

Resource: Translation Words (unfoldWord)

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Translation Words (unfoldinWord)

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Jacob, James Brother of Jesus, James Son of Alphaeus, James Son of Zebedee, Japheth, Jealous, Jebusites, Jehoiachin, Jehoiada, Jehoiakim, Jehoram, Jehoshaphat, Jehu, Jephthah, Jeremiah, Jericho, Jeroboam, Jerusalem, Jesse, Jesus, Jethro, Jew, Jewish Leaders, Jezebel, Jezreel, Joab, Joash, Job, Joel, John Mark, John the Apostle, John the Baptist, Jonah, Jonathan, Joppa, Joram, Jordan River, Joseph NT, Joseph OT, Joshua, Josiah, Jotham, Joy, Judah, Judaism, Judas Iscariot, Judas Son of James, Judea, Judge, Judge Position, Justice

Jacob

Facts:

Jacob was the younger twin son of Isaac by Rebekah. God changed his name to "Israel." His descendants became the nation of Israel.

- Jacob is the last of the three patriarchs of the Israelite nation: Abraham, Isaac, and Jacob. The descendants of Jacob's twelve sons became the twelve tribes of Israel.
- The name Jacob is similar to the Hebrew word meaning "heel." As Jacob was being born, he was holding onto the heel of his twin brother Esau. In the Old Testament times, the heel was a body part associated both with attack and with the rear part of a person's body. The Hebrew name Jacob was probably associated with the idea of attacking someone from behind.
- Many years later, God changed Jacob's name to "Israel," which probably means "He struggles with God."
- Jacob married Laban's two daughters, Leah and Rachel, as well as each of their servants, Zilpah and Bilhah. These four women mothered the twelve sons who became the ancestral fathers of the twelve tribes of Israel.
- In the New Testament, a different man named Jacob is listed as being Joseph's father in Matthew's genealogy.

(Translation suggestions: How to Translate Names)

(See also: Israel, twelve tribes of Israel, Leah, Rachel, Zilpah, Bilhah, deceive, Esau, Isaac, Rebekah, Laban)

Bible References:

- [Acts 7:11](#)
- [Acts 7:46](#)
- [Genesis 25:26](#)
- [Genesis 29:1-3](#)
- [Genesis 32:1-2](#)
- [John 4:4-5](#)
- [Matthew 8:11-13](#)
- [Matthew 22:32](#)

Examples from the Bible stories:

- **7:1** As the boys grew up, Rebekah loved **Jacob**, but Isaac loved Esau. **Jacob** loved to stay at home, but Esau loved to hunt.
- **7:7 Jacob** lived there for many years, and during that time he married and had twelve sons and a daughter. God made him very wealthy.
- **7:8** After twenty years away from his home in Canaan, **Jacob** returned there with his family, his servants, and all his herds of animals.
- **7:10** The covenant promises God had promised to Abraham and then to Isaac now passed on to **Jacob**.
- **8:1** Many years later, when **Jacob** was an old man, he sent his favorite son, Joseph, to check on his brothers who were taking care of the herds.

Word Data:

- Strong's: H3290, G23840

James Brother of Jesus

Facts:

James was a son of Mary and Joseph. He was one of Jesus' younger half-brothers.

- Jesus' other half-brothers were named Joseph, Judas, and Simon.
- During Jesus' lifetime, James and his brothers did not believe that Jesus was the Messiah.
- Later, after Jesus was raised from the dead, James believed in him and became a leader of the church in Jerusalem.
- The New Testament book of James is a letter that James wrote to Christians who had fled to other countries to escape persecution.

(Translation suggestions: How to Translate Names)

(See also: apostle, Christ, church, Judas the son of James, persecute)

Bible References:

- [Galatians 1:18-20](#)
- [Galatians 2:9-10](#)
- [James 1:1-3](#)
- [Jude 1:1-2](#)
- [Mark 9:1-3](#)
- [Matthew 13:54-56](#)

Word Data:

- Strong's: G23850

James Son of Alphaeus

Facts:

James, the son of Alphaeus, was one of Jesus' twelve apostles.

- His name is given in the lists of Jesus' disciples in the gospels of Matthew, Mark, and Luke.
- He is also mentioned in the book of Acts as one of the eleven disciples who were together praying in Jerusalem after Jesus went back up to heaven.

(Translation suggestions: How to Translate Names)

(See also: apostle, disciple, James (brother of Jesus), James (son of Zebedee), the twelve)

Bible References:

- [Acts 1:12-14](#)
- [Luke 6:14-16](#)
- [Mark 3:17-19](#)
- [Mark 14:32-34](#)
- [Matthew 10:2-4](#)

Word Data:

- Strong's: G23850

James Son of Zebedee

Facts:

James, a son of Zebedee, was one of Jesus' twelve apostles. He had a younger brother named John who was also one of Jesus' apostles.

- James and his brother John worked by fishing with their father Zebedee.
- James and John were nicknamed the "Sons of Thunder," perhaps because they got angry quickly.
- Peter, James, and John were Jesus' closest disciples and were with him for amazing events such as when Jesus was on a mountaintop with Elijah and Moses and when Jesus caused a dead little girl to come back to life.
- This is a different James than the one who wrote a book in the Bible. Some languages may have to write their names differently to make it clear that they were two different men.

(Translation suggestions: How to Translate Names)

(See also: apostle, Elijah, James (brother of Jesus), James (son of Alphaeus), Moses)

Bible References:

- [Luke 9:28-29](#)
- [Mark 1:19-20](#)
- [Mark 1:29-31](#)
- [Mark 3:17](#)
- [Matthew 4:21-22](#)
- [Matthew 17:1-2](#)

Word Data:

- Strong's: G23850

Japheth

Facts:

Japheth was one of Noah's three sons.

- During the worldwide flood that covered the whole earth, Japheth and his two brothers were with Noah in the ark, along with their wives.
- Noah's sons are usually listed as, "Shem, Ham, and Japheth." This indicates that Japheth was the youngest brother.

(Translation suggestions: How to Translate Names)

(See also: ark, flood, Ham, Noah, Shem)

Bible References:

- [1 Chronicles 1:4](#)
- [Genesis 5:32](#)
- [Genesis 6:10](#)
- [Genesis 7:13-14](#)
- [Genesis 10:1](#)

Word Data:

- Strong's: H3315

Jealous

Definition:

The terms "jealous" and "jealousy" in this sense refer to a strong desire to protect the purity of a relationship. They can also refer to a strong desire to keep possession of something or someone (See Numbers 11:29).

- The term "jealous" is used to describe the angry feeling that a person has toward their spouse when they suspect that their spouse has been unfaithful in their marriage (See Numbers 5:14).
- The terms "jealous" and "jealousy" are often used to describe God's strong desire that his covenant people love him, remain spiritually faithful to him, and keep him foremost in their affections.
- When used in the Bible, these terms often refer to God's strong desire for his people to remain pure and unstained by sin.
- God is "jealous" for his glory, desiring that he be treated with honor and reverence.

Translation Suggestions:

- Ways to translate "jealous" could include "strong protective desire" or "possessive desire."
- The term "jealousy" could be translated as "strong protective feeling" or "possessive feeling."
- When talking about God, make sure the translation of these terms does not give a negative meaning of being resentful or envious of someone else.

(See also: envy)

Bible References:

Word Data:

- Strong's:

Jebusites

Facts:

The Jebusites were a people group living in the land of Canaan. They were descended from Ham's son Canaan.

- The Jebusites lived in the city of Jebus, and its name was later changed to Jerusalem when King David conquered it.
- Melchizedek, the king of Salem, was probably of Jebusite origin.

(Translation suggestions: How to Translate Names)

(See also: Canaan, Ham, Jerusalem, Melchizedek)

Bible References:

- [1 Chronicles 1:14](#)
- [1 Kings 9:20-21](#)
- [Exodus 3:7-8](#)
- [Genesis 10:16](#)
- [Joshua 3:9-11](#)
- [Judges 1:20-21](#)

Word Data:

- Strong's: H2982, H2983

Jehoiachin

Facts:

Jehoiachin was a king who ruled over the kingdom of Judah.

- Jehoiachin became king when he was 18 years old. He only reigned three months, and after that he was captured by the Babylonian army and taken to Babylon.
- During his short reign, Jehoiachin did evil things like the ones his grandfather King Manasseh and his father King Jehoiakim had done.

(Translation suggestions: How to Translate Names)

(See also: Babylon, Jehoiakim, Judah, Manasseh)

Bible References:

- [2 Chronicles 36:8](#)
- [2 Kings 24:15-17](#)
- [Esther 2:6](#)
- [Ezekiel 1:1-3](#)
- [Jeremiah 22:24](#)
- [Jeremiah 37:1](#)

Word Data:

- Strong's: H3078, H3112, H3204, H3659

Jehoiada

Facts:

Jehoiada was a priest who helped hide and protect King Ahaziah's son Joash until he was old enough to be declared king.

- Jehoiada arranged for hundreds of bodyguards to protect young Joash as he was proclaimed king by the people in the temple.
- Jehoiada led the people in getting rid of all the altars of the false god Baal.
- For the rest of his life, Jehoiada the priest advised King Joash to help him obey God and rule the people wisely.
- Another man named Jehoiada was the father of Benaiah.

(Translation suggestions: How to Translate Names)

(See also: Ahaziah, Baal, Benaiah, Joash)

Bible References:

- [2 Kings 11:4](#)
- [2 Kings 12:1-3](#)

Word Data:

- Strong's: H3077

Jehoiakim

Facts:

Jehoiakim was an evil king who reigned over the kingdom of Judah, beginning around 608 B.C. He was King Josiah's son. His name was originally Eliakim.

- The Egyptian pharaoh Necho changed Eliakim's name to Jehoiakim and made him king of Judah.
- Necho forced Jehoiakim to pay high taxes to Egypt.
- When Judah was later invaded by King Nebuchadnezzar, Jehoiakim was among those who were captured and taken to Babylon.
- Jehoiakim was an evil king who led Judah away from Yahweh. Jeremiah the prophet prophesied against him.

(Translation suggestions: Translate Names)

(See also: Babylon, Eliakim, Jeremiah, Judah, Nebuchadnezzar)

Bible References:

- [1 Chronicles 3:15–16](#)
- [2 Kings 23:34–35](#)
- [2 Kings 24:1](#)
- [Daniel 1:2](#)
- [Jeremiah 1:3](#)

Word Data:

- Strong's: H3079

Jehoram

Facts:

"Jehoram" was the name of two kings in the Old Testament. Both kings were also known as "Joram."

- One King Jehoram ruled over the kingdom of Judah for eight years. He was the son of King Jehoshaphat. This is the king that is most commonly known as Jehoram.
- The other King Jehoram ruled over the kingdom of Israel for twelve years. He was the son of King Ahab.
- King Jehoram of Judah reigned during the time that the prophets Jeremiah, Daniel, Obadiah, and Ezekiel were prophesying in the kingdom of Judah.
- The King Jehoram also reigned during some of the time that his father King Jehoshaphat was reigning over Judah.
- Some translations may choose to consistently use the name "Jehoram" when this king of Israel is mentioned and the name "Joram" for the king of Judah.
- Another way to clearly identify each one would be to include the name of his father.

(Translation suggestions: How to Translate Names)

(See also: Ahab, Jehoshaphat, Joram, Judah, kingdom of Israel, Obadiah)

Bible References:

- [1 Kings 22:48–50](#)
- [2 Chronicles 21:3](#)
- [2 Kings 11:1–3](#)
- [2 Kings 12:18](#)

Word Data:

- Strong's: H3088, H3141, G24960

Jehoshaphat

Facts:

Jehoshaphat was the name of at least two men in the Old Testament.

- The best known man by this name was King Jehoshaphat who was the fourth king to rule over the kingdom of Judah.
- He restored peace between Judah and Israel and destroyed the altars of false gods.
- Another Jehoshaphat was a “recorder” for David and Solomon. His job included writing documents for the king to sign and recording the history of the important events that happened in the kingdom.

(Translation suggestions: How to Translate Names)

(See also: altar, David, false god, Israel, Judah, priest, Solomon)

Bible References:

- [1 Chronicles 3:10–12](#)
- [1 Kings 4:17](#)
- [2 Chronicles 17:1](#)
- [2 Kings 1:17](#)
- [2 Samuel 8:15–18](#)
- [Matthew 1:7–8](#)

Word Data:

- Strong's: H3092, G24980

Jehu

Facts:

Jehu was the name of two men in the Old Testament.

- Jehu son of Hanani was a prophet during the reigns of King Ahab of Israel and King Jehoshaphat of Judah.
- Jehu son (or descendant) of Jehoshaphat was a general in the Israelite army who was anointed king by order of the prophet Elisha.
- King Jehu killed two evil kings, King Joram of Israel and King Ahaziah of Judah.
- King Jehu also killed all the relatives of the former King Ahab and had the evil queen Jezebel killed.
- King Jehu destroyed all the places of Baal worship in Samaria and killed all the prophets of Baal.
- King Jehu served the only true God, Yahweh, and was king over Israel for twenty-eight years.

(Translation suggestions: Translate Names)

(See also: Ahab, Ahaziah, Baal, Elisha, Jehoshaphat, Jehu, Jezebel, Joram, Judah, Samaria)

Bible References:

- [1 Chronicles 4:35](#)
- [1 Kings 16:2](#)
- [2 Chronicles 19:1–3](#)
- [2 Kings 10:9](#)
- [Hosea 1:4](#)

Word Data:

- Strong's: H3058

Jephthah

Facts:

Jephthah was a warrior from Gilead who served as a judge over Israel.

- In Hebrews 11:32, Jephthah is praised as an important leader who delivered his people from their enemies.
- He rescued the Israelites from the Ammonites and led his people to defeat the Ephraimites.
- Jephthah however, made a foolish, hasty vow to God which resulted in the sacrifice of his daughter.

(Translation suggestions: How to Translate Names)

(See also: Ammon, deliver, Ephraim, judge, vow)

Bible References:

- [Hebrews 11:32–34](#)
- [Judges 11:1–3](#)
- [Judges 11:35](#)
- [Judges 12:2](#)

Word Data:

- Strong's: H3316

Jeremiah

Facts:

Jeremiah was a prophet of God in the kingdom of Judah. The Old Testament book of Jeremiah contains his prophecies.

- Like most of the prophets, Jeremiah often had to warn the people of Israel that God was going to punish them for their sins.
- Jeremiah prophesied that the Babylonians would capture Jerusalem, making some of the people of Judah angry. So they put him in a deep, dry well and left him there to die. But the king of Judah ordered his servants to rescue Jeremiah from the well.
- Jeremiah wrote that he wished his eyes could be a “fountain of tears,” to express his deep sadness over the rebellion and sufferings of his people.

(Translation suggestions: How to Translate Names)

(See also: Babylon, Judah, prophet, rebel, suffer, well)

Bible References:

- [2 Chronicles 35:25](#)
- [Jeremiah 1:2](#)
- [Jeremiah 11:1](#)
- [Matthew 2:18](#)
- [Matthew 16:13–16](#)
- [Matthew 27:10](#)

Examples from the Bible stories:

- **19:17** Once, the prophet **Jeremiah** was put into a dry well and left there to die. He sank down into the mud that was in the bottom of the well, but then the king had mercy on him and ordered his servants to pull **Jeremiah** out of the well before he died.
- **21:5** Through the prophet **Jeremiah**, God promised that he would make a New Covenant, but not like the covenant God made with Israel at Sinai.

Word Data:

- Strong's: H3414, G24080

Jericho*Facts:*

Jericho was a powerful city in the land of Canaan. It was located just west of the Jordan River and just north of the Salt Sea.

- As all Canaanites did, the people of Jericho worshiped false gods.
- Jericho was the first city in the land of Canaan that God told the Israelites to conquer.
- When Joshua led the Israelites against Jericho, God did a great miracle to help them defeat the city.

(See also: Canaan, Jordan River, Joshua, miracle, Salt Sea)

Bible References:

- [1 Chronicles 6:78](#)
- [Joshua 2:1–3](#)
- [Joshua 7:2–3](#)
- [Luke 18:35](#)
- [Mark 10:46–48](#)
- [Matthew 20:29–31](#)
- [Numbers 22:1](#)

Examples from the Bible stories:

- **15:1** Joshua sent two spies to the Canaanite city of **Jericho**.
- **15:3** After the people crossed the Jordan River, God told Joshua how to attack the powerful city of **Jericho**.
- **15:5** Then the walls around **Jericho** fell down! The Israelites destroyed everything in the city as God had commanded.

Word Data:

- Strong's: H3405, G24100

Jeroboam*Facts:*

Jeroboam son of Nebat was the first king of the northern kingdom of Israel around 900–910 BC. Another Jeroboam, son of King Jehoash, ruled over Israel about 120 years later.

- Yahweh gave Jeroboam son of Nebat a prophecy that he would become king after Solomon and that he would rule ten tribes of Israel.
- When Solomon died, the ten northern tribes of Israel rebelled against Solomon's son Rehoboam and instead made Jeroboam their king, leaving Rehoboam as king of only the southern two tribes, Judah and Benjamin.
- Jeroboam became a wicked king who led the people away from worshiping Yahweh and instead set up idols for them to worship. All the other kings of Israel followed Jeroboam's example and were evil like he was.
- Almost 120 years later, another King Jeroboam began ruling the northern kingdom of Israel. This Jeroboam was the son of King Jehoash and was wicked like all the previous kings of Israel had been.
- In spite of the Israelite's wickedness, God had mercy on them and helped this King Jeroboam to gain land and establish boundaries for their territory.

(Translation suggestions: Translate Names)

(See also: false god, kingdom of Israel, Judah, Solomon)

Bible References:

- [1 Chronicles 5:16–17](#)
- [1 Kings 12:2](#)
- [2 Chronicles 9:29](#)
- [2 Kings 3:1–3](#)
- [Amos 1:1](#)

Examples from the Bible stories:

- **18:8** The other ten tribes of the nation of Israel that rebelled against Rehoboam appointed a man named **Jeroboam** to be their king.
- **18:9 Jeroboam** rebelled against God and caused the people to sin. He built two idols for his people to worship instead of worshiping God at the Temple in the kingdom of Judah.

Word Data:

- Strong's: H3379

Jerusalem

Facts:

Jerusalem was originally an ancient Canaanite city that later became the most important city in Israel. It is located about 34 kilometers west of the Salt Sea and just north of Bethlehem. It is still the capital city of Israel today.

- The name “Jerusalem” is first mentioned in the book of Joshua. Other Old Testament names for this city include “Salem” “city of Jebus,” and “Zion.” Both “Jerusalem” and “Salem,” have the root meaning of “peace.”
- Jerusalem was originally a Jebusite fortress called “Zion” which King David captured and made into his capital city.
- It was in Jerusalem that David’s son Solomon built the first temple in Jerusalem, on Mount Moriah, which was the mountain where Abraham had offered his son Isaac to God. The temple was rebuilt there after it was destroyed by the Babylonians.
- Because the temple was in Jerusalem, the major Jewish festivals were celebrated there.
- People normally referred to going “up” to Jerusalem since it is located in the mountains.

(See also: Babylon, Christ, David, Jebusites, Jesus, Solomon, temple, Zion)

Bible References:

- [Galatians 4:26-27](#)
- [John 2:13](#)
- [Luke 4:9-11](#)
- [Luke 13:5](#)
- [Mark 3:7-8](#)
- [Mark 3:20-22](#)
- [Matthew 3:6](#)
- [Matthew 4:23-25](#)
- [Matthew 20:17](#)

Examples from the Bible stories:

- **17:5** David conquered **Jerusalem** and made it his capital city.
- **18:2** In **Jerusalem**, Solomon built the Temple for which his father David had planned and gathered materials.
- **20:7** They (Babylonians) captured the city of **Jerusalem**, destroyed the Temple, and took away all the treasures of the city and the Temple.
- **20:12** So, after seventy years in exile, a small group of Jews returned to the city of **Jerusalem** in Judah.
- **38:1** About three years after Jesus first began preaching and teaching publicly, Jesus told his disciples that he wanted to celebrate this Passover with them in **Jerusalem**, and that he would be killed there.
- **38:2** After Jesus and the disciples arrived in **Jerusalem**, Judas went to the Jewish leaders and offered to betray Jesus to them in exchange for money.
- **42:8** “It was also written in the scriptures that my disciples will proclaim that everyone should repent in order to receive forgiveness for their sins. They will do this starting in **Jerusalem**, and then go to all people groups everywhere.”

- **42:11** Forty days after Jesus rose from the dead, he told his disciples, “Stay in **Jerusalem** until you receive power when the Holy Spirit comes on you.”

Word Data:

- Strong's: H3389, H3390, G24140, G24150, G24190

Jesse

Facts:

Jesse was the father of King David and the grandson of Ruth and Boaz.

- Jesse was from the tribe of Judah.
- He was an “Ephrathite,” which means he was from the region of Ephrathah. The town of Bethlehem was located in the region of Ephrathah.
- The prophet Isaiah prophesied about a “shoot” or “branch” that would come from the “root of Jesse” and bear fruit. This refers to Jesus, who was a descendant of Jesse.

(Translation suggestions: How to Translate Names)

(See also: Bethlehem, Boaz, descendant, Jesus, king, prophet, Ruth, twelve tribes of Israel)

Bible References:

- [1 Chronicles 2:12](#)
- [1 Kings 12:16](#)
- [1 Samuel 16:1](#)
- [Luke 3:32](#)
- [Matthew 1:4–6](#)

Word Data:

- Strong's: H3448, G24210

Jesus

Facts:

Jesus is God’s Son. The name “Jesus” means “Yahweh saves.” The term “Christ” is a title that means “anointed one” and is another word for Messiah.

- The two names are often combined as “Jesus Christ” or “Christ Jesus.” These names emphasize that God’s Son is the Messiah, who came to save people from being punished eternally for their sins.
- In a miraculous way, the Holy Spirit caused the eternal Son of God to be born as a human being. His mother was told by an angel to call him “Jesus” because he was destined to save people from their sins.
- Jesus did many miracles that revealed that he is God and that he is the Christ, or the Messiah.

Translation Suggestions:

- In many languages “Jesus” and “Christ” are spelled in a way that keeps the sounds or spelling as close to the original as possible. For example, “Jesucristo,” “Jezus Christus,” “Yesus Kristus”, and “Hesukristo” are some of the ways that these names are translated into different languages.
- For the term “Christ,” some translators may prefer to use only some form of the term “Messiah” throughout.
- Also consider how these names are spelled in a nearby local or national language.

(Translation suggestions: How to Translate Names)

(See also: Christ, God, God the Father, high priest, kingdom of God, Mary, Savior, Son of God)

Bible References:

- [1 Corinthians 6:11](#)
- [1 John 2:2](#)
- [1 John 4:15](#)
- [1 Timothy 1:2](#)
- [2 Peter 1:2](#)
- [2 Thessalonians 2:15](#)
- [2 Timothy 1:10](#)
- [Acts 2:23](#)
- [Acts 5:30](#)
- [Acts 10:36](#)
- [Hebrews 9:14](#)
- [Hebrews 10:22](#)
- [Luke 24:20](#)
- [Matthew 1:21](#)
- [Matthew 4:3](#)
- [Philippians 2:5](#)
- [Philippians 2:10](#)
- [Philippians 4:21–23](#)
- [Revelation 1:6](#)

Examples from the Bible stories:

- **22:4** The angel said, “You will become pregnant and give birth to a son. You are to name him **Jesus** and he will be the Messiah.”
- **23:2** “Name him **Jesus** (which means, ‘Yahweh saves’), because he will save the people from their sins.”
- **24:7** So John baptized him (**Jesus**), even though **Jesus** had never sinned.
- **24:9** There is only one God. But John heard God the Father speak, and saw **Jesus** the Son and the Holy Spirit when he baptized **Jesus**.
- **25:8** **Jesus** did not give in to Satan’s temptations, so Satan left him.

- **26:8** Then **Jesus** went throughout the region of Galilee, and large crowds came to him. They brought many people who were sick or handicapped, including those who could not see, walk, hear, or speak, and **Jesus** healed them.
- **31:3** Then **Jesus** finished praying and went to the disciples. He walked on top of the water across the lake toward their boat!
- **38:2** He (Judas) knew that the Jewish leaders denied that **Jesus** was the Messiah and that they were plotting to kill him.
- **40:8** Through his death, **Jesus** opened a way for people to come to God.
- **42:11** Then **Jesus** was taken up to heaven, and a cloud hid him from their sight. **Jesus** sat down at the right hand of God to rule over all things.
- **50:17** **Jesus** and his people will live on the new earth, and he will reign forever over everything that exists. He will wipe away every tear and there will be no more suffering, sadness, crying, evil, pain, or death. **Jesus** will rule his kingdom with peace and justice, and he will be with his people forever.

Word Data:

- Strong's: G24240, G55470

Jethro

Facts:

The names "Jethro" and "Reuel" both refer to the father of Moses' wife, Zipporah. There were also two other men named "Reuel" in the Old Testament.

- When Moses was a shepherd in the land of Midian, he married the daughter of a Midianite man named Reuel.
- Later on Reuel is referred to as "Jethro, the priest of Midian." It could be that "Reuel" was his clan name.
- When God spoke to Moses from a flaming bush, Moses was tending Jethro's sheep,
- Some time later, after God had rescued the Israelites from Egypt, Jethro came out to the Israelites in the wilderness and gave Moses good advice about judging the affairs of the people.
- He believed in God when he heard about all the miracles God had done for the Israelites in Egypt.
- One of Esau's sons was named Reuel.
- Another man named Reuel is mentioned in the genealogy of the Israelites who returned to resettle in Judah after their captivity in Babylon had ended.

(Translation suggestions: How to Translate Names)

(See also: captive, clan, desert, Egypt, Esau, miracle, Moses, desert)

Bible References:

- [1 Chronicles 1:34-37](#)
- [Exodus 2:18-20](#)
- [Exodus 3:1-3](#)
- [Exodus 18:3](#)
- [Numbers 10:29](#)

Word Data:

- Strong's: H3503, H7467

Jew

Facts:

Jews are people who are descendants of Abraham's grandson Jacob. The word "Jew" comes from the word "Judah."

- People began to call the Israelites "Jews" after they returned to Judah from their exile in Babylon.
- Jesus the Messiah was Jewish. However, the Jewish religious leaders rejected Jesus and demanded that he be killed.

(See also: Abraham, Jacob, Israel, Babylon, Jewish leaders)

Bible References:

- [Acts 2:5](#)
- [Acts 10:28](#)
- [Acts 14:5-7](#)
- [Colossians 3:11](#)
- [John 2:14](#)
- [Matthew 28:15](#)

Examples from the Bible stories:

- **20:11** The Israelites were now called **Jews** and most of them had lived their whole lives in Babylon.
- **20:12** So, after seventy years in exile, a small group of **Jews** returned to the city of Jerusalem in Judah.
- **37:10** Many of the **Jews** believed in Jesus because of this miracle.
- **37:11** But the religious leaders of the **Jews** were jealous, so they gathered together to plan how they could kill Jesus and Lazarus.
- **40:2** Pilate commanded that they write, "King of the **Jews**" on a sign and put it on the cross above Jesus' head.
- **46:6** Right away, Saul began preaching to the **Jews** in Damascus, saying, "Jesus is the Son of God!"

Word Data:

- Strong's: H3054, H3061, H3062, H3064, H3066, G24500, G24510, G24520, G24530, G24540

Jewish Leaders

Facts:

The term "Jewish leader" or "Jewish authority" refers to religious leaders such as the priests and teachers of God's laws. They also had the authority to make judgments about non-religious matters as well.

- The Jewish leaders were the high priests, chief priests, and scribes (teachers of God's laws).
- Two main groups of Jewish leaders were the Pharisees and Sadducees.
- Seventy Jewish leaders met together in the Jewish Council in Jerusalem to make judgments about matters of law.
- Many Jewish leaders were proud and thought they were righteous. They were jealous of Jesus and wanted to harm him. They claimed to know God but did not obey him.
- Often the phrase "the Jews" referred to the Jewish leaders, especially in contexts where they were angry at Jesus and were trying to trick or harm him.
- These terms could also be translated as "Jewish rulers" or "men who ruled over the Jewish people" or "Jewish religious leaders."

(See also: Jew, council, high priest, Pharisee, priest, Sadducee, scribe)

Bible References:

- [Exodus 16:22–23](#)
- [John 2:19](#)
- [John 5:10–11](#)
- [John 5:16](#)
- [Luke 19:47–48](#)

Examples from the Bible stories:

- **24:3** Many **religious leaders** also came to be baptized by John, but they did not repent or confess their sins.
- **37:11** But the **religious leaders of the Jews** were jealous, so they gathered together to plan how they could kill Jesus and Lazarus.
- **38:2** He (Judas) knew that the **Jewish leaders** denied that Jesus was the Messiah and that they were plotting to kill him.
- **38:3** The **Jewish leaders**, led by the high priest, paid Judas thirty silver coins to betray Jesus.
- **39:5** The **Jewish leaders** all answered the high priest, "He (Jesus) deserves to die!"
- **39:9** Early the next morning, the **Jewish leaders** brought Jesus to Pilate, the Roman governor.
- **39:11** But the **Jewish leaders** and the crowd shouted, "Crucify him!"
- **40:9** Then Joseph and Nicodemus, two **Jewish leaders** who believed Jesus was the Messiah, asked Pilate for Jesus' body.
- **44:7** The next day, the **Jewish leaders** brought Peter and John to the high priest and the other **religious leaders**.

Word Data:

- Strong's: G24530

Jezebel

Facts:

Jezebel was the wicked wife of King Ahab of Israel.

- Jezebel influenced Ahab and the rest of Israel to worship idols.
- She also killed many of God's prophets.
- Jezebel caused an innocent man named Naboth to be killed so that Ahab could steal Naboth's vineyard.
- Jezebel was finally killed due to all the evil things she had done. Elijah prophesied about how she would die and it happened exactly as he had predicted.

(Translation suggestions: Translate Names)

(See also: Ahab, Elijah, false god)

Bible References:

- [1 Kings 16:31–33](#)
- [1 Kings 19:1–3](#)
- [2 Kings 9:7](#)
- [2 Kings 9:31](#)
- [Revelation 2:20](#)

Word Data:

- Strong's: H0348, G24030

Jezreel

Definition:

Jezreel was an important Israelite city in the territory of the Issachar tribe, located southwest of the Salt Sea.

- The city of Jezreel is one of the western points in the Plain of Megiddo, which is also called the "Valley of Jezreel."
- Several kings of Israel had their palaces in the city of Jezreel.
- Naboth's vineyard was located near King Ahab's palace in Jezreel. The prophet Elijah prophesied against Ahab there.
- Ahab's evil wife Jezebel was killed in Jezreel.
- Many other significant events happened in this city, including several battles.

(See also: Ahab, Elijah, Issachar, Jezebel, palace, Salt Sea)

Bible References:

- [1 Kings 4:12](#)
- [1 Samuel 25:43–44](#)
- [2 Kings 8:28–29](#)
- [2 Samuel 2:1–3](#)
- [Judges 6:33](#)

Word Data:

- Strong's: H3157, H3158, H3159

Joab

Definition:

Joab was an important military leader for King David throughout David's entire reign.

- Before David became king, Joab had already been one of his loyal followers.
- Later, during David's reign as king over Israel, Joab became the commander of King David's army.
- Joab was also King David's nephew, since his mother was one of David's sisters.
- When David's son Absalom betrayed him by trying to take over his kingship, Joab killed Absalom in order to protect the king.
- Joab was a very aggressive fighter and killed many people who were enemies of Israel.

(See also: Absalom, David)

Bible References:

- [1 Chronicles 2:16-17](#)
- [1 Kings 1:7](#)
- [1 Samuel 26:6-8](#)
- [2 Samuel 2:18](#)
- [Nehemiah 7:11](#)

Word Data:

- Strong's: H3097

Joash

Facts:

Joash was the name of several men in the Old Testament.

- One Joash was the father of the Israelite deliverer Gideon.
- Another man named Joash was a descendant of Jacob's youngest son, Benjamin.
- The most well-known Joash became king of Judah at the age of seven. He was the son of Ahaziah, king of Judah, who had been murdered.
- When Joash was a very young child, his aunt saved him from being killed by hiding him away until he was old enough to be crowned king.
- King Joash was a good king who at first obeyed God. But he did not remove the high places, and the Israelites started worshiping idols again.
- King Joash ruled Judah during some of the years that King Jehoash was ruling Israel. They were two distinct kings.

(Translation suggestions: Translate Names)

(See also: Ahaziah, altar, Benjamin, false god, Gideon, high places, false god)

Bible References:

- [1 Chronicles 3:10-12](#)
- [2 Chronicles 18:25-27](#)
- [2 Kings 11:3](#)
- [Amos 1:1](#)
- [Judges 6:11-12](#)

Word Data:

- Strong's: H3101, H3135

Job

Facts:

Job was a man who is described in the Bible as blameless and righteous before God. He is best known for persevering in his faith in God through times of terrible suffering.

- Job lived in the land of Uz, which was located somewhere east of the land of Canaan, possibly near the region of the Edomites.
- It is thought that he lived during the time of Esau and Jacob because one of Job's friends was a "Temanite," which was a people group named after Esau's grandson.
- The Old Testament book of Job tells about how Job and others responded to his suffering. It also gives God's viewpoint as the sovereign creator and ruler of the universe.
- After all the disasters, God eventually healed Job and gave him more children and wealth.
- The book of Job says that he was very old when he died.

(Translation suggestions: How to Translate Names)

(See also: Abraham, Esau, flood, JacobNoah, people group)

Bible References:

- [Ezekiel 14:12–14](#)
- [James 5:9–11](#)
- [Job 1:1](#)
- [Job 3:5](#)

Word Data:

- Strong's: H0347, G24920

Joel

Facts:

Joel was a prophet who probably lived during the reign of King Joash of Judah. There were also several other men in the Old Testament named Joel.

- The book of Joel is one of twelve short prophetic books in the last section of the Old Testament.
- The only personal information we have about the prophet Joel is that his father's name was Pethuel.
- In his sermon at Pentecost, the apostle Peter quoted from the book of Joel.

(Translation suggestions: How to Translate Names)

(See also: Joash, Judah, Pentecost)

Bible References:

- [1 Chronicles 6:33–35](#)
- [1 Samuel 8:1–3](#)
- [Acts 2:16](#)
- [Ezra 10:43](#)
- [Joel 1:2](#)

Word Data:

- Strong's: H3100, G24930

John Mark

Facts:

John Mark, also known as "Mark," was one of the men who traveled with Paul on his missionary journeys. He is most likely the author of the Gospel of Mark.

- John Mark accompanied his cousin Barnabas and Paul on their first missionary journey.
- When Peter was put in prison in Jerusalem, the believers there were praying for him at John Mark's mother's house.
- Mark was not an apostle, but was taught by both Paul and Peter and worked together with them in ministry.

(Translation suggestions: How to Translate Names)

(See also: Barnabas, Paul)

Bible References:

- [2 Timothy 4:11-13](#)
- [Acts 12:24-25](#)
- [Acts 13:5](#)
- [Acts 13:13](#)
- [Acts 15:36-38](#)
- [Acts 15:39-41](#)
- [Colossians 4:10-11](#)

Word Data:

- Strong's: G24910, G31380

John the Apostle

Facts:

John was one of Jesus' twelve apostles and one of Jesus' closest friends.

- John and his brother James were sons of a fisherman named Zebedee.
- In the gospel that he wrote about Jesus' life, John referred to himself as "the disciple whom Jesus loved." This seems to indicate that John was an especially close friend of Jesus.
- The Apostle John wrote five New Testament books: the gospel of John, the Revelation of Jesus Christ, and three letters written to other believers.
- Note that the Apostle John was a different person than John the Baptist.

(Translation suggestions: How to Translate Names)

(See also: apostle, reveal, James (son of Zebedee), John (the Baptist), Zebedee)

Bible References:

- [Galatians 2:9–10](#)
- [John 1:19–21](#)
- [Mark 3:17–19](#)
- [Matthew 4:21–22](#)
- [Revelation 1:1–3](#)

Examples from the Bible stories:

- **36:1** One day, Jesus took three of his disciples, Peter, James, and **John** with him. (The disciple named **John** was not the same person who baptized Jesus.) They went up on a high mountain by themselves.
- **44:1** One day, Peter and **John** were going to the Temple. As they approached the Temple gate, they saw a crippled man who was begging for money.
- **44:6** The leaders of the Temple were very upset by what Peter and **John** were saying. So they arrested them and put them into prison.
- **44:7** The next day, the Jewish leaders brought Peter and **John** to the high priest and the other religious leaders. They asked Peter and **John**, “By what power did you heal this crippled man?”
- **44:9** The leaders were shocked that Peter and **John** spoke so boldly because they could see that these men were ordinary men who were uneducated. But then they remembered that these men had been with Jesus. After they threatened Peter and **John**, they let them go.

Word Data:

- Strong's: G24910

John the Baptist

Facts:

John was the son of Zechariah and Elizabeth. Since “John” was a common name, he is often called “John the Baptist” to distinguish him from the other people named John, such as the Apostle John.

- John was the prophet whom God sent to prepare people to believe in and follow the Messiah.
- John told people to confess their sins, turn to God, and stop sinning, so that they would be ready to receive the Messiah.
- John baptized many people in water as a sign that they were sorry for their sins and were turning away from them.
- John was called “John the Baptist” because he baptized many people.

(Translation suggestions: How to Translate Names)

(See also: baptize, Zechariah (NT))

Bible References:

- [John 3:22-24](#)
- [Luke 1:11-13](#)
- [Luke 1:62-63](#)
- [Luke 3:7](#)
- [Luke 3:15-16](#)
- [Luke 7:27-28](#)
- [Matthew 3:13](#)
- [Matthew 11:14](#)

Examples from the Bible stories:

- **22:2** The angel said to Zechariah, “Your wife will have a son. You will name him **John**. He will be filled with the Holy Spirit, and will prepare the people for Messiah!”
- **22:7** After Elizabeth gave birth to her baby boy, Zechariah and Elizabeth named the baby **John**, as the angel had commanded.
- **24:1 John**, the son of Zechariah and Elizabeth, grew up and became a prophet. He lived in the wilderness, ate wild honey and locusts, and wore clothes made from camel hair.
- **24:2** Many people came out to the wilderness to listen to **John**. He preached to them, saying, “Repent, for the kingdom of God is near!”
- **24:6** The next day, Jesus came to be baptized by **John**. When **John** saw him, he said, “Look! There is the Lamb of God who will take away the sin of the world.”

Word Data:

- Strong's: G09100 G24910

Jonah*Definition:*

Jonah was a Hebrew prophet in the Old Testament.

- The book of Jonah tells the story of what happened when God sent Jonah to preach to the people of Nineveh.
- Jonah refused to go to Nineveh and instead got on a ship headed for a Tarshish.
- God caused a huge storm to overwhelm that ship.
- Jonah told the men sailing the ship that he was running away from God, and he suggested that they throw him into the sea. When they did that, the storm stopped and the sailors offered a sacrifice to Yahweh.
- Jonah was swallowed by a huge fish, and he was inside the belly of that fish for three days and nights.
- After that, Jonah went to Nineveh and preached to the people there, and the people stopped acting so violently toward others.
- Jonah became angry at God for not destroying Nineveh, and God used a plant and a worm to teach Jonah a lesson about compassion.

(Translation suggestions: How to Translate Names)

(See also: disobey, Nineveh, turn)

Bible References:

- [Jonah 1:3](#)
- [Luke 11:30](#)
- [Matthew 12:39](#)
- [Matthew 16:4](#)

Word Data:

- Strong's: H3124, G24950

Jonathan

Facts:

Jonathan was the name of at least ten men in the Old Testament. The name means “Yahweh has given.”

- David’s best friend, Jonathan, is the most well-known Jonathan in the Bible with this name. This Jonathan was King Saul’s oldest son.
- Other Jonathans mentioned in the Old Testament include a descendant of Moses; a nephew of King David; several priests, including a son of Abiathar; and an Old Testament scribe in whose house the prophet Jeremiah was imprisoned.

(See also: How to Translate Names)

(See also: Abiathar, David, Moses, Jeremiah, priest, Saul (OT), scribe)

Bible References:

- [1 Kings 1:41–42](#)
- [1 Samuel 14:1](#)
- [1 Samuel 20:2](#)
- [2 Samuel 1:3–5](#)

Word Data:

- Strong’s: H3083, H3129

Joppa

Facts:

In biblical times, the city of Joppa was an important commercial seaport located on the Mediterranean Sea, south of the Plain of Sharon.

- The ancient site of Joppa was located in the same place as the present-day city of Jaffa, which has now become incorporated into the city of Tel Aviv.
- In the Old Testament, Joppa was the city where Jonah got on a boat that was going to Tarshish.
- In the New Testament, a Christian woman named Tabitha died in Joppa, and Peter raised her back to life.

(Translation suggestions: How to Translate Names)

(See also: the sea, Jerusalem, Sharon, Tarshish)

Bible References:

- [Acts 9:37](#)
- [Acts 10:8](#)
- [Acts 11:4–6](#)
- [Acts 11:11](#)
- [Jonah 1:3](#)

Word Data:

- Strong’s: H3305, G24450

Joram

Facts:

Joram son of Ahab was a king of Israel. He was also sometimes referred to as “Jehoram.”

- King Joram of Israel reigned at the same time as King Jehoram of Judah.
- Joram was an evil king who worshiped false gods and caused Israel to sin.
- King Joram of Israel also reigned during the time of the prophets Elijah and Obadiah.
- Another man named Joram was the son of King Tou of Hamath when David was king.

(Translation suggestions: Translate Names)

(See also: Ahab, David, Elijah, Hamath, Jehoram, kingdom of Israel, Judah, Obadiah, prophet)

Bible References:

- [1 Chronicles 3:10–12](#)
- [2 Chronicles 22:4–5](#)
- [2 Kings 1:17](#)
- [2 Kings 8:16](#)

Word Data:

- Strong's: H3088, H3141, G24960

Jordan River

Facts:

The Jordan River is a river that flows from north to south, and forms the eastern boundary of the land that was called Canaan.

- Today, the Jordan River separates Israel on its west from Jordan on its east.
- The Jordan River flows through the Sea of Galilee and then empties into the Dead Sea.
- When Joshua led the Israelites into Canaan, they had to cross the Jordan River. It was too deep to cross normally, but God miraculously stopped the river from flowing so they could walk across the river bed.
- Often in the Bible the Jordan River is referred to as “the Jordan.”

(See also: Canaan, Salt Sea, Sea of Galilee)

Bible References:

- [Genesis 32:9–10](#)
- [John 1:26–28](#)
- [John 3:25–26](#)
- [Luke 3:3](#)
- [Matthew 3:6](#)
- [Matthew 3:13–15](#)
- [Matthew 4:14–16](#)
- [Matthew 19:1–2](#)

Examples from the Bible stories:

- **15:2** The Israelites had to cross the **Jordan River** to enter into the Promised Land.
- **15:3** After the people crossed the **Jordan River**, God told Joshua how to attack the powerful city of Jericho.
- **19:14** Elisha told him (Naaman) to dip himself seven times in the **Jordan River**.

Word Data:

- Strong's: H3383, G24460

Joseph NT

Facts:

Joseph was Jesus' earthly father and raised him as his son. He was a righteous man who worked as a carpenter.

- Joseph became engaged to a Jewish girl named Mary, while they were engaged God chose her to become the mother of Jesus the Messiah.
- An angel told Joseph that the Holy Spirit had miraculously caused Mary to be pregnant, and that Mary's baby was the Son of God.
- After Jesus was born, an angel warned Joseph to take the baby and Mary to Egypt in order to escape from Herod.
- Joseph and his family later lived in the city of Nazareth of Galilee, where he earned a living doing carpentry work.

(Translation suggestions: How to Translate Names)

(See also: Christ, Galilee, Jesus, Nazareth, Son of God, virgin)

Bible References:

- [John 1:43–45](#)
- [Luke 1:26–29](#)
- [Luke 2:4–5](#)
- [Luke 2:15–16](#)
- [Matthew 1:18–19](#)
- [Matthew 1:24–25](#)
- [Matthew 2:19–21](#)
- [Matthew 13:54–56](#)

Examples from the Bible stories:

- **22:4** She (Mary) was a virgin and was engaged to be married to a man named **Joseph**.
- **23:1** Joseph, the man Mary was engaged to, was a righteous man. When he heard that Mary was pregnant, he knew it was not his baby. He did not want to shame her, so he planned to quietly divorce her.
- **23:2** The angel said, “**Joseph**, do not be afraid to take Mary as your wife. The baby in her body is from the Holy Spirit. She will give birth to a son. Name him Jesus (which means, ‘Yahweh saves’), because he will save the people from their sins.”
- **23:3** So **Joseph** married Mary and took her home as his wife, but he did not sleep with her until she had given birth.
- **23:4** Joseph and Mary had to make a long journey from where they lived in Nazareth to Bethlehem because their ancestor was David whose hometown was Bethlehem.
- **26:4** Jesus said, “The words I just read to you are happening right now.” All the people were amazed. “Isn’t this the son of **Joseph**?” they said.

Word Data:

- Strong's: G25010

Joseph OT

Facts:

Joseph was Jacob's eleventh son. He was Rachel's first son. The descendants of his two sons Ephraim and Manasseh became two of the tribes of Israel.

- The Hebrew name Joseph is similar to both the Hebrew word meaning "to add, increase" and the Hebrew word meaning "to gather, take away."
- A large portion of the book of Genesis is dedicated to the story of Joseph, how he remained faithful to God throughout his many difficulties and forgave his brothers who had sold him to be a slave in Egypt.
- Eventually God raised Joseph to the second highest place of power in Egypt and used him to save the people of Egypt and the surrounding nations in a time when there was little food. Joseph helped save his own family from starving and brought them to live with him in Egypt.

(Translation suggestions: How to Translate Names)

(See also: twelve tribes of Israel, Ephraim, Manasseh, Jacob, Rachel)

Bible References:

- [Genesis 30:22–24](#)
- [Genesis 33:1–3](#)
- [Genesis 37:1–2](#)
- [Genesis 37:23–24](#)
- [Genesis 41:55–57](#)
- [John 4:4–5](#)

Examples from the Bible stories:

- **8:2** Joseph's brothers hated him because their father loved him most and because Joseph had dreamed that he would be their ruler.
- **8:4** The slave traders took Joseph to Egypt.
- **8:5** Even in prison, Joseph remained faithful to God, and God blessed him.
- **8:7** God had given Joseph the ability to interpret dreams, so Pharaoh had Joseph brought to him from the prison.
- **8:9** Joseph told the people to store up large amounts of food during the seven years of good harvests.
- **9:2** The Egyptians no longer remembered Joseph and all he had done to help them.

Word Data:

- Strong's: H3084, H3130, G25000, G25010

Joshua

Facts:

There were several Israelite men named Joshua in the Bible. The most well-known is Joshua son of Nun who was Moses' helper and who later became an important leader of God's people.

- Joshua was one of the twelve spies whom Moses sent to explore the Promised Land.
- Along with Caleb, Joshua urged the Israelite people to obey God's command to enter the Promised Land and defeat the Canaanites.
- Many years later, after Moses died, God appointed Joshua to lead the people of Israel into the Promised Land.
- In the first and most famous battle against the Canaanites, Joshua led the Israelites to defeat the city of Jericho.
- The Old Testament book of Joshua tells how Joshua led the Israelites in taking control of the Promised Land and how he assigned each tribe of Israel a part of the land to live on.
- Joshua son of Jozadak is mentioned in the books of Haggai and Zechariah; he was a high priest who helped rebuild the walls of Jerusalem.
- There are several other men named Joshua mentioned in the genealogies and elsewhere in the Bible.

(Translation suggestions: How to Translate Names)

(See also: Canaan, Haggai, Jericho, Moses, Promised Land, Zechariah (OT))

Bible References:

- [1 Chronicles 7:25-27](#)
- [Deuteronomy 3:21](#)
- [Exodus 17:10](#)
- [Joshua 1:3](#)
- [Numbers 27:19](#)

Examples from the Bible stories:

- **14:4** When the Israelites reached the edge of Canaan, Moses chose twelve men, one from each tribe of Israel. He gave the men instructions to go and spy on the land to see what it was like.
- **14:6** Immediately Caleb and **Joshua**, the other two spies, said, "It is true that the people of Canaan are tall and strong, but we can certainly defeat them!"
- **14:8** "Except for **Joshua** and Caleb, everyone who is twenty years old or older will die there and never enter the Promised Land."
- **14:14** Moses was now very old, so God chose **Joshua** to help him lead the people.
- **14:15** **Joshua** was a good leader because he trusted and obeyed God.
- **15:3** After the people crossed the Jordan River, God told **Joshua** how to attack the powerful city of Jericho.

Word Data:

- Strong's: H3091, G24240

Josiah

Facts:

Josiah was a godly king who reigned over the kingdom of Judah for thirty-one years. He led the people of Judah to repent and worship Yahweh.

- After his father King Amon was killed, Josiah became king over Judah at eight years of age.
- In the eighteenth year of his reign, King Josiah ordered Hilkiah the high priest to rebuild the temple of the Lord. While this was being done, the books of the Law were found.
- When the books of the Law were read to Josiah, he was grieved at how his people were disobeying God. He ordered that all the places of idol worship be destroyed and that the priests of the false gods be killed.
- He also ordered the people to start celebrating the Passover feast again.

(Translation suggestions: Translate Names)

(See also: false god, Judah, law, Passover, temple)

Bible References:

- [1 Chronicles 3:13–14](#)
- [2 Chronicles 33:24–25](#)
- [2 Chronicles 34:3](#)
- [Jeremiah 1:3](#)
- [Matthew 1:11](#)

Word Data:

- Strong's: H2977, G25020

Jotham

Definition:

In the Old Testament, there were three men with the name Jotham.

- One man named Jotham was the youngest son of Gideon. Jotham helped defeat his older brother Abimelech, who had killed all the rest of their brothers.
- Another man named Jotham was a king over Judah for sixteen years following the death of his father Uzziah (Azariah).
- Like his father, King Jotham obeyed God and was a good king.
- However, by not removing the places of idol worship he caused the people of Judah to later turn away from God again.
- Jotham is also one of the ancestors listed in the genealogy of Jesus Christ in the book of Matthew.

(See also: Abimelech, Ahaz, Gideon, Uzziah)

Bible References:

- [2 Chronicles 26:21](#)
- [2 Kings 15:5](#)
- [Isaiah 1:1](#)
- [Judges 9:5–6](#)

Word Data:

- Strong's: H3147

Joy

Definition:

joy

The term “joy” refers to a feeling of delight or deep satisfaction. The related term “joyful” describes a person who feels very glad and is full of deep happiness.

- A person feels joy when he has a deep sense that what he is experiencing is very good.
- God is the one who gives true joy to people.
- Having joy does not depend on pleasant circumstances. God can give people joy even when very difficult things are happening in their lives.
- Sometimes places are described as joyful, such as houses or cities. This means that the people who live there are joyful.

rejoice

The term “rejoice” means to be full of joy and gladness.

- This term often refers to being very happy about the good things that God has done.
- It could be translated as “be very happy” or “be very glad” or “be full of joy.”
- When Mary said “my soul rejoices in God my Savior,” she meant “God my Savior has made me very happy” or “I feel so joyful because of what God my Savior has done for me.”

Translation Suggestions:

- The term “joy” could also be translated as “gladness” or “delight” or “great happiness.”
- The phrase, “be joyful” could be translated as “rejoice” or “be very glad” or it could be translated “be very happy in God’s goodness.”
- A person who is joyful could be described as “very happy” or “delighted” or “deeply glad.”
- A phrase such as “make a joyful shout” could be translated as “shout in a way that shows you are very happy.”
- A “joyful city” or “joyful house” could be translated as “city where joyful people live” or “house full of joyful people” or “city whose people are very happy.” (See: metonymy)

Bible References:

- [Nehemiah 8:10](#)
- [Psalm 48:2](#)
- [Isaiah 56:6–7](#)
- [Jeremiah 15:15–16](#)
- [Matthew 2:9–10](#)
- [Luke 15:7](#)
- [Luke 19:37–38](#)
- [John 3:29](#)

- [Acts 16:32-34](#)
- [Romans 5:1-2](#)
- [Romans 15:30-32](#)
- [Galatians 5:23](#)
- [Philippians 4:10-13](#)
- [1 Thessalonians 1:6-7](#)
- [1 Thessalonians 5:16](#)
- [Philemon 1:4-7](#)
- [James 1:2](#)
- [3 John 1:1-4](#)

Examples from the Bible stories:

- **33:7** “The rocky ground is a person who hears God’s word and accepts it with **joy**.”
- **34:4** “The kingdom of God is also like hidden treasure that someone hid in a field.. Another man found the treasure and then buried it again. He was so filled with **joy**, that he went and sold everything he had and used the money to buy that field.”
- **41:7** The women were full of fear and great **joy**. They ran to tell the disciples the good news.

Word Data:

- Strong’s: H1523, H1524, H1525, H2302, H2304, H2305, H2654, H2898, H4885, H5937, H5947, H5965, H5970, H6342, H6670, H7440, H7442, H7444, H7445, H7797, H7832, H8055, H8056, H8057, H8342, H8643, G00200, G00210, G21650, G21670, G27440, G46400, G47960, G49130, G54630, G54790

Judah

Facts:

Judah was Jacob’s fourth son. He was Leah’s fourth son. His descendants became one of the tribes of Israel.

- The tribe descended from him was known as the “tribe of Judah” or “Judah.”
- His name sounds similar to the Hebrew word meaning “praise.”
- The tribe of Judah settled in the southern part of Canaan, including the mountainous area to the south of the city of Jerusalem. When used as the name of a region of land, the term “Judah” refers to the land given to the tribe of Judah.
- In the Old Testament, the name Judah is sometimes used to refer to the whole southern kingdom of Israel (similar to how the name Ephraim is sometimes used to refer to the whole northern kingdom).
- King David, King Solomon, and all the kings of the southern kingdom were descendants of Judah. Jesus, too, was a descendant of Judah.
- The words “Jew” and “Judea” come from the name “Judah.”

(Translation suggestions: How to Translate Names)

(See also: twelve tribes of Israel, Judah (kingdom), Jew, Judea, Jacob, Leah)

Bible References:

- [1 Chronicles 2:1–2](#)
- [1 Kings 1:9](#)
- [Genesis 29:35](#)
- [Genesis 38:2](#)
- [Luke 3:33](#)
- [Ruth 1:2](#)

Word Data:

- Strong's: H3063

Judaism**Definition:**

The term “Judaism” refers to the religion practiced by the Jews. It is also referred to as the “Jewish religion.”

- In the Old Testament, the term “Jewish religion” is used, while in the New Testament, the term “Judaism” is used.
- Judaism includes all the Old Testament laws and instructions that God gave to the Israelites to obey. It also includes the customs and traditions that have been added to the Jewish religion over time.
- When translating, the term “Jewish religion” or “religion of the Jews” can be used in both the Old and New Testaments.
- “Judaism,” however should only be used in the New Testament, since the term did not exist before that time.

(See also: Jew, law)

Bible References:

- [Galatians 1:13–14](#)

Word Data:

- Strong's: G24540

Judas Iscariot**Facts:**

Judas Iscariot was one of Jesus’ apostles. He was the one who betrayed Jesus to the Jewish leaders.

- The name “Iscariot” may mean “from Kerioth,” perhaps indicating that Judas grew up in that city.
- Judas Iscariot managed the apostles’ money and regularly stole some of it to use for himself.
- Judas betrayed Jesus by telling the religious leaders where Jesus was so they could arrest him.
- After the religious leaders condemned Jesus to die, Judas regretted that he had betrayed Jesus, so he gave the betrayal money back to the Jewish leaders and then killed himself.
- One of the other apostles of Jesus was Judas son of James. He was not the same person as Judas Iscariot.
- One of Jesus’ brothers was named Judas. He was later known as “Jude.” He was not the same person as Judas Iscariot.

(Translation suggestions: Translate Names)

(See also: apostle, betray, Jewish leaders, Judas the son of James)

Bible References:

- [Luke 6:14–16](#)
- [Luke 22:47–48](#)
- [Mark 3:19](#)
- [Mark 14:10–11](#)
- [Matthew 26:23–25](#)

Examples from the Bible stories:

- **38:2** One of Jesus' disciples was a man named **Judas**. ... After Jesus and the disciples arrived in Jerusalem, **Judas** went to the Jewish leaders and offered to betray Jesus to them in exchange for money.
- **38:3** The Jewish leaders, led by the high priest, paid **Judas** thirty silver coins to betray Jesus.
- **38:14** **Judas** came with the Jewish leaders, soldiers, and a large crowd. They were all carrying swords and clubs. **Judas** came to Jesus and said, "Greetings, teacher," and kissed him.
- **39:8** Meanwhile, **Judas**, the betrayer, saw that the Jewish leaders had condemned Jesus to die. He became full of sorrow and went away and killed himself.

Word Data:

- Strong's: G24550, G24690

Judas Son of James*Facts:*

Judas son of James was one of Jesus' twelve apostles. Note that he was not the same man as Judas Iscariot.

- Often in the Bible, men with the same name were distinguished by mentioning whose son they were. Here, Judas was identified as the "son of James."
- Another man named Judas was Jesus' brother. He was also known as "Jude."
- The New Testament book called "Jude" was probably written by Jesus' brother Judas, since the author identified himself as the "brother of James." James was another brother of Jesus.
- It is also possible that the book of Jude was written by Jesus' disciple, Judas, the son of James.

(Translation suggestions: Translate Names)

(See also: James (son of Zebedee), Judas Iscariot, son, the twelve)

Bible References:

- [Acts 1:12–14](#)
- [Luke 6:14–16](#)

Word Data:

- Strong's: G24550

Judea*Facts:*

The term "Judea" refers to an area of land in ancient Israel. It is sometimes used in a narrow sense and other times in a broad sense.

- Sometimes “Judea” is used in a narrow sense to refer only to the province located in the southern part of ancient Israel just west of the Dead Sea. Some translations call this province “Judah.”
- Other times “Judea” has a broad sense and refers to all the provinces of ancient Israel, including Galilee, Samaria, Perea, Idumea and Judea (Judah).
- If translators want to make the distinction clear, the broad sense of Judea could be translated as “Judea Country” and the narrow sense could be translated as “Judea Province,” or “Judah Province” since this is the part of ancient Israel where the tribe of Judah had originally lived.

(Translation suggestions: How to Translate Names)

(See also: Galilee, Edom, Judah, Judah, Samaria)

Bible References:

- [1 Thessalonians 2:14](#)
- [Acts 2:9](#)
- [Acts 9:32](#)
- [Acts 12:19](#)
- [John 3:22-24](#)
- [Luke 1:5](#)
- [Luke 4:44](#)
- [Luke 5:17](#)
- [Mark 10:1-4](#)
- [Matthew 2:1](#)
- [Matthew 2:5](#)
- [Matthew 2:22-23](#)
- [Matthew 3:1-3](#)
- [Matthew 19:1](#)

Word Data:

- Strong's: G24530

Judge

Definition:

The terms “judge” and “judgment” often refer to making a decision about whether or not something is good, wise, or right. However, these terms can also refer to actions performed by a person as the result of a decision, usually in the context of deciding that something is bad, wrong, or evil.

- The terms “judge” and “judgment” can also mean “to cause harm to” (usually because God has decided a person or nation’s actions are wicked).
- The “judgment of God” often refers to his decision to condemn something or someone as sinful.
- God’s judgment usually includes punishing people for their sin.
- The term “judge” can also mean “condemn.” God instructs his people not to judge each other in this way.
- Another meaning is “arbitrate between” or “judge between,” as in deciding which person is right in a dispute between them.
- In some contexts, God’s “judgments” are what he has decided is right and just. They are similar to his decrees, laws, or precepts.
- “Judgment” can refer to wise decision-making ability. A person who lacks “judgment” does not have the wisdom to make wise decisions.

Translation Suggestions:

- Depending on the context, ways to translate to “judge” could include to “decide” or to “condemn” or to “punish” or to “decree.”
- The term “judgment” could be translated as “punishment” or “decision” or “verdict” or “decree” or “condemnation.”
- In some contexts, the phrase “in the judgment” could also be translated as “on judgment day” or “during the time when God judges people.”

(See also: decree, judge, judgment day, just, law, law)

Bible References:

- [1 John 4:17](#)
- [1 Kings 3:9](#)
- [Acts 10:42-43](#)
- [Isaiah 3:14](#)
- [James 2:4](#)
- [Luke 6:37](#)
- [Micah 3:9-11](#)
- [Psalm 54:1](#)

Examples from the Bible stories:

- **19:16** The prophets warned the people that if they did not stop doing evil and start obeying God, then God would **judge** them as guilty, and he would punish them.
- **21:8** A king is someone who rules over a kingdom and **judges** the people. The Messiah would come would be the perfect king who would sit on the throne of his ancestor David. He would reign over the whole world forever, and who would always **judge** honestly and make the right decisions.
- **39:4** The high priest tore his clothes in anger and shouted to the other religious leaders, “We do not need any more witnesses! You have heard him say that he is the Son of God. What is your **judgment**?”
- **50:14** But God will **judge** everyone who does not believe in Jesus. He will throw them into hell, where they will weep and grind their teeth in anguish forever.

Word Data:

- Strong's: H0148, H0430, H1777, H1778, H1779, H1780, H1781, H1782, H2940, H4055, H4941, H6414, H6415, H6416, H6417, H6419, H6485, H8196, H8199, H8201, G01440, G03500, G09680, G11060, G12520, G13410, G13450, G13480, G13490, G29170, G29190, G29200, G29220, G29230, G42320

Judge Position

Definition:

A judge is a person who decides what is right or wrong when there are disputes between people, usually in matters that pertain to the law.

- In the Bible, God is often referred to as a judge because he is the one perfect judge who makes the final decisions about what is right or wrong.
- After the people of Israel entered the land of Canaan and before they had kings to rule them, God appointed leaders called “judges” to lead them in times of trouble. Often these judges were military leaders who rescued the Israelites by defeating their enemies.
- The term “judge” could also be called “decision-maker” or “leader” or “deliverer” or “governor,” depending on the context.

(See also: governor, judge, law)

Bible References:

- [2 Timothy 4:8](#)
- [Acts 7:27](#)
- [Luke 11:19](#)
- [Luke 12:14](#)
- [Luke 18:1-2](#)
- [Matthew 5:25](#)
- [Ruth 1:1](#)

Word Data:

- Strong's: H0148, H0430, H1777, H1778, H1779, H1781, H1782, H6414, H6416, H6419, H8199, G03500, G12520, G13480, G29190, G29220, G29230

Justice

Definition:

“Just” and “justice” refer to treating people fairly according to God’s laws. Human laws that reflect God’s standard of right behavior toward others are also just.

- To be “just” is to act in a fair and right way toward others. It also implies honesty and integrity to do what is morally right in God’s eyes.
- To act “justly” means to treat people in a way that is right, good, and proper according to God’s laws.
- To receive “justice” means to be treated fairly under the law, either being protected by the law or being punished for breaking the law.
- Sometimes the term “just” has the broader meaning of “righteous” or “following God’s laws.”

The terms “unjust” and “unjustly” refer to treating people in an unfair and often harmful manner.

- An “injustice” is something bad that is done to someone that the person did not deserve. It refers to treating people unfairly.
- Injustice also means that some people are treated badly while others are treated well.
- Someone who is acting in an unjust way is being “partial” or “prejudiced” because he is not treating people equally.

The terms “justify” and “justification” refer to causing a guilty person to be righteous. Only God can truly justify people.

- When God justifies people, he forgives their sins and makes it as though they have no sin. He justifies sinners who repent and trust in Jesus to save them from their sins.
- “Justification” refers to what God does when he forgives a person’s sins and declares that person to be righteous in his sight.

Translation Suggestions:

- Depending on the context, other ways to translate “just” could include “morally right” or “fair.”
- The term “justice” could be translated as “fair treatment” or “deserved consequences.”
- To “act justly” could be translated as “treat fairly” or “behave in a just way.”
- In some contexts, “just” could be translated as “righteous” or “upright.”
- Depending on the context, “unjust” could also be translated as “unfair” or “partial” or “unrighteous.”
- The phrase “the unjust” could be translated as “the unjust ones” or “unjust people” or “people who treat others unfairly” or “unrighteous people” or “people who disobey God.”
- The term “unjustly” could be translated as “in an unfair manner” or “wrongly” or “unfairly.”
- Ways to translate “injustice” could include, “wrong treatment” or “unfair treatment” or “acting unfairly.” (See: abstractnouns)
- Other ways to translate “justify” could include “declare (someone) to be righteous” or “cause (someone) to be righteous.”
- The term “justification” could be translated as “being declared righteous” or “becoming righteous” or “causing people to be righteous.”

- The phrase “resulting in justification” could be translated as “so that God justified many people” or “which resulted in God causing people to be righteous.”
- The phrase “for our justification” could be translated as “in order that we could be made righteous by God.”

(See also: forgive, guilt, judge, righteous, righteous)

Bible References:

- [Genesis 44:16](#)
- [1 Chronicles 18:14](#)
- [Isaiah 4:3-4](#)
- [Jeremiah 22:3](#)
- [Ezekiel 18:16-17](#)
- [Micah 3:8](#)
- [Matthew 5:43-45](#)
- [Matthew 11:19](#)
- [Matthew 23:23-24](#)
- [Luke 18:3](#)
- [Luke 18:8](#)
- [Luke 18:13-14](#)
- [Luke 21:20-22](#)
- [Luke 23:41](#)
- [Acts 13:38-39](#)
- [Acts 28:4](#)
- [Romans 4:1-3](#)
- [Galatians 3:6-9](#)
- [Galatians 3:11](#)
- [Galatians 5:3-4](#)
- [Titus 3:6-7](#)
- [Hebrews 6:10](#)
- [James 2:24](#)
- [Revelation 15:3-4](#)

Examples from the Bible stories:

- **17:9** David ruled with **justice** and faithfulness for many years, and God blessed him.
- **18:13** Some of these kings (of Judah) were good men who ruled **justly** and worshiped God.

- **19:16** They (the prophets) all told the people to stop worshiping idols and to start showing **justice** and mercy to others.
- **50:17** Jesus will rule his kingdom with peace and **justice**, and he will be with his people forever.

Word Data:

- Strong's: H0205, H2555, H3477, H4941, H5765, H5766, H5767, H6662, H6663, H6664, H6666, H8003, H8264, H8636, G00910, G00930, G00940, G13420, G13440, G13450, G13460, G13470, G17380