. כִּכָּר, שֶׁקֶל). Vid. J. Benz[Arch]. l87 ff. 194 Now[Arch]. i. 208 f.

[Str4489] †[מֹנֶה] **n.[m.]** counted number, time;—only עֲשָׂרֶת מֹנִים ...הֶחֱלִיף Gn 31:7, 31:41 *changed ten times.*.

[Str4507] †מְנִי **n.pr.div.** M[e]nî, god of fate (*award, apportionment;* cf. Ar. n. pr. div. *Maniyyât,* and perh. *Manât,* We[Skizzen] iii.22 f. 189, مَنَوَاتٌ, Nö[ZMG] xi. 1886, 709; in Nab. מנותו Eut[Nab]. No. 2:1, 5, etc.); —(||לַגַּד) Is 65:11 מִלֵּא לַמְּנִי מִמְסָךְ—v. Che Di Bae[Sem]. Rel. 79.

[Str4521] †[מְנָת] **n.f.** portion (= מָנָה chiefly late; on form cf. Ges[§] 95 n. Lag: BN 8l, 150);—cstr. 5 + 2 Ch 31:3 מְנָת t.; *Pl.* cstr. מְנָיוֹת; Ne 12:44 מְנָאוֹת Ne 12:47, 13:10; —*portion* of king, for sacrifice, 2 Ch 31:3; priest v:4; also Ne 12:44 מְנָאוֹת הַתּוֹרָה לַכֹּ´; of Levites 13:10; of singers 12:47; fig. כּוֹסָם מְנָת Psalm 11:6 (of judgment of wicked), cf. שֶׁעָלַיִם ´מ Psalm 63:11; so מְנָת־מִדַּיִךְ Je 13:25; *portion of thy measure* = thine allotted portion; rd. also מְנָתוֹ(הַ) for מֶ+נּוּ Psalm 68:24 (so Ol Dy BI Che We); in good sense, ´י Psalm 16:5 מְנָת חֶלְקִי וְכוֹסִי ´י *is the portion of my lot and my cup.*

[Str8553] †תִּמְנָה, תִּמְנָתָה **n.pr.loc** (prob. = *portion, territory*);—(;2 Ch 28:18 ,15:57 ,Jos 15:10 תִּמְנָה תִּמְנָתֶה [as nomin. v. GFM: Ju 14:1] Jos 19:43, Ju 14:1, 14:2, 14:5; c. ה; loc. תִּמְנָתָה Gn 38:12, 38:13, 38:14, Ju 14:1, 14:5; LXX Θαμνα, Θαμναθα):—**1.** place in hill-country of Judah Gn 38:12, 38:13, 38:14. prob. = Jos 15:57. Site unknown (cf. Di: Gn 38:12 Rob[BR] ii. 17 n.). **2.** place on border of Judah Jos 15:10, 19:43 (assigned to Dan), Ju 14:1, 14:1, 14:2, 14:5, 14:5, 2 Ch 28:18. Mod. *Tibneh*, c. 15 m. S. of W. fr. Jerusalem cf. Rob[BR] ii.17 Buhl[Geogr]. 196.

[Str8554] †תִּמְנִי **adj.gent** הַת´ Ju 15:6 *the Timnite*.

[Str8556] †תִּמְנַת חֶרֶס **n.pr.loc.** (prob. = (sacred) *territory of the Sun.;* WMM[As]. u. Eur. 165 thinks perh. Eg. *Ḥ'-ra-tà*); in hill-country of Ephr., westward, Ju 2:9 = foll. (cf. GFM) = Θαμναθα 1 Makk 9:50 = mod. *Tibneh,* c. 17 m. W. of N. fr. Jerusalem, v. also Buhl[Geogr]. 170.

[Str8556] †תִּמְנַת סֶרַח **n.pr.loc.** by metath. from foregoing, to avoid idolatr. suggestion (GFM[Ju] 2:9), Jos 19:50, 24:30.

[Str4491–92] מִנְהָג v. [מִנְהָרָה] נהג v. II. 626 ,נהר

[Str4493] מָנוֹד v. נוד

[Str4494–96] I. II. מָנוֹחַ, מְנוּחָה v. נוח.

[Str4497] †מָנוֹן **n.m** dub.; only in וְאַחֲרִיתוֹ יִהְיֶה מ´ Pr 29:21 Ew Now *thankless one* (Eth. ולים; DI[189]); De "*Brutstätte*" i.e. father of numerous progeny (√ נון); < Be Str (who cites A. Müller), cf. Wild., rd. מָדוֹן *strife*.

מָנוֹס, מְנוּסָה v. נוס. מָנוֹר v. ניר.

מְנוֹרָה v. [מִנְזָרִים]. נוד v. נזר.

מנח

מנח (√ of foll.; cf. Ar. مَنَحَ *lend, give a gift*, مِنْحَةٌ *loan, gift* esp. of she camel, sheep, or goat for milking, Ph. מנחת, *gift, offering*).

[Str4503] 153:מִנְחָה **n.f.** gift, tribute, offering (NH *id.*; Ph. מנחת; Targum מִנְחָתָא; on Ar.v. supr.);—abs. ´81 + Gn 4:3 מ t.; cstr. 22 + Lv 2:7 מִנְחַת t.; sf. 3 + Gn 33:10 מִנְחָתִי t.; + 41 t. sfs. sg.; pl. sf. — ;Am 5:22 ,Nu 29:39 מִנְחֹתֵיכֶם; Psalm 20:4 מִנְחֹתָיִ **1** †. *gift, present* Gn 32:14, 32:19, 32:21, 32:22 (E), 33:10, 43:11, 43:15, 43:25, 43:26 (J), Ju 6:18, 1 S 10:27, 1 K 10:25 = 2 Ch 9:24, 2 K 8:8, 8:9, 20:12 = Is 39:1, Psalm 45:13, 2 Ch 32:23. †**2.** *tribute* Ju 3:15, 3:17, 3:18, 3:18, 2 S 8:2, 8:6 = 1 Ch 18:2, 18:6, 1 K 5:1, 2 K 17:3, 17:4, 2 Ch 17:5, 17:11, 26:8, Ho 10:6, Psalm 72:10. †**3.** *offering* made to God, of any kind, whether grain or animals Gn 4:3, 4:4, 4:5, Nu 16:15 (J), 1 S 2:17, 2:29, 26:19, Is 1:13, Psalm 96:8, Zp 3:10; + (prob.) עֲלוֹת הַמִּנְחָה(לְ) 1 K 18:29, 18:36, 2 K 3:20 (Ephr.; usually regarded as = מִנְחַת עֶרֶב, but that much later usage). This gen. meaning poss. an also in foll.; זבח ומנחה 1 S 2:29 (see v:29 b), 3:14, Is 19:21; עלה ומנחה Am 5:22 ;Je 14:12 ||עולה; Psalm 20:4 ||שְׁלֶם (עֹלוֹת gloss, to explain אָרִיחַ); or these may shew early stage of discrimination. †**4.** *grain offering* (whether raw, roasted, ground to flour, or prepared as bread or cakes, see below. AV *meat offering*, misleading < RV *meal-offering.* GFM[Judges] 322 renders *cereal oblation*);—יָבִיאוּ אֶת־הַמִּנְחָה בִּכְלִי טָהוֹר Is 66:20 *they bring the grain offering in clean vessels* (restored Jews are brought as such an offering), cf. מנחה טהורה Mal 1:11; brought in hands Je 41:5 (late addit. Co); received from hands Mal 1:10; חִטִּים למנחה 1 Ch 21:23 *wheat for grain offering*; סֹלֶת 1 Ch 23:29, mixed with oil Ez 46:14, baked v:20; disting. from other offerings 1 K 8:64, 8:64 = 2 Ch 7:7, 2 K 16:13, 16:15, 16:15, 16:15, Is 43:23, 57:6, 66:3, Je 17:26, 33:18, 41:5 (late editors Co), Ez 42:13, 44:29, 45:15, 45:17, 45:17, 45:25, Dn 9:27, Psalm 40:7; used alone Ne 13:5, 13:9, Ez 45:24, 46:5, 46:5, 46:7, 46:11, 46:14, 46:14, 46:15, Mal 1:13, 2:12, 2:13, 3:3, 3:4, Ju 13:19, 13:23 (R, G.FM[Judges] 322); עֶרֶב (הָ) מִנְחַת *evening grain offering* 2 K 16:15, Ezr 9:4, 9:5, Dn 9:21, Psalm 141:2; מִנְחַת הַתָּמִיד *continual grain off*. Ne 10:34, cf. Lv 6:13, Nu 4:16 (all cases under **4** exilic or post-exilic). **5.** *grain-offering*, always with this meaning in P, in classifications Ex 30:9, 40:29, Lv 7:37, 23:37, Nu 18:9, 29:39; —**a.** אָבִיב grain in the ear parched with fire, with oil and frankincense Lv 2:14, 2:15. **b.** סֹלֶת fine flour with oil and frankincense Lv 2:1, 6:7; elsewhere בְּלוּלָה בַּשָּׁמֶן mingled with oil Lv 14:10, 14:21, 23:13, Nu 7:13 + 10 t. 8:8, 15:4, 15:6, 15:9, Nu 28:5 + 6 t. 29:3, 29:9, 29:14, except sin offering of very poor where offered without oil and frankincense Lv 5:11–13. **c.** סֹלֶת baked in an oven as חַלּוֹת perforated cakes, or רְקִיקִים flat cakes Lv 2:4, 7:9, Nu 6:15, עַל הַמַּחֲבַת *on a flat pan* Lv 2:5, 6:14, 7:9, or מַרְחֶשֶׁת *frying pan* Lv 2:7, 7:9. All these always unleavened (מַצּוֹת) and mixed with oil and salt Lv 2:11–13. **d.** at Pentecost to consecrate new bread, מִנְחָה חֲדָשָׁה *new grain offering* of two loaves of leavened bread Lv 23:16, 23:17, Nu 28:26 **e.** barley meal without oil or incense; מִנְחַת קְנָאֹת *grain offering of jealousy*, זִכָּרוֹן ´מ Nu 5:15, 5:18, 5:25. Cf. phrases מִנְחַת הַבֹּקֶר *morning oblation* Ex 29:41, Nu 28:8; קָרְבַּן מ´ Lv 2:1, 2:4, 2:13; בִּכּוּרִים ´מ Lv 2:14; פִּתִּים ´מ Lv 6:14. **6.** vbs. of *offering* are הֵבִיא Gn 4:3 (J), Lv 2:2, 2:8 (P), Is 1:13, 66:20, 66:20, Je 17:26, Mal 1:13; הִקְרִיב Nu 6:17, 28:31, Lv 2:1, 2:8, 2:11, 6:7, Nu 5:25; עשה 1 K 8:64 = 2 Ch 7:7, Ez 45:24, 46:7, 46:14, 46:15; הקטיר 2 K 16:13, 16:15, Je 33:18; העלה Is 57:6, 66:3, Je 14:12; הגיש Am 5:25, Mal 2:12, 3:3; הוביל נשא; Zp 3:10 Psalm 96:8, also (´מ = *tribute*) 2 S 8:2, 8:6 and ||.

מְנֻחָה v. מְנוּחָה sub מְנַחֵם .נוח v. נחם.

מָנַחַת, מְנֻחוֹת, מָנַחְתִּי v. נוח.

מְנִי v. מנה.

[Str4508] † I. מִנִּי **n.pr.terr.** region of Armenia;—Je 51:27 (||אֲרָרָט, אַשְׁכְּנַז); = As.*Mannai* Schr.:COT ad loc.; KGF 174.212.520

[Str4480,4482] II. מִנִּי, מִנִּי v. מִנִּי. מִן Psalm 45:9 v. I. [מִן]. p. 577

[Str4521] מִנָּיוֹת v. מְנָת sub מנה

[Str4509] מִנְיָמִן, מִנְיָמִין v. מִיָּמִן. p. 568

[Str4512] מִנְלָם v. [מִנְלֶה] sub נלה. p. 649

מנן

מנן (of foll.; Ar. مَنَّ is *praecidit* funem, *diminuit* numerum,*debilitavit;* also *be bounteous*, Qor 3:158 al., مَنٌّ *a gift;* whence Zerweck[Präp]. Min 4 *assumes*

a primary mng. *to separate*—either *from* or *for* (&ld;zutheilen&rd;), as the case might be).

[Str4482] † II. [מֵן] **n.[m.]** portion (Sim Hup al.);—מִנְּהוּ Psalm 68:24, but rd. (ה—) מִנָּתוֹ Ol Dy BI Che We (v. מְנָת supr.).—Psalm 45:9, 154:4, v. 1. מְן supr.

[Str4511] † מִנִּית **n.pr.loc.** in Ammonite territory, site unknown (4 Rom. m. fr. Heshbon Euseb. :Onom. 253, 33; cf. Buhl[Geogr]. 266);— Ju 11:33 (LXX ἄχρις Ἀρνών, A εἰς Σεμωειθ, LXXL Σεμενειθ); חִטֵּי מִ´ Ez 27:17 *wheat of Minnîth* (cf. wheat fr. Ammon 2 Ch 27:5) so Berthol, but dub.; Co conj. חִטִּים וּנְכֹאת *wheat and storax*.

[Str4499] [מְנֻסָּה] verb מְנוּסָה sub נוס. p. 631

מָנַע

[Str4513] †מָנַע **verb** withhold, hold back (NH *id.;* Zinj. מנע DHM[Sendsch]. 60; Ar. مَنَعَ; Sab. מנע Levy-Os[ZMG] xix. 1865, 268; Aram מְנַע)—**Qal** *Pf* מָ´ Gn 30:2; sf. מָנַעְתָּ; 1 S 25:34 מְנָעַנִי Psalm 21:3, Ne 9:20, etc.; *Impf.* יִמְנַע־ Psalm 84:12; sf. יִמְנָעֻנִי 2 S 13:13 etc.; *Imv.* מְנַע מִנְעִי; Pr 1:15 Je 2:25, 31:16; *Pt.* מֹנֵעַ Pr 11:26, Je 48:10; —*withhold*, sq. מִן Gn 30:2 (obj. פִּרְיֵי־בֶטֶן), Am 4:7 (rain), Ne 9:20 (manna; all subj. ´יִ); Jb 22:7 (bread), 1 K 20:7 (obj. om.; both hum. subj.), so Je 48:10 (sword), Ec 2:10 (heart), Je 5:25 (good), Pr 3:27 (*id.*, 1:15 (foot); Je 2:25 (*id.*) 31:16 (voice); further, 2 S 13:13 (woman), Je 42:4 (knowledge), Job 31:16 (poor), Pr 23:13 (correction), obj. om. ´יִ subj. Pr 30:7; מִן om. Pr 11:26 (obj. corn); cf. Psalm 21:3 subj. ´יִ (obj. אִוַּת שְׂפָתָיו || נָתַן תַּאֲוַת לִבּוֹ), Jb 20:13 fig. (wickedness), Ez 31:15 ´יִ subj. (obj. rivers); obj. Pers. ´יִ subj. sq. מִן Nu 24:11; sq. מִן + inf. 1 S 25:26, 25:34; sq. לְ, subj. ´יִ Psalm 84:12 (good). **Niph.** *Pf.* נִמְנַע Jo 1:13; *Impf.* יִמָּנַע Jb 38:15, etc.; *be withholden* sq. מִן, subj. מִנְחָה etc. Jo 1:13; light from wicked Jb 38:15; Nu 22:16 (sq. מִן + inf.); subj. showers (רְבִבִים) Je 3:3.

[Str3234] †יִמְנָע **n.pr.m.** son of Helem (of Asher) 1 Ch 7:35. LXX Ιμανα, LXXL Ιαμνα.

[Str8555] †תִּמְנָע **n. pr. m.** and **f.** Edomite name. LXX θαμνα:—**1.** תִּמְנָע **n. pr. m. a.** a chief of Edom Gn 36:40 = 1 Ch 1:51. **b.** son of Eliphaz 1 Ch 1:36 (for Korah Gn 36:15, 36:16). 2. תִּמְנָע f. Gn 36:22 = 1 Ch 1:39 sister of Lotan (of Seir); Gn 3:12 concubine of Eliphaz son of Esau.

[Str4514–15] [מִנְעוּל, [מִנְעָל] v. נעל

[Str4516–17] [מַנְעַמִּים] v. מְנַעֲנְעִים. נעם v. 654 ,נוע

[Str4518] [מְנַקִּית], מְנַקִּיָּה v. נקה

[Str3243] מַנֶּקֶת v. ינק **Hiph.** p. 413

[Str4501] מְנֹרָה v. מְנוֹרָה sub נור

[Str4519] 136:מְנַשֶּׁה **n. pr. m.** et trib. Manasseh (interpr. Gn 41:51 as Pi. causat. √II. נשה q.v.);—מְנַשֶּׁה´ ;+ Gn 46:20 מ 41:51 + (on Ju 18:30 v. מֹשֶׁה); c. art. (strangely), ´10 + Jos 1:12 הַמְּ t. (v. infr.); LXX Μαν(ν)ασση;—**1.** †**a.** *Manasseh,* eldest son of Joseph Gn 41:51, 48:1, 48:13, 48:14, 48:14, 48:17, 48:20, 48:20, also 50:23 (father of Machir; all E), 46:20, 48:5 (both P). **b.** of tribe, oft. + Ephraim (v. אֶפְרַיִם): (I) the part W. of Jordan: † *α.* בְּנֵי מִ´ Jos 16:9, 17:2 a (בני־מ הַנּוֹתָרִים´), v:2 b, v:6, v:12 (all JE), 1 Ch 7:29, 9:3 (בְּנֵי אֶפְרַיִם וּמִ´); Jos 13:29 v. infr.); β. מִ´ alone, Jos 17:5, 17:8, 17:8, 17:9 b, 17:11, 17:17, Dt 34:2 (אֶרֶץ אֶפְרַיִם וּמִ´; all JE), 2 Ch 30:10 (*id.*), Jos 16:4, 17:7, 17:9 a, 17:10 (all P), also appar. Dt 33:17 (poem), Ju 1:27, 6:15, 6:35, 7:23, Is 9:20, 9:20, Psalm 80:3 + 10 t. Chr; †γ. מַטֵּה מִ´ חֲצִי מַטֵּה מ´; 1 Ch 6:55 Jos 21:6, 21:25, 1 Ch 12:32 (van d. H v[31]); מַחֲצִית מַטֵּה חֲצִי מִ´ 6:46 (but on text v. Kit); וְאֶפְרַיִם שְׁנֵי מַטּוֹת מ´ Jos 14:4 (P); †δ. חֲצִי שֵׁבֶט מ´ 1 Ch 27:20; c. art. הַשֵּׁבֶט הַמְּ´ Jos 13:7 (D). † (2) of Manasseh E. of Jordan; α. בְּנֵי מִ´ Jos 22:30, 22:31 (P); β. מִ´ alone, Ju 11:29 (distinctly of territory), 12:4 (but on text v. GFM), Psalm 60:9 = 108:9; חֲצִי הַמִּ´ 1 Ch 27:21; γ. מַטֵּה מִ´ Jos 17:1a 20:8 (both P), 1 Ch 6:47; חֲצִי מַטֵּה מִ´ Jos 22:1 (D), Nu 34:14, Jos 21:5, 21:27 (all P), 1 Ch 6:56; חֲצִי מַטֵּה בְּנֵי מִ´ Jos 13:29 (P); δ. חֲצִי שֵׁבֶט מִ´ Dt 3:13 (D), Jos 13:29, 22:13, 22:15 (all P), 1 Ch 15:18, 15:23, 15:26, 12:38 (van d. H v[37]); בֶּן־יוֹסֵף חֲצִי שֵׁבֶט מ´ Nu 32:33 (P); c. art. חֲצִי שֵׁבֶט הַמְּ´ Jos 1:12, 4:12, 12:6, 18:7, 22:1, 22:7 (all D), 22:9, 22:10, 22:11, 22:21 (all P). Here belong also (chiefly) reff. to מִ´ as father of Machir (cf. Gn 50:23 supr.): † Nu 27:1, 32:39, 32:40, 36:1, Jos 13:31, 17:1, 17:3 (all P), 1 Ch 7:14, 7:17; and of Jair Dt 3:14 (D), Nu 32:41 (P), 1 K 4:13 (cf. מָכִיר,יָאִיר). † (3) of undivided tribe (never שֵׁבֶט מ´): α. בְּנֵי מִ´ Nu 1:34, 2:20, 7:54, 26:29, 36:12 (all P); β. מִ´ alone, Nu 1:10, 26:28, 26:34, 27:1 b (all P), Ez 48:4, 48:5; γ. מַטֵּה מִ´ ,13:11 ,2:20 ,Nu 1:35

בְּנֵי מ Nu 10:23, 34:13 (all P). **2.** son of Hezekiah, and king of Judah (As. *Menasê, Minsê* Schr[COT] 2 K 21:1);—2 K 20:21, 21:1 + 9 t. K, 12 t. Ch, Je 15:4. †**3.** two who had taken strange wives: **a.** Ezra. 10:30. **b.** 10:33.

[Str4520] †מְנַשִּׁי **adj. gent.** of ´1 מ; only c. art. ´הַמְ, as n. coll., of tribe E. of Jordan: Dt 4:43, 2 K 10:33; שֵׁבֶט הַמְ´ Dt 29:7, 1 Ch 26:32.

[Str4521] מְנָת v. מנה

[Str4522] †I. מַס **n. m.**:1 K 5:27 usu. **coll.** body of forced labourers, task-workers, labour-band or gang, also (late) forced service, task-work, serfdom (Targum מִסָּא, esp. in phr. מַסְקֵי מִיסִין (implying late and [for BH] false sense 'tribute,' so NH מַעֲלֵי מָסִים; √ unknown, prob. loan-wd.; follows anal. of ע"ע);—abs. ´לָמָס ; + 1 K 5:27 מ הַמָּס ;+ Jos 17:13 2 S 20:24 +; pl. **1**— ;Ex 1:11 מְסִים. *labour-band, labour-gang,* body of task-workers for public service, formed by levy upon the people by Sol. וַיַּעַל הַמֶּלֶךְ שְׁלֹמֹה מַס מִכָּל־יִשְׂרָאֵל 1 K 5:27, amounting to 30,000 men v:27; אֲשֶׁר הֶעֱלָה ´הַמ ´וַיַּעֲלֵם שׁ לְמַס עֹבֵד ;9:15 v:21 *and Sol. levied them for a toiling labour-band* (cf. Gn 49:15, Jos 16:10) = לְמַס וַיַּעֲלֵם שׁ´ 2 Ch 8:8; appar. instituted, earlier, by David, cf. וַאֲדֹרָם עַל־הַמָּס 2 S 20:24, i.e. had charge of the body of labourers, so 1 K 4:6, 5:28, 12:18 = 2 Ch 10:18.
2. a.

of labour-bands, slave-gangs of Isr. in Egypt, only שָׂרֵי מִסִּים Ex 1:11 (J) *gang-overseers*. **b.** of conquered populations, subject to forced labour: יִהְיוּ לְ לָמַס וַעֲבָדוּ Dt. 20:11 cf. Ju 1:30, 1:33, 1:35 (v. GFM), Is 31:8, La 1:1; so וּיהי לְמַס עֹבֵד Jos 16:10 (cf. Gn 49:15, 1 K 9:21); וַיִּתְּנוּ אֶת־הַכְּנַעֲנִי לָמָס Jos 17:13, cf. (´וגו וַיָּשֶׂם) Ju 1:28. **3.** in gen.: וַיְהִי לְמַס־עֹבֵד Gn 49:15 *and he* (Issachar) became *a slaving labour-band* (poem in J; cf. Jos 16:10, 1 K 9:21); cf. רְמִיָּה תִּהְיֶה לָמָס Pr 12:24 (here appar. of individ.)
4. forced service, *serfdom* (or poss. (in late passage) *tribute* = *enforced payment*, cf. NH, Targum, v. supr.), only of Ahasuerus: וַיָּשֶׂם הַמֶּלֶךְ מַס עַל־הָאָרֶץ´ וגו Est 10:1.

[Str4523–24] II. מַס v. מֵסַב, מֵסֵב. מסס v. 687 ,סבב

[Str4525–26] מַסְגֵּר, מִסְגֶּרֶת v. סגר

[Str4527–28] מַסַּד v. [מִסְדְּרוֹן]. יסד v. 690 ,סדר

מָסָה

[Str4529] †[מָסָה] **vb.** melt, dissolve, be liquefied (Eth. ሞሰዉ፡ *liquefy;* Aram. מְסָא *melt away,* ܡܣܐ *dissolve, decay, coagulate;* As. *masû* is *wash;* v. also מסס);—only **Hiph.** *Pf.* 3 pl. הִמְסִיו Jos 14:8 (on form v. Ges[§] 75 R.17). *Impf.* sf . 2 ;Psalm 147:18 יַעמסֵם ms. וַתֶּמֶס אַמְסֶה ;Psalm 39:12 Psalm 6:7; —*cause to dissolve, melt*, ice Psalm 147:18; hyperb. בְּדִמְעָתִי עַרְשִׂי אַמְסֶה Psalm 6:7 *with my tears I cause my bed to dissolve;* וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ Psalm 39:12 = *consume, cause to vanish;* fig. sq. לֵב = *intimidate* Jos 14:8.

[Str4532–32] I. [מַסָּה] v. מסס. II, III. מַסָּה v. 650 ,נסה

[Str4530,4533] [מִסָּה] v. מַסָּה. מִסָּה v. 691 ,סוה

[Str4534] מְשׁוּכָה = מְסוּכָה v. II. (שוך) סוך. p. 692

[Str4535] †מַסָּח dub. word., only in וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת הַבַּיִת מַסָּח 2 K 11:6; Thes al. sub √ נסח = *for plucking away* i.e. repulse, defence, but very uncertain; prob. text. err.; om. LXX[B] We Sta[p]. 354; LXXL Μεσσαε.

[Str4536] [מִסְחָר] v. סחר

מָסַדְ

[Str4537] †מָסַדְ vb. mix, produce by mixing (cf. perh. מזג, מָזֶג Ba[es] 33, 51);—**Qal** *Pf.* 3 ms. ´;Is 19:14 מ מָסְכָה Pr 9:2; מָסָכְתִּי Pr 9:5, Psalm 102:10; *Inf. cstr.* מְסֹךְ **1**— ;Is 5:22. *pour*, only fig., בְּקִרְבָּהּ ´מ רוּחַ עִוְעִים Is 19:14 (subj. ´מ); *mix,* c. acc. שֵׁכָר Is 5:22; i.e. make a choice drink by mixing with spices, etc. (mixing with water came later, cf. 2 Macc 15:39) Löw[p]. 419 Frä[162] f, 171 f. Now[Arch]. 1, 120 Benz[Arch]. 95; obj. יַיִן fig., subj. wisdom Pr 9:2, 9:5; שִׁקָּוִי בִּבְכִי מָסָכְתִּי Psalm 102:10 *my drink with weeping have I mixed* (v. As. [*akâl*] *ul âkul, bikîtum kurmati, mê ul aštî, dîmtu maštîtî* Zim[BP] 34).

[Str4538] †מֶסֶךְ **n.[m.]** mixture, i.e. wine mixed with spices; וְיַיִן חָמַר מָלֵא מ´כוֹס בְּיַד י´ Psalm 75:9 (fig. of ´י's judgment).

[Str4469] †מִמְסָךְ **n.m.** mixed drink (v. מָסָח);—מִמְסָךְ Pr 23:30 *mixed* (wine), as beverage; Is 65:11 libation to Menî.

[Str4539–40] [מַסֵּכָה], מָסָךְ v. סכך. p. 697

[Str4541] I. מַסֵּכָה v. I. נסך

[Str4541,4545] II. [מַסֵּכָה], מַסֵּכָה v. II. נסך

[Str4542] †מִסְכֵּן adj. poor, only Ec. (NH *id.;* Aram. *id.;* מְסַכְּנָא PS[2632]; Ar. مِسْكِينٌ; Eth. ምስኪን DI[382]; √ dub.; usu. der. fr. III. סכן q.v.; perh. loan-wd.; acc. to Jen[ZA] iv (1889), 271 f Zim[ib]. vii (1892), 353 = As. *muškênu, beggar, needy one)*;—alw. abs. מ:—וְחָכָם´ יֶלֶד מ´ Ec 4:13 (opp. מֶלֶךְ זָקֵן וּכְסִיל); 9:15, חָכָם´ אִישׁ מ´ הָאִישׁ הַמ´ v:15; as subst. הַמ´ v:16 *the poor man*.

[Str4544] †מִסְכֻּנֻת **n.f.** poverty, scarcity, Dt 8:9.

[Str4543] מִסְכְּנוֹת v. I. סכן

[Str4546–47] מְסִלָּה, מַסְלוּל v. סלל

[Str4548] [מַסְמֵר], מַסְמְרִים etc. v. (שמר) סמר. p. 702

מָסַס

[Str4549] †[מָסַס] **vb.** dissolve, melt, intr. (Targum מְסַס; cf. מסה, and II. מאס);—**Qal.** *Inf. cstr.* מְסֹס נֹסֵס Is 10:18; *like the melting* (wasting away) of a נֹסֵס (q.v.) **Niph.** *Pf.* וְנָמַס consec. Ez 21:12; ;Psalm 112:10 ,Ex 16:21 וְנָמַס 2 + Psalm 97:5 נָמַסוּ t; *Impf.* וַיִּמַּסוּ ;+ Dt 20:8 יִמַּס Ju 15:14; *Inf. abs.* הִמֵּס 2 S 17:10; *cstr. id.* Psalm 68:3; *Pt.* נָמֵס 2 + Psalm 22:15 t.;—**1.** *melt* (intr.) of manna Ex 16:21; wax Psalm 68:3 (sim. of wicked); manacles Ju 15:14 (= *vanished, dropped off*); wicked Psalm 112:10 (*melt away*); especially of hills and mts. Mi 1:4, Psalm 97:5, Is 34:3. **2.** most oft. fig. of heart = *faint, grow fearful,* Na 2:11, 2 S 17:10, 17:10 (cf. Dr), Dt 20:8, Jos 2:11, 5:1, 7:5, Is 13:7, 19:1, Ez 21:12, Psalm 22:15. **3.** *Pt.* = *wasted, consumptive* (?), 1 S 15:9 (נִמְבְּזָה||, rd. נִבְזָה v. בזה **Niph.**) < rd. נִמְאֶסֶת *worthless*, lit. *rejected* (v. מאס **Niph.**) **Hiph.** *Pf.* 3 pl. הֵמַסּוּ אֶת־לְבָבֵנוּ Dt 1:28 *cause to melt* (= intimidate).

[Str4523] † II. [מַס] **adj. despairing** (lit. *melting*, i.e. *failing, collapsing*);—לַמָּס Jb 6:14 *to him also despaireth* belongeth kindness, etc.

[Str4531] † I. [מַסָּה] **n.f. despair** (lit. *melting, failing*);—only לְמַסַּת נְקִיִּים יִלְעָג Jb 9:23 *at the despair of innocent ones he mocketh;* so Targum Ew Di Bu Du > Ges Hi al. *trial* (by calamity), √ נסה.

[Str8557] † תֶּמֶס **n.m.** melting (away);—כְּמוֹ שַׁבְּלוּל יַהֲלֹךְ´ Psalm 58:9 like a snail that goeth *into melting* (leaving slimy track).

[Str4550–51] מַסַּע, I. מַסָּע v. I. נסע. II. מַסָּע v. II. נסע

[Str4552–53] מִסְעָד v. סעד. מִסְפֵּד v. 04–ספד

[Str4554] מִסְפּוֹא v. ספא

[Str4555–56] מִסְפַּחַת, מִסְפָּחוֹת v. ספח. p. 705

[Str4557–59] I, II. מִסְפָּר, מִסְפֶּרֶת v. 09–ספר

מָסַר

[Str4560] †[מָסַר] **vb.** si vera l. deliver up, offer (NH מָסַר; Aram. מְסַר *deliver up, denounce, betray*, מְסַר; Hom[ZMG] xivi. 1892, 530 comp. Sab. מסר *take away*); —**Qal** *Inf. cstr.* לִמְסָר־מַעַל בִּי´ Nu 31:16 *offer* (commit) *a trespass against* ´י, but rd.. לִמְעֹל, cf. Thes Di (v. Nu 5:6, 2 Ch 36:14). **Niph.** *Impf.* וַיִּמָּסְרוּ Nu 31:5 *delivered over to, assigned to* (of warriors), rd. perh. וַיִּסָּפְרוּ (LXX. ἐξηρίθμησαν) cf. Thes.

[Str4149,4562] מֹסֵרוֹת, מָסֹרֶת v. אסר

[Str4561] [מֹסָר] v. מוּסָר sub יסר

[Str4530] † מִסַּת **n. sufficiency** (der. obscure: Aram. מִסַּת, מִסַּת, common in Targum SyrVer, both absol. and cstr. in sense of *sufficiency, enough;* e.g. for Heb. רַב 2 S 24:16 Targum, דַּי Ex 36:7 Targum SyrVer, Ob:5 Targum SyrVer, for לְפִי Ex 12:4 Targum; מַסַּת חוֹבָא the *amount* of the debt, PS[2183]);—Dt 16:10 and thou shalt keep the pilgrimage of weeks מִסַּת נִדְבַת יָדְךָ *acc. to* (adv. acc.) *the sufficiency of* the free-will offering of thy hand, which thou shalt give, i.e. with the full

amount that thou canst afford (cf. דֵּי שֶׂשֶׂה Lv 5:7, 12:8; Targum כְּמִיסַּת אִימְרָא).

[Str4563–65] מִסְתּוֹר, מַסְתֵּר, מִסְתָּר v. סתר

[Str4566,4568] [מַעְבָּד] v. [מַעֲבֶה]. עבד v. עבה

[Str4569] [מַעֲבָר], מַעְבָּרָה v. עבר

[Str4570] מַעְגָּל, מַעְגְּלָה v. עגל

מָעַד

[Str4571,4154,5976] †[מָעַד] **vb.** slip, slide, totter, shake (only Hebrew);—**Qal** *Pf.* 3 pl. מָעֲדוּ 2 S 22:37 = Psalm 18:37; *Impf.* 3 fs. אֶמְעָד; תִּמְעַד Psalm 37:31 Psalm 26:1; *Pt.* pl. cstr. מוֹעֲדֵי Jb 12:5; —*slip*, subj. feet, (fig.) 2 S 22:37 = Psalm 18:37, Jb 12:5; subj. אֲשֻׁרָיו Psalm 37:31; cf. Psalm 26:1. **Pu.** *Pt.* מוּעָדֶת (= מְמוֹ´ Ges§ 53 s; or old **Qal** *Pt. pass.*,—cf. Ba: NB 273;—but pass. not needed here, read perh. מוֹ´ **Qal** *Pt. act.* v. Schwally[ZAW] x, 1890, 176);—רֶגֶל מ´ Pr 25:19 (sim. of untrustworthiness). **Hiph.** *Pf.* וְהֵמְעַדְתָּ (so rd. for HCT והעמדת, cf. Sm Co Da Berthol) Ez 29:7; *cause to shake* obj. כָּל־מָתְנַיִם, i.e. *make them totter;* cf. *Imv.* הַמְעָד (obj. *id.*) Psalm 69:24.

[Str4572] † מַעְדַּי (van d. H מַעֲדַי) **n.pr.m.** one of those who had taken strange wives Ezra 10:34. LXX. Μοδεδ(ε)ια, A LXXL Μοο(υ)δεια (perh. = foll., q. v.)

[Str4573,4153] † מַעַדְיָה **n.pr.m.** a priest of Zerubbabel's time acc. to Ne 12:5; LXX. Α Μααδιας, LXXL Μαασιας; appar. = מוֹעַדְיָה v:17, LXXL Μασαι (etym. dub.; Thes puts sub עדה = *ornamentum Jovae*, but prop. מוֹע´ √ יעד´ = מוֹע = *convenius Jovae*).

[Str4150] מוֹעֵד v. מוֹעֵד sub יעד

[Str4574] [מַעֲדָן], מַעֲדַנִּים v. עדן. p. 726

[Str4575] † מַעֲדַנּוֹת **n.[f.] pl.** Jb 38:31 v. sub ענד; p. 772 מַעֲדַנֹּת 1 S 15:32 is dub.; = above, as adv. acc. *in bonds, fetters*, Ki Gr Klo; Targum Sym Dr assign to √ עדן = *delicately, voluptuously;* but LXX τρέμων, whence Lag[Proph]. Chald. li prop. מְעֹדַנּת (cf. אֶחֹרַנִּית) √ מעד = *totteringly*, so HPS.

[Str4576] מַעְדֵּר v. עדר. p. 727 מעה (√ of foll.; meaning dubious).

[Str4578] † [מֵעֶה] **n.m.**:Is 16:11 only **pl.** internal organs, inward parts (intestines, bowels), belly (NH *id.;* Aram. מְעָא, מַעֲיָא, מְעֵי, מְעֵה; Ar. مَعِىٌّ; Eth. ሐሞት፡;—on form cf. Lag[BN] 156 Ba[ZMG] xiii. 1888, 345);—pl. [מֵעִים] cstr. מְעֵי 3 + Psalm 71:6 t.; sf. 9 + 2 S 16:11 מֵעַי t., 6 + Gn 15:4 מֵעָיו; 40:9, Psalm 22:15 מֵעָי t.; מֵעַיִח 5 + 2 S 20:10 מֵעָיו; Nu 5:22, Gn 25:23 t.; מֵעֵיהֶם Ez 7:19; —**1.** lit.: **a.** וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה 2 S 20:10 *and he poured out his inward parts on the ground* (through a wound); cf. מַחֲלֵה מ´ 2 Ch 21:15, 21:18, יָצְאוּ מ´ v:15, v:19. **b.** as digestive organs, but without precision, nearly = *stomach*, *belly*, Jb 20:14; Ez 3:3 (||בֶּטֶן), 7:19 (||נֶפֶשׁ; both c. מָלֵא), Nu 5:22; so of fish that swallowed Jonah Jon 2:1, 2:2. **2.** source of procreation: אשר יצא מ´ (said of offspring) Gn 15:4 (JE), 2 S 7:12 (||זַרְעֲ), 16:11; צֶאֱצָאֵי מ´ Is 48:19 (|| *id.*); **3.** מִיצִיאֵי מ´ 2 Ch 32:21. = *womb*, שְׁנֵי לְאֻמִּים מִמֵּעַיִח יִפָּרֵדוּ Gn 25:23 (J; ||בֶּטֶן), cf. Is 49:1 (|| *id.*), Psalm 71:6 (|| *id.*), Ru 1:11. **4.** in gen. = *inwards, inward part,* נָמֵס בְּתוֹח מ´...לִבִּי Psalm 22:15, cf. **5.** תּוֹרַת בְּתוֹח מ´ 40:9. fig. = seat of emotions: pity, Is 16:11 (||קֶרֶב); of God's compassion, Je 31:20 (||רחם; in both subj. of vb. הָמוּ); הֲמוֹן מֵעָי Is 63:15 (||רַחֲמֶי) distress, Je 4:19, 4:19 (||לֵב,לֵב) La 1:20 מֵעַי חֲמַרְמָרוּ, 2:11 (||כָּבֵד *liver*); מֵעַי רֵתְחוּ Jb 30:27 (dub., v. Bu); love, מֵעַי הָמוּ עָלָיו Ct 5:4. **6.** the external belly, מֵעָיו עֶשֶׁת שֵׁן Ct 5:14.

[Str4579] † [מָעָה] **n.f.** grain (of sand), si vera l. (NH מָעָה, *seed* (of melon, etc.), *coin*, Aram. מְעָא, מְעָה *coin*);—only fpl. sf.: וַיְהִי כַחוֹל זַרְעֶ וְצֶאֱצָאֵי מֵעָי כִּמְעֹתָיו Is 48:19 *and thy seed had been like the sand, and the offspring of thy bowels like the grains thereof*, cf. Vulgate Targum De Di Du al. > pl. of [מֵעֶה] *the entrails of it* (i.e. the sea) AE Ges Hi Che[Comm].—LXX ὡς ὁ χοῦς τῆς γῆς, whence Gr כְּעִפְרוּתוֹ.

[Str4580–81] מָעוֹג v. עוג. מָעוֹז, מָעֹז v. עוז (cf. עזז). p. 728, 732

[Str4583–85,4587] I, II. מָעוֹן, נָה(וֹ)מָע, מְעוֹנֹתַי v. 33–עון

[Str4586] †מְעוּנִים **n.pr.gent.** Me'unim, Me'unites (usu. connected with מָעוֹן, (v. עון), but dub., cf. Buhl[Edom]. 41 f.);—a people S. (SE ?) of Canaan (cf. Buhl[l].c.);—הַמְּ׳ 2 Ch 26:7 and 1 Ch 4:41 Qr (Kt המעינים, LXX[B] τοὺς Μιναίους, LXXL τ. Κιναίους; rd. also מֵהַמְּעוּנִים 2 Ch 20:1 (for MT מֵהָעַמּוֹנִים), so LXX[BA] (LXXL Αμμανιειμ), Ew Be Ke Ot Kau Kit; בְּנֵי־מְעוּנִים (among Nethinim who went back with Zerub.) Ezra 2:50 = Neh 7:52 are perhaps descendants of those named above (2 Ch 26:7). LXX οἱ Μιναῖοι, but against מ׳ = Minæans (Glaser[Skizze] ii. 450 f. al.) v. Sprenger[ZMG] xliv (1890), 505.

[Str4588–89] [מָעוּף] v. I. מָעוֹר. עיף v. II. עור.

מעז

מעז (√ of following). p. 734–35

[Str4590] †מַעַזְיָה, מַעַזְיָהוּ **n.pr.m.** of priests. **1.** 1 Ch 24:18 ascribed to David's time, A Μοοζαλ, LXXL Μοοζια. **2.** Neh 10:9, Nehemiah's time, A Μααζεια, LXXL Μααζίας.

מָעַט

[Str4591] †[מָעַט] **vb.** be or become small, diminished, few (NH, Talm., *id.;* Ar. مَعِطَ is *to be without hair on the body*)—**Qal** *Impf.* 2 ,Ex 12:4 יִמְעַט mpl. ,Je 29:6 תִּמְעָטוּ 3 mpl. וַיִּמְעָטוּ ,+ Is 21:17 יִמְעָטוּ Psalm 107:39; *Inf.* מְעֹט אִם־יִמְעַט הַבַּיִת מִהְיוֹת מִשֶּׂה Ex 12:4—; Lv 25:16 if the house be *too small* for a lamb; Ne 9:32 אַל־יִמְעַט לְפָנֶיָ אֵת כָּל־הַתְּלָאָה (cf. Ges[§] 117 l); of a people, Je 29:6 וּרְבוּ שָׁם וְאַל־תִּמְעָטוּ and *become* not *few*, 30:19 וְהִרְבִּתִים וְלֹא יִמְעָטוּ, Psalm 107:39 ,Is 21:17 הוֹן מֵהֶבֶל יִמְעָט Pr 13:11; *diminishes* (opp. יַרְבֶּה); Lv 25:16 וּלְפִי מְעֹט הַשָּׁנִים acc. to the *fewness* of the years. **Pi.** *become few* (Ges[§] 52 k), *Pf.* 3 pl. Ec 12:3 וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵּטוּ. **Hiph.** *Pf.* 3 fs. consec. וְהִמְעִיטָה (Ges[§] 49 k), Lv 26:22, 1 S. with sf. וְהִמְעַטְתִּים Ez 29:15; *Impf.* 2 ms. 2 ,Je 10:34 תַּמְעִטֵנִי ,Lv 25:16 תַּמְעִיט fs. תַּמְעִיטִי 2 K 4:3, etc.;—*make small* or *few, diminish:* **a.** Lv 26:22 (of the sword) וְהִמְעִיטָה אֶתְכֶם, Ez 29:15 וְהִמְעַטְתִּים, Je 10:24 אַל־בְּאַפְּךָ תַּמְעִטֵנִי lest thou *make me* (the people) *small*, Psalm 107:38 וּבְהֶמְתָּם לֹא יַמְעִיט; Lv 25:16 וּלְפִי מְעֹט הַשָּׁנִים תַּמְעִיט מִקְנָתוֹ acc. to the smallness (fewness) of the years, thou shalt *make small* its price, Nu 26:54 לָרַב תַּרְבֶּה נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט נַחֲלָתוֹ and to the small (few) thou shalt *make small* his inheritance (so 33:54). **b.** qualifying an *action* (sts. to be understood from the context), Ex 16:17 וַיִּלְקְטוּ הַמַּרְבֶּה וְהַמַּמְעִיט and they gathered, he that made much, and he that *made little* (sc. לִלְקֹט), v:18, Nu 11:32 עשרה חמרים הממעיט כֵּלִים רֵקִים אַל־תַּמְעִיטִי 2 K 4:3 אסף, empty vessels *make not few* (sc. in borrowing); Ex 30:15 הֶעָשִׁיר לֹא יַרְבֶּה וְהַדַּל לֹא יַמְעִיט מִמַּחֲצִית הַשָּׁקֶל לָתֵת וגו׳ *shall not diminish* from the half shekel to give, i.e. shall not give less, Nu 35:8 מֵאֵת הָרַב תַּרְבּוּ וּמֵאֵת הַמְעַט תַּמְעִיטוּ and from the few ye shall *make few* (sc. לָתֵת), i.e. ye shall give few (cities).

[Str4592] 101:מְעַט **subst.** a little, fewness, a few; —מ׳ abs. and cstr., מְעָט Is 10:7 +, pl. מְעַטִּים † Psalm 109:8, Ec 5:1; —

1. a.

Gn 30:30 מעט אשר היה לך לְפָנַי *the little* that thou hadst, 47:9 מעט ורעים היו ימי שני חיי *few* and evil, Lv 25:52, Nu 26:54 (cf. 33:54) וְלַמְעַט תמעיט נחלתו and *to the small* (few) thou shalt make small his inheritance, v:56, 35:8 Dt 7:7 ,וּמֵאֵת הַמְעַט תמעיטו וכי אתם הַמְעַט מכ־ל העמים ye are *the fewest* out of all peoples, 1 S 14:6 Je 42:2 ,לְהוֹשִׁיעַ בְּרַב אוֹ בִמְעָט, כִּי נִשְׁאַרְנוּ מְעַט מֵהַרְבֵּה we are left *as few* out of many, Ez 5:3 וְלָקַחְתָּ מִשָּׁם מְעַט בְּמִסְפָּר, Hg 1:6 זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט (cf. v:9), Psalm 8:6 ותחסרהו מעט מאלהים, 37:16 (cf. Pr 15:16, 16:8), טוֹב מְעַט לַצַּדִּיק; as pred. Nu 13:18 הַמְעַט הוּא אִם־רָב, Jos 7:3 כִּי מְעַט הֵמָּה, Jb 10:20, Ho 8:10—וּשְׁאָר מְעַט מִזְּעָר. Is 16:14; Ne 7:4 ,Ru 2:7 וָיָחֵלוּ מְעַט and they begin *as littleness* (= *to be minished*) because of, &c.; but rd. prob. (LXX) וְיֶחְדְּלוּ מְעַט מִמְּשֹׁחַ and they shall cease *for a little* (**d**) from anointing, etc. **b.** as subst. with foll. gen., Gn 18:4 מְעַט מַיִם *a little of water,* 24:17, 24:43, 43:2 ,44:25 ,1 S 14:43 ,17:28 מְעַט אֹכֶל מְעַט הַצֹּאן הָהֵנָּה lit. *the fewness of* those sheep, Pr 6:10 +; as gen. to a previous subst., מְתֵי מְעָט men *of fewness* †Dt 26:5, 28:62; in appos., † Is 10:7 לְהַכְרִית גּוֹיִם לֹא מְעָט, Ezr 9:8 מִחְיָה מְעַט, Ne 2:12 וַאֲנָשִׁים מְעַט עִמִּי, Ec 9:4; either gen. or appos., 10:1, Dn 11:34 יֵעָזְרוּ עֵזֶר מְעָט with a help *of smallness.* **c.** twice declined as an adj., Psalm 109:8 ,יִהְיוּ יָמָיו מְעַטִּים על־כן יהיו דבריך מְעַטִּים Ec 5:1. **d.** as adverb. acc., of place, 2 S 16:1 וְדָוִד עֹבֵר מְעַט; of time, Jb 10:20 b; of degree, 2 K 10:18 אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט, Ez 11:16 and have been to them for a sanctuary *but little*, Zc 1:15; repeated מְעַט מְעַט *by little, by little* = gradually, Ex 23:30, Dt 7:22. **e.** phrases:—*a.* with the interr. הַ, † Gn 30:15 הַמְעַט קַחְתֵּךְ אֶת אִישִׁי וְלָקַחַת was thy taking my husband (too) little? and (wilt thou be) for taking also my son's love-apples? Nu 16:9–10 הַמְעַט מִכֶּם כִּי הִבְדִּיל ...וּבַקַּשְׁתֶּם גַּם כְּהֻנָּה is it *too little for you* that J. hath separated, etc., ... and do ye seek, etc.? v:13 הַמְעַט ...כִּי תִשְׂתָּרֵר גַּם הִשְׂתָּרֵר

וְאַתֶּם תְּשׁוּבוּ וגו ...הַמְעַט לָנוּ, ´ כִּי הֶעֱלִיתָנוּ, Jos 22:17 f. ´הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים כִּי תַּלְאוּ וגו Is 7:13 is wearying men *too little* for you, that you will weary also my God? Ez 34:18 (as Ew Co AVRV), Jb 15:11 הַמְעַט מִמְּ תַּנְחוּמוֹת אֵל. But Ez 16:20 (si vera l.) was it (too) little *because of* thy whoredom? (was that insufficient for thee? Kö: iii. 406 m). *b.* ´עוֹד מְעַט וְ, *yet a little, and* they will stone me, Je 51:33, Ho 1:4, Psalm 37:10; ´עוֹד מְעַט מִזְעָר וְ †Is 10:25, 29:17; cf. Hg 2:6, Jb 24:24. **2.** † כִּמְעַט *like a little:* hence **a.** *within a little, almost* (cf. ὀλίγου), Gn 26:10 ...כִּמְעַט שָׁכַב *almost* had lain ..., Psalm 73:2 Qr, 94:17, 119:87, Pr 5:14 (all sq. pf.); Ez 16:47 כִּמְעַט קָט וַתַּשְׁחִתִי מֵהֶן *like a little*, and thou hadst done more corruptly than they; Ct 3:4 כִּמְעַט שֶׁעָבַרְתִּי מֵהֶם = *hardly* had I passed. **b.** with impf., *just,* 2 S 19:37 כמעט יעבר עבדך *just* would thy servant pass over; *lightly, easily, quickly* (cf. δὶ ὀλίγου), Psalm 2:12 כִּי יִבְעַר כִּמְעַט אַפּוֹ, 81:15, Jb 32:22. **c.** = *shortly,* 2 Ch 12:7. **d.** = *little worth*, Pr 10:20 כמעט ולב רשעים. *e.* pleon. for מְעַט, Is 1:9 (accents) כִּמְעָט שָׂרִיד a *little* remnant, Psalm 105:12 (= 1 Ch 16:19) כִּמְעַט וְגָרִים בָּהּ; כִּמְעַט רֶגַע *like the littleness of* a moment = *for a little* moment, Is 26:20, Ezra 9:8.

[Str4803] מְעֵטָה Ez 21:20 textual error, v. sub מרט. p. 598

[Str4594–95] מַעֲטֶה v. [מַעֲטָפָה]. עטה v. I. עטף

[Str4596] †מְעִי only in מַפֵּלָה ´והיתה מ Is 17:1; acc. to AV RV Thes al. **n.[m.]** = עִי *ruin-heap*, but form very strange; LXX om. (ἔσται εἰς πτῶσιν); Gr prop. כְּעִי, Di לְעִי; < dittogr. from מעיר Lag[Sem]. i. 29 Che Nö[ZMG] xxxii. 1878, 401 Brd SS Buhl Gu[in] Kau Du.

[Str4597] † מָעַי **n.pr.m.** a musician Ne 12:36; LXX א:c, a Μααι, LXXL Μαια.

[Str4578,4599] מֵעִים v. מַעְיָן. מעה v. sub עין. p. 588, 745

[Str4586] מעינים 1 Ch 4:41 Kt v. מְעוּנִים. p. 589

מָעַדְּ

[Str4600] † [מָעַדְּ] **vb.** press, squeeze (NH *id.;* Targum מְעַח; Ar. مَعَكَ *rub*);—**Qal** *Pt. pass.* וּמְעוּחַ וְכָתוּת וְנָתוּק וְכָרוּת Lv 22:24 (H), not to be offered to ´י, reference to emasculation (cf. Di); וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ 1 S 26:7 *and his spear pressed* (thrust) *into the ground.* **Pu.** *Pf.* 3 mpl. שָׁמָּה מֹעֲכוּ שְׁדֵיהֶן Ez 23:3 *there were their breasts squeezed* (||עִשּׁוּ; unchastely; fig. of intercourse of Samaria and Jerus. with Egypt, involving idolatry).

[Str4582] † מָעוֹדְּ **n.pr.m.** father of Achish of Gath (on form cf. Lag[BN] 32);—1 S 27:2 (LXX Αμμαχ, A Μωαβ, LXXL Αχιμαραν) = מַעֲכָה 1 K 2:39 (LXX Αμησα, A LXXL Μααχα).

[Str4601,758,1038, 59] † מַעֲכָה **n.pr.m., f.et gent.**
1. n.pr.m. LXX M(ο)ωχα, Μα(α)χα: **a.** son of Nahor by his concubine רְאוּמָה Gn 22:22 (J), ancestor of people v.
3. b.

father of חָנָן, a hero of David 1 Ch 11:43. **c.** Simeonite name 1 Ch 27:16. **d.** father of Achish 1 K 2:39 (v. מָעוֹח supra).
2. n.pr.f.

LXX M(ο)ωχα, Μααχα, etc.: **a.** Geshurite princess, wife of David, mother of Absalom, 2 S 3:3 = 1 Ch 3:2. **b.** daughter of Absalom, wife of Rehoboam, mother of Abijam, 1 K 15:2, 2 Ch 11:20, 11:21, 11:22; rd. also ´מ 2 Ch 13:2 (so LXX SyrVer) for MT מִיכָיָה, where called daughter of Uriel of Gibeah (on this difficulty v. Be Öt, and cf. **c**). **c.** mother of Asa, and called also daughter of Absalom (as **b**) 1 K 15:10, cf. v:13 = 2 Ch 15:16, (on this difficulty v. Th Kmp: in Kau). **d.** concubine of Caleb acc. to 1 Ch 2:48. **e.** wife of Machir 1 Ch 7:16, cf. v:15 (corrupt, v. Be). **f.** wife of (יעיאל), father of Gibeon, 1 Ch 8:29, 9:35.
3. n.pr.gent.,

LXX Μοοχα, Μωχα, Μα(α)χα; dwelling W. of Bashan, near *Soba*, and *Geshur* (cf. esp. adj. gent. infr.), 2 S 10:6, 10:8 = 1 Ch 19:7, ´אֲרַם מ v:6 (cf. Gn 22:24 supr.); = (+ גְּשׁוּר) Jos 13:13 מַעֲכָת, LXX ὁ Μαχατει, Μαχαθι.—אָבֵל בֵּית מַעֲכָה v. sub בַּיִת, p. 112 supr., and אָבֵל, p. 5.

[Str4601] מַעֲכָת v. supr. **3** מַעֲכָה.

[Str4602] † מַעֲכָתִי **adj.gent.** ´הַמ 1 Ch 4:19; so הַמַּעֲכָתִי בֶּן־ 2 S 23:34 of one of David's heroes, We del. בן; rd. prob. ´בֵּיח הַמ Klo HPS; v. also Dr;

of associate of Ishmael the Judaean 2 K 25:23 = Je 40:8; coll. = *the Maachathites* Dt 3:14, Jos 12:5, 13:11, 13:13 (all + הַגְּשׁוּרִי; cf. **3** מַעֲכָה).—LXX Μαχ(ε)ι, Μαχατ(ε)ι, Μααχαθι, etc.

מָעַל

[Str4603] † מָעַל **vb.** act unfaithfully, treacherously, a priestly word (P Ez. Ch.), chiefly late (NH *id., act unfaithfully;* Ar. مَغَلَ *whisper, backbite*, مَغَالَةٌ *perfidy, fraud*); —**Qal** *Pf.* 3 ms. 4 + Jos 22:20 מָעַל t.; 3 fs. ,Lv 5:21 מָעֲלָה 13 + Nu 5:12 t. Pf.; *Impf.* ;2 Ch 26:16 ,Pr 16:10 יִמְעַל 3 fs 3 ;Nu 5:27 ,Lv 5:15 תִּמְעֹל mpl. וַיִּמְעֲלוּ ,Jos 7:1 יִמְעֲלוּ 2 ;1 Ch 5:25 mpl. תִּמְעָלוּ Ne 1:8; *Inf. cstr.* לִמְעֹל, so rd. for HCT למסר Nu 31:16 Thes Di;—*act unfaithfully, treacherously*, usu. **1.** מָעַל מַעַל: **a.** abs. בַּחֵרֶם *in the matter of the devoted thing* (the sin of Achan) Jos 7:1 (JE), 22:20 (P), cf. Lv 5:15 (P), 2 Ch 36:14, Ez 14:13, 15:8, 18:24. **b.** wife against (בְּ) husband Nu 5:12, 5:27 (P; marital infidelity). **c.** elsewhere ag. (בְּ) God, Lv 26:40 (H), 5:21, Nu 5:6, 31:16 (?) Jos 22:16, 22:31 (all P), 1 Ch 10:13, 28:19, Ez 17:20, 20:27, 39:26, Dn 9:7. **2.** usage without מַעַל (only late): **a.** במשפט לא ימעל פיו Pr 16:10 *let not his* (the king's) *mouth act treacherously against justice* (RV *in judgment*). **b.** elsewhere against God, c. בְּ, Dt 32:51 (P), 1 Ch 5:25, 12:2, 26:22, 30:7, Ezr 10:2, Ne 13:27, Ez 39:23; without ,2 Ch 26:18 בְּ, בַּחֵרֶם ;Ne 1:8 ,Ezr 10:10 ,29:6 1 Ch 2:7.

[Str4604] † I. מַעַל **n.m.**:Ezr 9:2 unfaithful, treacherous act (NH מְעִילָה);—´16 + Lv 5:15 מ t.; מָעַל 2 + Nu 5:12 t.; sf. מַעֲלוֹ Ez 17:20 + 4 t.; מַעֲלָם Ez 39:26 + 3 t.;—**1.** ag. man: נשאר מעל Jb 21:34 *faithlessness remains* (cf. Nu 5:12, 5:27, Pr 16:10 under מָעַל). **2.** elsewhere ag. God, c. בְּ, Jos 22:22 (P); without בְּ, —.10:6 ,9:4 ,Ezr 9:2 ,33:19 ,2 Ch 29:19 ,1 Ch 9:1 מַעַל elsewhere only c. מָעַל q. v. (**1**; all cited).

[Str4598] † מְעִיל **n.m.**:1 S 2:19 robe (Thes conj. orig. meaning *cover* for √ מעל, cf. בגד; Ba: ES 15 comp. Ar. مُلَاءَةٌ *an outer garment*, but against this Sta: Th Lz, Apr. 28, 1894, 235);—´18 + Ex 28:31 מ t.; sf. 4 + 2:12 ,Jb 1:20 מְעִילוֹ ;1 S 15:27 מְעִילוֹ t. sg.; pl. מְעִילִים 2 S 13:18, (but del. We Klo Kit Bu SS; orig. gloss מֵעוֹלָם We Kit Bu); מְעִילֵיהֶם Ez 26:16; —exterior garment, *robe*, worn over the inner tunic **1** : כְּתֹנֶת**.** worn by men of rank: Saul and Jonathan 1 S 18:4, 24:5, 24:12, 24:12; princes of the sea Ez 26:16; Job Jb 1:20, 2:12; Samuel 1 S 15:27, 28:14; Ezra Ezr 9:3, 9:5; David clothed with בוּץ מ´ 1 Ch 15:27 (in the procession of the ark); the child Samuel had קָטֹן´מ 1 S 2:19; —(it had a skirt כנף 1 S 15:27, 24:5, 24:12, 24:12). **2.** worn by the daughters of David 2 S 13:18 (but prob. del., v. supr.) **3.** robe of high priest (only P): מְעִיל הָאֵפוֹד, made of purple stuff, Ex 28:31, 29:5, 39:22; אפוד ומעיל Lv 8:7, 28:4; הַמְּעִיל שׁוּלֵי הַמְּעִיל skirts Ex 28:34, 39:24, 39:25, 39:26, around which were alternate coloured pomegranates and golden bells, and פִּי הַמְּעִיל, an opening or hole by which it might be drawn over the head 39:28. **4.** fig. of attributes (of ´י, and of men), צדקה ;Is 59:17 קנאה בשׂת ;Jb 29:14 משפט ;61:10 Psalm 109:29.

[Str4605,5921] II. מַעַל v. sub מֵעַל. עלה v. 758 ,עַלf

[Str4607–09] [מֹעַל], מַעֲלָה, מַעֲלֶה v. sub עלה. p. 751–52

[Str4611] [מַעֲלִיל, מַעֲלָל] v. עלל

[Str4612–14] [מַעֲמָד], מָעֲמָד v. מַעֲמָסָה. עמד v. 770 ,עמס

[Str4615–16] מַעֲמַקִּים v. מַעַן. עמק v. מַעֲנָה sub I. ,עָנָה 775

[Str4617–18] מַעֲנָה, מַעֲנָה, מַעֲנִית v. I. 76–ענה

[Str4585] מְעֹנָה v. עון

מעץ

[Str290] מעץ (√ of foll.; perhaps = *be wrathful*, cf. Ar. مَعِضَ *be enraged;* cf. also **n.pr.m.** אֲחִימַעַץ, supr. p. 27).

[Str4619] † מַעַץ **n.pr.m.** in Judah 1 Ch 2:27; LXX Μαας.

[Str4620–21] מַעֲצֵבָה v. מַעֲצָד. עצב v. עצד

[Str4156] [מֹעֵצָה] v. [מוֹעֵצָה] sub יעץ. p. 420

[Str4622–24] מַעְצוֹר, מַעְצָר v. מַעֲקֶה. עצר v. 85–עקה

[Str4625–26,4629] מַעֲקַשִּׁים v. מַעַר, מַעֲרֶה. עקשׁ v. ,ערה 789

[Str4627] I. מַעֲרָב v. I. ערב

[Str4628] II. מַעֲרָב, מַעֲרָבָה v. III. ערב

[Str4631] מְעָרָה v. I. ערר

[Str4630] מערות 1 S 17:23 Kt v. מערכה sub ערך

[Str6206] [מַעֲרִיץ] v. ערץ

[Str4633–35] מַעֲרָךְ, מַעֲרָכָה, מַעֲרֶכֶת v. ערך

[Str4636–37] [מַעֲרֵמִים] v. II. עור מַעֲרָצָה v. 792 ,ערץ

[Str4638] מַעֲרֶת v. ערה

[Str4639–41] מַעֲשֶׂה, מַעֲשִׂי, מַעֲשִׂיָה, מַעֲשִׂיָּהוּ v. 96–עשה

[Str4642–43] מַעֲשֵׂר v. מַעֲשַׂקּוֹת. עשר v. עשׁק. p. 798–99

[Str4644,5297] †מֹף **n.pr.loc.** Memphis (Eg. *Mr-nfr*, i.e. *Mĕ nnūfĕ r, *Mĕ nnūfĕ* , Steindorff[BAS] i. 594 f.; As. *Mêmpi, Mimpi* Schr[COT] Is 19:13 Dl[Par]. 314; cf. Erman Ægypten 48, 243 Eb[Cicerone] i. 114 f.; LXX (and Gk) Μεμφις, on coins Μενφι(ς) Steind. l. c.);—נֹף = Ho 9:6 מ Is 19:13, Je 2:16, 44:1, 46:14, 46:19, Ez 30:13, and יוֹמָם וְנֹף צָרֵי v:16 (without clear meaning, prob. txt. err. Siegfr[in] Kau; LXX (appar.) וְנָפֹצוּ מֵימֵיהֶם *and their waters shall be disperesed* (cf. Na 3:8); Co חומותיה ונפרצו *and its walls shall be torn down*); נֹף also v:15 (for MT נא) LXX Co.

[Str4645–47] מִפְגָּע v. מַפָּח, מַפֵּחַ. פגע v. 803 ,נפח

[Str4648] מִפִּ(י)בֹּשֶׁת v. מִרִיב´ sub ריב. p. 937

[Str4649] †מֵפִים **n.pr.m.** family name in Benjamin, Gn 46:21, SyrVer Μαμφειν; but 1 Ch 7:12 שֻׁפִּם q. v.

[Str4650] מֵפִיץ v. פוץ p. 807

[Str4651,4654,4658] מַפָּל, מַפָּלָה, מַפֶּלֶת v. נפל

[Str4652–53] [מַפְלָאָה] v. [מִפְלַגָּה]. פלא v. פלג

[Str4655–56] מִפְלָט v. מִפְלֶצֶת. פלט v. 814 ,פלץ

[Str4657] [מִפְלָשׁ] v. פלס = פלש. p. 814

[Str4659] [מִפְעָל, מִפְעָלָה] v. פעל

[Str4158] מֵ פָּעַת v. מֵיפַעַת sub יפע

[Str4660–63] [מַפָּץ], מַפֵּץ v. מִפְקָד. נפץ v. 824 ,59–פקד

[Str4664–65] [מִפְרָץ] v. [מַפְרֶקֶת]. פרץ v. פדק. p. 830

[Str4666–67] [מִפְרָשׁ] v. מִפְשָׁעָה. פרש v. פשע. p. 831–32

[Str4668–69] מַפְתֵּחַ, [מַפְתֶּחָ] v. פתח. p. 836

[Str4160,4670] מִפְתָּן v. מֵץ. פתן Is 16:4 v. 837 ,מיץ

[Str4671] מוּץ v. מוץ

מָצָא

[Str4672] 452:מָצָא **vb.** attain to, find (NH *id.;* As. *maṣû,* Dl[HWB] 421, Eth. ሕፀመ: *come, arrive;* Aram. [ܡܨܐ *find*], Pt. pass. ܡܨܝܐ *able, powerful*, and deriv.; cf. Nö[ZMG] xl 1886, 736 Dr:1 S 23:17);—**Qal** *Pf.* מָצָא Gn 2:20 +, sf. 3 מְצָאוֹ fs. מָצְאָה Gn 8:9 +, sf. מְצָאַתְנוּ Ju 6:13, Jb 31:29, Ne 9:32, 2 ms. 1 ;+ Gn 31:37 מָצָאתָ s. מָצָאתִי , + Gn 18:3 מָצָאתִי Nu 11:11, sf. מְצָאתִיו Ct 3:1, 3:2, מְצָאתִיהוּ Ct 5:6; 3 pl. מָצְאוּ Ju 21:14 +; sf. מְצָאוּנוּ Jb 37:23, etc.; *Impf.* 3 ,+ 1 S 24:20 יִמְצָא fs. 3 ;+ 1 S 1:18 תִּמְצָא mpl. יִמְצָאוּ Ju 5:30 +, sf. ,Pr 1:28 יִמְצָאֻנְנִי Jb 20:8 יִמְצָאֻהוּ 3 ;Je 2:24 יִמְצָאוּנָהּ ,8:17 fpl. תִּמְצָאוּן Dt 31:21 etc.; *Imv.* מְצָא Pr 3:4; mpl. מִצְאוּ Je 6:16; fpl. וּמְצָאוּן Ru 1:9; *Inf.* מְצוֹא, מְצֹא Psalm 32:6, Gn 19:11 +, sf. בְּמֹצַאֲכֶם Gn 32:20 [= מָצְאֲכֶם Ges[§] 74, 3, R. 2]; *Pt.* מוֹצֵא מוֹצֶה ,Psalm 119:162 Ec 7:26, sf. מֹצְאִי Gn 4:14, Pr 8:35; fs. abs. מוֹצֵאת ,2 S 18:22 מֹצֵאת Ct 8:10; mpl. מֹצְאִים Nu 15:33, cstr. מֹצְאֵי Pr 8:9; fpl. abs. מֹצְאוֹת Jos 2:23, etc.;—**1.** *find :* **a.** thing sought, c. acc. rei, straw Ex 5:11 (J), water Gn 26:32 (J), cf. v:19, Ex 15:22 (J), grass 1 K 18:5, help, consort, Gn 2:20 (J), cf. Pr 18:22 + ; with idea of attaining to, arriving at, a resting-place Gn 8:9 (J) Is 34:14 cf. צִפּוֹר מָצְאָה בַיִת Psalm 84:4, Je 45:3, La 1:3; of marriage Ru 1:9; of finding place for temple Psalm 132:5; fig. וּמְצָאוּ מַרְגּוֹעַ לְנַפְשְׁכֶם Je 6:16 *and find quiet for yourselves ;* find grave Jb 3:22; reach

cities 2 S 20:6 (where rd. יִמְצָא Vrss Th Dr Kit Bu), cf. Psalm 107:4; *find* = secure prey, booty, plunder Gn 27:20 (J), Ju 5:30, 21:12, 1 S 14:30 cf. 2 Ch 20:25, Pr 1:13, Psalm 119:162; of securing gain Ho 12:9 (+ לִי; ||עשר), Jb 31:25; so perhaps also abs. בְּשׂוֹרָה מֹצֵאת אֵין 2 S 18:22 *there is no news securing* i.e. such as to bring you a reward (cf. Th Dr; but text dub.); secure as crop Gn 26:12 (J), cf.Ec 11:1; = *acquire, get* wounds and dishonour Pr 6:33; חֵן בְּעֵינֵי פ ´מ *find* (= gain, secure) *favour in the eyes of* any one: of ´י, † Gn 6:8, Ex 33:12, 33:13, 33:13, 33:16, 33:17, 34:9 (all J), Nu 11:11, 11:15 (JE), Ju 6:17, 2 S 15:25 †; oftener of men Gn 18:3, 19:19, 30:27, 32:6 + 8 t. Gn (all J), Nu 32:5 (JE), Dt 24:1, 1 S 1:18 + 7 t. S, 1 K 11:19, Ru 2:2, 2:10, 2:13, Est 5:8, 7:3; אָז הָיִתִי בְעֵינָיו כְּמוֹצֵאת שָׁלוֹם´ ;Est 8:5 † חֵן לִפְנֵי פ ´מ † Ct 8:10; abs. מָצָא חֵן † Je 31:2, Pr 3:4, 28:23 †: = *seek and find* 1 S 20:21 (arrows), so v:36; fig. of grounds of accusation Jb 33:10 *he succeeds in finding ;* so also Is 58:3, 58:13; *find* knowledge of God Pr 2:5 cf. 8:9, word of ´י Am 8:12, words of wisdom Pr 4:22, wisdom Jb 32:13, Pr 24:14 (v. also infr.); ransom Jb 33:24; life Pr 8:35 (Qr מָצָא; > Kt מצאי, i.e. מֹצְאֵי De Str Wild), 21:21; c. acc. Pers. Gn 18:26, 18:28, 18:30 (J), 41:38 (E), 1 S 9:13, 9:13, 1 K 1:3, 13:14 cf. v:28, +; of pursuit Jos 2:22 (J); *find* ´י † Ho 5:6, Dt 4:29, Je 29:13, Jb 23:3, Psalm 32:6 + Ho 6:3 (rd. כֵּן נִמְצָאֵהוּ כְּשַׁחֲרֵנוּ, for MT כְּשַׁחַר נָכוֹן מֹצָאוֹ Gie[Beitr]. z. Jes. Krit. 208 We Now); so poss. also (obj. om.) Je 10:18 (so Gf.; Vulgate Or rd. Niph.; Gie וְיֶאְשָׁמוּ), (Jb 37:23, 11:7, 11:7 v. infr.); *find* wisdom (personif.) Pr 1:28, 8:17, 8:35 cf. 3:13. **b.** what is lost, missed, c. acc. rei, Gn 31:32, 31:33, 31:34, 31:35, 31:37 (E), 1 S 9:4, 9:4, Dt 22:3, Lv 5:22, 5:23 (P), Gn 36:24 (P) +; וַיִּלְאוּ לִמְצֹא הַפֶּתַח Gn 19:11 *and they grew weary in finding the door; find* a word (to say) Ne 5:8, Ec 12:10, answer Jb 32:3, vision from ´י La 2:9; c. acc. Pers. Gn 38:20, 38:22, 38:23 (J), 2 S 17:20, 1 K 18:10, 18:12, 21:20, 21:20, 2 K 2:17, Ez 22:30, Pr 7:15, Ct 3:1, 3:2, 3:4, 5:6 +. **c.** *meet, encounter,* c. acc. Pers. (one expected), Gn 32:20 (E), 2 K 9:21, Je 41:12, 2 Ch 20:16 cf. also Nu 35:27 (P). **d.** *find* a condition, *find* one in a situation; וְלֹא מ´ בְּתוּלִים לָהּ Dt 22:14 cf. v:17, 24:1; נִלְחָם וַיִּמָּצֵא־מֶלֶךְ... 2 K 19:8 *and he found the king* of Assyria *warring* against Lachish = Is 37:8; אֶת־לְבָבוֹ נֶאֱמָן´ וּמ כָּתוּב בספר´ מ;Ne 9:8 Ne 7:5, 8:14; esp. late, 1 Ch 20:2, 2 Ch 25:5, Dn 1:20, 7:26. **e.** = *learn, devise* Ec 7:27, 7:27, 7:29. **f.** = *experience* sorrow Psalm 116:3, cf. Ec 7:14. **2.** *find out:* **a.** find out thoroughly, explore: obj. God Jb 11:7, 11:7, 37:23; God's works Ec 3:11, 8:17, 8:17, 8:17, cf. 7:24. †**b.** = *detect* sin, crime, usu. *in* (ב) one, 2 K 17:4, 1 S 29:3, 29:6, 29:8, Ho 12:9; בְּיָדִי מְאוּמָה´ לֹא מ 1 S 12:5; detect evil in God Je 2:5; subj. God Je 2:34; 23:11; עֲוֹן עֲבָדֶיךָ´ מ Gn 44:16 (J), cf. Psalm 36:3; abs. Psalm 10:15, 17:3 †. **c.** = *guess,* solve riddle Ju 14:12, 14:18 cf. Pr 8:12. **3.** = *come upon, light upon:* **a.** often unexpectedly = *happen upon,* c. acc. rei, money Gn 44:8 (J), book 2 K 22:8, 23:24 = 2 Ch 34:14, 34:15, cf. Ne 7:5; honey Pr 25:16, ship Jon 1:3; a plain Gn 11:2 (J), jawbone Ju 15:15; ark of ´י Psalm 132:6 (acc. to some, but dub.; Bae prop. הוֹצֵאנוּהָ); indef. Ez 3:1 (del. LXX Co); c. acc. Pers. = *meet, fall in with* Gn 4:14, 4:15 cf. Je 50:7, Gn 37:15, 37:17 (all J), 1 S 9:11, 30:11, Dt 22:23, 22:25, 22:27, 22:28, 1 K 13:24, 20:36, 2 K 4:29, 10:13, 10:15, Ct 3:3, 5:7, 5:8, 8:1; come upon = *discover,* Nu 15:22, 15:33; of ´י meeting (finding) Isr. in desert Ho 9:10 cf. 12:5, Dt 32:10; angel finding Hagar Gn 16:7 (J); ´י finding David Psalm 89:21. **b.** *hit,* c. acc. Pers., subj. bowmen 1 S 31:3 = 1 Ch 10:3; subj. axe Dt 19:5. **c.** subj. hand Is 10:14 (fig., in metaph., of reaching nests), cf. v:10, 1 S 23:17 (of Saul's taking David), Psalm 21:9 (sq. לְ), v:9 (c, acc.); כֹּל אֲשֶׁר תִּמְצָא יָדֶךָ לַעֲשׂוֹת Ec 9:10; sin (i.e. its punishment) *will light upon* you Nu 32:23. **d.** †subj. fire, קֹצִים כִּי תֵצֵא אֵשׁ וּמָצְאָה Ex 22:5 (E). †**e.** *befal,* c. acc. Pers. Jos 2:23 (JE); of evil Gn 44:34 (J), Dt 4:30, 31:17, 31:17, 31:21, Ju 6:13, 2 K 7:9, Jb 31:29, Psalm 116:3, 119:143, Est 8:6; subj. תְּלָאָה Ex 18:8 (E), Nu 20:14 (JE), Ne 9:32. **4.** noteworthy phrases are: יָדֶךָ´ כַּאֲשֶׁר תִּמ Ju 9:33 *acc. to what thy hand findeth,* i.e. as the occasion may demand, so 1 S 10:7 (c. acc.; cf. Ec 9:10 **3 c**); but 25:8 = *what thou chancest to have,* cf. כְּלִי זָהָב´ אֲשֶׁר מ Nu 31:50 (P); וְלֹא יִמְצָאֵהוּ Jb 20:8 = *and he shall not be,* shall no longer exist, cf. Is 41:12; Ec 9:15 *they found in it* = there happened to be in it; אֶת־לִבּוֹ לְהִתְפַּלֵּל´ מ 2 S 7:27 *he found the heart* (took courage) *to pray* = 1 Ch 17:25 (om. את־לבו, perh. ancient text. err.); לֹא מָצְאוּ יְדֵיהֶם Psalm 76:6 *they did not find their hands,* were not able to use them, were paralyzed; חַיַּת יָדֶךָ מָצָאתָ Is 57:10 = (perh.) *experience renewal of thy strength* (cf. I. חַיָּה p. 312 supr. Che[Comm].; for other interpr. of ´ידך ,ח, v. Ew Di Du Che[Hpt]); כְּדֵי נְאֻלָּתוֹ וּמָצָא Lv 25:26 = *and he find* (that he has) *enough for its redemption* (cf. דַּי), so v:28, דֵּי הָשִׁיב מֶצְאָה יָדוֹ´ תִּמ, יָדָהּ דֵּי שֶׁה 12:8 (cf. תַּגִּיעַ 5:7); without דַּי, וְלֹא מָצְאוּ לָהֶם כֵּן Ju 21:14 = (prob.) *and they* (the Israelites) *did not find* enough *for them,* even *so* (cf. GFM); also וּמָצָא לָהֶם Nu 11:22, 11:22 (JE) *and so one find* (= there be found) enough *for them* (cf. Niph. Jos 17:16, Zc 10:10). †**Niph.** *Pf.* נִמְצָא 3 ;+ 1 S 13:22 fs. נמצאה Je 48:27 Kt Gf; < נִמְצָא Qr Gie; 2 fs. 1 ;Je 50:24 נִמְצֵאת S. וְנִמְצֵאתִי ,Is 65:1 נִמְצֵאתִי consec. Je 29:14; 3 pl. הַנִּמְצָאוּ ,+ Dt 22:30 נִמְצָאוּ 1 Ch 29:17 (•ה = rel., cf. Da[Synt]. § 22 R. 4 Kö[Synt]. § 52); *Impf.* Gn 44:9 יִמָּצֵא 3 ;+ fs. **2** ;+ Ex 22:3 תִּמָּצֵא fs. תִּמְצָאִי Ez 26:21; 3 mpl.

יִמְצָאוּן Gn 18:29, 18:30, 18:31, 18:32, וַיִּמָּצְאוּ 1 Ch 24:4, 3 ;2 Ch 4:16 fpl. תִּמָּצְאֵינָה Je 50:20; *Inf.* הִמָּצֵא Ex 22:3 (= Inf. abs. cf. Ba[NB] 74), sf. הִמָּצְאוֹ Is 55:6; *Pt.* נִמְצָא Ju 20:48 +, fs. נִמְצָאָה 2 K 19:4 = Is 37:4; pl. 11 + 1 S 13:15 נִמְצָאִים t.; נִמְצָאִים only Ezr 8:25; sf. **2** fs. נִמְצָאוֹת ; Is 22:3 נִמְחָאִיח Gn 19:15, Ju 20:48; —pass. of Qal, *be found:*

1. a.

of a thing lost (asses) 1 S 9:20, 10:2, 10:16; stolen Gn 44:9, 44:10, 44:12, 44:16, 44:17 (J); Ex 21:16 (all c. בְּיַד); sought, wisdom Jb 28:12, 28:13, Pr 10:13 **b.** of thing found unexpectedly, book 2 K 22:13, 23:2 = 2 Ch 34:21; 34:30; of corpse Dt 21:1. **c.** = *be lighted upon, encountered;* of breaches in temple 2 K 12:6; of cities Ju 20:48b; of persons in captured city 2 K 25:19, 25:19 = Je 52:25, 52:25, Dt 20:11, cf. Ex 9:19 (J), Ju 20:48 a, Is 13:15, 22:3, Je 41:8; *be discovered,* of a condition, situation Dt 22:20 (בתולים); טוֹב נִמְצָא־בוֹ דָּבָר 1 K 14:13, cf. 2 Ch 19:3. **d.** *be found* written (כתוב), Ne 13:1, Est 6:2; of persons Dn 12:1. **e.** = *appeared, were recognized,* of words of ´י Je 15:16. **f.** of persons sought Gn 18:29, 18:30, 18:21, 18:32 (J), Jos 10:17 (JE), 1 S 10:21, 2 S 7:12, 1 Ch 26:31; in geneal. register Ezr 2:62 = Ne 7:64; of ´י, specif., *let himself be found of* (*by*) any one: sq. לְ Pers. Is 65:1, Je 29:14, 1 Ch 28:9, 2 Ch 15:2, 15:4, 15:15, abs. Is 55:6. **g.** = *be discovered, detected:* (1) of iniquity, crime: Ex 22:3, 22:3 (E), 1 S 25:28, 1 K 1:52, Je 2:34, Ez 28:15, Jb 19:28, Mal 2:6, cf. Mi 1:13, 2 Ch 36:8, Est 2:23. (2) of wrong-doers Ex 22:1; 22:6, 22:7 (E), Dt 22:22, 22:28, 24:7, Je 2:26, 48:27, 50:24 (||נִלְבַּדְתִּי, נִתְפַּשְׂתִּי), Pr 6:31, Ezr 10:18. **h.** = *be gained, secured,* as a crop, of fruit, fig. מִמֶּנִּי פִּרְיְךָ נִמְצָא Ho 14:9 (cf. Qal Gn 26:12, Ec 11:1) **i.** = *be discoverable, to be found* Jb 42:15, Dn 1:19 (cf. Is 55:6 supr. **1 f.**). **2.** *be found* = *be:* **a.** c. בְּיַד *be found in* one's *hand* = one happens to have 1 S 9:8, 13:22, 13:22, cf. (without ביד) 23:4. **b.** c. לְ Pers., = be in the possession of: Dt 21:17, c. אֶת (prep.) Pers. Ex 35:23, 35:24, 1 Ch 29:8. **c.** *be found in* (ב) a place, esp. of wealth, treasure, Gn 47:14 (J), 2 K 12:11, 12:19, 14:14, 16:8, 18:15, 20:13 = Is 39:2, 2 K 22:9, 2 Ch 21:17, 25:24, 34:17; cf. Ex 12:19, Je 41:3, 1 Ch 4:41; = *happen to be, be,* Dt 17:2, 18:10, Je 5:26, Is 35:9, 51:3, 65:8; c. neg. = *be no more* Zp 3:13, Ez 26:21, Psalm 37:36 (||אֵינֶנּוּ), Dn 11:19. **d.** = *be left* after war, violence, etc., 1 S 13:19, 2 S 17:13, Is 30:14, 2 K 19:4 = Is 37:4. **e.** = *be present* Gn 19:15 (J), 1 S 13:15, 13:16, 21:4; esp. late, 1 Ch 29:17, 2 Ch 5:11, 29:29, 30:21, 31:1, 34:32, 34:33, 35:7, 35:17, 35:18, Ezr 8:25, Est 1:5, 4:16. **f.** = *prove to be,* after numbering, 1 Ch 24:4, 2 Ch 2:16; of

´**3** .Psalm 46:2 עֻזָּה בְצָדוֹת נִמְצָא ,י. *be* (*found*) *sufficient:* לֹא יִמְצֵא לָנוּ הָהָד Jos 17:16 (JE), cf. Zc 10:10 (also Qal Nu 11:22, Ju 21:14). †**Hiph.** *Pf.* 1 S. sf. ;2 S 3:8 הִמְצִיתָ 3 mpl. הִמְצִיאוּ Lv 9:13; *Impf.* 3 ms. sf. 3 ms. יַמְצִאֶנּוּ 3 ;Jb 37:13 יַמְצִאֵהוּ ,Jb 34:11 mpl. וַיִּמְצְאוּ Lv 9:12, 9:18; *Pt.* **1**— ;Zc 11:6 מַמְצִיא. *cause to find, attain,* c. acc. Pers. Jb 34:11 (subj. God). **2.** *cause to light upon, come upon, come* c. acc. of cloud Jb 37:13 (dub.) **3.** *cause to encounter,* deliver up to, c. acc. Pers., + בְּיַד 2 S 3:8 (subj. man), Zc 11:6 (subj. God). **4.** *present* unto (אֶל־), of Aaron's sons ministering unto him, c. acc. of offering, and of blood, Lv 9:12, 9:13, 9:18.

[Str4161–62] מֹצָא v. מוֹצָא sub יצאf

[Str4673–76,4678] מַצָּב, נֶצָּב, מַצָּבָה, מַצֵּבָה v. נצב–63

[Str4677] †מְצֹבָיָה c. art. הַמ´ 1 Ch 11:47, dub.; the preceding n. pr. seems to call for adj. gent., but form not suitable, and poss. deriv. unknown; Be conj. מִצֹּבָה, *from Ṣōba;* LXX ὁ Μειναβεια, Μεσωβια, Μασαβια; Vulgate de *Masobia*.

[Str4679,4685–86] מְצָדָה, [מְצֹדָה], מְצָד v. צור–45

מָצָה

[Str4680] †[מָצָה] **vb.** drain, drain out (NH *id. press,* or *drain out;* Aram. מְצָא ,ܡܨܐ *id.;* Ar. مصو II. *drain to the last drop* (Dozy); cf. מָצַץ);—**Qal** *Pf.* 2 fs. ,Is 51:17 מָצִית וּמָצִית consec. Ez 23:34 *Impf.* 3 ms. apoc. וַיִּמֶץ Ju 6:38, 3 mpl יִמְצוּ Psalm 75:9; —*drain, drain out,* וַיִּמֶץ טַל מִן־הַגֵּזָּה Ju 6:38 *and drained dew out of the fleece;* so fig., obj. קֵבַעַת *bowl, goblet,* of bewilderment fr. ´י, Is 51:17 (+ שׁתה; of personif. Jerusalem), cf., obj. בּוֹס, Ez 23:24 (+ שׁתה); obj. שְׁמָרֶיהָ *the dregs of it* (viz. בּוֹס) Psalm 75:9 (subj. the wicked). **Niph.** *Pf.* וְנִמְצָה consec. Lv 1:15 *and* the blood (of the bird) *shall be drained out;* so *Impf.* יִמָּצֵה 5:9 (both **P**); מֵי מָלֵא יִמָּצוּ לָמוֹ Psalm 73:10 *water of abundance is drained* (i.e. drunk) *by them* (Gr Che Buhl rd. יִמְצוּ or (מצץ) יָמֹצוּ *they drain*).

[Str4682–83] I. מַצָּה v. מצץ. II. מַצָּה v. 663 ,נחה

[Str4681] †מֹצָה **n.pr.loc.** in Benj., Jos 18:26; LXX Αμωκη, A Αμωσα, LXXL Μασσα. Site unknown.

[מַצְהָלָה] v. צהל. p. 843

[Str4685–86] [מָצוֹד], מְצוּדָה, מְצוֹדָה v. צוד. p. 844–45

[Str4687] מִצְוָה v. צוה

[Str4688] [מְצוֹלָה], מְחֻלָה, מְצוּלָה v. צול. p. 846

[Str4689,4691] מָצוק, מְצוּקָה v. I. צוק

[Str4690] מָצוּק v. II. צוק

[Str4692] I. מָצוֹר, מְצוּרָה v. I. צור

[Str4693] II. מָצוֹר *Egypt,* v. מִצְרַיִם, מצד. p. 596

[Str4695] [מַצּוּת] v. נחה

מצח

מחח (√of foll.)

[Str4696] †מֵצַח **n.m.** Ex 3:8 brow, forehead;—מ´ abs. Ez 3:7, cstr. Ex 28:28, Je 3:3; sf. מִצְחֵךְ Ez 3:8, Is 48:4, מִצְחָהּ Ez 3:9; 4 + Ex 28:38 מִצְחוֹ t.; מִצְחָם 3:8; pl. cstr. מִצְחוֹת Ez 9:4; —*brow, forehead,* struck by stone fr. David's sling 1 S 17:49, 17:49; Aaron's forehead Ex 28:38, 28:38; place where leprosy appears 2 Ch 26:19, 26:20; place for a distinguishing mark or cross Ez 9:4; חֲזַקְתִּי־מ´ 3:7 the house of Isr. are *stout of forehead* (i.e. obstinate; ||קְשֵׁי־לֵב), cf. v:8; so מִצְחֵךְ נְחוּשָׁה Is 48:4 *thy brow* (is) *brass* (||גִּיד בַּרְזֶל עָרְפֶּךָ); also of boldness, firmness of prophet v:8, and v:9 (but dele LXX Co); אִשָּׁה ´זוֹנָה הָיָה לָךְ מ Je 3:3, i.e. thou wast shameless (||מֵאַנְתְּ הִכָּלֵם).

[Str4697] †[מִצְחָה] **n.f.** greave(s);—only sg. cstr. וּמִצְחַת נְחֹשֶׁת עַל־דַּגְלָיו 1 S 17:6 *and greaves of bronze upon his legs;* < מִצְחֹת Vrss Th We Klo Dr Bu.

[Str4698,4700] [מִצְלָה], מְצִלְתַּיִם v. I. חלל

[Str4688,4701] מְחֻלָה v. מִצְנֶפֶת. צול v. צנף f, 857

[Str4702–03] [מַצָּע] v. [מִצְעָד]. יצע v. 857 ,צעד

[Str4705–06] מִצְעָר v. צער

[Str4708–09] I, II. מִצְפֶּה, מִצְפָּה v. חפה

[Str4710] [מַחְפּוּנִים] v. חפן

מָצַץ

[Str4711] †[מָצַץ] **vb.** drain out (cf. מָצָה; NH *id.;* Ar. مَصَّ *suck, suck up;* Aram. מְצַץ , מְחֵי *suck or press out)*;—only **Qal** *Impf.* 2 mpl וְהִתְעַנַּגְתֶּם מִזִּיז כְּבוֹדָהּ תָּמֹצוּ Is 66:11 that *ye may drain out and delight yourselves*, etc. (||תִּינְקוּ וּשְׂבַעְתֶּם).

[Str4682] †I. מַצָּה **n.f.**unleavened bread, or cake(s);—abs. ´(אַחַת ´חַלַּת מ) 8:26 ,Lv 2:5 מ, Nu 6:19 (*id.*), v:19; usu. pl. 44 + Ex 12:15 מַצּוֹת t.; מַצֹּת 3 + Ex 12:18 t;—*unleavened bread*, prepared in form of 4 + Ex 29:2 חַלָּה ;Ex 29:2 לֶחֶם t. P; רקיקים 4 + 1 Ch 23:29 ,Ex 29:2 t. P; עגה Ex 12:39; used at ordinary meals (prepared hastily): ´אפה מ Gn 19:3 (J), Ex 12:39 (J), 1 S 28:24; prob. also Ju 6:19, 6:20, 6:21, 6:21; elsewhere at sacrificial meals, e.g. ritual peace-offerings Lv 2:4, 2:4, 2:5, 6:9, 7:12, 7:12, 10:12; consecration of priesthood Ex 29:2, 29:2, 29:2, 29:23, Lv 8:2, 8:26, 8:26; at peace-offering of Nazirite Nu 6:15, 6:15, 6:17, 6:19, 6:19; at Passover Ex 12:8, Nu 9:11 (all P); esp. at feast of *unleavened bread* [*cakes*] for 7 days after Passover ´שמר חג המ Ex 23:15 (E), 34:18 (J); ´שסר מ Ex 12:17 (P), ,30:21 ,2 Ch 30:13 ´עשה מ(ה)חג ´לי ´חג ;2 Ch 8:13 ,Dt 16:16 ´בחג המ ;Ezr 6:22 ,35:17 המ Lv 23:6. During these seven days all Israel ate מצות Ex 12:15, 12:18, 12:20 (P), 23:15 (E), 13:6, 13:7, 34:18 (J), Lv 23:6, Nu 28:17 (P), Dt 16:3, 16:8, Jos 5:11, Ez 45:21.—2 K 23:9 rd. prob. מִצְוֹת or מִנְיוֹת for MT ´(אכל) מ; so Gei Kue Kmp Bu.

[Str4690] [מָצֵץ] v. מָצוּק sub II. צוק

[Str4691] [מְחֻצָּה] v. מצוּקָה sub I. צוק

[Str4166,4712] [מֻצָּקֶת] v. ´מוּצ sub מֵצַר. יצק v. I. ,חרר 865

מצר

מחר (√ of foll.)

[Str4714] 681:מִצְרַיִם **n. pr. terr. et gent.** f.:Ex 10:7, **m.**:Ex 12:33, **mpl.**: Gn 41:55 etc. (v. infr. **2.**), Egypt, Egyptians (Ph. מצרם; As. *Mŭṣŭr (u), Muṣru,*

Miṣir, Dl[Par] 30fSchr:COT Gloss. KGF 246 ff., Tel Am *Miṣrî*, Wkl[TA] 39 * Bez[BM] 152, and *Mašrî* Wkl[1]. c.; Ar. مَصْر Cairo, Egypt (Spiro): Min. *Miṣru* Hom[A] and A. (1892), 125; v. Eb[ÄgM] 71 ff.; LXX Αιγυπτος;—deriv. and form dub.; יִם— usu. regarded as dual term. (Upper and Lower Egypt? cf. Di:Gn 10:6), but as loc. ending EMey[Gesch]. i; § 42 Ba[NB] p. 319 R. 5; Jen[ZA] iv (1889), 268 ff. thinks מִצְרַיִם abs. formed by anal. of מַיִם, שָׁמַיִם from *Miṣrî* (cf. TelAm); v. further Wkl[infra], ad fin);—´37:36 מִצְרָיִם ;+ Gn 13:1 מ 12 + 12:10 מִצְרָיְמָה ;+ t., 14 + 12:11 מִצְרָיְמָה t.;—
1. a.

of land, *Egypt* Gn 13:1 + 500 t., +, in all periods, incl. ´מ אֶרֶץ 13:10 + c. 220 t. (of course f., 47:6, 47:13); ´מ אַדְמַת *the soil of Egypt* † 47:20, 47:26; ´;Gn 15:18 † ´מ נָהָר ;8:2 ,Ex 7:19 † מֵימֵי מ ;9:5 ,Am 8:8 † ´מ יְאֹר † Is 7:18 (cf. מָצוֹר); ´מ יְאֹרֵי ;Is 11:15 † לְשׁוֹן ´יַם־מ ;1 Ch 13:5 † שִׁיחוֹר מ ´מ נַחַל 6 + Jos 15:4 t. (v. these various wds.); land as productive Gn 45:20, 49:23, cf. ´מ שֵׁשׁ בְּרִקְמָה Ez 27:7, ´מ אֵטוּן Pr 7:16; oft. ||בּוּשׁ, esp. in proph. and peot. Is 20:3, 20:4, 20:5, 45:14, Ez 30:4, 30:9 +; ||אַשּׁוּר Ho 11:11, 12:1, Is 7:18, Je 2:18 +; incl. Upper Egypt (פַּתְרוֹס), as well as Lower, Je 44:1, cf. Ez 29:10, 30:6; appar. disting. fr. Upper Egypt Is 11:11, and poss. also Je 44:15 (cf. Gf Gie Buhl SS Che[Hpt] Isaiah); but פתרוס etc. in these vv. somewhat dub. (cf. B. Du Gie). **b.** combinations are: (1) ´מ as limit of motion: יָדַד מצרים(ה) Gn 43:15, Jos 24:4 + c. 12 t.; ´מ בּוֹא 1 S 12:8 + c. 26 t., ´בוא 9 + Ho 8:3 ´מ שׁוּב ;Je 44:28 † ´מ לָמ ´בוא ,Is 19:23 † בְּמ t., ´בָּרַח ;Je 37:7 † ´מ שׁוּב ´לְאַרְצוֹ ,Ho 11:5† שׁוּב אֶל־מ ´מ שָׁלַח ;1 K 11:40 † מ † Je 26:22, so (+ אֶל־) v:22. In Je 42:16b rd. ´בְּמ with Gie. (2) ´מ as point of departure (הֶעֱלָה) ´מ (ארץ)עָלָה מִ־ן Gn 13:1 + c. 43 t.; ´מ (ארץ)מִ־ן (הוֹצִיא) יָצָא Ex 12:39 + c. 96 t.; פָּדָה מִמ´ † 2 S 7:23 (but del. Gei[Urschr]. 288 We Dr Kit Bu) = 1 Ch 17:21; ´† שׁוּב מִמ ;20:10 ,2 Ch 12:3 † בּוֹא מִמ 2 ,Je 44:28 Ch 10:2; ´קָרָא ;Psalm 68:32 † אָתָה מִמ **2** .Ho 11:1 † מִמ. of people: **a**. in table of nations, personif. as second son of Ham † Gn 10:6 = 1 Ch 1:8, cf. Gn 10:13 = 1 Ch 1:11. **b.** = *Egypt* (as a people), *Egyptians* Gn 41:56 + c. 134 t., incl. use = Egyptian Kingdom, empire, i.e. land and people as political power; so c. vb. fs. ´מ אֲבֹדָה Ex 10:7, cf. Ho 9:6, Jo 4:19 and (pron. fs.) Ez 30:18; c. vb. ms. Ex 12:33, 14:25, Is 19:16, 19:23, 19:25, Je 46:8; oft. c. vb. mpl Gn 41:55, Is 19:21, 19:23 + 22 t.; ´מ בְּנֵי Ez 16:26; ´מ בְּתוּלַת בַּת † Je 46:11, cf. v: 19, v:24.—In 1 K 10:28 = 2 Ch 1:16, 1:17, 2 K 7:6 Wkl[Alttest]. Unters. 171 f. thinks of As. *Muṣri* in N. Syria. (On מִצְרַיִם as often = *Muṣri* in N. Arabia v. Wkl[Altor]. Unters. i. 24 ff., ii. 195, iii. 289; iv. 337 f; MVG 1898, 1.4).

[Str4693] †מָצוֹר **n.pr.terr.** = מִצְרַיִם; only poet.: ´יְאֹרֵי מ Is 19:6, 2 K 19:24 = Is 37:25; וְעָדֵי יָבוֹא לְמִנִּי וְעַד נָהָר ´וּלְמִנִּי מ ´אַשּׁוּד וְעָרֵי מ Mi 7:12 (LXX misunderstands everywhere).

[Str4713] †מִצְרִי **adj. gent. Egyptian**;—ms. ´מ 16 + Gn 39:1 t.; fs. 3 + 16:1 מִצְרִית t.; mpl. מִצְרִים 5 + 12:12 t.; fpl. **1**— ;Ex 1:19 מִצְרִיּוֹת**.** adj. ´מ אִישׁ = *an Egyptian* Gn 39:1, Ex 2:11, 2:19, Lv 24:10, 1 S 30:11, 2 S 23:30; ´נָעַר מ ;1 Ch 11:23 הָאִישׁ הַמ´, 1 S 30:13 ´עֶבֶד מ ;1 Ch 2:34 שִׁפְחָה מִצְרִית ;Gn 16:1, **2** .Ex 1:19 בַּנָּשִׁים הַמִּצְרִיּוֹת**.** c. art. = subst. *the Egyptian* Gn 39:2, 39:5, Ex 2:12, 2:14, 2 S 23:30, 23:30, 1 Ch 11:23, 11:23; so once without art. הַמִּצְרִי ;Dt 23:8 מִצְרִי once (late) coll.= *the Egyptians* Ezr 9:1 (where with Canaanitish peoples); pl. = *the Egyptians*, הַמִּצְרִים Gn 12:12, 12:14, 43:22, Dt 26:6, Jos 24:7; fs. הָגָר הַמִּצְרִית *Hagar the Egyptian woman* Genesis 16:3, 21:9, 25:12.

[Str4694] [מְצָרָה] v. [מְצוּרָה] sub I. צור. p. 849

[Str4695,4715] מַצָּרָף vide [מַצָּת]. צרף v. מַצּוּת sub נחה, 864

[Str4716,4718] מַק, מָק v. מקק. I, II. מַקֶּבֶת v. נקב. p. 597, 666

[Str4719] †מַקֵּדָה **n.pr.loc** in Judah Jos 15:41, near Beth Horon Jos 10:10, and Libnah v:29, where was a cave v:16, v:17, cf. v:21, captured by Jos v: 28, with a king v:28, 12:16. LXX Μακηδα. Site dubious, Warren;Survey Mem.ii. 411 ff., 427 comp. *El-mughâr*, c. 2 3/4 miles SW. from Ekron.

[Str4720] מִקְדָּשׁ v. קדשׁ

[Str4721–22] מַקְהֵלִים, I, II. מַקְהֵלֹת vide קהל. p.875

[Str4723–24] מִקְוֶא, I, II. מִקְוֶה, מִקְרֶה v. קוה. p.876

[Str4725–26] מָקוֹם v. מָקוֹר. קום v. 881 ,קור

[Str4757–58] [מִקָּחָה, מִקָּח] v. לקח

[Str4729–30] [מִקְטֶרֶת, מִקְטָר] v. קטר

[Str4731] †מַקֵּל **n.m.**:Zc 11:7 (appar. **f.** Gn 30:37, where בָּהֶן, but Sam. בָּהֶם) rod, staff (√ dub.; Thes assumes √ מקל *sprout;* Schwally[ZAW] xi. 1891, 170f. from קלל = *shake*, with ref. to oracle of the lot (cf. קִלְקַל בַּחִצִּים Ez 21:36); Barth[ZMG] xii.1887, 616 gives √ קל, and comp. قُلَّةٌ *stick driven* by another, in sport; Frä[ZA] iii. 52, comp. Eth. ՈՓՆՇ: *growth, stem, palm-tree* (interchange of ב and מ));—מ´ abs. Nu 22:27; cstr. Je 1:11 + 2 t., מַקַּל Gn 30:37; sf. 2 + 32:11 מַקְלִי t.; ,1 S 17:40 מַקְלוֹ Ho 4:12 Ex 12:11; מַקֶּלְכֶם; pl. abs. Gn 30:37 מַקְלוֹת 6 + t.;—**1.** branch of tree as *rod, stick*, used by Jacob in breeding his flocks, Gn 30:37 (לִבְנֶה לַח מ´), v:37, v:38, v:39, v:41, v:41; of symbolic rod (מ´ שָׁקֵד *almond-rod*) in Jerem.'s vision Je 1:11; symbolic rods or staves, with names, used by proph. Zc 11:7, 11:10, 11:14; fig. of Moab תִּבְּאָרָה (||מַטֵּה־עֹז) Je 48:17 מ´. *staff*, used in journeying Gn 32:11, Ex 12:11, 1 S 17:40 cf. v:43; carried even when riding Nu 22:27; so also מַקֵּל יָד Ez 39:9 (= *riding-stick*) acc. to Hi Da Berthol; < a weapon (+ **3** מָגֵן, צִנָּה, קֶשֶׁת, חִצִּים, רֹמַח. **.** *wand* of diviner Ho 4:12.

[Str4732] †מִקְלוֹת **n.pr.m. 1.** a Benjamite 1 Ch 8:32 (read perh. also v[31] ad fin; so LXX, cf. 9:37), 9:37, 9:38—LXX Μακαλωθ, Μακελλωθ, etc. **2.** an officer of David acc. to 1 Ch 27:4 (om. LXXB; LXXL Μακελλωθ).

[Str4733] מִקְלָט v. II. קלט

[Str4725,4734] מִקְלַעַת v. מָקֹם. קלע v. מָקוֹם sub קום.

[Str4735–37] מִקְנָה, מִקְנֶה v. קנה

[Str4738,5362] [מִקְסָם] v. מַקְסִים. קסם v. נקף. hiphil p. 668, 890

[Str4739] †מָקַץ **n.pr.loc.** in Israel, site unknown, 1 K 4:9; LXX Μαχεμας, A Μαχμας (i.e. מִכְמָס), LXXL Μαγχας.

[Str4740–42] [מִקְצוּעָה, מִקְצֻעָה, מִקְצֹעַ] v. קצע

[Str7117] מִקְצָת v. קְצָת. p. 892

מָקַק

[Str4743] † [מָקַק] **vb.** decay, rot, fester, fig. pine away (NH *id.;* Aram. (Targum) מְקַק);—**Niph.** *Pf.* 3 pl. נְמַקּוּ ,Psalm 38:6 consec. Is 34:4, Ez 4:17; 2 mpl. וּנְמַקּוֹתֶם consec. Ez 24:23; *Impf.* 3 fs. 3 ;Zc 14:12 תִּמַּק mpl. יִמַּקּוּ ,Lv 26:39 v:39; 3 fpl. תִּמַּקְנָה Zc 14:12; *Pt.* pl. נְמַקִּים Ez 33:10; —**1.** *fester*, of wounds Psalm 38:6 (+ הבאיש, v. באשׁ). **2.** *rot, rot away,* עֵתְנָיו תִּמַּקְנָה בְחֹרֵיהֶן וּלְשׁוֹנוֹ תִּמַּק: בְּפִיהֶם Zc 14:12 (plague upon foes of Jerusalem). **3.** *moulder away*, of צְבָא הַשָּׁמַיִם Is 34:4 (||וְנָגְלוּ כַּסֵּפֶר הַשָּׁמַיִם.) **4**. of *pining away* by reason of (בְּ), as punishment for, iniquity Ez 4:17, 24:23, 33:10, Lv 26:39, 26:39. **Hiph.** *Inf. abs.* הָמֵק, trans. בְּשָׂרוֹ ´ה Zc 14:12 *a causing his flesh to rot*.

[Str4716] †מַק (c. art. מָק) **n.m.** decay, rottenness; תַּחַת בֹּשֶׂם מַק יִהְיֶה— Is 3:24 *instead of perfume rottenness shall there be;* fig. 5:24 שָׁרְשָׁם כַּמָּק יִהְיֶה (||וּפִרְחָם כָּאָבָק יַעֲלֶה).

[Str4744–46] מִקְרָא v. I. מִקְרֶה, מִקְרֶה. קרא v. קרה–97, 900

[Str4747–49] מִקְרָה v. קרר. I. מִקְשֶׁה, מִקְשָׁה v. קשׁה–04

[Str4750] II. מִקְשָׁה v. [קִשְׁאָה]. p.903

[Str4751,4753,4755] I. מַר, מֹר, מָרָא Ruth 1:20, v. I. מרר

[Str4752] II. מַר v. II. מרר

I מָרָא

[Str4754] †I. [מָרָא] **vb.** only **Hiph.** *Impf.* 3 fs.: mng dub., perh. *beat* the air, or *flap* the wings, cf. Di De (and Wetzst in De), Bu Du (cf. Ar. مَرَى *whip, urge on* a horse ?);—לַסּוּס וּלְדֹרְבָנוֹ: תַּמְרֶיא תִּשְׂחָק Jb 39:18 *she* (the ostrich) *flaps away*, she laughs at the horse and his rider.

II מרא

II. מרא (√ of foll., *be fat;* cf. As. *marû* III. causat., adj. *marû*, *well-fed, fat;* Ar. مَرِئَ *be digestible, agree with* (of food)).

[Str4806] †מְרִיא **n.[m.]** fatling, fatlings;—abs. מ´ 3 + 2 S 6:13 t.; pl. abs. מְרִיאִים Is 1:11, cstr. מְרִיאֵי Ez 39:18; sf. מְרִיאֵיכֶם Am 5:22; —*fatling:* עֵגֶל וּכְפִיר וּמְרִיא Is 11:6; elsewh. only of sacrificial animals, שֶׁלֶם חֵלֶב מְרִיאִים (||עֹלוֹת, מִנְחֹתֵיכֶם); Am 5:22 מְרִיאֵיכֶם Is 1:11 (||עֹלוֹת אֵלִים, דַּם פָּרִים, etc); מְרִיאֵי בָשָׂן Ez 39:18 (+ פָּרִים, אֵלִים, etc.); also sg. coll., וַיִּזְבַּח שׁוֹר וּמְדִיא 2 S 6:13, so (+ צֹאן וּבָקָר) 1 K 1:9, and (+ שׁוֹר, צֹאן) v:19, v:25.

[Str4760] †[מָרְאָה] **n.f.** crop or alimentary canal, of bird, cf. Di-Ry (on form cf. Lag[BN] 81);—וְהֵסִיר אֶת־מֵרְאָתוֹ בְּנֹצָתָהּ Lv 1:16.

[Str4172] מֹרָא v. מוֹרָא sub ירא. p. 432

[Str4757] מְרֹאדַךְ v. מְרֹדַךְ below

[Str4758–59] מַרְאֶה, מַרְאָה v. ראה

[Str4784,8112] מֹרְאָה v. מדה pt. f. מְרֹאוֹן v. שִׁמְרוֹן. p. 598, 1038

[Str4762–63] מָרֵאשָׁה v. [מָרְאֲשׁוֹת]. מָרֵשָׁה v. ראש p. 601, 912

[Str4764] †מֵרַב **n.pr.f** elder daughter of Saul 1 S 14:49, promised to David 18:17, but given to Adriel v:19 (rd. also 2 S 21:8 for מִיכַל LXXL SyrVer Th Dr Klo Kit Bu Löhr HPS). LXX Μεροβ.

[Str4765] מַרְבַּדִּים v. II. רבד

[Str4766–68] מִרְבָּה, מַרְבָּה, מַרְבִּית. p.916

[Str4769–70] מַרְבֵּץ v. רבץ. מַרְבֵּק v. רבק

[Str4771–72] מַרְגּוֹעַ v. II. [מַרְגְּלוֹת]. רגע v. 21–רגל

[Str4773–7] מַרְגֵּמָה v. מַרְגֵּעָה. רגם v. II. 21–רגע

מָרַד

[Str4775] †[מָרַד] **vb. rebel** (NH *id,;* Ar. مَرَدَ *be bold and audacious in acts of rebellion or disobedience;* Eth. መረደ: *run strenuously, attack;* መራድ: *rebellion*, Prä[Beiträge] iii. 44; Sab. מרד *rebellion* Ha1[535]:16 Sab. Denkm.:38 Hom[Chrestom]. 127; Aram. מְרַד, מרד; *rebel*);—**Qal** *Pf.* 3 ms. 2 ,2 Ch 36:13 מָרָד ms מָרַדְתָּ 2 K 18:20 = Is 36:5, etc.; *Impf.* 3 + 2 K 18:7 וַיִּמְרֹד t., וַיִּמְרָד 2 K 24:1, Ez 17:15, etc.; *Inf. cstr.* לִמְרוֹד ,Jos 22:29 לִמְרֹד Ne 6:6; *Pt.* pl. מֹרְדִים Ne 2:19, Ez 20:38, מֹרִי´ Ez 2:3; cstr. מֹרְדֵי Jb 24:13; —*rebel, revolt:* **1.** against human king, c. בְּ Pers. 2 K 18:7, 18:20 = Is 36:5, 2 K 24:1, 24:20 = Je 52:3, cf. Ez 17:15, 2 Ch 36:13, Ne 9:26; less oft. (late) c. עַל Pers. 2 Ch 13:6, Ne 2:19; abs. Gn 14:4, Ne 6:6. **2.** against God, c. בְּ Nu 14:9 (JE), Jos 22:16, 22:18, 22:19, 22:29 (all P), Ez 2:3 (Co מָרוּ), Dn 9:9; abs. Ez 2:3 (pt., Co מורים), 20:38, Dn 9:5. **3.** poet., against light only מֹרְדֵי אוֹר Job 24:13.

[Str4777] †I. מֶרֶד **n.[m.]** rebellion, revolt, against מ´ אִם בְּמ´ יהוה, וְאִם־בְּמַעַל יהוה Jos 22:24 (P; cf. 2 מָרַד).

[Str4778] † II. מֶרֶד **n. pr.m.** name in Judah acc. to 1 Ch 4:17, מָרֶד v:18. LXX Πωραδ, Νωρωηλ, A Μωραδ, Μωρηδ, LXXL Βαραδ, Μαρω.

[Str4780] †מַרְדּוּת **n.f.** rebellion, rebelliousness, only in בֶּן־נַעֲוַת המ´ 1 S 20:30, where read prob. בֶּן־נַעֲרַת הַמַּרְדּוּת *son of a girl of rebelliousness = rebellious girl,* cf. LXX Vulgate Th We Dr HPS; > Lag[M] i. 236 f. Bu (cf. also Dr Kit) der. מ´ fr. רדת, and, retaining MT, rd. *a woman gone astray* (v. II. עָוָה) *from discipline* (Aram. sense: √ רְדָא).

[Str4781] †מְרֹדַךְ **n.pr.div.** chief god of Babylon in Nebuchadrezzar's time (As *Mar(u)duk(u)* Schr[COT] Gloss Tiele[Bab].-Ass. Gesch. 530 ff. Say[Rel]. Bab. 96 ff.; cf. Muss-Arnolt[JBL] xi. 1892,164 f.);—נִלְכְּדָת בָּבֶל הֹבִישׁ בֵּל חַת מְרֹדָךְ Je 50:2 (LXX Μαιωδακ).

[Str4757,1255,1081] †מְרֹדַךְ בַּלְאֲדָן **n.pr.m** king of Babylon (As. *Marduk-abal-idinna, Marduk has given a son* Schr[COT] 2 K 20:12);—Is 39:1 (> van d H מְרֹאדַךְ´ ב, v. Baer's n.) = 2 K 20:12 (where read מרדך for בראדך); LXX (in both) Μαρωδακ(χ) Βαλ(α)δαν; cf. also בַּלְאֲדָן, p. 114

[Str4782] †מָרְדְּכַי (van d. H. מָרְדֹּכַי) **n.pr.m.**Mordecai (perh. fr. n. div. *Marduk* (מְרֹדַךְ), Zim[ZAW] xi.161 ff.; cf. further Wild (citing Jensen):Comm. Est. 173 f.);—´;+ Est 2:5 ,Ezr 2:2 מ **1**—;+ Est 2:22 מָרְדֶּכָי. companion of Zerub., acc. to Ezr 2:2 = Ne 7:7. LXX Μαραθχαιος, Μαρδοχαιος, etc: **2.** cousin and adoptive father of Esther Est 2:5, 2:7, 2:10 + 55 t. Est. LXX Μαρδοχαιος.

[Str4783] מֶרְדָּף v. רדה, רדף. p. 923

מָרָה

[Str4784,4754,4754] † מָרָה **vb.** be contentious, refractory, rebellious (NH *id.,* Hiph.; Ar. مَرَىٰ III. *dispute with;* Syr. ܡܪܐ Pa. *contend with*);—**Qal.** *Pf.* 3 ms. מָרָה 1 K 13:26; f. 2 ;Je 4:17 מָרְתָּה ;Ho 14:1 מָרְתָּה ms. מָרִיתָ 11 + 1 K 13:21 t. pf.; *Inf. abs.* מָרוֹ La 1:20; *Pt.* מֹרֶה 2 K 14:26 (but rd. מרר √ ,מר, Kmp[Kau] כִּי מַר הוּא); מוֹרֶה 3 + Dt 21:18 t.; f. מֹרְאָה Zp 3:1 (rd. מֹרָה; metapl. form acc. to Ges[§] 75 R. 22); pl. מֹרִים Nu 20:10; —*be disobedient, rebellious:* **1.** בֵּן סוֹרֵר וּמֹרֶה Dt 21:18, 21:20 *stubborn and rebellious son* (towards father). **2.** elsewhere towards God: ;Je 5:23 דֹּר סוֹרֵר וּמֹרֶה ;Psalm 78:8 לֵב סורר ומ´ ;Je 5:23 הַמֹּרִים ;Zp 3:1 מוֹרְאָה ונגאלה הָעִיר Nu 20:10 *ye rebels* (P); abs. Is 50:5, 63:10, La 1:20, 1:20; ||;Is 1:20 מאן פשע La 3:42; c. בְּ Pers. Ho 14:1, Psalm 5:11, elsewh. acc. Pers. Je 4:17; ´י's words Psalm 105:28; פי (את)מרה Nu 20:24, 27:14 (P), 1 S 12:15, 1 K 13:21, 13:26 (D[2]) La 1:18.—In Ho 4:4 rd. perh. מָרוּ בִי *have rebelled against me* (for MT כִּמְרִיבֵי), so RS[Proph]. iv. n. 8 Che (for other views v. ריב). **Hiph.** *Pf.* 3 mpl. הִמְרוּ Psalm 106:33, 107:11; *Impf.* יַמְרֶה Jos 1:18; f. וַתֶּמֶר Ez 5:6; 2 ms. תַּמֵּר (as if √ מרר) Ex 23:21, rd. תֶּמֶר Di al.; 3 mpl. יַמְרוּ 6 + Psalm 106:43 t; sf. 2 ;Psalm 78:40 יַמְרוּהוּ mpl. תַּמְרוּ 3 + 1 S 12:14 t.; *Inf. cstr.* לַמְרוֹת Is 3:8, Psalm 78:17; sf. הַמְרוֹתָם (Ges[§] 20. 2b) Jb 17:2; *Pt.* pl. מַמְרִים Dt 9:7 2 + t.;—*shew disobedience, rebelliousness*, always toward God: abs. Ne 9:26. (||מרד), Psalm 106:7, 106:43, Job 17:2; c. בְּ Pers. Ex 23:21, Ez 20:8, 20:13, 20:21; עִם Dt 9:7, 9:24, 31:27; elsewhere acc. of God or his commands: Is 3:8, Ez 5:6, Psalm 78:17, 78:40, 78:56, 107:11; המרה את פי Dt 1:26, 1:43, 9:23, Jos 1:18, 1 S 12:14 (D[2]), את־רוחו Psalm 106:33 (cf. Eph 4:30); perh. 139:20 (v. **1** אָמַר).

[Str4805] † מְרִי **n.m.**:Pr 17:11 rebellion;—מְרִי 10 + Is 30:9 t.; 9 + Nu 17:25 מָרִי t.; sf. ;Dt 31:27 מָרְיִ מְרִיָם Ne 9:17; —*rebellion* Dt 31:27, 1 S 15:23, Ne 9:17, Jb 23:2 עם מרי *rebellious people* Is 30:9; מרי(ה)בית *rebellious house* (referring to Israel) Ez 2:5, 2:6, 2:8, 3:9, 3:26, 3:27, 12:2, 12:2, 12:3, 12:9, 12:25, 17:12, 24:3, בית omitted (restored by Co) 2:7, 44:6; בְּנֵי מרי *rebellious sons* Nu 17:25 (P); with omission of בֵּן (or abstr. for concrete), תהי מָרִיאל *be not a rebellious person* Ez 2:8; אך מרי יבקש רע *a rebellious man seeketh only evil* Pr 17:11.

[Str3236] †יִמְרָה **n.pr.m.** 1 Ch 7:36 a chief of Asher. LXX Ιμαρη, A Ιεμρα, LXXL Ιεμβρα.

[Str4784–87] מָרָה, מָרֶה, מֹרָה v. I. מרר, 01–600

[Str4175–76] מֹרֶה v. ירה **Hiph.** Pt., and II. מוֹרֶה p. 435.

[Str4788–89] [מָרוּד] v. מֵרוֹז. רוד v. 924 ,ארז

[Str4790] †[מָרוֹחַ] **n.[m.]** dub., only cstr. מְרוֹחַ אִשָּׁה Lv 21:20; √ either מָרַח *rub = a rubbing away of the testicle;* or רָוַח *be roomy, enlarged = enlargement* (read then מֶרְוַח); v. further Di.

[Str4791] מָרוֹם v. רום

[Str4792] †מְרוֹם **n.pr.loc.** only in מֵי מְרוֹם Jos 11:5, 11:7 *waters of Merom*, in N. Canaan; = Lake *Hule*, acc. to Rel and many, but dub., cf. Di Bäd[Pal]. 3. 259 GASm[Geogr], 481 Buhl[Geogr]. 113.

[Str4793–94,8112] מְרוֹן v. מֵרוֹץ. שִׁמְרוֹן, I. [מְרוּצָה] v. רוץ, 1038

[Str4795,4835] II. מְרוּצָה v. [מְרוּקִים]. רחץ v. I. ,מרק, 954

[Str4796] †מָרוֹת **n.pr.loc.** in (Shephelah of) Judah Mi 1:12; form attested by LXX ὀδύνας (√ מרר).

[Str4798] מַרְזֵחַ v. רזח

מָרַח

[Str4799] †[מָרַח] **vb.** rub (NH *id.;* Aram. (Talm.) מְרַח; cf. Ar. مَرَحَ *anoint, smear*);—**Qal** *Impf.* יִשְׁאוּ דְּבֶלֶת תְּאֵנִים וְיִמְרְחוּ עַל־הַשְּׁחִין Is 38:21 let them take a cake of figs *and rub* it upon the eruption (שִׁים in || 2 K 20:7).—On מרוח v. supr.

[Str4800] מֶרְחָב, מֶרְחַבְיָה v. רחב

[Str4801–02] מֶרְחָק v. מַרְחֶשֶׁת. רחק v. רחשׁ

מָרַט

[Str4803,4593,4178] †[מָרַט] **vb.** make smooth, bare, bald; scour, polish (NH *id.; pull out, off* (feathers, hair); Aram. מְרַט. ܡܪܛ *id.;* Ar. مَرِطَ *have little hair,* مَرَطَ *pluck out hair*);—**Qal** *Impf.* 1 S. וָאֶמְרְטָה Ezr 9:3, sf. 3 mpl. וָאֶמְרְטֵם

Ne 13:25; *Inf. cstr.* מָרְטָה Ez 21:16; *Pt.* pl. מֹרְטִים Is 50:6; *pass.* f. מְרוּטָה Ez 21:14 + 2 t.;—**1.** *make bare* כָּל־כָּתֵף מְרוּטָה Ez 29:18 *every shoulder is laid bare* (fr. chafing of burden ; ||כָּל־רֹאשׁ מֻקָּרָח); the cheek (by plucking out beard) גֵּוִי נָתַתִּי לְמַכִּים וּלְחָיַי לְמֹרְטִים Is 50:6; c. acc. Pers. וָאֶמְרְטָם Ne 13:25 (both acts of violence); of hair and beard וָאֶמְרְטָה מִשְׂעַר רֹאשִׁי וּזְקָנִי Ezr 9:3 (sign of grief). **2.** *scour, polish*, a sword, only Ez 21:14 (+ הוּחַדָּת; Co rds. מ´ as Pu), v:16 (del. Co), v:33, + v:20 מָרֵטָה for MT מְעֻטָּה (Ew Sm Co Berthol). **Niph.** *Impf.* יִמָּרֵט רֹאשׁוֹ Lv 13:40, 13:41 *his head is made bald* (by leprosy). **Pu.** *Pf.* 3 fs. מֹרָטָה Ez 21:15, 21:16; *Pt.* מוֹרָט, 1 K 7:45 מְמֹרָט Is 18:27 (Ges[§] 52 R.6):—*scoured, polished,* of bronze utensils of temple 1 K 7:45; of human skin Is 18:27; of sword Ez 21:15, 21:16 (both + הוּחַדָּה, v. **Qal** supr.)

[Str4805] מְרִי v. מרה

[Str4807,4810] מְרִי־בַעַל, מְרִיב־בַּעַל v. ריב

[Str4808–09] I, II. מְרִיבָה v. ריב

[Str4811] †מְרָיָה **n.pr.m.**, a priest in days of h.p. Joiakim Ne 12:12; LXX Μαρεα, Μαρ(α)ια, LXXL Αμαριας.

[Str4179] †מוֹרִיָּה, מֹרִיָּה **n.pr.loc** אֶרֶץ הַמּ´ Gn 22:2 (E), place for sacrificing Isaac, LXX τ. γῆν τ. ὑΨηλήν (text dub., v. Di); הַר הַמּ´ 2 Ch 3:1 site of temple, LXX Αμορ(ε)ια (cf. Jos[Ant]. i.13, l f.)

[Str4812] †מְרָיוֹת **n. pr. m.** (on form cf. Lag[BN] 51);—**1.** descendant of Aaron: **a.** grandfather of Ahitub and great-grandfather of Zadok 1 Ch 5:32, 5:33, 6:37, Ezr 7:3; LXX Μαρειηλ, Μαρερωθ, Μαραιωθ, etc. **b.** as son of Ahitub and father of Zadok 1 Ch 9:11, Ne 11:11; LXX Μαρμωθ Μαρ(α)ιωθ. **2.** name of a priestly house Ne 12:15 (prob. err. for מְרֵמוֹת, q. v., 12:3), LXXL Μαριμωθ.

[Str4813] †מִרְיָם **n. pr. f.** et **m.**
1. f.

sister of Aaron Ex 15:20 (E), and of Moses and Aaron Nu 26:59 (P), 1 Ch 5:29; named also Ex 15:21 (E), Nu 12; 1, 12:4, 12:5, 12:10, 12:10, 12:15, 12:15, 20:1 (all JE), Dt 24:9, Mi 6:4. LXX Μαριαμ.

2. m.

(prob.) a Judahite 1 Ch 4:17. LXX τὸν Μαιων, LXXL Μωεωρ.

[Str4814–15] מְרִירוּת, מְרִירִי v. מרר

[Str4816–18] מֹרֶדְ v. רכב–40 v. רכד. מֶרְכָּב, מֶרְכָּבָה

[Str4820] [מַרְכֹּלֶת v. רכל. I. מִרְמָה v. רמה

[Str4821] †II. מִרְמָה **n. pr. m.** a Benjamite 1 Ch 8:10; LXX Ιμαμα, A LXXL Μαρμ(ι)α.

[Str4822] †מְרֵמוֹת **n. pr. m. 1.** priest, time of Zerub. Ne 12:3 (= מְרָיוֹת, q. v., v:15) LXXL Μαρειμωθ. **2.** priest, time of Ezra and Neh., Ezr 8:33, Ne 3:4, 3:21, 10:6 (prob. same). LXX Μερειμωθ, Μεραμωθ, etc. **3.** one of those who had taken strange wives Ezr 10:36. LXX Ιεραμωθ, A Μαρεμωθ.

[Str4823] מִרְמַס v. רמס

[Str4824] †מֵרֹנֹתִי **adj. gent.** (deriv. unknown) c. art. as subst. = *the Merothonite* **1.** 1 Ch 27:30; LXX ὁ ἐκ Μεραθων. **2.** Ne 3:7; LXXL ὁ Μηρωναθαιος.

[Str4825] †מָרֶס **n. pr. m.** a Persian noble Est 1:14.

[Str4826] †מַרְסְנָא **n. pr. m.** a Persian noble Est 1:14.

[Str4828] [מֵרֵעַ] v. רעה

[Str4829] [מַרְעִית], מִרְעֶה v. רעה

[Str4831] †מַרְעֲלָה **n. pr. loc** on border of Zebulun Jos 19:1. LXX Μαραγελδα, A Μαριλα, LXXL Μαραλα.

[Str4832] מַרְפֵּא, מַרְפֵּה v. רפא

[Str4833] [מִרְפָּשׁ] v. רפש

מָרַץ

[Str4834] †[מָרַץ] **vb.** be sick, only in der. species (As. II. *marâṣu* Dl[HWB] 426; Ar. مَرِضَ; Sab. מרץ *sick person, sickness*, Mordt[ZMG] 1876, 32; Aram. vb. מְרַע ,מְחַא);—**Niph.** *Pf.* 3 pl. נִמְרְצוּ Jb 6:25 (but v. infr.); *Pt.* נִמְרָץ Mi 2:10; f. חֶבֶל נִמְרָץ — ;1 K 2:8 נִמְרֶצֶת Mi 2:10 *a sore, grievous* destruction (lit. *made sick*, cf. מַכָּה נַחְלָה Je 14:17); נִמְרֶצֶת קְלָלָה 1 K 2:8 *a grievous curse*.—In Jb 6:25 this mng. unsuit., Bu *are strong, effective* [cf. As. I. *marâṣu, be difficult, inaccessible* Dl[HWB] 425 f.; always of something repelling]. More prob. נמלצו = נמרצו *be sweet* (cf. Psalm 119:103) or rd. נמלצו (q. v.), Che[JQ] July, 1897 Du. **Hiph.** *Impf.* sf. מַה־יַּמְרִיצֵ Jb 16:3 *what sickens thee* (what disturbs, vexes thee) that thou answerest ?

[Str4794,4835] [מְרֵחָה] v. מְרוּצָה sub 954 ,רוּץ

[Str4836–37] מַרְצֵעַ v. מַרְצֵפָת. רצע v. רצף. p. 954

מָרַק I

[Str4838] †I. [מָרַק] **vb.** scour, polish (NH *id.;* Aram. מְרַק ,מְחַא; cf. Ar. مَرَقَ *scrape off wool* from a skin);—**Qal** *Imv.* מִרְקוּ הֶרְמָחִים Je 46:4 *polish the lances! Pt. pass.* מָרוּק 2 Ch 4:16 *polished*, of bronze utensils of temple (= מְמוֹרָט 1 K 7:45). **Hiph.** *Impf.* 3 fs. חַמְרִיק only Pr 20:30 Kt, fig., in cl. בְּרָע ´חַבֻּרוֹת פֶּצַע ת *blows that cut in, cleanse away evil* (cf. De Now Wild VB); Qr תַּמְרוּק i.e. (are) *a cleaning*. (LXX συναντᾷ κακοῖς, whence Gr תַּקְדִּים, Frankenb. תִּקְרֶינָה, but improb.). **Pu.** *Pf.* ומֹרַק consec. Lv 6:21 *be well scoured*, of bronze vessel (||וְשֻׁטַּף בַּמָּיִם).

[Str4795] †[מָרוּק] (Kö[II]. 138) **n.[m.]** a scraping, rubbing;—only pl. sf. יְמֵי מְרוּקֵיהֶן Est 2:12 lit. *the days of their* (bodily) *rubbings*, i.e. the year's preparation of girls for the harem.

[Str8562] † תַּמְרוּק **n.[m.]** id.;—abs. sg. only Pr 20:30 Qr, v. מרק **Hiph.**; elsewhere pl. cstr. תַּמְרוּקֵי הַנָּשִׁים Est 2:12; sf. תַּמְרוּקֶיהָ v:9, תַּמְרוּקֵיהֶן v:3.

מרק II

II. מרק (√ of foll.; cf. Ar. مَرَقَ *fill a pot with rich broth* (Frey Wahrm)).

[Str4839] † מָרָק (van d. H מָרַק) **n.m.** juice stewed out of meat, or broth (on form cf. Lag[BN] 50);—וְהַמָּרָק שָׂם בַּפָּרוּר Ju 6:19 (v. GFM); וְאֶת־הַמָּרָק שְׁפוֹח v: 20; cstr. מְרַק Is 65:4 Qr, so Vrss (Kt פרק) *broth* of unclean things.

[Str4840–42] [מָרְקָחָה], מִרְקַחַת, מֶרְקָחָה v. רקח

מָרַר I

[Str4843] † I. מָרַר **vb.** be bitter (NH *id.;* As. *marâru* and deriv. Dl[HWB] 427; Ar. مُرَّ *become roused* (of bile), II. *make bitter*, IV. *become bitter;* مُرٌّ *bitter;* Eth. መረረ; Aram. מְרַר ,מְחַא);—**Qal** *Pf.* 3 ms. מַר Is 38:l7 + 2 t.; 3 fs. מָרָה 1 S 30:6, 2 K 4:27; *Impf.* 3 ms. יֵמַר Is 24:9; —*be bitter:* **1.** lit. **2** .Is 24:9 יֵמַר שֵׁכָר לְשֹׁתָיו. fig. מָרָה נֶפֶשׁ 1 S 30:6 *the soul* of all the people *was bitter* against (עַ־ל); נַפְשָׁהּ מָרָה־לָהּ 2 K 4:27 *her soul, it is bitter to her* (i.e. she is in bitter distress); impers. מַר־לִי מְאֹד מִכֶּם Ru 1:13 *it is very bitter to me on your account* (I am much distressed), cf. La 1:4.—לְשָׁלוֹם מַר־לִי מָר Is 38:17 is dub.; Che[Comm]. *for* (*my*) *welfare was it* (*so*) *bitter to me*, (*so*) *bitter*, cf. Brd; so De Kau (treating מר appar. as adj.); < Drechsl. Di *for my welfare did the bitter become bitter to me* (מָר adj.); Lo Gr, cf. Buhl (sub מַר adj.), rd. מָר for (מור √) מַר, the bitter *is changed* for me into welfare; Che[Hpt] del. מָר; Du (after LXX) del. cl. as gloss. **Pi.** *Impf.* 1 S. 3 ;Is 22:4 אֲמָרֵר mpl. וַיְמָרֲרוּ Ex 1:14, sf. וַיְמָרֲרֵהוּ Gn 49:23; —*make bitter, shew bitterness:*—**1.** וַיְמ´ Gn 49:23 (poem) and the archers *shewed bitterness* (i.e. bitter hostility) *toward him* (sf. of indir. obj.); אֲמָרֵר בַּבֶּכִי Is 22:4 *I will shew bitterness in weeping* (= weep bitterly). **2.** וַיְמ´ אֶת־חַיֵּיהֶם Ex 1:14 (P) *and they made their lives bitter* by slavery. **Hiph.** *Pf.* 3 ms. הֵמַר Ru 1:20, Jb 27:2; *Impf.* 2 ms. תַּמֵּר Ex 23:21 (but rd. מרה √ תָּמֶר **Hiph.** q.v.); *Inf. abs.* הָמֵר Zc 12:10, 12:10; —*make bitter, shew bitterness:* **1.** שַׁדַּי הֵמַר נַפְשִׁי Jb 27:2 *Shadday, who hath embittered my soul;* הֵמַר שַׁדַּי לִי מְאֹד Ru 1:20. **2.** וְהָמֵר עָלָיו כְּהָמֵר עַל־הַבְּכוֹר Zc 12:10 *and a bitter outcry* (= lit. shewing bitterness; ||מִסְפֵּד, סָפַד) over him, like a *bitter outcry* over the first-born. **Hithpalp.** *Impf.* וְיִתְמַרְמַר Dn 11:11 *and* the king of the south *shall embitter himself* (be enraged); אֶל ´וַיִּתְמ 8:7 *and he was enraged against*.

[Str4751,4755] † I. מַר **adj.** and **subst.** bitter, bitterness;—abs. הַמַּר´, + Pr 27:7 מ Hb 1:6, מָר Psalm 64:4 +; cstr. מַר 1 S 22:2 +; f. ,+ Gn 27:34 מָרָה מָרָא Ru 1:20; cstr. מָרַת 1 S 1:10; mpl. מָרִים Ex 15:23 +; cstr. מָרֵי Ju 18:25, Pr 31:6; —*bitter:* **1.** lit., of water Ex 15:23 (J); food Pr 27:7 (opp. מָתוֹק); wormwood (לַעֲנָה Pr 5:4 (in sim. of end of harlot, cf. Ec 7:26 infr.); as subst. pl., of physical pain, result of curse לְמָרִים Nu 5:24, 5:27, whence מֵי הַמָּרִים

v:18 (cf. Di) v:19, v:23, v:24; of harmful result of ruthless fighting 2 S 2:26; of wickedness Je 2:19, 4:18; = *injurious, hurtful* Is 5:20, 5:20 (opp. מָתוֹק). **2.** fig., **a.** of cry (צָעָקָה, זְעָקָה) Gn 27:34 (J), Est 4:1; מִסְפֵּד מָר Ez 27:31 (del. Co); דָּבָר מָר Psalm 64:4; as adv. (cry, weep) *bitterly* Ez 27:30 (מָרָה), Zp 1:14, Is 33:7 (both מַר). **b.** of feeling, temper, esp. c. נֶפֶשׁ: אֲנָשִׁים מָרֵי נֶפֶשׁ Ju 18:25 *men fierce* (GFM *acrid*) *of temper*, so 2 S 17:8 (like a bear robbed of whelps); הַגּוֹי הַמַּר Hb 1:6 *the fierce nation;* מַר־נֶפֶשׁ = *discontented* 1 S 22:2; מָרֵי נֶפֶשׁ = *the bitterly wretched* Jb 3:20, Pr 31:6, so מָרַת נ׳ 1 S 1:10; cf. יוֹם מָר Am 8:10; as subst. abstr. מַר־נֶפֶשׁ *bitterness of soul* Is 38:15, Ez 27:31 (del. Co), Jb 7:11, 10:1 = נפשׁ מָרָה 21:25; cf. מָרָא Ru 1:20 (name given to Naomi by herself); מַר־הַמָּוֶת 1 S 15:32 *the bitterness of death ;* מַר־מִמָּוֶת Ec 7:26 (metaph. of harlot); in Ez 3:14 *I went bitterly*, del. מַר Co.—Is 38:17 v. מרר.

[Str4753] † מוֹר, מֹר **n.m.**:Ct 5:5 myrrh (fr. *bitter* taste; As. *murru* Meissn[Suppl]. 60; Ar. مُرٌّ; cf. Lag[BN] 40);—abs. 5 + Psalm 45:9 מֹר t., מוֹר Ct 4:6 + 3 t. Ct ; cstr. מָר־ Ex 30:23; sf. מוֹרִי Ct 5:1; —*myrrh* (late), an Arabian gum, exuding from the bark of a tree, *Balsamodendron Myrrha* (v. Sigismund[Aromata] 12 f. Ri[HWB] s. v.):—as flowing, i.e. fine, choice (carefully prepared by pressing and mixing, cf. Di:Ex 30:23 Ri[HWB]): מָר־דְּרוֹר Ex 30:23 (v. I. דְּרוֹר), ingredient of sacred oil; מוֹר עֹבֵר Ct 5:5, 5:13 (as perfume); cf. (as perfume) Ct 1:13, 4:14, 5:1, 5:5; הַר־הַמּוֹר 4:6, i.e. where it is gathered; as perfume also Psalm 45:9, Pr 7:17, as incense מְקַטֶּרֶת מֹר וּלְבֹנָה Ct 3:6; שֶׁמֶן הַמּוֹר as unguent Est 2:12.

[Str4755] מָרָא Ru 1:20, v. I. מַר supr.

[Str4785] †מָרָה **n.pr.f.** of bitter spring in Sinaitic penins. Ex 15:23, 15:23 (J), Nu 33:8, 33:9 (P), + ה— loc. מָרָתָה Ex 15:23 (J); prob. mod. *'Ain Hawwâra*[iun]. (Cf. Rob[BR] i. 67) Palmer[Desert] i. 40 Eb[GS] 125 f.)

[Str4787] †[מָרָה] **n.f.** bitterness (on form v. Ges[§] 22, 5 R);—cstr. לֵב יוֹדֵעַ מָרַת נַפְשׁוֹ Pr 14:10 the heart knoweth *the bitterness of its soul* (its own misery).

[Str4786] †[מֹרָה] **n.f.** id., cstr. מֹרַת רוּחַ Gn 26:35 (P) *bitterness of spirit* (= grief of mind).

[Str4844] †[מָרוֹר] **n.m** bitter thing, bitter herb (cf. NH id., *bitter herb;* on form v. Ba[NB] 194);—only pl. מְרוֹרִים ,Nu 9:11 ,Ex 12:8 מְרֹרִים La 3:15; —*bitter herbs*, in Passover meal Ex 12:8, Nu 9:11 (both P); cf. הִשְׂבִּיעַנִי בַּמַּ׳ La 3:15, fig. of distress inflicted (||לַעֲנָה).

[Str4846] †[מָרֹרָה] **n.f.** bitter thing, gall, poison; cstr. מְרוֹרַת Jb 20:14; sf. מְרֹרָתוֹ v:25; pl. מְרֹרֹת **1**— ;Jb 13:36 מְרֹרוֹת ,Dt 32:32**.** *gall*, i.e. seat of gall, gall-bladder Jb 20:25 (||גֵּוָה *back;* cf. 16:30 מְרֵרָה). **2.** = *poison*, מְרֹרוֹת **.3** .Jb 20:14 פִּתְגָּם מ׳ *bitter thing* Jb 13:26 (of God's edict of judgment). **4.** pl. abstr. = *bitterness;* אַשְׁכְּלֹת מ׳ Dt 32:32 *clusters of bitterness* (||עִנְּבֵי רוֹשׁ).

[Str4845] †[מְרֵרָה] **n.f.** gall; only sf. יִשְׁפֹּךְ לָאָרֶץ מְרֵרָתִי Jb 16:13 *he poureth on the ground my gall* (||יְפַלַּח כִּלְיוֹתַי), fig. of God's cruel treatment (cf. מְרֹרָה 20:25).

[Str4815] †[מְרִירִי] **adj.** bitter;—קֶטֶב מ׳ Dt 32:24 *bitter destruction*. (On Jb 3:5 v. כִּמְרִיר sub II. כמר).

[Str4814] †[מְרִירוּת] **n.f.** bitterness;—וּבְמ׳ תֵּאָנַח Ez 21:11 *and in bitterness* (bitterly) *shalt thou groan.*

[Str4470] †מֶמֶר **n.[m.]** bitterness;—לְיוֹלַדְתּוֹ מ׳ Pr 17:25 of a fool-son (||כַּעַס לְאָבִיו).

[Str4472] †[מַמְרוֹר] [**n.m.**] bitter thing;—only pl. יַשְׂבִּעֵנִי מַמְרוֹרִים Jb 9:18 (on dagh. f. dirim. cf. Ges[§] 20. 2. b), he sateth me with *bitter things* (bitter experiences; cf. מָרוֹר La 3:15).

[Str8563] †I. [תַּמְרוּר] **n.m.** bitterness;—only pl. intens. 2 + Ho 12:15 תַּמְרוּרִים t.;—מִסְפֵּד ת׳ Je 6:26 *mourning of bitterness* (bitter mourning), so בְּכִי ת׳ 31:15 (cf. the vb. Is 22:4, Zc 12:10); as adv. *bitterly* Ho 12:15 (si vera l.).—II. [תַּמְרוּר] v. sub ת.

[Str4847] †I. מְרָרִי **n.pr.m.** a son of Levi, and head of a chief Levit. family: LXX Μεραρ(ε)I, Μαραρει; —Gn 46:11, Ex 6:16, 6:19, Nu 3:17, 3:20, 3:33, 3:33, 3:35, 3:36, 4:29, 4:33, 4:42, 4:45, 7:8, 10:17, 26:57, Jos 21:7, 21:34, 21:38 (all P), 1 Ch 5:27, 6:1, 6:4, 6:14, 6:29, 6:32, 6:48, 6:62, 9:14, 15:6,

15:17, 23:6, 23:21, 24:26, 24:27, 26:10, 26:19, 2 Ch 29:12, 34:12, Ezr 8:19.

[Str4848] †II. מָרָרִי **adj. gent.** of above, only c. art. as subst. coll. הַמ׳ Nu 26:57.

II מרר

II. מרר (√ of foll.; perhaps (so Thes) cf. Ar. مَرَّ *pass by, go*, sts. *flow*, مَرْمَرَ *cause to flow*, مَمَرٌّ *water-course*).

[Str4752] †II. [מַר] **n.[m.]** drop, only גּוֹיִם כְּמַר מִדְּלִי Is 40:15 *nations* are *like a drop* hanging *from a bucket*.

[Str4762] †מָרַשָׁה and (Jos 15:44) מָרֵאשָׁה **n.pr.loc.** (etym. dub.) in (the Shephelah of) Judah, Mi 1:15 (where named with אַכְזִיב etc.), Jos 15:44 (*id.*), cf. 2 Ch 11:8, 14:8, 14:9, 20:37; so appar. (as n.pr.m. in geneal. scheme) 1 Ch 2:42, 4:21.—Cf. 2 Macc. 12:35 (Μαρισα), 1 Macc 5:66 (rd. Μαρισα for Σαμαρια, cf. Var. Apocr.).—Joseph[Ant]. xii. 8, 6 (Μαρισσα). LXX A Jos 15:44 Μαρησὰ LXXL βαρσηα; LXX 1 Ch 2:42 Μαρ(ε)ισα LXXL Μαρησα, etc. Prob. = mod. *Merāsh* 1 m. S. of Beit Jibrin (Eleutheropolis), cf. Rob[BR] ii. 31 Be:1 Ch 2:42 GASm[Geogr]. 233 (who identify. with מוֹרֶשֶׁת (גַּת) Mi 1:14 q. v. sub ירשׁ p. 440 supr., but v. Lag[Ono].n. 139, 141, 279, 282) Buhl[Geogr]. 192.

[Str4183,4849] מִרְשַׁעַת v. רשע מַרְשִׁתִּי v. 958 ,ירשׁ

[Str4850] †מְרָתַּיִם used as **n.pr.f.** = Babylon, עֲלֵה עָלֶיהָ עַל־ הָאָרֶץ מ Je 50:21; perh. = *Double rebellion* (du.) √ מרה q. v.; De[Par] 182 thinks = Bab. *Marrâtim*, i.e., land by the *nar Marrâtu, the bitter river* (Pers. Gulf) = Southern Babylonia.

[Str4854] †I. מַשָׂא **n.pr.gent. et terr. 1.** ‘ son ’ of Ishmael Gn 25:14 = 1 Ch 1:30. LXX Μασση, Μασσα, etc. **2.** realm of king Lemuel Pr 31:1 De Now Str Wild.—Perh. = N. Arab. *Mas'u* Schr[COT] Gn 25:14; KGF 102, 262 ff., 364 Dl[Par] 302 f. II, III, p. 672

[Str4853,4855–56,4858,4864] II, III. מַשָּׂא, מַשָּׂא, מַשָּׂאָה, מַשָּׂאֵת v. 73–נשא

[Str4876] מַשֵּׂאוֹת v. מַשּׂוּאוֹת נשׂא. p. 674

[Str4869,4881] מִשְׁגָּב v. [מְשׂוּכָּה] שגב. v. III. ,962 ,שכך 968

[Str4883] מַשּׂוֹר v. נשר

[Str4884] †מְשׂוּרָה **n.f.** measure, of water, Ez 4:11, 4:16 (||מִשְׁקָל); capacity in gen., Lv 19:35 (+ מִדָּה, מִשְׁקָל), 1 Ch 23:29 (deriv. dub.)

[Str4885,4890] מָשׂוֹשׂ v. מִשְׂחָק שוֹשׂ. v. שחק. p. 965–66

[Str4881,4895] מַשְׂטֵמָה v. [מְשֻׂכָה] שטם. v. ,966 ,שוך 968

[Str4905–06] מַשְׂכִּיל v. מַשְׂכִּית שכל. v. 68–שכה

[Str4548,4909] [מַשְׂכֹּרֶת] v. [מַשְׂמֵר] שכר. v. 971 ,שמר

[Str4839,4951] מִשְׁפָּח v. מִשְׂרָה שפח. v. 976 ,שרה

[Str4955–56] [מִשְׂרָפוֹת], מִשְׂרְפוֹת מַיִם v. שרף

[Str4957] מַשְׂרֵקָה v. שרק

[Str4958] †מַשְׂרֵת **n.m.** appar.= pan, dish, Pal.-Aram. מסרית, only וְהִקַּח הַמ׳ 2 S 13:9 *and she took the pan;* perh. = ...מַשְׂאֶרֶת, orig. *dough-pan* (שאר), kneading-trough, Gei[Urschr].382f We (not Dr); > Klo Bu Ry in DI[Ex] 12, 34 (3te Aufl.) וְתִקְרָא הַמְּשָׂרֵת (אֶ־ת) and she *called the servant* (HPS del.v.)

[Str4851] †מַשׂ **n.pr.loc.** vel **gent.** מָשׂ Gn 10:23, as son of Aram, Sam. משא; LXX Μοσοχ; so rd. in || 1 Ch 1:17 for MT מָשֶׁח A LXXL Μοσοχ; v. Kau Kit..Loc. dub. Bo Mich *Mons Mas-ius,* N. of Nisibis (between Armen. and Mesop.), but name not certainly old Aram. (unknown in As.) cf. DI[ad] loc. As. *Masû* (Syro–Ar. desert Dl[Par] 242f.) is hardly poss., cf. מֵשָׂא.

[Str4855,4859] מַשָּׂא, מַשָּׂאָה v. I. נשׂא

[Str4852] †מֵשָׂא **n.pr.loc** limiting territory of Jok-ṭanites, Gn 10:30; Dl[Par] 243 identif. with As. *Masû* (Syro–Ar. desert); > district *Mesene*, on Pers. Gulf,

Thes[823] (cf. Di); LXX Μασση(ε), whence Di I. מַשָּׂא q.v. (after Hal[Mêl].91 f.)

[Str4857,4875] [מַשְׁאָב] v. מְשֹׁאָה .שאב v. מְשׁוֹאָה. p. 980, 996

[Str4860,4876] מַשָּׂאוֹן, מַשֵּׂאוֹת v. II. נשא

[Str4861,4913] †מִשְׁאָל **n. pr. loc.** in Asher (Eg. *Mi-ša'a-ra* WMM[As].u.Eur.181);—Jos 19:26 (LXX Μαασα, A Μασαψ, LXXL Μασαλ 21:30 (LXX Βασελλαν, A Μασααλ, LXXL Μισαλα); = (1.) מָשָׁל 1 Ch 6:59 (LXX Μαασα, A Μασαλ, LXXL Μασιλ).

[Str4862] [מִשְׁאָלָה] v. שאל

[Str4863] †[מִשְׁאֶלֶת] **n.f.** a household vessel, AV(Ex), RV *kneading-trough;* vessel in which was dough before it was leavened (Ex 12:34) (hence usu. der. fr. שְׂאֹר *leaven* (with ש—by error?—for ש), but this not certain; cf. מַשְׁרֵת supr.) ;—only sf. מִשְׁאַרְתֶּךָ Dt 28:5; 28:17 (both + טַנְאֶךָ); pl. sf. מִשְׁאֲרוֹתֵי, Ex 7:28 (J; + תַּנּוּרֵי), מִשְׁאֲרֹתָם12:34 (E).

[Str4865,4878] מְשֻׁבָה v. מְשֻׁבָה. מִשְׁבְּצוֹת v. 1000 ,שבץ

[Str4866–67] [מִשְׁבָּר], מַשְׁבֵּר v. שבר

[Str4868,4870] [מִשְׁבָּת] v. שבת. מִשְׁגֶּה v. שגה. p. 992–93

מָשָׁה

[Str4871] †[מָשָׁה] **vb.** draw (Ar. مَسَى *cleanse uterus* of camel, Aram. ܡܫܐ clean, *stroke, the* face, etc.; מְשָׁא (Talm.) wash the hands; Zinj. [משי[ו] perhaps *wash* oneself, DHM[Sendsch]. 60);—**Qal** *Pf.* sf. מִן־הַמַּיִם מְשִׁיתִהוּ Ex 2:10 *out of the water I drew him* (used to explain מֹשֶׁה, but v. this infr.) **Hiph.** *Impf.* sf. = **Qal**, fig. יַמְשֵׁנִי מִמַּיִם רַבִּים 2 S 22:17 = Psalm 18:7 (subj. ´י).

[Str4872] 767:משה **n.pr.m.** Moses, the great Hebrew leader, prophet and lawgiver (prob. = Eg. *mes, mesu, child, son,* Eb[GS] 539, cf. DI[Ex] 2, 10, where see also older (abandoned) etymol.);—מֹשֶׁה´ + Ex 2:10 מ v:15 +; name occurs 706 t. in Hex. (Ex. 290 t, Lv. 86 t., Nu. 233 t., Dt. 38 t., Jos. 59 t.), Ju. 4 t. + 18:30 where read מֹשֶׁה for מְנַשֶּׁה (cf. GFM); 1 S 12:6, 12:8, Kings 10 t., Mi 6:4, Je 15:1, Is 63:11, 63:12, Mal 3:22, Psalm 77:21 + 7 t.; Chr. 3 t., Dn 9:11; 9:13; —*Moses* was son of Amram and Jochebed Ex 6:20, Nu 26:59 (both P), 1 Ch 5:29, 23:13 ; of tribe of Levi Ex 2:1 (E ; cf. also foregoing); (younger) brother of Aaron 4:14 (J), 7:1, 7:2, 7:7 (P), etc., and brother of Miriam Nu 26:59 (P), 1 Ch 5:29 (cf. Ex 15:20 E) ; called prophet Dt 18:15, 18:18, 34:10; agent by whom ´י gave law Ex 20:19, 20:20, 20:21, 20:22 (E) +; esp. P (כַּאֲשֶׁר ´אֶת־מ ´צִוָּה י, etc.), Ex 39:1, 39:5, 39:7, 39:21, 39:26, 39:29, 39:31, 40:19, 40:21, 40:25, 40:27, 40:29, 40:32, Lv 7:38, 8:9, 8:13, 8:17, 8:27, 8:29 + oft.; lawgiver Dt 33:4, Jos 1:7, 1:13 (D) +; priest, וְאַהֲרֹן בְּכֹהֲנָיו ´מ Psalm 99:6. Phrases are—(עַבְדּוֹ, עַבְדִּי, etc.) עֶבֶד י ´מ Ex 14:31 (J), Nu 12:7(E), Dt 34:5(JE), Jos 1:1 (D) + 15 t. Jos. (D); 1 K 8:53, 8:56, 2 K 18:12, 21:8, Mal 3:22, 2 Ch 1:3, 24:6, Ne 1:8, 9:14, Psalm 105:26; עֶבֶד אלהים ´מ 1 Ch 6:34, 24:9, Ne 10:30, Dn 9:11; אִישׁ תּוֹרַת מ´ Psalm 90:1, Ezr 3:2 ´מ הָאֱלֹהִים Jos 8:32 (D), 1 K 2:3, 2 K 23:25, Mal 3:22, 2 Ch 23:18, 30:16, Ezr 3:2, 7:6, Dn 9:11, 9:13; ´,2 Ch 25:4 מ סֵפֶר ´סֵפֶר תּוֹרַת מ; Ne 13:1, 35:12 Jos 8:13 (D), 23:6 (D), 2 K 14:6, Ne 8:l.

[Str4874] [מַשֶּׂה] v. נשה p.674

[Str4875] מְשֹׁאָה, מְשׁוֹאָה v. II. שוא

[Str4876] מַשּׂוֹאוֹת v. II. נשא. מְשׁוֹבָב v. שוב

[Str4878–79] מְשׁוּבָה v. [מְשׁוּגָה]. שוב v. שוג

[Str4880] [מִשּׂוֹט], מָשׂוֹט v. שוט

[Str4882] מְשׁוּסָה Kt.=מְשִׁסָּה v. שסס

מָשַׁח

[Str4886] †מָשַׁח **vb.** smear, anoint (NH *id.;* orig. prob. as Ar. مَسَحَ *wipe* or*stroke with the hand* (cf. RS [Sem]. i. 215; 2nd ed., 283), anoint, Aram.מְשַׁח ܡܫܚ *anoint*; on משח, *id.* (?) in Aram. inscr. v. CIS[ii].1. No.145, C, 1; Palm. משחא *oil* Vog[No].16; Eth. መሐመ: *anoint, feast, dine* DI[Lex] 176; (As.*mašâḫu* is measure; Aram. מְשַׁח *id.;* Ar. مساحة *measurement*, cf. Dl[Prol]. 178 Frä[282]));—**Qal** *Pf.* 3 ms. ´2 + Nu 3:25 מ t.; sf. מְשָׁחוֹ ;1 S 10:1 ,Psalm 45:8 מְשָׁחֲךָ 2 ;2 Ch 22:7 ms. 12 + Gn 31:13 מָשַׁחְתָּ t., + 9 t. Pf.; *Impf.*

3 ms. 6 + Lv 16:32 יִמְשַׁח t.; 3 mpl. 13 + ,Am 6:6 יִמְשָׁחוּ t. Impf.; *Imv.* sf. מְשָׁחֵהוּ 1 S 16:12; pl. מִשְׁחוּ Is 21:5; *Inf. abs.* מָשׁוֹחַ Je 22:14; *cstr.* מְשׁוֹחַ Ju 9:8, Dn 9:24 + Ho 8:3 LXX We GASm Now; מָשְׁחָה Ex 29:29; sf. מִשְׁחֶךָ 1 S 15:1 (Baer); מָשְׁחָתָם ;Lv 7:36 מָשְׁחוֹ Ex 40:15; *Pt.* pl. מִשְׁחִים Ju 9:15; *pass.* מָשׁוּחַ 2 S 3:39 (We suggests deriv. from שׁח, defect. (מֶשַׁח) משח, wrongly read as מָשֵׁחַ; or by transposition משוח may have been mistaken for an unexampled מוּשַׁח Hoph. Pt. of שׁוח); מָשִׁיחַ 2 S 1:21 (but rd. מָשֵׁחַ (or נמשח) Codd. We Dr Kit Bu HPS); pl. מְשִׁחִים 4 + Ex 29:2 t;—**1.** *smear*, house with colour (paint) Je 22:14; shield with oil (anoint) Is 21:5, 2 S 1:21 (cf. Dr; Gr כְּלֵי מָשׁוּחַ *weapon anointed;* Peters[JBL] 893, 56 כְּלֵי מָשׁוּחַ *weapons of one* (the king) *anointed*); the person, with ointments Am 6:6; unleavened cakes, with oil Ex 29:2, Lv 2:4, Nu 6:15 (P). **2.** *anoint*, as consecration, solemn setting apart to an office, always by the use of oil poured on the head: לנביא as a prophet 1 K 19:16 (Elisha by Elijah) Is 61:1; elsewh. of king, c. acc., מֶלֶךְ Ju 9:8 (E), so Ho 8:3 reading מִמְּשֹׁחַ מֶלֶךְ (for MT מִמַּשָּׂא מ׳) We GASm Now; also Ho 7:3 reading יִמְשָׁחוּ (for MT יְשַׂמְּחוּ) We Now; elsewhere acc. Pers. 1 S 16:3, 16:12, 16:13, 1 K 1:39, 2 K 11:12, 23:30, 2 Ch 22:7, 23:11; בְּשֶׁמֶן קָדְשִׁי Psalm 89:21 *with my holy oil;* שמן שָׂשׂוֹן Psalm 45:8 (fig.); c. על, 2 S 19:11 whom *we have anointed over* us; לְמָלֶךְ 1 K 1:45, 5:15; c. עַל, לְמֶלֶךְ Ju 9:15, 2 S 2:4, 2:7, 1 K 19:15; על ישראל *over Israel* 1 S 15:1, 15:17, 2 S 5:3 = 1 Ch 11:3, 2 S 5:17, 12:7, 1 K 1:34, 19:16; אֶל־ישראל 2 K 9:3, 9:6, 9:12 (Ephr.); לנגיד מָשׁוּחַ מֶלֶךְ ;10:1 ,1 S 9:16 ;על 1 Ch 29:22 2 S 3:39 (? v. supr.) **3.** *anoint, consecrate* to religious service: **a.** Aaronic priests, only P, c. acc. Pers. Ex 28:41, 29:7, 30:30, 40:13, 40:15, 40:15, 40:15, Lv 7:36, 8:12, 16:32; abs. Ex 29:29; הכהנים הַמְּשֻׁחִים Nu 3:3. **b.** sacred things: מַצֵּבָה Gn 31:13 (E); tabernacle and its sacred vessels Ex 29:36, 30:26, 40:9, 40:10, 40:11, Lv 8:10, 8:11 (all P); קדשׁ קדשׁים Dn 9:24. **Niph.** *Pf.* 3 ms. נִמְשַׁח 1 Ch 14:8; *Inf.* 3 + Lv 6:13 הִמָּשַׁח t;—*be anointed*, למלך על כל ישראל 1 Ch 14:8; Aaron and his sons Lv 6:13 (P); altar Nu 7:10, 7:84, 7:88.

[Str4888] †מִשְׁחָה **n.f. 1.** ointment; **2.** consecrated portion;—abs. מ׳ Ex 25:6 +; cstr. ;+ Ex 30:25 מִשְׁחַת **1—.** *ointment*, the holy oil used in the consecration of the Aaronic priests, only in P; שֶׁמֶן הַמִּשְׁחָה Ex 25:6, 29:7, 29:21, 31:11, 35:8, 35:15, 35:28, 37:29, 39:38, 40:9, Lv 8:2, 8:10, 8:12, 8:30, 21:10, Nu 4:16; מִשְׁחַת קֹדֶשׁ Ex 30:25, 30:25, 30:31; יהוה מ׳ שׁ Lv 10:7; אֱלֹהָיו מ׳ שׁ 21:12. **2.** *consecrated portion*, of Aaron and his sons Lv 7:35, 7:35 (P).

[Str4888] †מָשְׁחָה **n.f.** consecrated portion (Ew[§] 238 a poss. error of pointing);—Nu 18:8 (P).

[Str4899] † מָשִׁיחַ **n.m.** anointed;—abs. מ׳ Lv 4:3 5 + t.; cstr. 11 + La 4:20 מְשִׁיחַ t.; sf. מְשִׁיחִי 1 S 2:35 ,Psalm 132:17 Hb 3:13 + 5 t; מָשִׁיחוֹ ;מָשִׁיחֶךָ 9 + Psalm 2:2 t.; pl. sf. ;1 Ch 16:22 ,105:15 מְשִׁיחָי **1—.** king of Israel *anointed* by divine command, יהוה מ׳ 1 S 24:7, 24:7, 24:11, 26:9, 26:11, 26:16, 26:23, 2 S 1:14, 1:16, 19:22, La 4:20; אלהי עַקֹב מ׳ 2 S 23:1; so c. sfs. ref. to י׳, 1 S 12:3, 12:5, 16:6, Psalm 20:7, 28:8, Hb 3:13; Davidic dynasty with Messianic ideals attached Psalm 2:2, 18:51, = 2 S 22:51, Psalm 89:39; 89:52, 132:10 = 2 Ch 6:42, Psalm 132:17, 1 S 2:10, 2:35. **2.** high priest of Israel, הַכֹּהֵן הַמָּשִׁיחַ, Lv 4:3, 4:5, 4:16, 6:15 (P); **3** .Psalm 84:10 מָשִׁיחֶךָ**.** Cyrus as commissioned by מ׳ **4** .Is 45:1 מְשִׁיחוֹ, י׳**.** *Messianic prince*, עַד־מָשִׁיחַ מָשִׁיחַ = Dn 9:25 נָגִיד v:26 (see Br[MP] 422 f.; others disting. מ׳ v:25 fr. v:26 and refer v:25 to Cyrus [as **3**; so Ew v. Leng Schü Co Behrm], or h. p. Joshua [as **2**; so Gr Bev], v:26 to Seleucus IV [Ew v. Leng], or h. p. Onias III. [Hi Gr Co Bev Behrm]). **5.** patriarchs, regarded as anointed kings Psalm 105:15 = 1 Ch 16:22.

[Str4473] †מִמְשַׁח **n.**[**m.**] dub.; only in כְּרוּב מִמְשַׁח הַסּוֹכֵךְ Ez 28:14 *cherub of expansion* (then c. As. *mašâhu, measure*, Aram. מְשַׁח *id.*, etc.) *that covereth*, after Vulgate *cherub extentus* (far-reaching wings), &ld; *far-covering cherub*, &rd; Ew (Or " *umspannender* "); *the anointed cherub that covereth*, AV RV, so Hä. Co thinks gloss, and reads אֶת־כְּרוּב נְתַתִּי; text dub. acc. to Siegf[Kau] SS Buhl Berthol.

[Str4889,4882–93] [מָשְׁחָת, מִשְׁחַת, [מַשְׁחֵת, מִשְׁחִית v. שׁחת.

[Str4891] מִשְׁחָר v. שׁחר

[Str4894] [מִשְׁטָח] ,מִשְׁטוֹחַ v. שׁטח. p. l009

[Str4896] [מִשְׁטָר] v. שׁטר

[Str4897] †מָשִׁי **n.**[**m.**] a costly material for garments, acc. to Rabb. silk, (so Now[Arch]. i. 124); whether this is based on actual tradition is dub.

(etym. unknown);—abs. ´מ Ez 16:13 (||שֵׁשׁ), מָשִׁי v: 10 (|| *id.*) Vid., further Thes Sm Da Berthol. LXX τρίχαπτα.

[Str4187] מֵשִׁי v. מוּשִׁי. p. 559

[Str4898] †מְשֵׁיזַבְאֵל **n.pr.m.** Jewish name in Persian period (*God delivers;* from Aram. שֵׁיזֵיב, ܫܵܝܙܺܝܒ *deliver*, As. *šûzubu*, Shaph. from *ezêbu, deliver*, Dl[HWB] 35; cf. the Bab. names *Mušizib-Marduk,* 'Marduk delivers,' *Mušizib-í lu*, KB[ii]. 28l, iv. 129):—grandfather of one of the wall-builders Ne 3:4; one of those sealed 10:22; father of royal officer (a Judaean) 11:24; the relation of these to each other is unknown; LXX Μασεζεβηα, Μεσωζεβηλ, LXXL Μασσιζαβελ, etc.

מָשַׁךְ

[Str4900] †מָשַׁךְ **vb.** draw, drag (NH *id.;* Aram. מְשַׁח (rare) *be extended*, also *conduct, take*, Syr. ܡܫܚ is *be dry, shrivelled* (of fruit., etc.); Eth. መሰሐ *bend* (the bow); Ar. مَسَكَ *grasp and hold* I. Frey; IV. Frey Lane; cf. also As. *masûku, skin* (perh. also *march* Dl[HWB] 431), Ar. مَسْكٌ *id.*, Aram. מַשְׁכָּא, ܡܰܫܟܳܐ *id.*);—**Qal** *Pf.* 3 ms. ´מ 2 + 1 K 22:34 t., וּמָשַׁח consec. Jb 24:22; 3 fs. מָשְׁכָה Dt 21:3, etc.; *Impf.* וַיִּמְשֹׁח ;Jb 21:33 יִמְשׁוֹח Ju 20:37; 2 ms. sf. 1 ;Psalm 28:3 תִּמְשְׁכֵנִי S. sf. אֶמְשְׁכֵם Ho 11:4, etc.; *Imv.* מְשֹׁח Psalm 36:11, sf. מָשְׁכֵנִי Ct 1:4; mpl. ,Ex 12:21 מִשְׁכוּ מָשְׁכוּ Ez 32:20; *Inf. cstr.* לִמְשׁוֹח ,Jos 6:5 ,Ex 19:13 מְשֹׁח Ec 2:3; *Pt.* מֹשֵׁח Am 9:13, Psalm 109:12; pl. מֹשְׁכִים Ju 5:14; cstr. **1**— ;66:19 ,Is 5:18 מֹשְׁכֵי. *draw* and lift out of (מִן), c. acc. Pers., וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן הַבּוֹר Gn 37:28 (E), so Jeremiah (+ בַּחֲבָלִים, ב instr.) Je 38:13; cf. תִּמְשֹׁח לִזְיָתָן בְּחַכָּה Jb 40:25; *draw, drag along* מֹשְׁכֵי עָוֹן בְּחַבְלֵי הַשָּׁוְא Is 5:18 (fig.); בְּמָשְׁכוֹ בְּרִשְׁתּוֹ Psalm 10:9 (fig. of wicked catching and *dragging* the poor); *draw, lead along* (with hostile purpose) c. acc. Pers. Ju 4:7 (subj. ´יִ; אֶל־ + Pers. et rei); *lead* or *drag off* (to doom, subj. ´יִ) Psalm 28:3 (cf. 26:9); similarly, or = *draw down* to death, ´מָשְׁכוּ אוֹתָהּ וגו Ez 32:20 (si vera l.; ref. to fall of Egypt), but rd. perh. a form of שכב for משכו, LXX Co Berthol, cf. Sm.; abs., subj. heifer, מָשְׁכָה בְּעוֹל Dt 21:3 (ב instr.); *draw, lead* (in love), (fig., subj. ´יִ) בְּחַבְלֵי אָדָם אֶמְשְׁכֵם Ho 11:4, cf. Je 31:3 (al. as **5** infr.) **2.** *draw* the bow, ´מ בַּקֶּשֶׁת 1 K 22:34 = 2 Ch 18:33, but ´מֹשְׁכֵי ק Is 66:19 (where text dub., LXX Μοσοχ καὶ εἰς (θΩβελ), so Lo Sta[Javan] 8 Du Che[Hpt],—not Gr Che[Comm] Di). **3.** *proceed, march* (cf. Germ. *ziehen*) וּמָשַׁכְתָּ בְהַר תָּבוֹר Ju 4:6 cf. 20:37 (abs.), Jb 21:33 (אַחֲרָיו); so also (perh.) Ex 12:21 *proceed* (i.e. forthwith), and take you a sheep; and prob. מֹשְׁכִים בְּשֵׁבֶט Ju 5:14 *those marching with the staff*, etc. (most under **2.** *drawing with*, i.e. wielding). **4.** *draw out* a sound, *give a sound*, בִּמְשֹׁךְ הַיֹּבֵל Ex 19:13 (E) *when the ram* ('s horn) *sounds*, בְּקֶרֶן הַיֹּבֵל´ בִּמ Jos 6:5 (JE). **5.** *draw out, prolong, continue*, מְשֹׁךְ חַסְדְּךָ לְיֹדְעֶיךָ Psalm 36:10 *prolong, continue thy kindness to them that know thee;* אַל־יְהִי לוֹ מֹשֵׁךְ חֶסֶד 109:12; (so poss. מָשַׁכְתִּי חָסֶד Je 31:3 *I have prolonged kindness to thee*, cf. Ryle Ne 9:30; al. as **1** supr.); cf. עֲלֵיהֶם שָׁנִים´ וַתְּמֵ רַבּוֹת Ne 9:30 (חֶסֶד omitted); 85:6 אַפְּךָ לְדֹר וָדֹר´ תִּמ (||הַלְעוֹלָם תֶּאֱנַף בָּנוּ); אַבִּירִים בְּכֹחוֹ´ וּמ Jb 24:22 i.e. *he* (God) *prolongeth* the life of *the mighty* (Du *draggeth* them *off*, as Psalm 28:3 **1** supr.,—reading also אֹבְדִים for ´אַב with LXX BI); cf. **Niph. 6.** *trail* seed (draw along in sowing) Am 9:13 (opp. דָּרֵךְ עֲנָבִים; cf. מָשָׁךְ infr.) **7.** (late) *cheer* (draw, attract, gratify) בַּיַּיִן´ מ אֶת־בְּשָׂרִי Ec 2:3, — so De (who cites NH, Chag[14] a) Now Wild.—מָשַׁךְ יָדוֹ אֶת־לַצֵּצִים Ho 7:5 is difficult, LXX AV RV *he stretcheth out his hand with*, maketh common cause with, is hardly poss., text prob. corrupt We Now. **Niph.** *Impf.* 3 mpl. לֹא יִמָּשֵׁכוּ Is 13:22 *they shall not be prolonged* (days of Babylon); 3 fs. לֹא תִמָּשֵׁךְ Ez 12:25, 12:28 *it shall not be postponed*. **Pu.** *Pt. long drawn out:* מְמֻשָּׁךְ Is 18:2, 18:7 of persons, = *tall;* תּוֹחֶלֶת מְמֻשָּׁכָה Pr 13:12 *hope postponed, deferred*.

[Str4901] †I. [מָשֵׁךְ] **n.** [**m.**] a drawing, drawing up, a trail;—**1.** cstr. מָשֵׁךְ חָכְמָה מִפְּנִינִים Jb 28:18 *the drawing up*(fishing up, i.e. securing after effort) of wisdom is beyond corals. **2.** cstr. *a trail* (of seed), מֶ´ זרַע+הָ Psalm 126:6 bearing the *trail* of seed ; cf. **6** מָשַׁח.

[Str4902] †II. מֹשֶׁךְ **n.pr.gent.** the Moschi (Gk.Μοσχοι, v. infr.; As. *Mušku, Muški*, Dl[Par] 250 E. Schr[COT] Gn 10:2; KGF 155 ff.; cf. Sab. משך Hal[243]); —'son' of Japheth Gn 10:2 (P), between תֻּבָל and תִּירָס, = 1 Ch 1:5; also, מָשֶׁךְ, prob. err., v:17 (v. מַשׁ); מָשֶׁךְ Psalm 120:5 (||קֵדָר; here without תֻּבָל); ´תּוּבַל וּמ Ez 27:13 cf. 32:26, 38:2 (both + תֻּבָל); so also LXX Is 66:19 (Lo Sta[Javan] 8 Du Che[Hpt]; v. supr. מָשַׁח **2.**); וְתֻבָל´ גּוֹג נְשִׂיא רֹאשׁ מ Ez 38:3, 39:1. LXX Μοσοχ (Μεσοχ), Sam. מוש(י)ך.—On identif. cf. Boch.; in Assyr. times they dwelt in W. (or NW.) Armenia (cf. Schr[l]. c.); in Pers. times appar. farther NE. (SE. of Euxine Sea), cf. Μοσχοι καὶ Τιβαρηνοι Herod[iii]. 94; vii. 78; also Di:Gn 10:2 and Che[Encycl]. Blb. Art. Geogr. (Biblical).

[Str4189] †[מַשֶּׁכֶת] **n.f.** cord;—only pl. cstr. מִשְׁכוֹת כְּסִיל Jb 38:31 *the cords of Orion*, i.e. prob. those by which (acc. to some legend) he is dragged along in the sky (cf. Di).

[Str4904,4908] מִשְׁכָּב v. שכב. מִשְׁכָּן v. שׁכן, 1015

[Str4913] I. מָשָׁל **n.pr.loc.** v. מִשְׁאָל.

I מָשַׁל

[Str4911] † I. [מָשַׁל] **vb.** represent, be like (Ar. مَثَّلَ *stand erect* (cf. Fl[De] Pr 1:1), II. *effigiavit, representavit* (rem alicui), v. *imitate, use a verse as a poverb;* مَثَلٌ *description by way of comparison;* As. *mašâlu*, Dl[HWB] 451 f.; Eth. ምሰለ: *become like;* Aram. מְתַל *be like,* אִדְּמֵי *compare*). **Niph.** *Pf.*3 ms. 2 ;49:21 ,Psalm 49:13 נִמְשַׁל ms. 1 ;Is 14:10 נִמְשַׁלְתָּ S. נִמְשַׁלְתִּי Psalm 28:1, 143:7:—*be like, similar*, c. ;143:7 = Psalm 28:1 עִם ;Is 14:10 אֶל כְּ Psalm 49:13, 49:21. **Hiph.** *Impf.* 2 mpl. sf. וְתָמְשֵׁלוּנִי *compare* Is 46:5. **Hithp.** *Impf.* 1 s. וְאֶתְמַשֵּׁל Jb 30:19 (c. כְּ) *and I have become like dust.*.

[Str4912] † II. מָשָׁל **n.m.**:Is 14:4 proverb, parable (of sentences constructed in *parallelism*, usu. of Hebrew Wisdom, but occas. of other types);—abs. מ׳ Ez 17:2 + 20 t.; cstr. מְשַׁל 1 S 24:14; sf. מְשָׁלוֹ 8 + Nu 23:7 t.; pl. 2 + Ec 12:9 מְשָׁלִים t.; cstr. מִשְׁלֵי 3 + Pr 1:1 t.;—**1.** *proverbial saying,* brief terse sentence of popular sagacity 1 S 10:12, Ez 12:22, 12:23, 18:2, 18:3; הַקַּדְמֹנִי מ׳ 1 S 24:14 *proverb of the ancients.* **2.** *by-word* Psalm 44:15, 69:12; לְמָשָׁל וְלִשְׁנִינָה Dt 28:37, 1 K 9:7, 2 Ch 7:20; לְאוֹת וּלְמָשָׁל Ez 14:8 **3.** prophetic figurative discourse: נָשָׂא מָשָׁל מ׳ *lift up, utter a* Nu 23:7, 23:18, 24:3, 24:15, 24:20, 24:21, 24:23 (all of Balaam); Is 14:4, Mi 2:4 (||נהי) Hb 2:6 (||חידה), (cf. Jb 27:1, 29:1 for same phrase under **6**). **4.** *similitude, parable,* Ez 17:2, 21:5, 24:3.**5.** *poem*, of various kinds: the ode (Nu 21:27–30), the 3,000 pieces traditionally ascribed to Solomon 1 K 5:12, didactic psalms Psalm 49:5, 78:2. **6.** *sentences of ethical wisdom* מִשְׁלֵי שְׁלֹמֹה collected in the דִּבְרֵי חֲכָמִים Pr 10:1, 25:1 (10:1 – 22:16 consisting of 376 couplets chiefly antithetical; 25–29 chiefly couplets of an emblematic type, but also occasional tristichs, tetrastichs, pentastichs, and decastichs. To these are appended דְּבָרִים of a more mixed character as to size and content 22:7–24:22; 24:23–34; 30:1–14; v:15–33; 31:1–9; v:10–31; the Praise of Wisdom 1:8–9 is prefixed, and an introduction to the whole 1:1–7, in which the whole contents are represented as) מִשְׁלֵי Pr 1:1, cf. v: 6. The references in Jb 13:12, 27:1, 29:1, Pr 26:7, 26:9, Ec 12:9 are to the same type of wisdom.

[Str4911] † II. מָשַׁל **vb. denom.** use of proverb, speak in parables or sentences of poetry, esp. Ezek.;—**Qal** *Impf.* יִמְשֹׁל Ez 16:44; 3 mpl. יִמְשְׁלוּ 12:23; *Imv.* מְשֹׁל 17:2, 24:3; *Inf. cstr.* מָשֹׁל 18:3 *Pt.* מֹשֵׁל 16:44, pl. מֹשְׁלִים 18:2, Nu 21:27; —*use a proverb:* מָשָׁל מ׳ Ez 12:23, 18:3; a parablec. 17:2 אֶל־ (||חוּד חִידָה), 24:3; c. עַל־ 18:2, and (מָשָׁל appar. om.) הִנֵּה כָּל־הַמֹּשֵׁל עָלַיִךְ יִמְשֹׁל 16:44 (but this is awkward; point הִנֵּה כֹּל הַמָּשָׁל); מִשְׁלִים Nu 21:27 (JE)., **Pi.** *Pt.* הֲלֹא מְמַשֵּׁל מְשָׁלִים הוּא Ez 21:5 *is he not a maker of parables?*

[Str4915] † I. [מָשָׁל **n.[m.]** likeness, one like; only sf. מָשְׁלוֹ Jb 41:25 *his likeness,* i.e. one *like him.* p. 605

[Str4914] † מָשֹׁל **n.[m.]** by-word, only cstr. (strictly Inf.) לְמָשֹׁל עַמִּים Jb 17:6 (they) *have made me a by-word of the peoples.*

III מָשַׁל

[Str4910] † III. מָשַׁל **vb.** rule, have dominion, reign (NH *Pt. id.;* Ph. משל);—**Qal** *Pf.* 3 ms. וּמָשַׁל consec. Zc 6:13 + 2 t., וּמָשָׁל ,Dn 11:4 מָשָׁל consec. v:5; 3 fs. מָשְׁלָה 2 ;Psalm 103:19 ms. ;Dt 15:16 וּמָשַׁלְתָּ ,Is 63:19 מָשַׁלְתָּ 3 pl. מָשְׁלוּ Is 3:5, La 5:8; *Impf.* 3 ms. Ex 21:8 יִמְשֹׁל 3 + t., יִמְשָׁל־ל ;Pr 22:7 יִמְשׁוֹל Gn 3:16, etc.; *Imv.* מְשָׁל־ל Ju 8:22; *Inf. abs.* מָשׁוֹל Gn 37:8; *cstr.* מְשֹׁל Ju 9:2 +, לִמְשָׁל־ל Jo 2:17, etc.; *Pt.* Gn 45:26 +, etc.;—**1.** human subj.,*rule, have dominion* over (בְּ) Gn 3:16, 4:7, 24:2 (all J), 45:8, 45:26 (E), מָשׁוֹל תִּמְשֹׁל ב׳ 37:8 (E); Dt 15:6, 15:6, Jos 12:5 (D); Ju 8:22, 8:23, 8:23, 9:2, 9:2, 14:4, 15:11, 2 S 23:3 (Pt. abs. = *when one ruleth,* cf. Dr), 1 K 5:1, 2 Ch 7:18, 9:26, 23:20, Is 3:4, 3:12, 19:4, Mi 5:2, Hb 1:14, Je 22:30, La 5:8, Jo 2:17, Pr 16:32 (מֹשֵׁל בְּרוּחוֹ), 17:21, 9:10, 22:7, Psalm 19:14, 105:21, 106:41, Dn 11:43, Ec 9:17; rarely other preps.: ל (c. inf.) Ex 21:8 (E); אֶל־ ,Ne 9:37 ,Pr 28:15 עַל־ Je 33:26; c. sf. Is 52:5, Je 30:21; c. acc. cogn. ,Dn 11:3 מִמְשָׁל רָב מ׳ ;11:4 Jos 12:2 (D); abs. 2 S 23:3 (cf. Dr), Ez 19:14, Zc 6:13 (עַל loc.), Pr 12:24, 29:2, Dn 11:5; esp. Pt. as subst. = *ruler*, מֹשֵׁל עַמִּים ,Is 16:1 מֹשֵׁל־אֶרֶץ Psalm 105:20; abs. Is 14:5, 49:7, Je 51:46, 51:46, Ez 19:11, Pr 6:7, 23:1, 29:12, 29:26, Ec 10:4; מִשְׁלֵי הָעָם **2** .Is 28:14 הַוֶּה**.** of heavenly bodies, c. **3** .Gn 1:18 בְּ**.**

of God, c. בְּ Ju 8:23, Is 63:19, Psalm 22:29, 59:14, 89:10, 103:19, 1 Ch 29:12, 2 Ch 20:6; abs. Psalm 66:7; לוֹ ´וּזְרֹעוֹ מ Is 40:10 *his arm ruling for him*. **Hiph.** *Pf.* 3 ms. sf. consec. וְהִמְשִׁילָם Dn 11:39; *Impf.* 2 ms. sf. תַּמְשִׁילֵהוּ Psalm 8:7; *Inf. abs.* הַמְשֵׁל Jb 25:2; —*cause to rule,*, sq. acc. Pers. + בְּ Psalm 8:7 (subj. ´י), Dn 11:39; *exercise dominion,* only inf. abs. as n. abstr. *the exercise of dominion* Jb 25:2 (attrib. of God).

[Str4915] † II. [מֹשֵׁל] **n.**[**m.**] dominion;—sf. עַד־יָם מָשְׁלוֹמִיָּם Zc 9:10 (of Mess. king); כְּמָשְׁלוֹ אֲשֶׁר מָשָׁל Dn 11:4 (of Alexander).

[Str4474] † מִמְשָׁל **n.**[**m.**] dominion, ruler (late);—abs. ´מ Dn 11:3, 11:5; pl. **.1**— ;1 Ch 26:6 הַמִּמְשָׁלִים ´מ רב *great dominion* Dn 11:3 (acc. cogn. c. מָשָׁל), v: 5 (pred. of מֶמְשַׁלְתּוֹ). **2.** abstr. for concr. (pl.) = *rulers* 1 Ch 26:6 (? rd. הַמּשְׁלִים).

[Str4475] † מֶמְשָׁלָה **n. f.** rule, dominion, realm (cf. Dr[Jphil]. xi. 1882, 215);—abs. ´מ Mi 4:8; cstr. מֶמְשֶׁלֶת Psalm 136:8 (before בְּ Ges[§] 130, 1 Kö[ii]. 182), Je 34:1 + 2 t.; sf. ,Is 22:21 מֶמְשַׁלְתִּי 6 + 1 K 9:19 מֶמְשַׁלְתּוֹ ;Psalm 145:13 t.; pl. cstr. מֶמְשְׁלוֹת Psalm 136:9; sf. — ;Psalm 114:2 מַמְשְׁלוֹתָיו **1.** *rule, dominion* (human) Is 22:21, Mi 4:8; וְכָל־ל מֶמְשַׁלְתּוֹ עִמּוֹ 2 Ch 32:9 *and all his imperial might with him* (i.e. display of might—soldiers, court, luxury, etc.; of Sennach.); 1 K 9:19 כֹּל אֶרֶץ מֶמְשַׁלְתּוֹ מַמְלְכוֹת אֶרֶץ מֶמְשֶׁלֶת יָדוֹ ,Je 51:28 ,2 Ch 8:6 = Je 34:1; hence ´מ alone = *relam, domian* 2 K 20:13 = Is 39:2, Dn 11:5. **2.** *rule* of heavenly bodies הַיּוֹם לִמְשֹׁל´ Gn 1:16 the sun *for the rule of the day*, cf. v:16; also sq. **3** .136:9 ,Psalm 136:8 בְּ. God's *rule dominion:* Psalm 145:13 (||מַלְכוּת), כָּל־מְקֹמוֹת מֶמְשַׁלְתּוֹ 103:22; pl. = *realm* הָיְתָה יְהוּדָה לְקָדְשׁוֹ :יִשְׂרָאֵל מַמְשְׁלוֹתָיו 114:2.

[Str4916–17] [מִשְׁלָח], מִשְׁלַחַת, מִשְׁלֵחַ v. שלח

[Str4918–20] מִשְׁלֶם, מוֹת(י)מְשֹׁל, (וּ)מְשָׁלְמִיָּה v. שלם

[Str4921–22] מִשְׁלֵמִית, מְשֻׁלָּמֶת v. שלם

[Str834,4480,7969] מִשָּׁלָנוּ v. -מִשְׁלֹשׁ. שָׁ Gn 38:24 v. שלשׁ, 1025

[Str4923] מִשְׁמָה v. שמם

[Str4924–25] מִשְׁמָן, מִשְׁמַנָּה, ´מַשׁ, מַשְׁמַנִּים v. שמן

[Str4926–28] I, II. [מִשְׁמַעַת], מִשְׁמָע v. שמע

[Str4929,4931] [מִשְׁמֶרֶת], מִשְׁמָר v. שמר

[Str4932–33] מִשְׁנֶה v. שנה. מִשְׁסָה v. 42–שסס

משׁע

משׁע (cf. As. *misû, cleanse, wash*, cf. Dl[HWB]; whence *might* come foll.—though שׁ = *s* is surprising—cf. Dl[Baer], Ezech. xiv).

[Str4935] † מִשְׁעִי **n.f.** (? = מִשְׁעִית cf. Thes Sm) cleansing, only ´לֹא רֻחַצְתְּ לְמ Ez 16:4 *thou wast not washed for cleansing* (cf. Targum Thes and Add[98] Sm RV al.; Vulgate *ad salutem*, as if from ישע; LXX om., and so Co Be SS, cf. Buhl; form strange, and word at best dub.)

[Str4934] מִשְׁעוֹל v. I. שעל

[Str4936] † מִשְׁעָם **n.pr.m.** name in Benjamin 1 Ch 8:12. LXX Μεσσααμ, LXXL Μεοαμ.

[Str4937–38] מִשְׁעָן, מַשְׁעֵן, מַשְׁעֵנָה, מִשְׁעֶנֶת v. שען

[Str4940–41] מִשְׁפָּחָה v. שפח. מִשְׁפָּט v. 1048 ,שפט

[Str4942] מִשְׁפְּתַיִם v. שפת. p. 1046

משׁק

משׁק (assumed as √ of two following, but wholly dubious).

[Str4943] † מֶשֶׁק **n.**[**m.**] acquisition, possession (?; meaning conject. fr. context, fr. analogy of מִמְשָׁק q. v., and of משך), only וּבֶן־מֶשֶׁק בֵּיתִי הוּא דַּמֶּשֶׁק אֱלִיעֶזֶר Gn 15:2 (cf. **8** בן (λ)–>, supr. p. 121:b; Ges[§] 128. 2, R. 2. c) *and the son of acquisition* (= *he who is to acquire, the heir of*) *my house is*, etc.; ´מ poss. changed from משך (cf. Jb 28:18) for word-play with דמשק, Kau and So[Gn]. Anm. 62, or by copyist's error, but very dubious. LXX Μασεκ (n. pr., cf. Lag[BN] 78).

[Str4476] † [מִמְשָׁק] **n.**[**m.**] possession (? so RV), perh. better *place of possession, place possessed by;* only cstr. מִמְשַׁק חָרוּל Zp 2:9 *a place possessed by* chickpeas (> AV *breeding* of nettles), LXX Δαηασκος. Word very dubious (We GASm); text prob. corrupt; Schwally[ZAW] x. 1890, 188 conj. meaning *place of growth;* Gr (so Now) prop. קִמּוּשׁ, or קִמְשֹׁנִים.

[Str4944–45] מַשָּׁק v. מַשְׁקֶה. שׁקק v. שׁקה. p. l052, 1055

[Str4946,4948,4949] מִשְׁקוֹל, מִשְׁקָל, מִשְׁקֹלֶת, מִשְׁקֹלֶת v. שׁקל

[Str4947,4950] מַשְׁקוֹף v. [מַשְׁקָע]. שׁקף v. שׁקע

[Str4952] מִשְׁרָה v. שׁרה. p. 1056

[Str4339] מֵשָׁרִים v. מֵישָׁרִים sub ישׁר

[Str4954] † מִשְׁרָעִי **adj.gent.** (deriv. unknown), only c. art. as n. coll. הַמּ׳ 1 Ch 2:53 *the Mishraïites*, a family of Kirjath Jearim, LXX Ἡμασαρειμ, LXXL Μασερεθι.

מָשַׁשׁ

[Str4959] † [מָשַׁשׁ] **vb.** feel, grope (NH *id.* Pi.; Ar. مَسَّ *feel;* Eth. ምርሰሰ፡ DI[l66]; Aram. מְשַׁשׁ, מֵשׁ Pa., Palp.—v. also ימשׁ, II. מוּשׁ);—**Qal** *Impf.* 3 ms. sf. יְמֻשֵׁנִי Gn 27:12 perhaps my father *will feel me;* וַיְמֻשֵׁהוּ v:22 *and he felt of him* (both J). **Pi.** *Pf.* 2 ms. מִשַּׁשְׁתָּ; *Impf.* 3 ms. יְמַשֵּׁשׁ 3 ;Gn 31:34 וַיְמַשֵּׁשׁ ,Dt 28:29 mpl. יִמַשְּׁשׁוּ Jb 5:4, 12:25; *Pt.* מְמַשֵּׁשׁ Dt 28:29; —*feel over* or *through, grope:*—**1.** לָבָן אֶת־כָּל־הָאֹהֶל וַיְמַ׳ Gn 31:24 *and Laban felt through the whole tent* (i.e. searched it); so (obj. כֵּלַי) v:37 *thou hast felt through* all my possessions (or baggage; both E). **2.** *grope,* of blind Dt 28:29 b (in simile), periphr. conj., וְהָיִיתָ מְמַשֵּׁשׁ v:29 a *and thou shalt become one that gropes* at noonday (fig. of judicial blindness); cf. Jb 5:14, 12:25. **Hiph.** *Impf.* וְיָמֵשׁ חֹשֶׁךְ Ex 10:21 *that one may feel* (the) *darkness;* rd. also *Imv.* sf. הֲמִשֵּׁנִי (for והימשׁני, v. ימשׁ, p. 413 supr.) Ju 16:26 *and let me touch* the pillars (2 acc.)

[Str4191,4960] מִשְׁתֶּה v. מַת. שׁתה v. מות. p 559,1059

מַת

[Str4962,4974] † [מַת] **n.m.** male, man (מְת־ in n.pr.; Zinj. מת coll. *males, male offspring;* As. *mutu, husband;* Eth. ምት፡ *id.;* cf. Eg.*m-t, phallus, male,* Steindorff in Ba[NB] § 2b, δ);—only pl. 3 + Jb 11:3 מְתִים t., מְתֹם Dt 2:34, 3:6 + Ju 20:48 (probably), for MT מְתֹם, so GFM ; cstr. 13 + Gn 34:30 מְתֵי t.; sf. 2 fs. 3 ;Is 3:25 מְתַיִח; ms. **1**— ;Dt 33:6 מְתָיו. *males, men,* Is 3:25 (||גְּבוּרָתֵךְ); more distinctly, וְהַטָּף הַנָּשִׁים(וְ) מְתֹם עִיר Dt 2:34, 3:6 every *city of males* (male population, cf. Dr), *and the women,* etc.; Ju 20:48 (v. supr.; opp. בְּהֵמָה). **2.** usu. less emphasis on sex, in prose only phr.: **a.** מְתֵי מִסְפָּר *men of number* (numerable, i.e. few) Gn 34:30 (J; appos. of אֲנִי = Jacob, representing his family), Dt 4:27, Je 44:28, also Psalm 105:12 = 1 Ch 16:19; cf. וִיהִי מְתָיו מִסְפָּר Dt 33:6 *and (but) let his men be few.* **b.** בִּמְתֵי מְעָט = *consisting of a few men* Dt 26:5, 28:62 **3.** elsewhere only poet., sex usu. not emph.: **a.** Jb 11:3, 24:12, Psalm 17:14, 17:14 (but text prob. corrupt, of. Bae We; at least om. ממתים ידך Ol BI Che, cf. Hup-Now); מְתֵי יִשְׂרָאֵל Is 41:14. **b.** poet. phr.: מְתֵי שָׁוְא *men of false-hood* Jb 11:11, Psalm 26:4; אָוֶן מ׳ 22:15 *men of wickedness;* סוֹדִי מ׳ 19:19 *men of my circle;* אָהֳלִי מ׳ Jb 31:31 *men of my tent* (household); רָעָב מ׳ Is 5:13 *men of hunger,* but read probably מְזֵי ר׳ *sucked out, empty* from hunger (as Dt 32:24) Ew De Che Di Du (cf. מָזֶה).

[Str4967] †מְתוּשָׁאֵל **n. pr. m.** descendant of Cain (Bab. form., *mutu-sûa-ili* 'man of God,' Len[Orig]. ed. 2, i. 262 f. Eng. Tr. 268);—Gn 4:18, 4:18 (J), LXX Μαθουσαλα (i.e. מְתוּשֶׁלַח? so Di; otherwise Bu[Urgesch]. 125 f.)

[Str4968] †מְתוּשֶׁלַח **n. pr. m.** descendant of Seth (*? man of the dart:* more prob. Bab.; see conj. in Hom[PSBA] 1893, 243 ff.);—מ׳ Gn 5:22, 5:25, 5:26, 5:27 (P), 1 Ch 1:3, מְתוּשֶׁלַח Gn 5:2l (P). LXX Μαθουσαλα.

[Str4963] מַתְּבֵן v. תבן

מתג

מתג (√ of foll.; meaning unknown).

[Str4964] †מֶתֶג **n.m.** bridle (Aram. (Targum) מִתְגָּא; NH מֶתֶג of secondary accent —; מִתֵּג Pi. denom. *put on a bridle*);—**1.** lit. *bridle,* for animals; מֶתֶג לַחֲמוֹר Pr 26:3 a whip for the horse, *a bridle for the ass,* etc.; וָרֶסֶן בְּמ׳ Psalm 32:9 *with bridle and*

halter (on text of verse cf. Che); of ´י's *birdle* for Sennach. (under fig. of beast), וּמִתְגִּי בִּשְׂפָתָיִ 2 K 19:28 and I will put (וְשַׂמְתִּי) my hook in thy nose *and my bridle in thy lips* = Is 37:29 (v. Dr[Is]. ed. 2, 220). **2.** fig. = *control, authority,* only in הָאַמָּה מ´ 2 S 8:1*authority of the mother city,* acc. to MV Buhl, of. Esp. We Dr; Bu om. as corrupt (v. 1. אַמָּה, p. 52 supr.); vid., further, HPS.

[Str4967–68] מְתוּשָׁאֵל, מְתוּשֶׁלַח v. sub מַת supr.

מָתַח

[Str4969] † [מָתַח] **vb.** spread out (NH *id.;* Aram. מְתַח, אתח; Ar. مَتَحَ *be long,* مَتَّاح *long* (prob. load-word); cf. perhaps As. *matâḫu, direct* the eyes toward);—only **Qal** *Impf.* 3 ms. sf. וַיִּמְתָּחֵם Is 40:22 *and he* (´י) *hath spread them* (the heavens) *out* as a tent to dwell in.

[Str572] † אַמְתַּחַת **n.f.** sack, only Gn 42–44; —´א constr. Gn 44:2, 44:12; sf. אַמְתַּחְתִּי ,42:28 אַמְתַּחְתּוֹ 2 + 42:27 t.; pl. cstr. אַמְתְּחוֹת 44:1; sf. 43:18 אַמְתְּחֹתֵינוּ 3 + t.; אַמְתְּחֹתֵיכֶם 43:12, 43:23; —*sack*(s) in wh. brethren of Joseph carried corn from Egypt; in phr. בְּטִי אַמ´ Gn 42:27 *in the mouth of the sack*, so 43:12, 43:21, 44:1, 44:2, 44:8; elsewhere 42:28, 43:18, 43:21, 43:22, 43:23, 44:1, 44:11, 44:11, 44:12 (all J).

מָתַי

[Str4970] 43:מָתַי **interrog. adv.** when? (A r. مَتَى; As. *mati:* in NH and Aram. with the interrog. אַי, אֵימָתַי, אֵימָת, אתא), in OT only of future time: **a.** alone, † Gn 30:30 מָתַי אעשה גם אנכי לביתי *when* shall I also do, etc.? Am 8:5, Psalm 41:6, 42:3, 94:8, 101:2, 119:82, 119:84, Pr 6:9 b, 23:35, Jb 7:4 מָתַי אָקוּם, Ne 2:6. **b.** לְמָתַי *against when?* † Ex 8:5 לְמָתַי לְ אַעְתִּיר. **c.** עַד־מָתַי *until when? how long?* sq. impf. Ex 10:7 עד מתי יהיה זה לנו למוקש, 1 S 1:14, Je 4:14, 4:21, Psalm 74:10, 82:2, 94:3, Pr 1:22 +, sq. ptcp.1 S 16:1, 1 K 18:21 עַד־מָתַי אַתֶּם פֹּסְחִים עַל־שְׁתֵּי הַסְּעִפִּים, sq. pf. † Ex 10:3, Psalm 80:5; עַד מָתַי לֹא † 2 S 2:26, Ho 8:5, Zc 1:12; alone, Is 6:11 וָאֹמַר עַד־מָתַי אֲדֹנָי, Hb 2:6 הוֹי הַמַּרְבֶּה לֹא־לוֹ עַד־מָתַי; with an aposiop., Psalm 6:4 עַד־מָתַי ´וְאַתָּה י, 90:13. **d.** אַחֲרֵי מָתַי עוֹד, *after how long yet?* †Je 13:27.

[Str4962,4971] מְתִים v. מַתְּכֹנֶת .מַת v. תכן. above, p. 1069

[Str4972–73] מַתְּלָאָה v. תְּלָאָה .מְתַלְּעוֹת v. 1069 ,תלע

[Str4962,4974] מְתֹם v. תמם; Ju 20:48 v. 1071 ,מַת

מתן

מתן (√ of foll.; Ar. مَتَنَ *be stout, firm, enduring* (Frey Wahrm), II. *make stout, firm* (Lane)).

[Str4975] † מָתְנַיִם **n. m. du** loins (Ar. مَتْنٌ *back,* مَتْنَتَانِ *the two sides of the back,* etc.; Syr. ܡܬܢܐ;—abs. ´7 + Dt 33:11 מ t., מָתֶן+נִים Ez 29:7, 47:4; cstr. מָתְנֵי 3 + Je 13:11t.; sf. מָתְנֵיהֶם; Je 13:2 מָתְנָי, Is 21:3 מָתְנַי 1 K 20:32 + 4 t., etc.;—*loins:*

1. a.

place of wearing girdle 1 K 2:5, 2 K 1:8, Je 13:1, 13:2, 13:4, 13:11, Ez 23:15; fig. Is 11:5 *righteousness shall be the girdle of his loins*. **b.** hence place of things attached to girdle:—sword girded on (חגר על, אסר 2 S 20:8, Ne 4:12; opp., וּמָתְנֵי מְלָכִים אֲפַתֵּחַ Is 45:1 *and the loins of kings I will loosen*, i e. will disarm them (´י before Cyrus; cf. Che); inkhorn Ez 9:2, 9:3, 9:11. **c.** girding up *loins* = make ready for action, וַיְשַׁנֵּס מָתְנָיו 1 K 18:46; more oft. חָגַר מ´ 2 K 4:29, 9:1, Ex 12:11 (P), Dn 10:5; אָזַר מ´ Je 1:17. **d.** זַרְזִיר מ´ Pr 30:31 that which is *girt in the loins*, i.e. prob. either a *greyhound* Ew Bö De (contracted, as if by a belt), or a war-horse, charger, Bo Ges Hi Str Wild (with a saddle); cf. also זרזיר, p. 267 supr.; text perh. corrupt (Wild). **e.** girded with sackcloth (in mourning) Gn 37:34 (J), Am 8:10, Is 20:2, 1 K 20:31, 20:32, Je 48:37. **f.** linen breeches of priests were to extend מִמָּתְנַיִם וְעַד יְרֵכַיִם Ex 28:42 (P); to be עַל־מָתְנַיִם´ Ez 44:18; loins of slaves are girt with waistcloth, cf. Jb 12:18 (v. also אֵזוֹר). **g.** in gen. of the middle of the body, מֵי מָתְנַיִם´ Ez 47:4 (i.e. water reaching to the loins); so of the appearance of ´י in Ezek.'s visions Ez 1:27, 1:27, 8:2, 8:2.

2. a.

loins as seat of strength, Dt 33:11, 1 K 12:10 = 2 Ch 10:10; כֹּחוֹ בְּמָתְנָיו; (||אַמֵּץ כֹּחַ) Na 2:2 חֲזַק מָתְנַיִם Jb 40:16 (of hippopotamus); in combin. with **1 a** (fig.) חֲגֻרָה ´בְּעוֹז מ Pr 31:17 *she girdeth her loins with strength*, she puts on energy with her girdle; cf. also בְּשִׁבְרוֹן מ´ Ez 21:11 sigh *with breaking of loins*, i.e. in entire collapse of strength; so תָּמִיד ´הַמְעָד וּמ Psalm 69:24 *and make their loins continually to shake*, make them totter; cf. Ez 29:7 (where rd. וְהַעֲמַדְתָּ for וְהִמְעַדְתָּ, v. מָעַד). **b.** as seat of keenest pain, due to grief or dread Na 2:11, Is 21:3 (as in

travail); so prob. also Psalm 66:11 (cf. Bae; and v. מוּעָקָה sub עוק).

[Str4981] † מִתְנִי **adj. gent.** (deriv. unknown);—only יוֹשֶׁבֶת הַמ׳ 1 Ch 11:43. LXX ὁ Βαιθανει, A Μαθθανει, LXXL Ματθανι.

[Str4976–77,4979–80,4982–83] I, II. מַתָּן, I, II. מַתָּנָה, מַתְּנַי, (וּ)מַתַּנְיָה v. נתן.

מָתֹק

[Str4985,4988] † מָתֹק **vb.** become or be sweet, pleasant (NH מתק, esp. Pi.; As. [*matâḳu*] *be sweet*, in deriv.; Eth. ምጡቅ፡ *sweet;* Aram. מְתַק *suck* (with pleasure), מְתַק *id.*, *be sweet;* Ar. مطق (ط before ق) v. *smack* the lips (with pleasure), مَطْقَةٌ *sweetness*);—**Qal** *Pf.* 3 ms. sf. מְתָקוּ 3 ;Jb 24:20 pl. מָתְקוּ 21:33; *Impf.* 3 mpl. ,Pr 9:17 יִמְתָּקוּ **1**— ;Ex 15:25 וַיִּמְתְּקוּ. lit. *become sweet*, of water (opp. מָרִים) 15:25 (J); *are* (i.e. taste) *sweet*, מַיִם גְּנוּבִים יִמ׳ Pr 9:17 (fig. of delights of illicit pleasure). **2.** = *be pleasant*, מָתְקוּ לוֹ Jb 21:33 *sweet* (pleasant) *to him* are the clods of the valley (said of one resting in the grave). **3.** *suck* (Aram. sense, cf. Syr. supr.) מְתָקוּ רִמָּה Jb 24:20 the worm *doth suck him*, feast on him (on vb. masc. cf. Ges§ 145. 7 Kö^Synt^. § 345 a Da^Synt^. § 113 (b)), Di De Buhl (cf. Kau Da; also SS who render ‘ angenehm finden ’), but this sense in Heb. dub.; txt. perh. crpt. (cf. conject. by Bu Du). **Hiph.** *Impf.* 3 fs. אִם תַּמְתִּיק בְּפִיו רָעָה Jb 20:12 *if evil gives a sweet taste in his mouth* (declarative Hiph.); 1 pl. אֲשֶׁר יַחְדָּו נַמְתִּיק סוֹד Psalm 55:15 *we who used to make sweet* (our) *intimacy*.

[Str4986] † מֶתֶק **n. m.**:Pr 16:21 sweetness; cstr. שְׂפָתַיִם מ׳ Pr 16:21 i.e. agreeable, attractive speech, so prob. רֵעֵהוּ מ׳ 27:9 *the sweetness of one's friend*, i.e. of his speech.

[Str4987] † [מֹתֶק] **n.[m.]** sweetness;—only sf. מָתְקִי Ju 9:11 *my sweetness* (fig-tree loquitur), i.e. sweetness of the fruit.

[Str4966] † מָתוֹק **adj.** sweet, and **n.[m.]** sweetness (on form v. Lag: BN 30, 60, cf. Ba^NB^ 13, 36);—abs. מ׳ Ju 14:14 + 9 t.; f. מְתוּקָה Ec 5:11; pl. **1**— ;Psalm 19:11 מְתוּקִים. *sweet*, of honey Ju 14:14 (where מ׳ = subst. *a sweet thing*), v:18 (both Samson's riddle), Pr 24:13; so = *sweetness*, Ez 3:3; more gen., כָּל־מַר מ׳ Pr 27:7 *every bitter thing is sweet* to one hungry; fig. Psalm 19:11 (God's commandments, sweeter than honey), cf. Pr 16:24 (sim. of pleasant words) לְחִכִּי וּפִרְיוֹ מ׳ Ct 2:3 (i.e his caresses); לְמָר מ׳ וּמ׳ לְמַר Is 5:20 *making bitter into sweet and sweet into bitter* (obscuring moral distinctions; ||הָאֹמְרִים לָרַע טוֹב וְלַטּוֹב רָע). **2.** = *pleasant*, sleep of the toiler Ec 5:11; light 11:7 (||טוֹב לַעֵינַיִם לִרְאוֹת אֶת־הַשָּׁמֶשׁ).

[Str4989] † מִתְקָה **n. pr. loc.** a station of Isr. in desert Nu 33:28, 33:29. LXX Ματεκκα, A Μαθεκκα, LXX Ματτεκα.

[Str4477] † מַמְתַּקִּים **n.[m.] pl.** sweetness = sweet things;—of drinks מ׳(||מַשְׁמַנִּים אִכְלוּ) Ne 8:10 וּשְׁתוּ מ; of lover's kisses חִכּוֹ מ׳ Ct 5:16 (||כֻּלּוֹ מַחֲמַדִּים).

[Str4990] † מִתְרְדָת **n. pr. m.** name of two Persians; **1.** Cyrus ' time Ezra 1:8. **2.** Artaxerxes ' time Ezra 4:7.—LXX Μιθρα[ι]δατης in both.

[Str4991–93] מַתַּת, מַתַּתָּה, (וּ)מַתִּתְיָה v. 83–נתן.