

Resource: Berean Standard Bible

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Berean Standard Bible

ACT

Acts 1:1

¹ In my first book, O Theophilus, I wrote about all that Jesus began to do and to teach,

Acts 1:2

² until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen.

Acts 1:3

³ After His suffering, He presented Himself to them with many convincing proofs that He was alive. He appeared to them over a span of forty days and spoke about the kingdom of God.

Acts 1:4

⁴ And while they were gathered together, He commanded them: "Do not leave Jerusalem, but wait for the gift the Father promised, which you have heard Me discuss.

Acts 1:5

⁵ For John baptized with water, but in a few days you will be baptized with the Holy Spirit."

Acts 1:6

⁶ So when they came together, they asked Him, "Lord, will You at this time restore the kingdom to Israel?"

Acts 1:7

⁷ Jesus replied, "It is not for you to know times or seasons that the Father has fixed by His own authority."

Acts 1:8

⁸ But you will receive power when the Holy Spirit comes upon you, and you will be My witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

Acts 1:9

⁹ After He had said this, they watched as He was taken up, and a cloud hid Him from their sight.

Acts 1:10

¹⁰ They were looking intently into the sky as He was going, when suddenly two men dressed in white stood beside them.

Acts 1:11

¹¹ "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven."

Acts 1:12

¹² Then they returned to Jerusalem from the Mount of Olives, which is near the city, a Sabbath day's journey away.

Acts 1:13

¹³ When they arrived, they went to the upper room where they were staying: Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James.

Acts 1:14

¹⁴ With one accord they all continued in prayer, along with the women and Mary the mother of Jesus, and with His brothers.

Acts 1:15

¹⁵ In those days Peter stood up among the brothers (a gathering of about a hundred and twenty) and said,

Acts 1:16

¹⁶ “Brothers, the Scripture had to be fulfilled that the Holy Spirit foretold through the mouth of David concerning Judas, who became a guide for those who arrested Jesus.

Acts 1:17

¹⁷ He was one of our number and shared in this ministry.”

Acts 1:18

¹⁸ (Now with the reward for his wickedness Judas bought a field; there he fell headlong and burst open in the middle, and all his intestines spilled out.

Acts 1:19

¹⁹ This became known to all who lived in Jerusalem, so they called that field in their own language Akeldama, that is, Field of Blood.)

Acts 1:20

²⁰ “For it is written in the book of Psalms: ‘May his place be deserted; let there be no one to dwell in it,’ and, ‘May another take his position.’

Acts 1:21

²¹ Therefore it is necessary to choose one of the men who have accompanied us the whole time the Lord Jesus went in and out among us,

Acts 1:22

²² beginning from John’s baptism until the day Jesus was taken up from us. For one of these must become a witness with us of His resurrection.”

Acts 1:23

²³ So they proposed two men: Joseph called Barsabbas (also known as Justus) and Matthias.

Acts 1:24

²⁴ And they prayed, “Lord, You know everyone’s heart. Show us which of these two You have chosen

Acts 1:25

²⁵ to take up this ministry and apostleship, which Judas abandoned to go to his rightful place.”

Acts 1:26

²⁶ Then they cast lots, and the lot fell to Matthias. So he was added to the eleven apostles.

Acts 2:1

¹ When the day of Pentecost came, they were all together in one place.

Acts 2:2

² Suddenly a sound like a mighty rushing wind came from heaven and filled the whole house where they were sitting.

Acts 2:3

³ They saw tongues like flames of fire that separated and came to rest on each of them.

Acts 2:4

⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:5

⁵ Now there were dwelling in Jerusalem God-fearing Jews from every nation under heaven.

Acts 2:6

⁶ And when this sound rang out, a crowd came together in bewilderment, because each one heard them speaking his own language.

Acts 2:7

⁷ Astounded and amazed, they asked, "Are not all these who are speaking Galileans?"

Acts 2:8

⁸ How is it then that each of us hears them in his own native language?

Acts 2:9

⁹ Parthians, Medes, and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

Acts 2:10

¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome,

Acts 2:11

¹¹ both Jews and converts to Judaism; Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!"

Acts 2:12

¹² Astounded and perplexed, they asked one another, "What does this mean?"

Acts 2:13

¹³ But others mocked them and said, "They are drunk on new wine!"

Acts 2:14

¹⁴ Then Peter stood up with the Eleven, lifted up his voice, and addressed the crowd: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and listen carefully to my words.

Acts 2:15

¹⁵ These men are not drunk, as you suppose. It is only the third hour of the day!

Acts 2:16

¹⁶ No, this is what was spoken by the prophet Joel:

Acts 2:17

¹⁷ 'In the last days, God says, I will pour out My Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams.

Acts 2:18

¹⁸ Even on My menservants and maidservants I will pour out My Spirit in those days, and they will prophesy.

Acts 2:19

¹⁹ I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.

Acts 2:20

²⁰ The sun will be turned to darkness, and the moon to blood, before the coming of the great and glorious Day of the Lord.

Acts 2:21

²¹ And everyone who calls on the name of the Lord will be saved.'

Acts 2:22

²² Men of Israel, listen to this message: Jesus of Nazareth was a man certified by God to you by miracles, wonders, and signs, which God did among you through Him, as you yourselves know.

Acts 2:23

²³ He was delivered up by God's set plan and foreknowledge, and you, by the hands of the lawless, put Him to death by nailing Him to the cross.

Acts 2:24

²⁴ But God raised Him from the dead, releasing Him from the agony of death, because it was impossible for death to keep Him in its grip.

Acts 2:25

²⁵ David says about Him: 'I saw the Lord always before me; because He is at my right hand, I will not be shaken.'

Acts 2:26

²⁶ Therefore my heart is glad and my tongue rejoices; my body also will dwell in hope,

Acts 2:27

²⁷ because You will not abandon my soul to Hades, nor will You let Your Holy One see decay.'

Acts 2:28

²⁸ You have made known to me the paths of life; You will fill me with joy in Your presence.'

Acts 2:29

²⁹ Brothers, I can tell you with confidence that the patriarch David died and was buried, and his tomb is with us to this day.

Acts 2:30

³⁰ But he was a prophet and knew that God had promised him on oath that He would place one of his descendants on his throne.

Acts 2:31

³¹ Foreseeing this, David spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His body see decay.

Acts 2:32

³² God has raised this Jesus to life, to which we are all witnesses.

Acts 2:33

³³ Exalted, then, to the right hand of God, He has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Acts 2:34

³⁴ For David did not ascend into heaven, but he himself says: 'The Lord said to my Lord, "Sit at My right hand

Acts 2:35

³⁵ until I make Your enemies a footstool for Your feet."

Acts 2:36

³⁶ Therefore let all Israel know with certainty that God has made this Jesus, whom you crucified, both Lord and Christ!"

Acts 2:37

³⁷ When the people heard this, they were cut to the heart and asked Peter and the other apostles, “Brothers, what shall we do?”

Acts 2:38

³⁸ Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

Acts 2:39

³⁹ This promise belongs to you and your children and to all who are far off—to all whom the Lord our God will call to Himself.”

Acts 2:40

⁴⁰ With many other words he testified, and he urged them, “Be saved from this corrupt generation.”

Acts 2:41

⁴¹ Those who embraced his message were baptized, and about three thousand were added to the believers that day.

Acts 2:42

⁴² They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer.

Acts 2:43

⁴³ A sense of awe came over everyone, and the apostles performed many wonders and signs.

Acts 2:44

⁴⁴ All the believers were together and had everything in common.

Acts 2:45

⁴⁵ Selling their possessions and goods, they shared with anyone who was in need.

Acts 2:46

⁴⁶ With one accord they continued to meet daily in the temple courts and to break bread from house to house, sharing their meals with gladness and sincerity of heart,

Acts 2:47

⁴⁷ praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.

Acts 3:1

¹ One afternoon Peter and John were going up to the temple at the hour of prayer, the ninth hour.

Acts 3:2

² And a man who was lame from birth was being carried to the temple gate called Beautiful, where he was put every day to beg from those entering the temple courts.

Acts 3:3

³ When he saw Peter and John about to enter, he asked them for money.

Acts 3:4

⁴ Peter looked directly at him, as did John. “Look at us!” said Peter.

Acts 3:5

⁵ So the man gave them his attention, expecting to receive something from them.

Acts 3:6

⁶ But Peter said, “Silver or gold I do not have, but what I have I give you: In the name of Jesus Christ of Nazareth, get up and walk!”

Acts 3:7

⁷ Taking him by the right hand, Peter helped him up, and at once the man’s feet and ankles were made strong.

Acts 3:8

⁸ He sprang to his feet and began to walk. Then he went with them into the temple courts, walking and leaping and praising God.

Acts 3:9

⁹ When all the people saw him walking and praising God,

Acts 3:10

¹⁰ they recognized him as the man who used to sit begging at the Beautiful Gate of the temple, and they were filled with wonder and amazement at what had happened to him.

Acts 3:11

¹¹ While the man clung to Peter and John, all the people were astonished and ran to them in the walkway called Solomon’s Colonnade.

Acts 3:12

¹² And when Peter saw this, he addressed the people: “Men of Israel, why are you surprised by this? Why do you stare at us as if by our own power or godliness we had made this man walk?”

Acts 3:13

¹³ The God of Abraham, Isaac, and Jacob, the God of our fathers, has glorified His servant Jesus. You handed Him over and rejected Him before Pilate, even though he had decided to release Him.

Acts 3:14

¹⁴ You rejected the Holy and Righteous One and asked that a murderer be released to you.

Acts 3:15

¹⁵ You killed the Author of life, but God raised Him from the dead, and we are witnesses of this fact.

Acts 3:16

¹⁶ By faith in the name of Jesus, this man whom you see and know has been made strong. It is Jesus’ name and the faith that comes through Him that has given him this complete healing in your presence.

Acts 3:17

¹⁷ And now, brothers, I know that you acted in ignorance, as did your leaders.

Acts 3:18

¹⁸ But in this way God has fulfilled what He foretold through all the prophets, saying that His Christ would suffer.

Acts 3:19

¹⁹ Repent, then, and turn back, so that your sins may be wiped away,

Acts 3:20

²⁰ that times of refreshing may come from the presence of the Lord, and that He may send Jesus, the Christ, who has been appointed for you.

Acts 3:21

²¹ Heaven must take Him in until the time comes for the restoration of all things, which God announced long ago through His holy prophets.

Acts 3:22

²² For Moses said, ‘The Lord your God will raise up for you a prophet like me from among your brothers. You must listen to Him in everything He tells you.’

Acts 3:23

²³ Everyone who does not listen to Him will be completely cut off from among his people.’

Acts 3:24

²⁴ Indeed, all the prophets from Samuel on, as many as have spoken, have proclaimed these days.

Acts 3:25

²⁵ And you are sons of the prophets and of the covenant God made with your fathers when He said to Abraham, ‘Through your offspring all the families of the earth will be blessed.’

Acts 3:26

²⁶ When God raised up His Servant, He sent Him first to you to bless you by turning each of you from your wicked ways.’

Acts 4:1

¹ While Peter and John were speaking to the people, the priests and the captain of the temple guard and the Sadducees came up to them,

Acts 4:2

² greatly disturbed that they were teaching the people and proclaiming in Jesus the resurrection of the dead.

Acts 4:3

³ They seized Peter and John, and because it was evening, they put them in custody until the next day.

Acts 4:4

⁴ But many who heard the message believed, and the number of men grew to about five thousand.

Acts 4:5

⁵ The next day the rulers, elders, and scribes assembled in Jerusalem,

Acts 4:6

⁶ along with Annas the high priest, Caiaphas, John, Alexander, and many others from the high priest’s family.

Acts 4:7

⁷ They had Peter and John brought in and began to question them: “By what power or what name did you do this?”

Acts 4:8

⁸ Then Peter, filled with the Holy Spirit, said to them, “Rulers and elders of the people!

Acts 4:9

⁹ If we are being examined today about a kind service to a man who was lame, to determine how he was healed,

Acts 4:10

¹⁰ then let this be known to all of you and to all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

Acts 4:11

¹¹ This Jesus is ‘the stone you builders rejected, which has become the cornerstone.’

Acts 4:12

¹² Salvation exists in no one else, for there is no other name under heaven given to men by which we must be saved.”

Acts 4:13

¹³ When they saw the boldness of Peter and John and realized that they were unschooled, ordinary men, they marveled and took note that these men had been with Jesus.

Acts 4:14

¹⁴ And seeing the man who had been healed standing there with them, they had nothing to say in response.

Acts 4:15

¹⁵ So they ordered them to leave the Sanhedrin and then conferred together.

Acts 4:16

¹⁶ “What shall we do with these men?” they asked. “It is clear to everyone living in Jerusalem that a remarkable miracle has occurred through them, and we cannot deny it.”

Acts 4:17

¹⁷ But to keep this message from spreading any further among the people, we must warn them not to speak to anyone in this name.”

Acts 4:18

¹⁸ Then they called them in again and commanded them not to speak or teach at all in the name of Jesus.

Acts 4:19

¹⁹ But Peter and John replied, “Judge for yourselves whether it is right in God’s sight to listen to you rather than God.”

Acts 4:20

²⁰ For we cannot stop speaking about what we have seen and heard.”

Acts 4:21

²¹ After further threats they let them go. They could not find a way to punish them, because all the people were glorifying God for what had happened.

Acts 4:22

²² For the man who was miraculously healed was over forty years old.

Acts 4:23

²³ On their release, Peter and John returned to their own people and reported everything that the chief priests and elders had said to them.

Acts 4:24

²⁴ When the believers heard this, they lifted up their voices to God with one accord. “Sovereign Lord,” they said, “You made the heaven and the earth and the sea and everything in them.”

Acts 4:25

²⁵ You spoke by the Holy Spirit through the mouth of Your servant, our father David: ‘Why do the nations rage and the peoples plot in vain?’

Acts 4:26

²⁶ The kings of the earth take their stand and the rulers gather together against the Lord and against His Anointed One.’

Acts 4:27

²⁷ In fact, this is the very city where Herod and Pontius Pilate conspired with the Gentiles and the people of Israel against Your holy servant Jesus, whom You anointed.

Acts 4:28

²⁸ They carried out what Your hand and will had decided beforehand would happen.

Acts 4:29

²⁹ And now, Lord, consider their threats, and enable Your servants to speak Your word with complete boldness,

Acts 4:30

³⁰ as You stretch out Your hand to heal and perform signs and wonders through the name of Your holy servant Jesus.”

Acts 4:31

³¹ After they had prayed, their meeting place was shaken, and they were all filled with the Holy Spirit and spoke the word of God boldly.

Acts 4:32

³² The multitude of believers was one in heart and soul. No one claimed that any of his possessions was his own, but they shared everything they owned.

Acts 4:33

³³ With great power the apostles continued to give their testimony about the resurrection of the Lord Jesus. And abundant grace was upon them all.

Acts 4:34

³⁴ There were no needy ones among them, because those who owned lands or houses would sell their property, bring the proceeds from the sales,

Acts 4:35

³⁵ and lay them at the apostles’ feet for distribution to anyone as he had need.

Acts 4:36

³⁶ Joseph, a Levite from Cyprus, whom the apostles called Barnabas (meaning Son of Encouragement),

Acts 4:37

³⁷ sold a field he owned, brought the money, and laid it at the apostles’ feet.

Acts 5:1

¹ Now a man named Ananias, together with his wife Sapphira, also sold a piece of property.

Acts 5:2

² With his wife’s full knowledge, he kept back some of the proceeds for himself, but brought a portion and laid it at the apostles’ feet.

Acts 5:3

³ Then Peter said, “Ananias, how is it that Satan has filled your heart to lie to the Holy Spirit and withhold some of the proceeds from the land?

Acts 5:4

⁴ Did it not belong to you before it was sold? And after it was sold, was it not at your disposal? How could you conceive such a deed in your heart? You have not lied to men, but to God!”

Acts 5:5

⁵ On hearing these words, Ananias fell down and died. And great fear came over all who heard what had happened.

Acts 5:6

⁶ Then the young men stepped forward, wrapped up his body, and carried him out and buried him.

Acts 5:7

⁷ About three hours later his wife also came in, unaware of what had happened.

Acts 5:8

⁸ “Tell me,” said Peter, “is this the price you and your husband got for the land?” “Yes,” she answered, “that is the price.”

Acts 5:9

⁹ “How could you agree to test the Spirit of the Lord?” Peter replied. “Look, the feet of the men who buried your husband are at the door, and they will carry you out also.”

Acts 5:10

¹⁰ At that instant she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband.

Acts 5:11

¹¹ And great fear came over the whole church and all who heard about these events.

Acts 5:12

¹² The apostles performed many signs and wonders among the people, and with one accord the believers gathered together in Solomon’s Colonnade.

Acts 5:13

¹³ Although the people regarded them highly, no one else dared to join them.

Acts 5:14

¹⁴ Yet more and more believers were brought to the Lord—large numbers of both men and women.

Acts 5:15

¹⁵ As a result, people brought the sick into the streets and laid them on cots and mats, so that at least Peter’s shadow might fall on some of them as he passed by.

Acts 5:16

¹⁶ Crowds also gathered from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and all of them were healed.

Acts 5:17

¹⁷ Then the high priest and all his associates, who belonged to the party of the Sadducees, were filled with jealousy. They went out

Acts 5:18

¹⁸ and arrested the apostles and put them in the public jail.

Acts 5:19

¹⁹ But during the night an angel of the Lord opened the doors of the jail and brought them out, saying,

Acts 5:20

²⁰ “Go, stand in the temple courts and tell the people the full message of this new life.”

Acts 5:21

²¹ At daybreak the apostles entered the temple courts as they had been told and began to teach the people. When the high priest and his associates arrived, they convened the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles.

Acts 5:22

²² But on arriving at the jail, the officers did not find them there. So they returned with the report:

Acts 5:23

²³ “We found the jail securely locked, with the guards posted at the doors; but when we opened them, we found no one inside.”

Acts 5:24

²⁴ When the captain of the temple guard and the chief priests heard this account, they were perplexed as to what was happening.

Acts 5:25

²⁵ Then someone came in and announced, “Look, the men you put in jail are standing in the temple courts teaching the people!”

Acts 5:26

²⁶ At that point, the captain went with the officers and brought the apostles—but not by force, for fear the people would stone them.

Acts 5:27

²⁷ They brought them in and made them stand before the Sanhedrin, where the high priest interrogated them.

Acts 5:28

²⁸ “We gave you strict orders not to teach in this name,” he said. “Yet you have filled Jerusalem with your teaching and are determined to make us responsible for this man’s blood.”

Acts 5:29

²⁹ But Peter and the other apostles replied, “We must obey God rather than men.

Acts 5:30

³⁰ The God of our fathers raised up Jesus, whom you had killed by hanging Him on a tree.

Acts 5:31

³¹ God exalted Him to His right hand as Prince and Savior, in order to grant repentance and forgiveness of sins to Israel.

Acts 5:32

³² We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him.”

Acts 5:33

³³ When the Council members heard this, they were enraged, and they resolved to put the apostles to death.

Acts 5:34

³⁴ But a Pharisee named Gamaliel, a teacher of the law who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a short time.

Acts 5:35

³⁵ "Men of Israel," he said, "consider carefully what you are about to do to these men."

Acts 5:36

³⁶ Some time ago Theudas rose up, claiming to be somebody, and about four hundred men joined him. He was killed, all his followers were dispersed, and it all came to nothing.

Acts 5:37

³⁷ After him, Judas the Galilean appeared in the days of the census and drew away people after him. He too perished, and all his followers were scattered.

Acts 5:38

³⁸ So in the present case I advise you: Leave these men alone. Let them go! For if their purpose or endeavor is of human origin, it will fail.

Acts 5:39

³⁹ But if it is from God, you will not be able to stop them. You may even find yourselves fighting against God."

Acts 5:40

⁴⁰ At this, they yielded to Gamaliel. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and released them.

Acts 5:41

⁴¹ The apostles left the Sanhedrin, rejoicing that they had been counted worthy of suffering disgrace for the Name.

Acts 5:42

⁴² Every day, in the temple courts and from house to house, they did not stop teaching and proclaiming the good news that Jesus is the Christ.

Acts 6:1

¹ In those days when the disciples were increasing in number, the Grecian Jews among them began to grumble against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.

Acts 6:2

² So the Twelve summoned all the disciples and said, "It is unacceptable for us to neglect the word of God in order to wait on tables.

Acts 6:3

³ Therefore, brothers, select from among you seven men confirmed to be full of the Spirit and wisdom. We will assign this responsibility to them

Acts 6:4

⁴ and will devote ourselves to prayer and to the ministry of the word."

Acts 6:5

⁵ This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit, as well as Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.

Acts 6:6

⁶ They presented these seven to the apostles, who prayed and laid their hands on them.

Acts 6:7

⁷ So the word of God continued to spread. The number of disciples in Jerusalem grew rapidly, and a great number of priests became obedient to the faith.

Acts 6:8

⁸ Now Stephen, who was full of grace and power, was performing great wonders and signs among the people.

Acts 6:9

⁹ But resistance arose from what was called the Synagogue of the Freedmen, including Cyrenians, Alexandrians, and men from the provinces of Cilicia and Asia. They disputed with Stephen,

Acts 6:10

¹⁰ but they could not stand up to his wisdom or the Spirit by whom he spoke.

Acts 6:11

¹¹ Then they prompted some men to say, "We heard Stephen speak words of blasphemy against Moses and against God."

Acts 6:12

¹² So they stirred up the people, elders, and scribes and confronted Stephen. They seized him and brought him before the Sanhedrin,

Acts 6:13

¹³ where they presented false witnesses who said, "This man never stops speaking against this holy place and against the law.

Acts 6:14

¹⁴ For we have heard him say that Jesus of Nazareth will destroy this place and change the customs that Moses handed down to us."

Acts 6:15

¹⁵ All who were sitting in the Sanhedrin looked intently at Stephen, and they saw that his face was like the face of an angel.

Acts 7:1

¹ Then the high priest asked Stephen, "Are these charges true?"

Acts 7:2

² And Stephen declared: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Haran,

Acts 7:3

³ and told him, 'Leave your country and your kindred and go to the land I will show you.'

Acts 7:4

⁴ So Abraham left the land of the Chaldeans and settled in Haran. After his father died, God brought

him out of that place and into this land where you are now living.

Acts 7:5

⁵ He gave him no inheritance here, not even a foot of ground. But God promised to give possession of the land to Abraham and his descendants, even though he did not yet have a child.

Acts 7:6

⁶ God told him that his descendants would be foreigners in a strange land, and that they would be enslaved and mistreated four hundred years.

Acts 7:7

⁷ ‘But I will punish the nation that enslaves them,’ God said, ‘and afterward they will come forth and worship Me in this place.’

Acts 7:8

⁸ Then God gave Abraham the covenant of circumcision, and Abraham became the father of Isaac and circumcised him on the eighth day. And Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

Acts 7:9

⁹ Because the patriarchs were jealous of Joseph, they sold him as a slave into Egypt. But God was with him

Acts 7:10

¹⁰ and rescued him from all his troubles. He granted Joseph favor and wisdom in the sight of Pharaoh king of Egypt, who appointed him ruler over Egypt and all his household.

Acts 7:11

¹¹ Then famine and great suffering swept across Egypt and Canaan, and our fathers could not find food.

Acts 7:12

¹² When Jacob heard that there was grain in Egypt, he sent our fathers on their first visit.

Acts 7:13

¹³ On their second visit, Joseph revealed his identity to his brothers, and his family became known to Pharaoh.

Acts 7:14

¹⁴ Then Joseph sent for his father Jacob and all his relatives, seventy-five in all.

Acts 7:15

¹⁵ So Jacob went down to Egypt, where he and our fathers died.

Acts 7:16

¹⁶ Their bones were carried back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a price he paid in silver.

Acts 7:17

¹⁷ As the time drew near for God to fulfill His promise to Abraham, our people in Egypt increased greatly in number.

Acts 7:18

¹⁸ Then another king, who knew nothing of Joseph, arose over Egypt.

Acts 7:19

¹⁹ He exploited our people and oppressed our fathers, forcing them to abandon their infants so they would die.

Acts 7:20

²⁰ At that time Moses was born, and he was beautiful in the sight of God. For three months he was nurtured in his father's house.

Acts 7:21

²¹ When he was set outside, Pharaoh's daughter took him and brought him up as her own son.

Acts 7:22

²² So Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action.

Acts 7:23

²³ When Moses was forty years old, he decided to visit his brothers, the children of Israel.

Acts 7:24

²⁴ And when he saw one of them being mistreated, Moses went to his defense and avenged him by striking down the Egyptian who was oppressing him.

Acts 7:25

²⁵ He assumed his brothers would understand that God was using him to deliver them, but they did not.

Acts 7:26

²⁶ The next day he came upon two Israelites who were fighting, and he tried to reconcile them, saying, 'Men, you are brothers. Why are you mistreating each other?'

Acts 7:27

²⁷ But the man who was abusing his neighbor pushed Moses aside and said, 'Who made you ruler and judge over us?

Acts 7:28

²⁸ Do you want to kill me as you killed the Egyptian yesterday?'

Acts 7:29

²⁹ At this remark, Moses fled to the land of Midian, where he lived as a foreigner and had two sons.

Acts 7:30

³⁰ After forty years had passed, an angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai.

Acts 7:31

³¹ When Moses saw it, he marveled at the sight. As he approached to look more closely, the voice of the Lord came to him:

Acts 7:32

³² 'I am the God of your fathers, the God of Abraham, Isaac, and Jacob.' Moses trembled with fear and did not dare to look.

Acts 7:33

³³ Then the Lord said to him, 'Take off your sandals, for the place where you are standing is holy ground.'

Acts 7:34

³⁴ I have indeed seen the oppression of My people in Egypt. I have heard their groaning and have

come down to deliver them. Now come, I will send you back to Egypt.'

Acts 7:35

³⁵ This Moses, whom they had rejected with the words, 'Who made you ruler and judge?' is the one whom God sent to be their ruler and redeemer through the angel who appeared to him in the bush.

Acts 7:36

³⁶ He led them out and performed wonders and signs in the land of Egypt, at the Red Sea, and for forty years in the wilderness.

Acts 7:37

³⁷ This is the same Moses who told the Israelites, 'God will raise up for you a prophet like me from among your brothers.'

Acts 7:38

³⁸ He was in the assembly in the wilderness with the angel who spoke to him on Mount Sinai, and with our fathers. And he received living words to pass on to us.

Acts 7:39

³⁹ But our fathers refused to obey him. Instead, they rejected him and in their hearts turned back to Egypt.

Acts 7:40

⁴⁰ They said to Aaron, 'Make us gods who will go before us! As for this Moses who led us out of the land of Egypt, we do not know what has happened to him.'

Acts 7:41

⁴¹ At that time they made a calf and offered a sacrifice to the idol, rejoicing in the works of their hands.

Acts 7:42

⁴² But God turned away from them and gave them over to the worship of the host of heaven, as it is written in the book of the prophets: 'Did you bring Me sacrifices and offerings forty years in the wilderness, O house of Israel?'

Acts 7:43

⁴³ You have taken along the tabernacle of Molech and the star of your god Rephan, the idols you made to worship. Therefore I will send you into exile beyond Babylon.'

Acts 7:44

⁴⁴ Our fathers had the tabernacle of the Testimony with them in the wilderness. It was constructed exactly as God had directed Moses, according to the pattern he had seen.

Acts 7:45

⁴⁵ And our fathers who received it brought it in with Joshua when they dispossessed the nations God drove out before them. It remained until the time of David,

Acts 7:46

⁴⁶ who found favor in the sight of God and asked to provide a dwelling place for the God of Jacob.

Acts 7:47

⁴⁷ But it was Solomon who built the house for Him.

Acts 7:48

⁴⁸ However, the Most High does not dwell in houses made by human hands. As the prophet says:

Acts 7:49

⁴⁹ ‘Heaven is My throne and the earth is My footstool. What kind of house will you build for Me, says the Lord, or where will My place of repose be?’

Acts 7:50

⁵⁰ Has not My hand made all these things?’

Acts 7:51

⁵¹ You stiff-necked people with uncircumcised hearts and ears! You always resist the Holy Spirit, just as your fathers did.

Acts 7:52

⁵² Which of the prophets did your fathers fail to persecute? They even killed those who foretold the coming of the Righteous One. And now you are His betrayers and murderers—

Acts 7:53

⁵³ you who received the law ordained by angels, yet have not kept it.’

Acts 7:54

⁵⁴ On hearing this, the members of the Sanhedrin were enraged, and they gnashed their teeth at him.

Acts 7:55

⁵⁵ But Stephen, full of the Holy Spirit, looked intently into heaven and saw the glory of God and Jesus standing at the right hand of God.

Acts 7:56

⁵⁶ “Look,” he said, “I see heaven open and the Son of Man standing at the right hand of God.”

Acts 7:57

⁵⁷ At this they covered their ears, cried out in a loud voice, and rushed together at him.

Acts 7:58

⁵⁸ They dragged him out of the city and began to stone him. Meanwhile the witnesses laid their garments at the feet of a young man named Saul.

Acts 7:59

⁵⁹ While they were stoning him, Stephen appealed, “Lord Jesus, receive my spirit.”

Acts 7:60

⁶⁰ Falling on his knees, he cried out in a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Acts 8:1

¹ And Saul was there, giving approval to Stephen’s death. On that day a great persecution broke out against the church in Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.

Acts 8:2

² God-fearing men buried Stephen and mourned deeply over him.

Acts 8:3

³ But Saul began to destroy the church. Going from house to house, he dragged off men and women and put them in prison.

Acts 8:4

⁴ Those who had been scattered preached the word wherever they went.

Acts 8:5

⁵ Philip went down to a city in Samaria and proclaimed the Christ to them.

Acts 8:6

⁶ The crowds all paid close attention to Philip's message and to the signs they saw him perform.

Acts 8:7

⁷ With loud shrieks, unclean spirits came out of many who were possessed, and many of the paralyzed and lame were healed.

Acts 8:8

⁸ So there was great joy in that city.

Acts 8:9

⁹ Prior to that time, a man named Simon had practiced sorcery in the city and astounded the people of Samaria. He claimed to be someone great,

Acts 8:10

¹⁰ and all the people, from the least to the greatest, heeded his words and said, "This man is the divine power called the Great Power."

Acts 8:11

¹¹ They paid close attention to him because he had astounded them for a long time with his sorcery.

Acts 8:12

¹² But when they believed Philip as he preached the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Acts 8:13

¹³ Even Simon himself believed and was baptized. He followed Philip closely and was astounded by the great signs and miracles he observed.

Acts 8:14

¹⁴ When the apostles in Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them.

Acts 8:15

¹⁵ On their arrival, they prayed for them to receive the Holy Spirit.

Acts 8:16

¹⁶ For the Holy Spirit had not yet fallen upon any of them; they had simply been baptized into the name of the Lord Jesus.

Acts 8:17

¹⁷ Then Peter and John laid their hands on them, and they received the Holy Spirit.

Acts 8:18

¹⁸ When Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money.

Acts 8:19

¹⁹ "Give me this power as well," he said, "so that everyone on whom I lay my hands may receive the Holy Spirit."

Acts 8:20

²⁰ But Peter replied, "May your silver perish with you, because you thought you could buy the gift of God with money!"

Acts 8:21

²¹ You have no part or share in our ministry, because your heart is not right before God.

Acts 8:22

²² Repent, therefore, of your wickedness, and pray to the Lord. Perhaps He will forgive you for the intent of your heart.

Acts 8:23

²³ For I see that you are poisoned by bitterness and captive to iniquity."

Acts 8:24

²⁴ Then Simon answered, "Pray to the Lord for me, so that nothing you have said may happen to me."

Acts 8:25

²⁵ And after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel in many of the Samaritan villages.

Acts 8:26

²⁶ Now an angel of the Lord said to Philip, "Get up and go south to the desert road that goes down from Jerusalem to Gaza."

Acts 8:27

²⁷ So he started out, and on his way he met an Ethiopian eunuch, a court official in charge of the entire treasury of Candace, queen of the Ethiopians. He had gone to Jerusalem to worship,

Acts 8:28

²⁸ and on his return was sitting in his chariot reading Isaiah the prophet.

Acts 8:29

²⁹ The Spirit said to Philip, "Go over to that chariot and stay by it."

Acts 8:30

³⁰ So Philip ran up and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked.

Acts 8:31

³¹ "How can I," he said, "unless someone guides me?" And he invited Philip to come up and sit with him.

Acts 8:32

³² The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so He did not open His mouth."

Acts 8:33

³³ In His humiliation He was deprived of justice. Who can recount His descendants? For His life was removed from the earth."

Acts 8:34

³⁴ "Tell me," said the eunuch, "who is the prophet talking about, himself or someone else?"

Acts 8:35

³⁵ Then Philip began with this very Scripture and told him the good news about Jesus.

Acts 8:36

³⁶ As they traveled along the road and came to some water, the eunuch said, "Look, here is water! What is there to prevent me from being baptized?"

Acts 8:38

³⁸ And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water, and Philip baptized him.

Acts 8:39

³⁹ When they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, but went on his way rejoicing.

Acts 8:40

⁴⁰ But Philip appeared at Azotus and traveled through that region, preaching the gospel in all the towns until he came to Caesarea.

Acts 9:1

¹ Meanwhile, Saul was still breathing out murderous threats against the disciples of the Lord. He approached the high priest

Acts 9:2

² and requested letters to the synagogues in Damascus, so that if he found any men or women belonging to the Way, he could bring them as prisoners to Jerusalem.

Acts 9:3

³ As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed around him.

Acts 9:4

⁴ He fell to the ground and heard a voice say to him, "Saul, Saul, why do you persecute Me?"

Acts 9:5

⁵ "Who are You, Lord?" Saul asked. "I am Jesus, whom you are persecuting," He replied.

Acts 9:6

⁶ "Now get up and go into the city, and you will be told what you must do."

Acts 9:7

⁷ The men traveling with Saul stood there speechless. They heard the voice but did not see anyone.

Acts 9:8

⁸ Saul got up from the ground, but when he opened his eyes he could not see a thing. So they led him by the hand into Damascus.

Acts 9:9

⁹ For three days he was without sight, and he did not eat or drink anything.

Acts 9:10

¹⁰ In Damascus there was a disciple named Ananias. The Lord spoke to him in a vision, "Ananias!" "Here I am, Lord," he answered.

Acts 9:11

¹¹ "Get up!" the Lord told him. "Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying."

Acts 9:12

¹² In a vision he has seen a man named Ananias come and place his hands on him to restore his sight."

Acts 9:13

¹³ But Ananias answered, "Lord, many people have told me about this man and all the harm he has done to Your saints in Jerusalem.

Acts 9:14

¹⁴ And now he is here with authority from the chief priests to arrest all who call on Your name."

Acts 9:15

¹⁵ "Go!" said the Lord. "This man is My chosen instrument to carry My name before the Gentiles and their kings, and before the people of Israel.

Acts 9:16

¹⁶ I will show him how much he must suffer for My name."

Acts 9:17

¹⁷ So Ananias went to the house, and when he arrived, he placed his hands on Saul. "Brother Saul," he said, "the Lord Jesus, who appeared to you on the road as you were coming here, has sent me so that you may see again and be filled with the Holy Spirit."

Acts 9:18

¹⁸ At that instant, something like scales fell from Saul's eyes, and his sight was restored. He got up and was baptized,

Acts 9:19

¹⁹ and after taking some food, he regained his strength. And he spent several days with the disciples in Damascus.

Acts 9:20

²⁰ Saul promptly began to proclaim Jesus in the synagogues, declaring, "He is the Son of God."

Acts 9:21

²¹ All who heard him were astounded and asked, "Isn't this the man who wreaked havoc in Jerusalem on those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?"

Acts 9:22

²² But Saul was empowered all the more, and he confounded the Jews living in Damascus by proving that Jesus is the Christ.

Acts 9:23

²³ After many days had passed, the Jews conspired to kill him,

Acts 9:24

²⁴ but Saul learned of their plot. Day and night they watched the city gates in order to kill him.

Acts 9:25

²⁵ One night, however, his disciples took him and lowered him in a basket through a window in the wall.

Acts 9:26

²⁶ When Saul arrived in Jerusalem, he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple.

Acts 9:27

²⁷ Then Barnabas brought him to the apostles and described how Saul had seen the Lord, who had spoken to him on the road to Damascus, and how Saul had spoken boldly in that city in the name of Jesus.

Acts 9:28

²⁸ So Saul stayed with them, moving about freely in Jerusalem and speaking boldly in the name of the Lord.

Acts 9:29

²⁹ He talked and debated with the Grecian Jews, but they tried to kill him.

Acts 9:30

³⁰ When the brothers learned of this, they took him down to Caesarea and sent him off to Tarsus.

Acts 9:31

³¹ Then the church throughout Judea, Galilee, and Samaria experienced a time of peace. It grew in strength and numbers, living in the fear of the Lord and the encouragement of the Holy Spirit.

Acts 9:32

³² As Peter traveled throughout the area, he went to visit the saints in Lydda.

Acts 9:33

³³ There he found a man named Aeneas who had been paralyzed and bedridden for eight years.

Acts 9:34

³⁴ “Aeneas,” Peter said to him, “Jesus Christ heals you! Get up and put away your mat.” Immediately Aeneas got up,

Acts 9:35

³⁵ and all who lived in Lydda and Sharon saw him and turned to the Lord.

Acts 9:36

³⁶ In Joppa there was a disciple named Tabitha (which is translated as Dorcas), who was always occupied with works of kindness and charity.

Acts 9:37

³⁷ At that time, however, she became sick and died, and her body was washed and placed in an upper room.

Acts 9:38

³⁸ Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to urge him, “Come to us without delay.”

Acts 9:39

³⁹ So Peter got up and went with them. On his arrival, they took him to the upper room. All the widows stood around him, weeping and showing him the tunics and other clothing that Dorcas had made while she was still with them.

Acts 9:40

⁴⁰ Then Peter sent them all out of the room. He knelt down and prayed, and turning toward her body, he said, “Tabitha, get up!” She opened her eyes, and seeing Peter, she sat up.

Acts 9:41

⁴¹ Peter took her by the hand and helped her up. Then he called the saints and widows and presented her to them alive.

Acts 9:42

⁴² This became known all over Joppa, and many people believed in the Lord.

Acts 9:43

⁴³ And Peter stayed for several days in Joppa with a tanner named Simon.

Acts 10:1

¹ At Caesarea there was a man named Cornelius, a centurion in what was called the Italian Regiment.

Acts 10:2

² He and all his household were devout and God-fearing. He gave generously to the people and prayed to God regularly.

Acts 10:3

³ One day at about the ninth hour, he had a clear vision of an angel of God who came to him and said, "Cornelius!"

Acts 10:4

⁴ Cornelius stared at him in fear and asked, "What is it, Lord?" The angel answered, "Your prayers and gifts to the poor have ascended as a memorial offering before God."

Acts 10:5

⁵ Now send men to Joppa to call for a man named Simon who is called Peter.

Acts 10:6

⁶ He is staying with Simon the tanner, whose house is by the sea."

Acts 10:7

⁷ When the angel who spoke to him had gone, Cornelius called two of his servants and a devout soldier from among his attendants.

Acts 10:8

⁸ He explained what had happened and sent them to Joppa.

Acts 10:9

⁹ The next day at about the sixth hour, as the men were approaching the city on their journey, Peter went up on the roof to pray.

Acts 10:10

¹⁰ He became hungry and wanted something to eat, but while the meal was being prepared, he fell into a trance.

Acts 10:11

¹¹ He saw heaven open and something like a large sheet being let down to earth by its four corners.

Acts 10:12

¹² It contained all kinds of four-footed animals and reptiles of the earth, as well as birds of the air.

Acts 10:13

¹³ Then a voice said to him: "Get up, Peter, kill and eat!"

Acts 10:14

¹⁴ “No, Lord!” Peter answered. “I have never eaten anything impure or unclean.”

Acts 10:15

¹⁵ The voice spoke to him a second time: “Do not call anything impure that God has made clean.”

Acts 10:16

¹⁶ This happened three times, and all at once the sheet was taken back up into heaven.

Acts 10:17

¹⁷ While Peter was puzzling over the meaning of the vision, the men sent by Cornelius found Simon’s house and approached the gate.

Acts 10:18

¹⁸ They called out to ask if Simon called Peter was staying there.

Acts 10:19

¹⁹ As Peter continued to reflect on the vision, the Spirit said to him, “Behold, three men are looking for you.

Acts 10:20

²⁰ So get up! Go downstairs and accompany them without hesitation, because I have sent them.”

Acts 10:21

²¹ So Peter went down to the men and said, “Here am I, the one you are looking for. Why have you come?”

Acts 10:22

²² “Cornelius the centurion has sent us,” they said. “He is a righteous and God-fearing man with a good reputation among the whole Jewish nation. A holy angel instructed him to request your presence in his home so he could hear a message from you.”

Acts 10:23

²³ So Peter invited them in as his guests. And the next day he got ready and went with them, accompanied by some of the brothers from Joppa.

Acts 10:24

²⁴ The following day he arrived in Caesarea, where Cornelius was expecting them and had called together his relatives and close friends.

Acts 10:25

²⁵ As Peter was about to enter, Cornelius met him and fell at his feet to worship him.

Acts 10:26

²⁶ But Peter helped him up. “Stand up,” he said, “I am only a man myself.”

Acts 10:27

²⁷ As Peter talked with him, he went inside and found many people gathered together.

Acts 10:28

²⁸ He said to them, “You know how unlawful it is for a Jew to associate with a foreigner or visit him. But God has shown me that I should not call any man impure or unclean.”

Acts 10:29

²⁹ So when I was invited, I came without objection. I ask, then, why have you sent for me?”

Acts 10:30

³⁰ Cornelius answered: "Four days ago I was in my house praying at this, the ninth hour. Suddenly a man in radiant clothing stood before me

Acts 10:31

³¹ and said, 'Cornelius, your prayer has been heard, and your gifts to the poor have been remembered before God.'

Acts 10:32

³² Therefore send to Joppa for Simon, who is called Peter. He is a guest in the home of Simon the tanner, by the sea.'

Acts 10:33

³³ So I sent for you immediately, and you were kind enough to come. Now then, we are all here in the presence of God to listen to everything the Lord has instructed you to tell us."

Acts 10:34

³⁴ Then Peter began to speak: "I now truly understand that God does not show favoritism,

Acts 10:35

³⁵ but welcomes those from every nation who fear Him and do what is right.

Acts 10:36

³⁶ He has sent this message to the people of Israel, proclaiming the gospel of peace through Jesus Christ, who is Lord of all.

Acts 10:37

³⁷ You yourselves know what has happened throughout Judea, beginning in Galilee with the baptism that John proclaimed:

Acts 10:38

³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power, and how Jesus went around doing good and healing all who were oppressed by the devil, because God was with Him.

Acts 10:39

³⁹ We are witnesses of all that He did, both in the land of the Jews and in Jerusalem. And although they put Him to death by hanging Him on a tree,

Acts 10:40

⁴⁰ God raised Him up on the third day and caused Him to be seen—

Acts 10:41

⁴¹ not by all the people, but by the witnesses God had chosen beforehand, by us who ate and drank with Him after He rose from the dead.

Acts 10:42

⁴² And He commanded us to preach to the people and to testify that He is the One appointed by God to judge the living and the dead.

Acts 10:43

⁴³ All the prophets testify about Him that everyone who believes in Him receives forgiveness of sins through His name."

Acts 10:44

⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon all who heard his message.

Acts 10:45

⁴⁵ All the circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles.

Acts 10:46

⁴⁶ For they heard them speaking in tongues and exalting God. Then Peter said,

Acts 10:47

⁴⁷ “Can anyone withhold the water to baptize these people? They have received the Holy Spirit just as we have!”

Acts 10:48

⁴⁸ So he ordered that they be baptized in the name of Jesus Christ. Then they asked him to stay for a few days.

Acts 11:1

¹ The apostles and brothers throughout Judea soon heard that the Gentiles also had received the word of God.

Acts 11:2

² So when Peter went up to Jerusalem, the circumcised believers took issue with him

Acts 11:3

³ and said, “You visited uncircumcised men and ate with them.”

Acts 11:4

⁴ But Peter began and explained to them the whole sequence of events:

Acts 11:5

⁵ “I was in the city of Joppa praying, and in a trance I saw a vision of something like a large sheet being let down from heaven by its four corners, and it came right down to me.

Acts 11:6

⁶ I looked at it closely and saw four-footed animals of the earth, wild beasts, reptiles, and birds of the air.

Acts 11:7

⁷ Then I heard a voice saying to me, ‘Get up, Peter, kill and eat.’

Acts 11:8

⁸ ‘No, Lord,’ I said, ‘for nothing impure or unclean has ever entered my mouth.’

Acts 11:9

⁹ But the voice spoke from heaven a second time, ‘Do not call anything impure that God has made clean.’

Acts 11:10

¹⁰ This happened three times, and everything was drawn back up into heaven.

Acts 11:11

¹¹ Just then three men sent to me from Caesarea stopped at the house where I was staying.

Acts 11:12

¹² The Spirit told me to accompany them without hesitation. These six brothers also went with me, and we entered the man’s home.

Acts 11:13

¹³ He told us how he had seen an angel standing in his house and saying, 'Send to Joppa for Simon who is called Peter.'

Acts 11:14

¹⁴ He will convey to you a message by which you and all your household will be saved.'

Acts 11:15

¹⁵ As I began to speak, the Holy Spirit fell upon them, just as He had fallen upon us at the beginning.

Acts 11:16

¹⁶ Then I remembered the word of the Lord, how He said, 'John baptized with water, but you will be baptized with the Holy Spirit.'

Acts 11:17

¹⁷ So if God gave them the same gift He gave us who believed in the Lord Jesus Christ, who was I to hinder the work of God?"

Acts 11:18

¹⁸ When they heard this, they had no further objections, and they glorified God, saying, "So then, God has granted even the Gentiles repentance unto life."

Acts 11:19

¹⁹ Meanwhile those scattered by the persecution that began with Stephen traveled as far as Phoenicia, Cyprus, and Antioch, speaking the message only to Jews.

Acts 11:20

²⁰ But some of them, men from Cyprus and Cyrene, went to Antioch and began speaking to the Greeks as well, proclaiming the good news about the Lord Jesus.

Acts 11:21

²¹ The hand of the Lord was with them, and a great number of people believed and turned to the Lord.

Acts 11:22

²² When news of this reached the ears of the church in Jerusalem, they sent Barnabas to Antioch.

Acts 11:23

²³ When he arrived and saw the grace of God, he rejoiced and encouraged them all to abide in the Lord with all their hearts.

Acts 11:24

²⁴ Barnabas was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

Acts 11:25

²⁵ Then Barnabas went to Tarsus to look for Saul,

Acts 11:26

²⁶ and when he found him, he brought him back to Antioch. So for a full year they met together with the church and taught large numbers of people. The disciples were first called Christians at Antioch.

Acts 11:27

²⁷ In those days some prophets came down from Jerusalem to Antioch.

Acts 11:28

²⁸ One of them named Agabus stood up and predicted through the Spirit that a great famine would sweep across the whole world. (This happened under Claudius.)

Acts 11:29

²⁹ So the disciples, each according to his ability, decided to send relief to the brothers living in Judea.

Acts 11:30

³⁰ This they did, sending their gifts to the elders with Barnabas and Saul.

Acts 12:1

¹ About that time, King Herod reached out to harm some who belonged to the church.

Acts 12:2

² He had James, the brother of John, put to death with the sword.

Acts 12:3

³ And seeing that this pleased the Jews, Herod proceeded to seize Peter during the Feast of Unleavened Bread.

Acts 12:4

⁴ He arrested him and put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out to the people after the Passover.

Acts 12:5

⁵ So Peter was kept in prison, but the church was fervently praying to God for him.

Acts 12:6

⁶ On the night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, with sentries standing guard at the entrance to the prison.

Acts 12:7

⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him up, saying, "Get up quickly." And the chains fell off his wrists.

Acts 12:8

⁸ "Get dressed and put on your sandals," said the angel. Peter did so, and the angel told him, "Wrap your cloak around you and follow me."

Acts 12:9

⁹ So Peter followed him out, but he was unaware that what the angel was doing was real. He thought he was only seeing a vision.

Acts 12:10

¹⁰ They passed the first and second guards and came to the iron gate leading to the city, which opened for them by itself. When they had gone outside and walked the length of one block, the angel suddenly left him.

Acts 12:11

¹¹ Then Peter came to himself and said, "Now I know for sure that the Lord has sent His angel and rescued me from Herod's grasp and from everything the Jewish people were anticipating."

Acts 12:12

¹² And when he had realized this, he went to the house of Mary the mother of John, also called Mark, where many people had gathered together and were praying.

Acts 12:13

¹³ He knocked at the outer gate, and a servant girl named Rhoda came to answer it.

Acts 12:14

¹⁴ When she recognized Peter's voice, she was so overjoyed that she forgot to open the gate, but ran inside and announced, "Peter is standing at the gate!"

Acts 12:15

¹⁵ "You are out of your mind," they told her. But when she kept insisting it was so, they said, "It must be his angel."

Acts 12:16

¹⁶ But Peter kept on knocking, and when they opened the door and saw him, they were astounded.

Acts 12:17

¹⁷ Peter motioned with his hand for silence, and he described how the Lord had brought him out of the prison. "Send word to James and to the brothers," he said, and he left for another place.

Acts 12:18

¹⁸ At daybreak there was no small commotion among the soldiers as to what had become of Peter.

Acts 12:19

¹⁹ After Herod had searched for him unsuccessfully, he examined the guards and ordered that they be executed. Then he went down from Judea to Caesarea and spent some time there.

Acts 12:20

²⁰ Now Herod was in a furious dispute with the people of Tyre and Sidon, and they convened before him. Having secured the support of Blastus, the king's chamberlain, they asked for peace, because their region depended on the king's country for food.

Acts 12:21

²¹ On the appointed day, Herod donned his royal robes, sat on his throne, and addressed the people.

Acts 12:22

²² And they began to shout, "This is the voice of a god, not a man!"

Acts 12:23

²³ Immediately, because Herod did not give glory to God, an angel of the Lord struck him down, and he was eaten by worms and died.

Acts 12:24

²⁴ But the word of God continued to spread and multiply.

Acts 12:25

²⁵ When Barnabas and Saul had fulfilled their mission to Jerusalem, they returned, bringing with them John, also called Mark.

Acts 13:1

¹ Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch), and Saul.

Acts 13:2

² While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them."

Acts 13:3

³ And after they had fasted and prayed, they laid their hands on them and sent them off.

Acts 13:4

⁴ So Barnabas and Saul, sent forth by the Holy Spirit, went down to Seleucia and sailed from there to Cyprus.

Acts 13:5

⁵ When they arrived at Salamis, they proclaimed the word of God in the Jewish synagogues. And John was with them as their helper.

Acts 13:6

⁶ They traveled through the whole island as far as Paphos, where they found a Jewish sorcerer and false prophet named Bar-Jesus,

Acts 13:7

⁷ an attendant of the proconsul, Sergius Paulus. The proconsul, a man of intelligence, summoned Barnabas and Saul because he wanted to hear the word of God.

Acts 13:8

⁸ But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith.

Acts 13:9

⁹ Then Saul, who was also called Paul, filled with the Holy Spirit, looked directly at Elymas

Acts 13:10

¹⁰ and said, "O child of the devil and enemy of all righteousness, you are full of all kinds of deceit and trickery! Will you never stop perverting the straight ways of the Lord?

Acts 13:11

¹¹ Now look, the hand of the Lord is against you, and for a time you will be blind and unable to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand.

Acts 13:12

¹² When the proconsul saw what had happened, he believed, for he was astonished at the teaching about the Lord.

Acts 13:13

¹³ After setting sail from Paphos, Paul and his companions came to Perga in Pamphylia, where John left them to return to Jerusalem.

Acts 13:14

¹⁴ And from Perga, they traveled inland to Pisidian Antioch, where they entered the synagogue on the Sabbath and sat down.

Acts 13:15

¹⁵ After the reading from the Law and the Prophets, the synagogue leaders sent word to them: "Brothers, if you have a word of encouragement for the people, please speak."

Acts 13:16

¹⁶ Paul stood up, motioned with his hand, and began to speak: "Men of Israel and you Gentiles who fear God, listen to me!"

Acts 13:17

¹⁷ The God of the people of Israel chose our fathers. He made them into a great people during their stay in Egypt, and with an uplifted arm He led them out of that land.

Acts 13:18

¹⁸ He endured their conduct for about forty years in the wilderness.

Acts 13:19

¹⁹ And having vanquished seven nations in Canaan, He gave their land to His people as an inheritance.

Acts 13:20

²⁰ All this took about 450 years. After this, God gave them judges until the time of Samuel the prophet.

Acts 13:21

²¹ Then the people asked for a king, and God gave them Saul son of Kish, from the tribe of Benjamin, who ruled forty years.

Acts 13:22

²² After removing Saul, He raised up David as their king and testified about him: 'I have found David son of Jesse a man after My own heart; he will carry out My will in its entirety.'

Acts 13:23

²³ From the descendants of this man, God has brought to Israel the Savior Jesus, as He promised.

Acts 13:24

²⁴ Before the arrival of Jesus, John preached a baptism of repentance to all the people of Israel.

Acts 13:25

²⁵ As John was completing his course, he said, 'Who do you suppose I am? I am not that One. But there is One coming after me whose sandals I am not worthy to untie.'

Acts 13:26

²⁶ Brothers, children of Abraham, and you Gentiles who fear God, it is to us that this message of salvation has been sent.

Acts 13:27

²⁷ The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning Him they fulfilled the words of the prophets that are read every Sabbath.

Acts 13:28

²⁸ And though they found no ground for a death sentence, they asked Pilate to have Him executed.

Acts 13:29

²⁹ When they had carried out all that was written about Him, they took Him down from the tree and laid Him in a tomb.

Acts 13:30

³⁰ But God raised Him from the dead,

Acts 13:31

³¹ and for many days He was seen by those who had accompanied Him from Galilee to Jerusalem. They are now His witnesses to our people.

Acts 13:32

³² And now we proclaim to you the good news:
What God promised our fathers

Acts 13:33

³³ He has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: 'You are My Son; today I have become Your Father.'

Acts 13:34

³⁴ In fact, God raised Him from the dead, never to see decay. As He has said: 'I will give you the holy and sure blessings promised to David.'

Acts 13:35

³⁵ So also, He says in another Psalm: 'You will not let Your Holy One see decay.'

Acts 13:36

³⁶ For when David had served God's purpose in his own generation, he fell asleep. His body was buried with his fathers and saw decay.

Acts 13:37

³⁷ But the One whom God raised from the dead did not see decay.

Acts 13:38

³⁸ Therefore let it be known to you, brothers, that through Jesus the forgiveness of sins is proclaimed to you.

Acts 13:39

³⁹ Through Him everyone who believes is justified from everything from which you could not be justified by the law of Moses.

Acts 13:40

⁴⁰ Watch out, then, that what was spoken by the prophets does not happen to you:

Acts 13:41

⁴¹ 'Look, you scoffers, wonder and perish! For I am doing a work in your days that you would never believe, even if someone told you.'"

Acts 13:42

⁴² As Paul and Barnabas were leaving the synagogue, the people urged them to continue this message on the next Sabbath.

Acts 13:43

⁴³ After the synagogue was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Acts 13:44

⁴⁴ On the following Sabbath, nearly the whole city gathered to hear the word of the Lord.

Acts 13:45

⁴⁵ But when the Jews saw the crowds, they were filled with jealousy, and they blasphemously contradicted what Paul was saying.

Acts 13:46

⁴⁶ Then Paul and Barnabas answered them boldly: "It was necessary to speak the word of God to you first. But since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.

Acts 13:47

⁴⁷ For this is what the Lord has commanded us: ‘I have made you a light for the Gentiles, to bring salvation to the ends of the earth.’”

Acts 13:48

⁴⁸ When the Gentiles heard this, they rejoiced and glorified the word of the Lord, and all who were appointed for eternal life believed.

Acts 13:49

⁴⁹ And the word of the Lord spread throughout that region.

Acts 13:50

⁵⁰ The Jews, however, incited the religious women of prominence and the leading men of the city. They stirred up persecution against Paul and Barnabas and drove them out of their district.

Acts 13:51

⁵¹ So they shook the dust off their feet in protest against them and went to Iconium.

Acts 13:52

⁵² And the disciples were filled with joy and with the Holy Spirit.

Acts 14:1

¹ At Iconium, Paul and Barnabas went as usual into the Jewish synagogue, where they spoke so well that a great number of Jews and Greeks believed.

Acts 14:2

² But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brothers.

Acts 14:3

³ So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who affirmed the message of His grace by enabling them to perform signs and wonders.

Acts 14:4

⁴ The people of the city were divided. Some sided with the Jews, and others with the apostles.

Acts 14:5

⁵ But when the Gentiles and Jews, together with their rulers, set out to mistreat and stone them,

Acts 14:6

⁶ they found out about it and fled to the Lycaonian cities of Lystra and Derbe and to the surrounding region,

Acts 14:7

⁷ where they continued to preach the gospel.

Acts 14:8

⁸ In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked.

Acts 14:9

⁹ This man was listening to the words of Paul, who looked intently at him and saw that he had faith to be healed.

Acts 14:10

¹⁰ In a loud voice Paul called out, “Stand up on your feet!” And the man jumped up and began to walk.

Acts 14:11

¹¹ When the crowds saw what Paul had done, they lifted up their voices in the Lycaonian language: "The gods have come down to us in human form!"

Acts 14:12

¹² Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker.

Acts 14:13

¹³ The priest of Zeus, whose temple was just outside the city, brought bulls and wreaths to the city gates, hoping to offer a sacrifice along with the crowds.

Acts 14:14

¹⁴ But when the apostles Barnabas and Paul found out about this, they tore their clothes and rushed into the crowd, shouting,

Acts 14:15

¹⁵ "Men, why are you doing this? We too are only men, human like you. We are bringing you good news that you should turn from these worthless things to the living God, who made heaven and earth and sea and everything in them."

Acts 14:16

¹⁶ In past generations, He let all nations go their own way.

Acts 14:17

¹⁷ Yet He has not left Himself without testimony to His goodness: He gives you rain from heaven and fruitful seasons, filling your hearts with food and gladness."

Acts 14:18

¹⁸ Even with these words, Paul and Barnabas could hardly stop the crowds from sacrificing to them.

Acts 14:19

¹⁹ Then some Jews arrived from Antioch and Iconium and won over the crowds. They stoned Paul and dragged him outside the city, presuming he was dead.

Acts 14:20

²⁰ But after the disciples had gathered around him, he got up and went back into the city. And the next day he left with Barnabas for Derbe.

Acts 14:21

²¹ They preached the gospel to that city and made many disciples. Then they returned to Lystra, Iconium, and Antioch,

Acts 14:22

²² strengthening the souls of the disciples and encouraging them to continue in the faith. "We must endure many hardships to enter the kingdom of God," they said.

Acts 14:23

²³ Paul and Barnabas appointed elders for them in each church, praying and fasting as they entrusted them to the Lord, in whom they had believed.

Acts 14:24

²⁴ After passing through Pisidia, they came to Pamphylia.

Acts 14:25

²⁵ And when they had spoken the word in Perga, they went down to Attalia.

Acts 14:26

²⁶ From Attalia they sailed to Antioch, where they had been commended to the grace of God for the work they had just completed.

Acts 14:27

²⁷ When they arrived, they gathered the church together and reported all that God had done through them, and how He had opened the door of faith to the Gentiles.

Acts 14:28

²⁸ And they spent a long time there with the disciples.

Acts 15:1

¹ Then some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved."

Acts 15:2

² And after engaging these men in sharp debate, Paul and Barnabas were appointed, along with some other believers, to go up to Jerusalem to see the apostles and elders about this question.

Acts 15:3

³ Sent on their way by the church, they passed through Phoenicia and Samaria, recounting the conversion of the Gentiles and bringing great joy to all the brothers.

Acts 15:4

⁴ On their arrival in Jerusalem, they were welcomed by the church and apostles and elders, to whom they reported all that God had done through them.

Acts 15:5

⁵ But some believers from the party of the Pharisees stood up and declared, "The Gentiles must be circumcised and required to obey the law of Moses."

Acts 15:6

⁶ So the apostles and elders met to look into this matter.

Acts 15:7

⁷ After much discussion, Peter got up and said to them, "Brothers, you know that in the early days God made a choice among you that the Gentiles would hear from my lips the message of the gospel and believe.

Acts 15:8

⁸ And God, who knows the heart, showed His approval by giving the Holy Spirit to them, just as He did to us.

Acts 15:9

⁹ He made no distinction between us and them, for He cleansed their hearts by faith.

Acts 15:10

¹⁰ Now then, why do you test God by placing on the necks of the disciples a yoke that neither we nor our fathers have been able to bear?

Acts 15:11

¹¹ On the contrary, we believe it is through the grace of the Lord Jesus that we are saved, just as they are."

Acts 15:12

¹² The whole assembly fell silent as they listened to Barnabas and Paul describing the signs and wonders God had done among the Gentiles through them.

Acts 15:13

¹³ When they had finished speaking, James declared, "Brothers, listen to me!"

Acts 15:14

¹⁴ Simon has told us how God first visited the Gentiles to take from them a people to be His own.

Acts 15:15

¹⁵ The words of the prophets agree with this, as it is written:

Acts 15:16

¹⁶ 'After this I will return and rebuild the fallen tent of David. Its ruins I will rebuild, and I will restore it,

Acts 15:17

¹⁷ so that the remnant of men may seek the Lord, and all the Gentiles who are called by My name, says the Lord who does these things

Acts 15:18

¹⁸ that have been known for ages.'

Acts 15:19

¹⁹ It is my judgment, therefore, that we should not cause trouble for the Gentiles who are turning to God.

Acts 15:20

²⁰ Instead, we should write and tell them to abstain from food polluted by idols, from sexual immorality, from the meat of strangled animals, and from blood.

Acts 15:21

²¹ For Moses has been proclaimed in every city from ancient times and is read in the synagogues on every Sabbath."

Acts 15:22

²² Then the apostles and elders, with the whole church, decided to select men from among them to send to Antioch with Paul and Barnabas. They chose Judas called Barsabbas and Silas, two leaders among the brothers,

Acts 15:23

²³ and sent them with this letter: The apostles and the elders, your brothers, To the brothers among the Gentiles in Antioch, Syria, and Cilicia: Greetings.

Acts 15:24

²⁴ It has come to our attention that some went out from us without our authorization and unsettled you, troubling your minds by what they said.

Acts 15:25

²⁵ So we all agreed to choose men to send to you along with our beloved Barnabas and Paul,

Acts 15:26

²⁶ men who have risked their lives for the name of our Lord Jesus Christ.

Acts 15:27

²⁷ Therefore we are sending Judas and Silas to tell you in person the same things we are writing.

Acts 15:28

²⁸ It seemed good to the Holy Spirit and to us not to burden you with anything beyond these essential requirements:

Acts 15:29

²⁹ You must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality. You will do well to avoid these things. Farewell.

Acts 15:30

³⁰ So the men were sent off and went down to Antioch, where they assembled the congregation and delivered the letter.

Acts 15:31

³¹ When the people read it, they rejoiced at its encouraging message.

Acts 15:32

³² Judas and Silas, who themselves were prophets, said much to encourage and strengthen the brothers.

Acts 15:33

³³ After spending some time there, they were sent off by the brothers in peace to return to those who had sent them.

Acts 15:35

³⁵ But Paul and Barnabas remained at Antioch, along with many others, teaching and preaching the word of the Lord.

Acts 15:36

³⁶ Some time later Paul said to Barnabas, "Let us go back and visit the brothers in every town where we proclaimed the word of the Lord, to see how they are doing."

Acts 15:37

³⁷ Barnabas wanted to take John, also called Mark.

Acts 15:38

³⁸ But Paul thought it best not to take him, because he had deserted them in Pamphylia and had not accompanied them in the work.

Acts 15:39

³⁹ Their disagreement was so sharp that they parted company. Barnabas took Mark and sailed for Cyprus,

Acts 15:40

⁴⁰ but Paul chose Silas and left, commended by the brothers to the grace of the Lord.

Acts 15:41

⁴¹ And he traveled through Syria and Cilicia, strengthening the churches.

Acts 16:1

¹ Paul came to Derbe and then to Lystra, where he found a disciple named Timothy, the son of a believing Jewish woman and a Greek father.

Acts 16:2

² The brothers in Lystra and Iconium spoke well of him.

Acts 16:3

³ Paul wanted Timothy to accompany him, so he took him and circumcised him on account of the Jews in that area, for they all knew that his father was a Greek.

Acts 16:4

⁴ As they went from town to town, they delivered the decisions handed down by the apostles and elders in Jerusalem for the people to obey.

Acts 16:5

⁵ So the churches were strengthened in the faith and grew daily in numbers.

Acts 16:6

⁶ After the Holy Spirit had prevented them from speaking the word in the province of Asia, they traveled through the region of Phrygia and Galatia.

Acts 16:7

⁷ And when they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not permit them.

Acts 16:8

⁸ So they passed by Mysia and went down to Troas.

Acts 16:9

⁹ During the night, Paul had a vision of a man of Macedonia standing and pleading with him, "Come over to Macedonia and help us."

Acts 16:10

¹⁰ As soon as Paul had seen the vision, we got ready to leave for Macedonia, concluding that God had called us to preach the gospel to them.

Acts 16:11

¹¹ We sailed from Troas straight to Samothrace, and the following day on to Neapolis.

Acts 16:12

¹² From there we went to the Roman colony of Philippi, the leading city of that district of Macedonia. And we stayed there several days.

Acts 16:13

¹³ On the Sabbath we went outside the city gate along the river, where it was customary to find a place of prayer. After sitting down, we spoke to the women who had gathered there.

Acts 16:14

¹⁴ Among those listening was a woman named Lydia, a dealer in purple cloth from the city of Thyatira, who was a worshiper of God. The Lord opened her heart to respond to Paul's message.

Acts 16:15

¹⁵ And when she and her household had been baptized, she urged us, "If you consider me a believer in the Lord, come and stay at my house." And she persuaded us.

Acts 16:16

¹⁶ One day as we were going to the place of prayer, we were met by a slave girl with a spirit of divination, who earned a large income for her masters by fortune-telling.

Acts 16:17

¹⁷ This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are proclaiming to you the way of salvation!"

Acts 16:18

¹⁸ She continued this for many days. Eventually Paul grew so aggravated that he turned and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" And the spirit left her at that very moment.

Acts 16:19

¹⁹ When the girl's owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them before the authorities in the marketplace.

Acts 16:20

²⁰ They brought them to the magistrates and said, "These men are Jews and are throwing our city into turmoil

Acts 16:21

²¹ by promoting customs that are unlawful for us Romans to adopt or practice."

Acts 16:22

²² The crowd joined in the attack against Paul and Silas, and the magistrates ordered that they be stripped and beaten with rods.

Acts 16:23

²³ And after striking them with many blows, they threw them into prison and ordered the jailer to guard them securely.

Acts 16:24

²⁴ On receiving this order, he placed them in the inner cell and fastened their feet in the stocks.

Acts 16:25

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.

Acts 16:26

²⁶ Suddenly a strong earthquake shook the foundations of the prison. At once all the doors flew open and everyone's chains came loose.

Acts 16:27

²⁷ When the jailer woke up and saw the prison doors open, he drew his sword and was about to kill himself, presuming that the prisoners had escaped.

Acts 16:28

²⁸ But Paul called out in a loud voice, "Do not harm yourself! We are all here!"

Acts 16:29

²⁹ Calling for lights, the jailer rushed in and fell trembling before Paul and Silas.

Acts 16:30

³⁰ Then he brought them out and asked, "Sirs, what must I do to be saved?"

Acts 16:31

³¹ They replied, "Believe in the Lord Jesus and you will be saved, you and your household."

Acts 16:32

³² Then Paul and Silas spoke the word of the Lord to him and to everyone in his house.

Acts 16:33

³³ At that hour of the night, the jailer took them and washed their wounds. And without delay, he and all his household were baptized.

Acts 16:34

³⁴ Then he brought them into his home and set a meal before them. So he and all his household rejoiced that they had come to believe in God.

Acts 16:35

³⁵ When daylight came, the magistrates sent their officers with the order: "Release those men."

Acts 16:36

³⁶ The jailer informed Paul: "The magistrates have sent orders to release you. Now you may go on your way in peace."

Acts 16:37

³⁷ But Paul said to the officers, "They beat us publicly without a trial and threw us into prison, even though we are Roman citizens. And now do they want to send us away secretly? Absolutely not! Let them come themselves and escort us out!"

Acts 16:38

³⁸ So the officers relayed this message to the magistrates, who were alarmed to hear that Paul and Silas were Roman citizens.

Acts 16:39

³⁹ They came to appease them and led them out, requesting that they leave the city.

Acts 16:40

⁴⁰ After Paul and Silas came out of the prison, they went to Lydia's house to see the brothers and encourage them. Then they left the city.

Acts 17:1

¹ When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue.

Acts 17:2

² As was his custom, Paul went into the synagogue, and on three Sabbaths he reasoned with them from the Scriptures,

Acts 17:3

³ explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he declared.

Acts 17:4

⁴ Some of the Jews were persuaded and joined Paul and Silas, along with a large number of God-fearing Greeks and quite a few leading women.

Acts 17:5

⁵ The Jews, however, became jealous. So they brought in some troublemakers from the marketplace, formed a mob, and sent the city into an uproar. They raided Jason's house in search of Paul and Silas, hoping to bring them out to the people.

Acts 17:6

⁶ But when they could not find them, they dragged Jason and some other brothers before the city officials, shouting, "These men who have turned the world upside down have now come here,

Acts 17:7

⁷ and Jason has welcomed them into his home. They are all defying Caesar's decrees, saying that there is another king, named Jesus!"

Acts 17:8

⁸ On hearing this, the crowd and city officials were greatly disturbed.

Acts 17:9

⁹ And they collected bond from Jason and the others and then released them.

Acts 17:10

¹⁰ As soon as night had fallen, the brothers sent Paul and Silas away to Berea. On arriving there, they went into the Jewish synagogue.

Acts 17:11

¹¹ Now the Bereans were more noble-minded than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if these teachings were true.

Acts 17:12

¹² As a result, many of them believed, along with quite a few prominent Greek women and men.

Acts 17:13

¹³ But when the Jews from Thessalonica learned that Paul was also proclaiming the word of God in Berea, they went there themselves to incite and agitate the crowds.

Acts 17:14

¹⁴ The brothers immediately sent Paul to the coast, but Silas and Timothy remained in Berea.

Acts 17:15

¹⁵ Those who escorted Paul brought him to Athens and then returned with instructions for Silas and Timothy to join him as soon as possible.

Acts 17:16

¹⁶ While Paul was waiting for them in Athens, he was deeply disturbed in his spirit to see that the city was full of idols.

Acts 17:17

¹⁷ So he reasoned in the synagogue with the Jews and God-fearing Gentiles, and in the marketplace with those he met each day.

Acts 17:18

¹⁸ Some Epicurean and Stoic philosophers also began to debate with him. Some of them asked, "What is this babbler trying to say?" Others said, "He seems to be advocating foreign gods." They said this because Paul was proclaiming the good news of Jesus and the resurrection.

Acts 17:19

¹⁹ So they took Paul and brought him to the Areopagus, where they asked him, "May we know what this new teaching is that you are presenting?

Acts 17:20

²⁰ For you are bringing some strange notions to our ears, and we want to know what they mean."

Acts 17:21

²¹ Now all the Athenians and foreigners who lived there spent their time doing nothing more than hearing and articulating new ideas.

Acts 17:22

²² Then Paul stood up in the meeting of the Areopagus and said, "Men of Athens, I see that in every way you are very religious.

Acts 17:23

²³ For as I walked around and examined your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Therefore what you worship as something unknown, I now proclaim to you.

Acts 17:24

²⁴ The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples made by human hands.

Acts 17:25

²⁵ Nor is He served by human hands, as if He needed anything, because He Himself gives everyone life and breath and everything else.

Acts 17:26

²⁶ From one man He made every nation of men, that they should inhabit the whole earth; and He determined their appointed times and the boundaries of their lands.

Acts 17:27

²⁷ God intended that they would seek Him and perhaps reach out for Him and find Him, though He is not far from each one of us.

Acts 17:28

²⁸ 'For in Him we live and move and have our being.' As some of your own poets have said, 'We are His offspring.'

Acts 17:29

²⁹ Therefore, being offspring of God, we should not think that the Divine Being is like gold or silver or stone, an image formed by man's skill and imagination.

Acts 17:30

³⁰ Although God overlooked the ignorance of earlier times, He now commands all people everywhere to repent.

Acts 17:31

³¹ For He has set a day when He will judge the world with justice by the Man He has appointed. He has given proof of this to everyone by raising Him from the dead."

Acts 17:32

³² When they heard about the resurrection of the dead, some began to mock him, but others said, "We want to hear you again on this topic."

Acts 17:33

³³ At that, Paul left the Areopagus.

Acts 17:34

³⁴ But some joined him and believed, including Dionysius the Areopagite, a woman named Damaris, and others who were with them.

Acts 18:1

¹ After this, Paul left Athens and went to Corinth.

Acts 18:2

² There he found a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla because Claudius had ordered all the Jews to leave Rome. Paul went to visit them,

Acts 18:3

³ and he stayed and worked with them because they were tentmakers by trade, just as he was.

Acts 18:4

⁴ Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks alike.

Acts 18:5

⁵ And when Silas and Timothy came down from Macedonia, Paul devoted himself fully to the word, testifying to the Jews that Jesus is the Christ.

Acts 18:6

⁶ But when they opposed and insulted him, he shook out his garments and told them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles."

Acts 18:7

⁷ So Paul left the synagogue and went next door to the house of Titus Justus, a worshiper of God.

Acts 18:8

⁸ Crispus, the synagogue leader, and his whole household believed in the Lord. And many of the Corinthians who heard the message believed and were baptized.

Acts 18:9

⁹ One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking; do not be silent."

Acts 18:10

¹⁰ For I am with you and no one will lay a hand on you, because I have many people in this city."

Acts 18:11

¹¹ So Paul stayed for a year and a half, teaching the word of God among the Corinthians.

Acts 18:12

¹² While Gallio was proconsul of Achaia, the Jews coordinated an attack on Paul and brought him before the judgment seat.

Acts 18:13

¹³ "This man is persuading the people to worship God in ways contrary to the law," they said.

Acts 18:14

¹⁴ But just as Paul was about to speak, Gallio told the Jews, "If this matter involved a wrongdoing or vicious crime, O Jews, it would be reasonable for me to hear your complaint.

Acts 18:15

¹⁵ But since it is a dispute about words and names and your own law, settle it yourselves. I refuse to be a judge of such things."

Acts 18:16

¹⁶ And he drove them away from the judgment seat.

Acts 18:17

¹⁷ At this, the crowd seized Sosthenes the synagogue leader and beat him in front of the judgment seat. But none of this was of concern to Gallio.

Acts 18:18

¹⁸ Paul remained in Corinth for quite some time before saying goodbye to the brothers. He had his

head shaved in Cenchrea to keep a vow he had made, and then he sailed for Syria, accompanied by Priscilla and Aquila.

Acts 18:19

¹⁹ When they reached Ephesus, Paul left Priscilla and Aquila. He himself went into the synagogue there and reasoned with the Jews.

Acts 18:20

²⁰ When they asked him to stay for a while longer, he declined.

Acts 18:21

²¹ But as he left, he said, "I will come back to you if God is willing." And he set sail from Ephesus.

Acts 18:22

²² When Paul had landed at Caesarea, he went up and greeted the church at Jerusalem. Then he went down to Antioch.

Acts 18:23

²³ After Paul had spent some time in Antioch, he traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the disciples.

Acts 18:24

²⁴ Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the Scriptures.

Acts 18:25

²⁵ He had been instructed in the way of the Lord and was fervent in spirit. He spoke and taught accurately about Jesus, though he knew only the baptism of John.

Acts 18:26

²⁶ And he began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.

Acts 18:27

²⁷ When Apollos resolved to cross over to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On his arrival, he was a great help to those who by grace had believed.

Acts 18:28

²⁸ For he powerfully refuted the Jews in public debate, proving from the Scriptures that Jesus is the Christ.

Acts 19:1

¹ While Apollos was at Corinth, Paul passed through the interior and came to Ephesus. There he found some disciples

Acts 19:2

² and asked them, "Did you receive the Holy Spirit when you became believers?" "No," they answered, "we have not even heard that there is a Holy Spirit."

Acts 19:3

³ "Into what, then, were you baptized?" Paul asked. "The baptism of John," they replied.

Acts 19:4

⁴ Paul explained: "John's baptism was a baptism of repentance. He told the people to believe in the One coming after him, that is, in Jesus."

Acts 19:5

⁵ On hearing this, they were baptized into the name of the Lord Jesus.

Acts 19:6

⁶ And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied.

Acts 19:7

⁷ There were about twelve men in all.

Acts 19:8

⁸ Then Paul went into the synagogue and spoke boldly there for three months, arguing persuasively about the kingdom of God.

Acts 19:9

⁹ But when some of them stubbornly refused to believe and publicly maligned the Way, Paul took his disciples and left the synagogue to conduct daily discussions in the lecture hall of Tyrannus.

Acts 19:10

¹⁰ This continued for two years, so that everyone who lived in the province of Asia, Jews and Greeks alike, heard the word of the Lord.

Acts 19:11

¹¹ God did extraordinary miracles through the hands of Paul,

Acts 19:12

¹² so that even handkerchiefs and aprons that had touched him were taken to the sick, and the diseases and evil spirits left them.

Acts 19:13

¹³ Now there were some itinerant Jewish exorcists who tried to invoke the name of the Lord Jesus over those with evil spirits. They would say, "I command you by Jesus, whom Paul proclaims."

Acts 19:14

¹⁴ Seven sons of Sceva, a Jewish chief priest, were doing this.

Acts 19:15

¹⁵ But one day the evil spirit responded, "Jesus I know, and I know about Paul, but who are you?"

Acts 19:16

¹⁶ Then the man with the evil spirit jumped on them and overpowered them all. The attack was so violent that they ran out of the house naked and wounded.

Acts 19:17

¹⁷ This became known to all the Jews and Greeks living in Ephesus, and fear came over all of them. So the name of the Lord Jesus was held in high honor.

Acts 19:18

¹⁸ Many who had believed now came forward, confessing and disclosing their deeds.

Acts 19:19

¹⁹ And a number of those who had practiced magic arts brought their books and burned them in front of everyone. When the value of the books was calculated, the total came to fifty thousand drachmas.

Acts 19:20

²⁰ So the word of the Lord powerfully continued to spread and prevail.

Acts 19:21

²¹ After these things had happened, Paul resolved in the Spirit to go to Jerusalem, passing through Macedonia and Achaia. “After I have been there,” he said, “I must see Rome as well.”

Acts 19:22

²² He sent two of his helpers, Timothy and Erastus, to Macedonia, while he stayed for a time in the province of Asia.

Acts 19:23

²³ About that time there arose a great disturbance about the Way.

Acts 19:24

²⁴ It began with a silversmith named Demetrius who made silver shrines of Artemis, bringing much business to the craftsmen.

Acts 19:25

²⁵ Demetrius assembled the craftsmen, along with the workmen in related trades. “Men,” he said, “you know that this business is our source of prosperity.

Acts 19:26

²⁶ And you can see and hear that not only in Ephesus, but in nearly the whole province of Asia, this Paul has persuaded a great number of people to turn away. He says that man-made gods are no gods at all.

Acts 19:27

²⁷ There is danger not only that our business will fall into disrepute, but also that the temple of the great goddess Artemis will be discredited and her majesty deposed—she who is worshiped by all the province of Asia and the whole world.”

Acts 19:28

²⁸ When the men heard this, they were enraged and began shouting, “Great is Artemis of the Ephesians!”

Acts 19:29

²⁹ Soon the whole city was in disarray. They rushed together into the theatre, dragging with them Gaius and Aristarchus, Paul’s traveling companions from Macedonia.

Acts 19:30

³⁰ Paul wanted to go before the assembly, but the disciples would not allow him.

Acts 19:31

³¹ Even some of Paul’s friends who were officials of the province of Asia sent word to him, begging him not to venture into the theatre.

Acts 19:32

³² Meanwhile the assembly was in turmoil. Some were shouting one thing and some another, and most of them did not even know why they were there.

Acts 19:33

³³ The Jews in the crowd pushed Alexander forward to explain himself, and he motioned for silence so he could make his defense to the people.

Acts 19:34

³⁴ But when they realized that he was a Jew, they all shouted in unison for about two hours: "Great is Artemis of the Ephesians!"

Acts 19:35

³⁵ Finally the city clerk quieted the crowd and declared, "Men of Ephesus, doesn't everyone know that the city of Ephesus is guardian of the temple of the great Artemis and of her image, which fell from heaven?"

Acts 19:36

³⁶ Since these things are undeniable, you ought to be calm and not do anything rash.

Acts 19:37

³⁷ For you have brought these men here, though they have neither robbed our temple nor blasphemed our goddess.

Acts 19:38

³⁸ So if Demetrius and his fellow craftsmen have a complaint against anyone, the courts are open and proconsuls are available. Let them bring charges against one another there.

Acts 19:39

³⁹ But if you are seeking anything beyond this, it must be settled in a legal assembly.

Acts 19:40

⁴⁰ For we are in jeopardy of being charged with rioting for today's events, and we have no justification to account for this commotion."

Acts 19:41

⁴¹ After he had said this, he dismissed the assembly.

Acts 20:1

¹ When the uproar had ended, Paul sent for the disciples. And after encouraging them, he said goodbye to them and left for Macedonia.

Acts 20:2

² After traveling through that area and speaking many words of encouragement, he arrived in Greece,

Acts 20:3

³ where he stayed three months. And when the Jews formed a plot against him as he was about to sail for Syria, he decided to go back through Macedonia.

Acts 20:4

⁴ Paul was accompanied by Sopater son of Pyrrhus from Berea, Aristarchus and Secundus from Thessalonica, Gaius from Derbe, Timothy, and Tychicus and Trophimus from the province of Asia.

Acts 20:5

⁵ These men went on ahead and waited for us in Troas.

Acts 20:6

⁶ And after the Feast of Unleavened Bread, we sailed from Philippi, and five days later we rejoined them in Troas, where we stayed seven days.

Acts 20:7

⁷ On the first day of the week we came together to break bread. Since Paul was ready to leave the next day, he talked to them and kept on speaking until midnight.

Acts 20:8

⁸ Now there were many lamps in the upper room where we were gathered.

Acts 20:9

⁹ And a certain young man named Eutychus, seated in the window, was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell from the third story and was picked up dead.

Acts 20:10

¹⁰ But Paul went down, threw himself on the young man, and embraced him. "Do not be alarmed!" he said. "He is still alive!"

Acts 20:11

¹¹ Then Paul went back upstairs, broke bread, and ate. And after speaking until daybreak, he departed.

Acts 20:12

¹² And the people were greatly relieved to take the boy home alive.

Acts 20:13

¹³ We went on ahead to the ship and sailed to Assos, where we were to take Paul aboard. He had arranged this because he was going there on foot.

Acts 20:14

¹⁴ And when he met us at Assos, we took him aboard and went on to Mitylene.

Acts 20:15

¹⁵ Sailing on from there, we arrived the next day opposite Chios. The day after that we arrived at Samos, and on the following day we came to Miletus.

Acts 20:16

¹⁶ Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, because he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

Acts 20:17

¹⁷ From Miletus, Paul sent to Ephesus for the elders of the church.

Acts 20:18

¹⁸ When they came to him, he said, "You know how I lived the whole time I was with you, from the first day I arrived in the province of Asia.

Acts 20:19

¹⁹ I served the Lord with great humility and with tears, especially in the trials that came upon me through the plots of the Jews.

Acts 20:20

²⁰ I did not shrink back from declaring anything that was helpful to you as I taught you publicly and from house to house,

Acts 20:21

²¹ testifying to Jews and Greeks alike about repentance to God and faith in our Lord Jesus Christ.

Acts 20:22

²² And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.

Acts 20:23

²³ I only know that in town after town the Holy Spirit warns me that chains and afflictions await me.

Acts 20:24

²⁴ But I consider my life of no value to me, if only I may finish my course and complete the ministry I have received from the Lord Jesus—the ministry of testifying to the good news of God's grace.

Acts 20:25

²⁵ Now I know that none of you among whom I have preached the kingdom will see my face again.

Acts 20:26

²⁶ Therefore I testify to you this day that I am innocent of the blood of all men.

Acts 20:27

²⁷ For I did not shrink back from declaring to you the whole will of God.

Acts 20:28

²⁸ Keep watch over yourselves and the entire flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which He purchased with His own blood.

Acts 20:29

²⁹ I know that after my departure, savage wolves will come in among you and will not spare the flock.

Acts 20:30

³⁰ Even from your own number, men will rise up and distort the truth to draw away disciples after them.

Acts 20:31

³¹ Therefore be alert and remember that for three years I never stopped warning each of you night and day with tears.

Acts 20:32

³² And now I commit you to God and to the word of His grace, which can build you up and give you an inheritance among all who are sanctified.

Acts 20:33

³³ I have not coveted anyone's silver or gold or clothing.

Acts 20:34

³⁴ You yourselves know that these hands of mine have ministered to my own needs and those of my companions.

Acts 20:35

³⁵ In everything, I showed you that by this kind of hard work we must help the weak, remembering the words of the Lord Jesus Himself: 'It is more blessed to give than to receive.'"

Acts 20:36

³⁶ When Paul had said this, he knelt down with all of them and prayed.

Acts 20:37

³⁷ They all wept openly as they embraced Paul and kissed him.

Acts 20:38

³⁸ They were especially grieved by his statement that they would never see his face again. Then they accompanied him to the ship.

Acts 21:1

¹ After we had torn ourselves away from them, we sailed directly to Cos, and the next day on to Rhodes, and from there to Patara.

Acts 21:2

² Finding a ship crossing over to Phoenicia, we boarded it and set sail.

Acts 21:3

³ After sighting Cyprus and passing south of it, we sailed on to Syria and landed at Tyre, where the ship was to unload its cargo.

Acts 21:4

⁴ We sought out the disciples in Tyre and stayed with them seven days. Through the Spirit they kept telling Paul not to go up to Jerusalem.

Acts 21:5

⁵ But when our time there had ended, we set out on our journey. All the disciples, with their wives and children, accompanied us out of the city and knelt down on the beach to pray with us.

Acts 21:6

⁶ And after we had said our farewells, we went aboard the ship, and they returned home.

Acts 21:7

⁷ When we had finished our voyage from Tyre, we landed at Ptolemais, where we greeted the brothers and stayed with them for a day.

Acts 21:8

⁸ Leaving the next day, we went on to Caesarea and stayed at the home of Philip the evangelist, who was one of the Seven.

Acts 21:9

⁹ He had four unmarried daughters who prophesied.

Acts 21:10

¹⁰ After we had been there several days, a prophet named Agabus came down from Judea.

Acts 21:11

¹¹ Coming over to us, he took Paul's belt, bound his own feet and hands, and said, "The Holy Spirit says: 'In this way the Jews of Jerusalem will bind the owner of this belt and hand him over to the Gentiles.'"

Acts 21:12

¹² When we heard this, we and the people there pleaded with Paul not to go up to Jerusalem.

Acts 21:13

¹³ Then Paul answered, "Why are you weeping and breaking my heart? I am ready not only to be bound, but also to die in Jerusalem for the name of the Lord Jesus."

Acts 21:14

¹⁴ When he would not be dissuaded, we quieted down and said, "The Lord's will be done."

Acts 21:15

¹⁵ After these days, we packed up and went on to Jerusalem.

Acts 21:16

¹⁶ Some of the disciples from Caesarea accompanied us, and they took us to stay at the home of Mnason the Cypriot, an early disciple.

Acts 21:17

¹⁷ When we arrived in Jerusalem, the brothers welcomed us joyfully.

Acts 21:18

¹⁸ The next day Paul went in with us to see James, and all the elders were present.

Acts 21:19

¹⁹ Paul greeted them and recounted one by one the things that God had done among the Gentiles through his ministry.

Acts 21:20

²⁰ When they heard this, they glorified God. Then they said to Paul, "You see, brother, how many thousands of Jews have believed, and all of them are zealous for the law."

Acts 21:21

²¹ But they are under the impression that you teach all the Jews who live among the Gentiles to forsake Moses, telling them not to circumcise their children or observe our customs.

Acts 21:22

²² What then should we do? They will certainly hear that you have come.

Acts 21:23

²³ Therefore do what we advise you. There are four men with us who have taken a vow.

Acts 21:24

²⁴ Take these men, purify yourself along with them, and pay their expenses so they can have their heads shaved. Then everyone will know that there is no truth to these rumors about you, but that you also live in obedience to the law.

Acts 21:25

²⁵ As for the Gentile believers, we have written to them our decision that they must abstain from food sacrificed to idols, from blood, from the meat of strangled animals, and from sexual immorality."

Acts 21:26

²⁶ So the next day Paul took the men and purified himself along with them. Then he entered the temple to give notice of the date when their purification would be complete and the offering would be made for each of them.

Acts 21:27

²⁷ When the seven days were almost over, some Jews from the province of Asia saw Paul at the temple. They stirred up the whole crowd and seized him,

Acts 21:28

²⁸ crying out, "Men of Israel, help us! This is the man who teaches everyone everywhere against our people and against our law and against this place. Furthermore, he has brought Greeks into the temple and defiled this holy place."

Acts 21:29

²⁹ For they had previously seen Trophimus the Ephesian with him in the city, and they assumed that Paul had brought him into the temple.

Acts 21:30

³⁰ The whole city was stirred up, and the people rushed together. They seized Paul and dragged him out of the temple, and at once the gates were shut.

Acts 21:31

³¹ While they were trying to kill him, the commander of the Roman regiment received a report that all Jerusalem was in turmoil.

Acts 21:32

³² Immediately he took some soldiers and centurions and ran down to the crowd. When the people saw the commander and the soldiers, they stopped beating Paul.

Acts 21:33

³³ The commander came up and arrested Paul, ordering that he be bound with two chains. Then he asked who he was and what he had done.

Acts 21:34

³⁴ Some in the crowd were shouting one thing, and some another. And since the commander could not get at the truth because of the uproar, he ordered that Paul be brought into the barracks.

Acts 21:35

³⁵ When Paul reached the steps, he had to be carried by the soldiers because of the violence of the mob.

Acts 21:36

³⁶ For the crowd that followed him kept shouting, "Away with him!"

Acts 21:37

³⁷ As they were about to take Paul into the barracks, he asked the commander, "May I say something to you?" "Do you speak Greek?" he replied.

Acts 21:38

³⁸ "Aren't you the Egyptian who incited a rebellion some time ago and led four thousand members of the Assassins into the wilderness?"

Acts 21:39

³⁹ But Paul answered, "I am a Jew from Tarsus in Cilicia, a citizen of no ordinary city. Now I beg you to allow me to speak to the people."

Acts 21:40

⁴⁰ Having received permission, Paul stood on the steps and motioned to the crowd. A great hush came over the crowd, and he addressed them in Hebrew:

Acts 22:1

¹ "Brothers and fathers, listen now to my defense before you."

Acts 22:2

² When they heard him speak to them in Hebrew, they became even more silent. Then Paul declared,

Acts 22:3

³ "I am a Jew, born in Tarsus of Cilicia, but raised in this city. I was educated at the feet of Gamaliel in strict conformity to the law of our fathers. I was just as zealous for God as any of you are today.

Acts 22:4

⁴ I persecuted this Way even to the death, detaining both men and women and throwing them into prison,

Acts 22:5

⁵ as the high priest and the whole Council can testify about me. I even obtained letters from them to their brothers in Damascus, and I was on my way to apprehend these people and bring them to Jerusalem to be punished.

Acts 22:6

⁶ About noon as I was approaching Damascus, suddenly a bright light from heaven flashed around me.

Acts 22:7

⁷ I fell to the ground and heard a voice say to me, 'Saul, Saul, why do you persecute Me?'

Acts 22:8

⁸ 'Who are You, Lord?' I asked. 'I am Jesus of Nazareth, whom you are persecuting,' He replied.

Acts 22:9

⁹ My companions saw the light, but they could not understand the voice of the One speaking to me.

Acts 22:10

¹⁰ Then I asked, 'What should I do, Lord?' 'Get up and go into Damascus,' He told me. 'There you will be told all that you have been appointed to do.'

Acts 22:11

¹¹ Because the brilliance of the light had blinded me, my companions led me by the hand into Damascus.

Acts 22:12

¹² There a man named Ananias, a devout observer of the law who was highly regarded by all the Jews living there,

Acts 22:13

¹³ came and stood beside me. 'Brother Saul,' he said, 'receive your sight.' And at that moment I could see him.

Acts 22:14

¹⁴ Then he said, 'The God of our fathers has appointed you to know His will and to see the Righteous One and to hear His voice.'

Acts 22:15

¹⁵ You will be His witness to everyone of what you have seen and heard.

Acts 22:16

¹⁶ And now what are you waiting for? Get up, be baptized, and wash your sins away, calling on His name.'

Acts 22:17

¹⁷ Later, when I had returned to Jerusalem and was praying at the temple, I fell into a trance

Acts 22:18

¹⁸ and saw the Lord saying to me, 'Hurry! Leave Jerusalem quickly, because the people here will not accept your testimony about Me.'

Acts 22:19

¹⁹ ‘Lord,’ I answered, ‘they know very well that in one synagogue after another I imprisoned and beat those who believed in You.

Acts 22:20

²⁰ And when the blood of Your witness Stephen was shed, I stood there giving my approval and watching over the garments of those who killed him.’

Acts 22:21

²¹ Then He said to me, ‘Go! I will send you far away to the Gentiles.’”

Acts 22:22

²² The crowd listened to Paul until he made this statement. Then they lifted up their voices and shouted, “Rid the earth of him! He is not fit to live!”

Acts 22:23

²³ As they were shouting and throwing off their cloaks and tossing dust into the air,

Acts 22:24

²⁴ the commander ordered that Paul be brought into the barracks. He directed that Paul be flogged and interrogated to determine the reason for this outcry against him.

Acts 22:25

²⁵ But as they stretched him out to strap him down, Paul said to the centurion standing there, “Is it lawful for you to flog a Roman citizen without a trial?”

Acts 22:26

²⁶ On hearing this, the centurion went and reported it to the commander. “What are you going to do?” he said. “This man is a Roman citizen.”

Acts 22:27

²⁷ The commander went to Paul and asked, “Tell me, are you a Roman citizen?” “Yes,” he answered.

Acts 22:28

²⁸ “I paid a high price for my citizenship,” said the commander. “But I was born a citizen,” Paul replied.

Acts 22:29

²⁹ At once those who were about to interrogate Paul stepped back, and the commander himself was alarmed when he realized that he had put a Roman citizen in chains.

Acts 22:30

³⁰ The next day the commander, wanting to learn the real reason Paul was accused by the Jews, released him and ordered the chief priests and the whole Sanhedrin to assemble. Then he brought Paul down and had him stand before them.

Acts 23:1

¹ Paul looked directly at the Sanhedrin and said, “Brothers, I have conducted myself before God in all good conscience to this day.”

Acts 23:2

² At this, the high priest Ananias ordered those standing near Paul to strike him on the mouth.

Acts 23:3

³ Then Paul said to him, “God will strike you, you whitewashed wall! You sit here to judge me according to the law, yet you yourself violate the law by commanding that I be struck.”

Acts 23:4

⁴ But those standing nearby said, “How dare you insult the high priest of God!”

Acts 23:5

⁵ “Brothers,” Paul replied, “I was not aware that he was the high priest, for it is written: ‘Do not speak evil about the ruler of your people.’”

Acts 23:6

⁶ Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, “Brothers, I am a Pharisee, the son of a Pharisee. It is because of my hope in the resurrection of the dead that I am on trial.”

Acts 23:7

⁷ As soon as he had said this, a dispute broke out between the Pharisees and Sadducees, and the assembly was divided.

Acts 23:8

⁸ For the Sadducees say that there is neither a resurrection nor angels nor spirits, but the Pharisees acknowledge them all.

Acts 23:9

⁹ A great clamor arose, and some scribes from the party of the Pharisees got up and contended sharply, “We find nothing wrong with this man. What if a spirit or an angel has spoken to him?”

Acts 23:10

¹⁰ The dispute grew so violent that the commander was afraid they would tear Paul to pieces. He ordered the soldiers to go down and remove him by force and bring him into the barracks.

Acts 23:11

¹¹ The following night the Lord stood near Paul and said, “Take courage! As you have testified about Me in Jerusalem, so also you must testify in Rome.”

Acts 23:12

¹² When daylight came, the Jews formed a conspiracy and bound themselves with an oath not to eat or drink until they had killed Paul.

Acts 23:13

¹³ More than forty of them were involved in this plot.

Acts 23:14

¹⁴ They went to the chief priests and elders and said, “We have bound ourselves with a solemn oath not to eat anything until we have killed Paul.”

Acts 23:15

¹⁵ Now then, you and the Sanhedrin petition the commander to bring him down to you on the pretext of examining his case more carefully. We are ready to kill him on the way.”

Acts 23:16

¹⁶ But when the son of Paul’s sister heard about the plot, he went into the barracks and told Paul.

Acts 23:17

¹⁷ Then Paul called one of the centurions and said, "Take this young man to the commander; he has something to tell him."

Acts 23:18

¹⁸ So the centurion took him to the commander and said, "Paul the prisoner sent and asked me to bring this young man to you. He has something to tell you."

Acts 23:19

¹⁹ The commander took the young man by the hand, drew him aside, and asked, "What do you need to tell me?"

Acts 23:20

²⁰ He answered, "The Jews have agreed to ask you to bring Paul to the Sanhedrin tomorrow on the pretext of acquiring more information about him."

Acts 23:21

²¹ Do not let them persuade you, because more than forty men are waiting to ambush him. They have bound themselves with an oath not to eat or drink until they have killed him; they are ready now, awaiting your consent."

Acts 23:22

²² So the commander dismissed the young man and instructed him, "Do not tell anyone that you have reported this to me."

Acts 23:23

²³ Then he called two of his centurions and said, "Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Caesarea in the third hour of the night."

Acts 23:24

²⁴ Provide mounts for Paul to take him safely to Governor Felix."

Acts 23:25

²⁵ And he wrote the following letter:

Acts 23:26

²⁶ Claudius Lysias, To His Excellency, Governor Felix: Greetings.

Acts 23:27

²⁷ This man was seized by the Jews, and they were about to kill him when I came with my troops to rescue him. For I had learned that he is a Roman citizen,

Acts 23:28

²⁸ and since I wanted to understand their charges against him, I brought him down to their Sanhedrin.

Acts 23:29

²⁹ I found that the accusation involved questions about their own law, but there was no charge worthy of death or imprisonment.

Acts 23:30

³⁰ When I was informed that there was a plot against the man, I sent him to you at once. I also instructed his accusers to present their case against him before you.

Acts 23:31

³¹ So the soldiers followed their orders and brought Paul by night to Antipatris.

Acts 23:32

³² The next day they returned to the barracks and let the horsemen go on with him.

Acts 23:33

³³ When the horsemen arrived in Caesarea, they delivered the letter to the governor and presented Paul to him.

Acts 23:34

³⁴ The governor read the letter and asked what province Paul was from. Learning that he was from Cilicia,

Acts 23:35

³⁵ he said, "I will hear your case when your accusers arrive." Then he ordered that Paul be kept under guard in Herod's Praetorium.

Acts 24:1

¹ Five days later the high priest Ananias came down with some elders and a lawyer named Tertullus, who presented to the governor their case against Paul.

Acts 24:2

² When Paul had been called in, Tertullus opened the prosecution: "Because of you, we have enjoyed a lasting peace, and your foresight has brought improvements to this nation.

Acts 24:3

³ In every way and everywhere, most excellent Felix, we acknowledge this with all gratitude.

Acts 24:4

⁴ But in order not to delay you any further, I beg your indulgence to hear us briefly.

Acts 24:5

⁵ We have found this man to be a pestilence, stirring up dissension among the Jews all over the world. He is a ringleader of the sect of the Nazarenes,

Acts 24:6

⁶ and he even tried to desecrate the temple; so we seized him.

Acts 24:8

⁸ By examining him yourself, you will be able to learn the truth about all our charges against him."

Acts 24:9

⁹ The Jews concurred, asserting that these charges were true.

Acts 24:10

¹⁰ When the governor motioned for Paul to speak, he began his response: "Knowing that you have been a judge over this nation for many years, I gladly make my defense.

Acts 24:11

¹¹ You can verify for yourself that no more than twelve days ago I went up to Jerusalem to worship.

Acts 24:12

¹² Yet my accusers did not find me debating with anyone in the temple or riling up a crowd in the synagogues or in the city.

Acts 24:13

¹³ Nor can they prove to you any of their charges against me.

Acts 24:14

¹⁴ I do confess to you, however, that I worship the God of our fathers according to the Way, which they call a sect. I believe everything that is laid down by the Law and written in the Prophets,

Acts 24:15

¹⁵ and I have the same hope in God that they themselves cherish, that there will be a resurrection of both the righteous and the wicked.

Acts 24:16

¹⁶ In this hope, I strive always to maintain a clear conscience before God and man.

Acts 24:17

¹⁷ After several years, then, I returned to Jerusalem to bring alms to my people and to present offerings.

Acts 24:18

¹⁸ At the time they found me in the temple, I was ceremonially clean and was not inciting a crowd or an uproar. But there are some Jews from the province of Asia

Acts 24:19

¹⁹ who ought to appear before you and bring charges, if they have anything against me.

Acts 24:20

²⁰ Otherwise, let these men state for themselves any crime they found in me when I stood before the Sanhedrin,

Acts 24:21

²¹ unless it was this one thing I called out as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.'

Acts 24:22

²² Then Felix, who was well informed about the Way, adjourned the hearing and said, "When Lysias the commander comes, I will decide your case."

Acts 24:23

²³ He ordered the centurion to keep Paul under guard, but to allow him some freedom and permit his friends to minister to his needs.

Acts 24:24

²⁴ After several days, Felix returned with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him speak about faith in Christ Jesus.

Acts 24:25

²⁵ As Paul expounded on righteousness, self-control, and the coming judgment, Felix became frightened and said, "You may go for now. When I find the time, I will call for you."

Acts 24:26

²⁶ At the same time, he was hoping that Paul would offer him a bribe. So he sent for Paul frequently and talked with him.

Acts 24:27

²⁷ After two years had passed, Felix was succeeded by Porcius Festus. And wishing to do the Jews a favor, Felix left Paul in prison.

Acts 25:1

¹ Three days after his arrival in the province, Festus went up from Caesarea to Jerusalem,

Acts 25:2

² where the chief priests and Jewish leaders presented their case against Paul. They urged Festus

Acts 25:3

³ to grant them a concession against Paul by summoning him to Jerusalem, because they were preparing an ambush to kill him along the way.

Acts 25:4

⁴ But Festus replied, "Paul is being held in Caesarea, and I myself am going there soon."

Acts 25:5

⁵ So if this man has done anything wrong, let some of your leaders come down with me and accuse him there."

Acts 25:6

⁶ After spending no more than eight or ten days with them, Festus went down to Caesarea. The next day he sat on the judgment seat and ordered that Paul be brought in.

Acts 25:7

⁷ When Paul arrived, the Jews who had come down from Jerusalem stood around him, bringing many serious charges that they could not prove.

Acts 25:8

⁸ Then Paul made his defense: "I have committed no offense against the law of the Jews or against the temple or against Caesar."

Acts 25:9

⁹ But Festus, wishing to do the Jews a favor, said to Paul, "Are you willing to go up to Jerusalem to stand trial before me on these charges?"

Acts 25:10

¹⁰ Paul replied, "I am standing before the judgment seat of Caesar, where I ought to be tried. I have done nothing wrong to the Jews, as you yourself know very well."

Acts 25:11

¹¹ If, however, I am guilty of anything worthy of death, I do not refuse to die. But if there is no truth to their accusations against me, no one has the right to hand me over to them. I appeal to Caesar!"

Acts 25:12

¹² Then Festus conferred with his council and replied, "You have appealed to Caesar. To Caesar you will go!"

Acts 25:13

¹³ After several days had passed, King Agrippa and Bernice came down to Caesarea to pay their respects to Festus.

Acts 25:14

¹⁴ Since they were staying several days, Festus laid out Paul's case before the king: "There is a certain man whom Felix left in prison."

Acts 25:15

¹⁵ While I was in Jerusalem, the chief priests and elders of the Jews presented their case and requested a judgment against him.

Acts 25:16

¹⁶ I told them that it is not the Roman custom to hand a man over before he has had an opportunity to face his accusers and defend himself against their charges.

Acts 25:17

¹⁷ So when they came here with me, I did not delay. The next day I sat on the judgment seat and ordered that the man be brought in.

Acts 25:18

¹⁸ But when his accusers rose to speak, they did not charge him with any of the crimes I had expected.

Acts 25:19

¹⁹ They only had some contentions with him regarding their own religion and a certain Jesus who had died, but whom Paul affirmed to be alive.

Acts 25:20

²⁰ Since I was at a loss as to how to investigate these matters, I asked if he was willing to go to Jerusalem and be tried there on these charges.

Acts 25:21

²¹ But when Paul appealed to be held over for the decision of the Emperor, I ordered that he be held until I could send him to Caesar."

Acts 25:22

²² Then Agrippa said to Festus, "I would like to hear this man myself." "Tomorrow you will hear him," Festus declared.

Acts 25:23

²³ The next day Agrippa and Bernice came with great pomp and entered the auditorium, along with

the commanders and leading men of the city. And Festus ordered that Paul be brought in.

Acts 25:24

²⁴ Then Festus said, "King Agrippa and all who are present with us, you see this man. The whole Jewish community has petitioned me about him, both here and in Jerusalem, crying out that he ought not to live any longer.

Acts 25:25

²⁵ But I found he had done nothing worthy of death, and since he has now appealed to the Emperor, I decided to send him.

Acts 25:26

²⁶ I have nothing definite to write to our sovereign about him. Therefore I have brought him before all of you, and especially before you, King Agrippa, so that after this inquiry I may have something to write.

Acts 25:27

²⁷ For it seems unreasonable to me to send on a prisoner without specifying the charges against him."

Acts 26:1

¹ Agrippa said to Paul, "You have permission to speak for yourself." Then Paul stretched out his hand and began his defense:

Acts 26:2

² "King Agrippa, I consider myself fortunate to stand before you today to defend myself against all the accusations of the Jews,

Acts 26:3

³ especially since you are acquainted with all the Jewish customs and controversies. I beg you, therefore, to listen to me patiently.

Acts 26:4

⁴ Surely all the Jews know how I have lived from my earliest childhood among my own people, and also in Jerusalem.

Acts 26:5

⁵ They have known me for a long time and can testify, if they are willing, that I lived as a Pharisee, adhering to the strictest sect of our religion.

Acts 26:6

⁶ And now I stand on trial because of my hope in the promise that God made to our fathers,

Acts 26:7

⁷ the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. It is because of this hope, O king, that I am accused by the Jews.

Acts 26:8

⁸ Why would any of you consider it incredible that God raises the dead?

Acts 26:9

⁹ So then, I too was convinced that I ought to do all I could to oppose the name of Jesus of Nazareth.

Acts 26:10

¹⁰ And that is what I did in Jerusalem. With authority from the chief priests I put many of the saints in prison, and when they were condemned to death, I cast my vote against them.

Acts 26:11

¹¹ I frequently had them punished in the synagogues, and I tried to make them blaspheme. In my raging fury against them, I even went to foreign cities to persecute them.

Acts 26:12

¹² In this pursuit I was on my way to Damascus with the authority and commission of the chief priests.

Acts 26:13

¹³ About noon, O king, as I was on the road, I saw a light from heaven, brighter than the sun, shining around me and my companions.

Acts 26:14

¹⁴ We all fell to the ground, and I heard a voice say to me in Hebrew, 'Saul, Saul, why do you persecute Me? It is hard for you to kick against the goads.'

Acts 26:15

¹⁵ 'Who are You, Lord?' I asked. 'I am Jesus, whom you are persecuting,' the Lord replied.

Acts 26:16

¹⁶ 'But get up and stand on your feet. For I have appeared to you to appoint you as a servant and as a witness of what you have seen from Me and what I will show you.'

Acts 26:17

¹⁷ I will rescue you from your own people and from the Gentiles. I am sending you to them

Acts 26:18

¹⁸ to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me.'

Acts 26:19

¹⁹ So then, King Agrippa, I was not disobedient to the heavenly vision.

Acts 26:20

²⁰ First to those in Damascus and Jerusalem, then to everyone in the region of Judea, and then to the Gentiles, I declared that they should repent and turn to God, performing deeds worthy of their repentance.

Acts 26:21

²¹ For this reason the Jews seized me in the temple courts and tried to kill me.

Acts 26:22

²² But I have had God's help to this day, and I stand here to testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen:

Acts 26:23

²³ that the Christ would suffer, and as the first to rise from the dead, would proclaim light to our people and to the Gentiles."

Acts 26:24

²⁴ At this stage of Paul's defense, Festus exclaimed in a loud voice, "You are insane, Paul! Your great learning is driving you to madness!"

Acts 26:25

²⁵ But Paul answered, "I am not insane, most excellent Festus; I am speaking words of truth and sobriety.

Acts 26:26

²⁶ For the king knows about these matters, and I can speak freely to him. I am confident that none of this has escaped his notice, because it was not done in a corner.

Acts 26:27

²⁷ King Agrippa, do you believe the prophets? I know you do."

Acts 26:28

²⁸ Then Agrippa said to Paul, "Can you persuade me in such a short time to become a Christian?"

Acts 26:29

²⁹ "Short time or long," Paul replied, "I wish to God that not only you but all who hear me this day may become what I am, except for these chains."

Acts 26:30

³⁰ Then the king and the governor rose, along with Bernice and those seated with them.

Acts 26:31

³¹ On their way out, they said to one another, "This man has done nothing worthy of death or imprisonment."

Acts 26:32

³² And Agrippa said to Festus, "This man could have been released if he had not appealed to Caesar."

Acts 27:1

¹ When it was decided that we would sail for Italy, Paul and some other prisoners were handed over to a centurion named Julius, who belonged to the Imperial Regiment.

Acts 27:2

² We boarded an Adramyttian ship about to sail for ports along the coast of Asia, and we put out to sea. Aristarchus, a Macedonian from Thessalonica, was with us.

Acts 27:3

³ The next day we landed at Sidon, and Julius treated Paul with consideration, allowing him to visit his friends and receive their care.

Acts 27:4

⁴ After putting out from there, we sailed to the lee of Cyprus because the winds were against us.

Acts 27:5

⁵ And when we had sailed across the open sea off the coast of Cilicia and Pamphylia, we came to Myra in Lycia.

Acts 27:6

⁶ There the centurion found an Alexandrian ship sailing for Italy and put us on board.

Acts 27:7

⁷ After sailing slowly for many days, we arrived off Cnidus. When the wind impeded us, we sailed to the lee of Crete, opposite Salmone.

Acts 27:8

⁸ After we had moved along the coast with difficulty, we came to a place called Fair Havens, near the town of Lasea.

Acts 27:9

⁹ By now much time had passed, and the voyage had already become dangerous because it was after the Fast. So Paul advised them,

Acts 27:10

¹⁰ "Men, I can see that our voyage will be filled with disaster and great loss, not only to ship and cargo, but to our own lives as well."

Acts 27:11

¹¹ But contrary to Paul's advice, the centurion was persuaded by the pilot and by the owner of the ship.

Acts 27:12

¹² Since the harbor was unsuitable to winter in, the majority decided to sail on, hoping that somehow they could reach Phoenix to winter there. Phoenix was a harbor in Crete facing both southwest and northwest.

Acts 27:13

¹³ When a gentle south wind began to blow, they thought they had their opportunity. So they weighed anchor and sailed along, hugging the coast of Crete.

Acts 27:14

¹⁴ But it was not long before a cyclone called the Northeaster swept down across the island.

Acts 27:15

¹⁵ Unable to head into the wind, the ship was caught up. So we gave way and let ourselves be driven along.

Acts 27:16

¹⁶ Passing to the lee of a small island called Cauda, we barely managed to secure the lifeboat.

Acts 27:17

¹⁷ After hoisting it up, the crew used ropes to undergird the ship. And fearing that they would run aground on the sandbars of Syrtis, they lowered the sea anchor and were driven along.

Acts 27:18

¹⁸ We were tossed so violently that the next day the men began to jettison the cargo.

Acts 27:19

¹⁹ On the third day, they threw the ship's tackle overboard with their own hands.

Acts 27:20

²⁰ When neither sun nor stars appeared for many days and the great storm continued to batter us, we abandoned all hope of being saved.

Acts 27:21

²¹ After the men had gone a long time without food, Paul stood up among them and said, "Men, you should have followed my advice not to sail from Crete. Then you would have averted this disaster and loss.

Acts 27:22

²² But now I urge you to keep up your courage, because you will not experience any loss of life, but only of the ship.

Acts 27:23

²³ For just last night an angel of the God to whom I belong and whom I serve stood beside me

Acts 27:24

²⁴ and said, 'Do not be afraid, Paul; you must stand before Caesar. And look, God has granted you the lives of all who sail with you.'

Acts 27:25

²⁵ So take courage, men, for I believe God that it will happen just as He told me.

Acts 27:26

²⁶ However, we must run aground on some island."

Acts 27:27

²⁷ On the fourteenth night we were still being driven across the Adriatic Sea. About midnight the sailors sensed they were approaching land.

Acts 27:28

²⁸ They took soundings and found that the water was twenty fathoms deep. Going a little farther, they took another set of soundings that read fifteen fathoms.

Acts 27:29

²⁹ Fearing that we would run aground on the rocks, they dropped four anchors from the stern and prayed for daybreak.

Acts 27:30

³⁰ Meanwhile, the sailors attempted to escape from the ship. Pretending to lower anchors from the bow, they let the lifeboat down into the sea.

Acts 27:31

³¹ But Paul said to the centurion and the soldiers, "Unless these men remain with the ship, you cannot be saved."

Acts 27:32

³² So the soldiers cut the ropes to the lifeboat and set it adrift.

Acts 27:33

³³ Right up to daybreak, Paul kept urging them all to eat: "Today is your fourteenth day in constant suspense, without taking any food."

Acts 27:34

³⁴ So for your own preservation, I urge you to eat something, because not a single hair of your head will be lost."

Acts 27:35

³⁵ After he had said this, Paul took bread and gave thanks to God in front of them all. Then he broke it and began to eat.

Acts 27:36

³⁶ They were all encouraged and took some food themselves.

Acts 27:37

³⁷ In all, there were 276 of us on board.

Acts 27:38

³⁸ After the men had eaten their fill, they lightened the ship by throwing the grain into the sea.

Acts 27:39

³⁹ When daylight came, they did not recognize the land, but they sighted a bay with a sandy beach, where they decided to run the ship aground if they could.

Acts 27:40

⁴⁰ Cutting away the anchors, they left them in the sea as they loosened the ropes that held the rudders. Then they hoisted the foresail to the wind and made for the beach.

Acts 27:41

⁴¹ But the ship struck a sandbar and ran aground. The bow stuck fast and would not move, and the stern was being broken up by the pounding of the waves.

Acts 27:42

⁴² The soldiers planned to kill the prisoners so none of them could swim to freedom.

Acts 27:43

⁴³ But the centurion, wanting to spare Paul's life, thwarted their plan. He commanded those who could swim to jump overboard first and get to land.

Acts 27:44

⁴⁴ The rest were to follow on planks and various parts of the ship. In this way everyone was brought safely to land.

Acts 28:1

¹ Once we were safely ashore, we learned that the island was called Malta.

Acts 28:2

² The islanders showed us extraordinary kindness. They kindled a fire and welcomed all of us because it was raining and cold.

Acts 28:3

³ Paul gathered a bundle of sticks, and as he laid them on the fire, a viper, driven out by the heat, fastened itself to his hand.

Acts 28:4

⁴ When the islanders saw the creature hanging from his hand, they said to one another, "Surely this man is a murderer. Although he was saved from the sea, Justice has not allowed him to live."

Acts 28:5

⁵ But Paul shook the creature off into the fire and suffered no ill effects.

Acts 28:6

⁶ The islanders were expecting him to swell up or suddenly drop dead. But after waiting a long time and seeing nothing unusual happen to him, they changed their minds and said he was a god.

Acts 28:7

⁷ Nearby stood an estate belonging to Publius, the chief official of the island. He welcomed us and entertained us hospitably for three days.

Acts 28:8

⁸ The father of Publius was sick in bed, suffering from fever and dysentery. Paul went in to see him,

and after praying and placing his hands on him, he healed the man.

Acts 28:9

⁹ After this had happened, the rest of the sick on the island came and were cured as well.

Acts 28:10

¹⁰ The islanders honored us in many ways and supplied our needs when we were ready to sail.

Acts 28:11

¹¹ After three months we set sail in an Alexandrian ship that had wintered in the island. It had the Twin Brothers as a figurehead.

Acts 28:12

¹² Putting in at Syracuse, we stayed there three days.

Acts 28:13

¹³ From there we weighed anchor and came to Rhegium. After one day, a south wind came up, and on the second day we arrived at Puteoli.

Acts 28:14

¹⁴ There we found some brothers who invited us to spend the week with them. And so we came to Rome.

Acts 28:15

¹⁵ The brothers there had heard about us and traveled as far as the Forum of Appius and the Three Taverns to meet us. When Paul saw them, he was encouraged and gave thanks to God.

Acts 28:16

¹⁶ When we arrived in Rome, Paul was permitted to stay by himself, with a soldier to guard him.

Acts 28:17

¹⁷ After three days, he called together the leaders of the Jews. When they had gathered, he said to them, "Brothers, although I have done nothing against our people or the customs of our fathers, I was taken prisoner in Jerusalem and handed over to the Romans.

Acts 28:18

¹⁸ They examined me and wanted to release me, because there was no basis for a death sentence against me.

Acts 28:19

¹⁹ But when the Jews objected, I was compelled to appeal to Caesar, even though I have no charge to bring against my nation.

Acts 28:20

²⁰ So for this reason I have called to see you and speak with you. It is because of the hope of Israel that I am bound with this chain."

Acts 28:21

²¹ The leaders replied, "We have not received any letters about you from Judea, nor have any of the brothers from there reported or even mentioned anything bad about you.

Acts 28:22

²² But we consider your views worth hearing, because we know that people everywhere are speaking against this sect."

Acts 28:23

²³ So they set a day to meet with Paul, and many people came to the place he was staying. He expounded to them from morning to evening, testifying about the kingdom of God and persuading them about Jesus from the Law of Moses and the Prophets.

Acts 28:24

²⁴ Some of them were convinced by what he said, but others refused to believe.

Acts 28:25

²⁵ They disagreed among themselves and began to leave after Paul had made this final statement: "The Holy Spirit was right when He spoke to your fathers through Isaiah the prophet:

Acts 28:26

²⁶ 'Go to this people and say, "You will be ever hearing but never understanding; you will be ever seeing but never perceiving."

Acts 28:27

²⁷ For this people's heart has grown callous; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them.'

Acts 28:28

²⁸ Be advised, therefore, that God's salvation has been sent to the Gentiles, and they will listen!"

Acts 28:30

³⁰ Paul stayed there two full years in his own rented house, welcoming all who came to visit him.

Acts 28:31

³¹ Boldly and freely he proclaimed the kingdom of God and taught about the Lord Jesus Christ.