

## **Resource: unfoldingWord Literal**

### **License Information**

**unfoldingWord Literal** is based on: unfoldingWord® Literal Text, [unfoldingWord](#), 2022, which is licensed under a [CC BY-SA 4.0 license](#).

This PDF version is provided under the same license.

## unfoldWord Literal

### **Philippians 1:1**

<sup>1</sup> Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus being in Philippi, with the overseers and deacons.

<sup>2</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>3</sup> I thank my God in all my remembrance of you,

<sup>4</sup> always, in every prayer of mine for all of you, making my prayer with joy

<sup>5</sup> because of your fellowship in the gospel from the first day until now;

<sup>6</sup> having become confident about this very thing, that the one having begun a good work in you will perfect {it} until the day of Jesus Christ;

<sup>7</sup> just as it is right for me to think this {way} about all of you because, I have you in my heart, all of you being partakers with me of grace both in my chains and in my defense and confirmation of the gospel.

<sup>8</sup> For God {is} my witness, how I long for all of you with the inner parts of Christ Jesus.

<sup>9</sup> And I pray this: that your love would abound still more and more in knowledge and all understanding

<sup>10</sup> so that you may approve {what} excels, so that you might be pure and blameless until the day of Christ,

<sup>11</sup> being filled with the fruit of righteousness {that is} through Jesus Christ to the glory and praise of God.

<sup>12</sup> Now I want you to know, brothers, that the things concerning me have really happened for the advancement of the gospel.

<sup>13</sup> As a result, my chains in Christ became apparent among the whole palace guard and all the others.

<sup>14</sup> And most of the brothers have become confident in the Lord by my chains to dare more fearlessly to speak the word.

<sup>15</sup> Some indeed even proclaim Christ because of envy and strife, but also some because of goodwill,

<sup>16</sup> the ones indeed from love having understood that I am appointed for the defense of the gospel,

<sup>17</sup> but the ones from selfish ambition proclaim Christ not sincerely, supposing to raise up trouble in my chains.

<sup>18</sup> What then? Only that in every way—whether in pretext or in truth—Christ is proclaimed, and in this I rejoice. Yes, and I will rejoice,

<sup>19</sup> for I know that this will result to me in deliverance through your prayers and the provision of the Spirit of Jesus Christ,

<sup>20</sup> according to my eager expectation and hope that I will in nothing be ashamed, but in everything have boldness, and that now, as always, Christ will be exalted in my body, whether through life or through death.

<sup>21</sup> For to me to live {is} Christ, and to die {is} gain.

<sup>22</sup> Now if to live in the flesh, this {is} fruitful labor for me, but I do not know which I will choose.

<sup>23</sup> But I am hard pressed between the two, having the desire to depart and to be with Christ, for {that is} very much better,

<sup>24</sup> but to remain in the flesh {is} more necessary for your sake.

<sup>25</sup> And having become confident of this, I know that I will remain and will continue with you all for your progress and joy in the faith

<sup>26</sup> so that in me your boasting in Christ Jesus might abound through my coming to you again.

<sup>27</sup> Only conduct yourselves in a manner worthy of the gospel of Christ so that whether having come and having seen you or whether being absent, I might hear about you, that you stand firm in one spirit, with one soul striving together for the faith of the gospel.

<sup>28</sup> And do not be frightened in anything by the ones opposing {you}. This is a sign to them of their destruction, but of your salvation—and this from God.

<sup>29</sup> For it has been freely given to you on behalf of Christ not only to believe in him, but also to suffer on behalf of him,

<sup>30</sup> having the same struggle which you saw in me, and now you hear in me.

## Philippians 2:1

<sup>1</sup> Therefore, if {there is} any encouragement in Christ, if any comfort of love, if any fellowship of the Spirit, if any affections and compassions,

<sup>2</sup> fulfill my joy that you might think the same, having the same love, united in soul, thinking the one thing.

<sup>3</sup> {Do} nothing according to selfish ambition or according to empty conceit, but with humility considering others better than yourselves,

<sup>4</sup> each one not considering the things of themselves, but also the things of each other.

<sup>5</sup> Have this attitude in you which also {was} in Christ Jesus,

<sup>6</sup> who, existing in the form of God, did not consider being equal with God something to be grasped.

<sup>7</sup> Instead, he emptied himself, having taken the form of a servant, having been born in the likeness of men, and having been found in appearance as a man,

<sup>8</sup> he humbled himself, having become obedient to the point of death, even death on a cross!

<sup>9</sup> Therefore, God also highly exalted him and gave him the name {that is} above every name

<sup>10</sup> so that at the name of Jesus every knee would bend, in heaven and on earth and under the earth,

<sup>11</sup> and every tongue would confess that Jesus Christ {is} Lord, to the glory of God the Father.

<sup>12</sup> So then, my beloved, just as you always obeyed, not only as in my presence, but now much more in my absence, work out your own salvation with fear and trembling.

<sup>13</sup> For God is the one working in you both to will and to work for his good pleasure.

<sup>14</sup> Do all things without complaining or arguing

<sup>15</sup> so that you might become blameless and pure, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as lights in the world,

<sup>16</sup> holding forth the word of life for my boasting on the day of Christ that I did not run in vain nor labor in vain.

<sup>17</sup> But even if I am being poured out as an offering on the sacrifice and service of your faith, I rejoice and rejoice with you all.

<sup>18</sup> Now in the same manner, you also rejoice and rejoice with me.

<sup>19</sup> Now I hope in the Lord Jesus to send Timothy to you soon so that I also might be encouraged, having come to know the things concerning you.

<sup>20</sup> For I have no one like-minded, who will be genuinely anxious about the things concerning you,

<sup>21</sup> for they all seek their own things, not the things of Jesus Christ.

<sup>22</sup> But you know his proven worth, that as a child with his father, he served with me in the gospel.

<sup>23</sup> Therefore, I hope to send him at once, as soon as I would see {how} the things concerning me {go}.

<sup>24</sup> But I am confident in the Lord that I myself will also come soon.

<sup>25</sup> Now I consider {it} necessary to send back to you Epaphroditus, my brother and fellow worker and fellow soldier, and your messenger and minister for my needs,

<sup>26</sup> seeing that he has been longing to be with you all, and he is distressed because you heard that he was sick.

<sup>27</sup> For indeed he was sick nearly to death, but God had mercy on him, and not on him only, but also on me, so that I might not have sorrow upon sorrow.

<sup>28</sup> Therefore, I sent him all the more eagerly, so that, having seen him again, you might rejoice, and I might be free from pain.

<sup>29</sup> Therefore, welcome him in the Lord with all joy, and hold in honor the ones such as {him},

<sup>30</sup> since for the sake of the work of Christ, he came near even to death, risking his life so that he might make up your lack of service to me.

## Philippians 3:1

<sup>1</sup> {As to} the rest, my brothers, rejoice in the Lord. For me to write these same things to you {is} no trouble, and {is} a safeguard for you.

<sup>2</sup> Beware of the dogs, beware of the evil workers, beware of the mutilation.

<sup>3</sup> For we are the circumcision—the ones worshiping by the Spirit of God and boasting in Christ Jesus and not being confident in the flesh,

<sup>4</sup> although I myself having confidence even in the flesh. If anyone else thinks to be confident in the flesh, I even more:

<sup>5</sup> circumcision on the eighth day, from the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; according to the law, a Pharisee;

<sup>6</sup> according to zeal, persecuting the church; according to righteousness {that is} in the law, having become blameless.

<sup>7</sup> Whatever things were gains for me, I consider these things loss for the sake of Christ.

<sup>8</sup> But on the contrary, I consider even all things to be loss because of the surpassing value of the knowledge of Christ Jesus my Lord, because of whom I have suffered the loss of all things—and I consider {them} dung—so that I might gain Christ

<sup>9</sup> and be found in him, not having my own righteousness {that is} from law, but {that which is} through faith in Christ—the righteousness from God by faith—

<sup>10</sup> to know him and the power of his resurrection and the fellowship of his sufferings, being conformed to his death,

<sup>11</sup> if, in some way, I might attain to the resurrection {that is} from the dead.

<sup>12</sup> Not that I already received {it}, or have already been made perfect, but I am pursuing {it}, if perhaps I might also grasp that for which I was also grasped by Christ Jesus.

<sup>13</sup> Brothers, I do not consider myself to have grasped {it}. But one thing: forgetting {what is} behind and straining for {what is} ahead,

<sup>14</sup> I press on toward the goal for the prize of the upward calling of God in Christ Jesus.

<sup>15</sup> Therefore, as many as {are} perfect should think this {way}; and if you think differently about anything, God will also reveal that to you.

<sup>16</sup> However, in what we have attained, we should live in it.

<sup>17</sup> Become imitators of me, brothers, and watch closely the ones walking in this manner, just as you have us {as} an example.

<sup>18</sup> For many walk—about whom I have often told you, but now even weeping, I say—{as} the enemies of the cross of Christ,

<sup>19</sup> whose end {is} destruction, whose god {is their} belly, and {whose} glory {is} in their shame, the ones thinking about earthly things.

<sup>20</sup> But our citizenship exists in heaven, from where we also eagerly await a Savior, the Lord Jesus Christ,

<sup>21</sup> who will transform our lowly body to conformity to his glorious body, according to the working of his power even to subject all things to himself.

## Philippians 4:1

<sup>1</sup> Therefore, my brothers, beloved and longed for, my joy and crown, in this way stand firm in the Lord, beloved.

<sup>2</sup> I urge Euodia and I urge Syntyche to think the same in the Lord.

<sup>3</sup> Yes, I also ask you, true companion, to help these {women} who labored with me in the gospel, with also Clement and the rest of my fellow workers, whose names {are} in the Book of Life.

<sup>4</sup> Rejoice in the Lord always. Again I will say, rejoice.

<sup>5</sup> Let your gentleness be known to all men. The Lord {is} near.

<sup>6</sup> Be anxious about nothing, but in everything, by prayer and petition with thanksgiving, let your requests be known to God,

<sup>7</sup> and the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup> {As to} the rest, brothers, as many as are true, as many as honorable, as many as just, as many as pure, as many as lovely, as many as reputable, if anything {is} virtuous, and if anything {is} praiseworthy, think about these things.

<sup>9</sup> And what you learned and received and heard and saw in me, do these things, and the God of peace will be with you.

<sup>10</sup> Now I greatly rejoice in the Lord, because now at last you renewed your concern on my behalf, for which indeed you were concerned, but were lacking opportunity.

<sup>11</sup> Not that I speak according to need, for I myself have learned in whatever I am to be content.

<sup>12</sup> I know both {how} to be brought low, and I know {how} to abound. In each {situation} and in all {situations}, I have learned both to be filled and to be hungry, and to abound and to be in need.

<sup>13</sup> I can do all things in the one strengthening me.

<sup>14</sup> However, you did well, having shared together in my affliction.

<sup>15</sup> Now you Philippians also know that in the beginning of the gospel, when I went out from Macedonia, no church shared with me in the matter of giving and receiving except you alone,

<sup>16</sup> for even in Thessalonica, both once and twice you sent for my needs.

<sup>17</sup> Not that I seek the gift, but I seek the fruit that is increasing to your account.

<sup>18</sup> Now I have all things in full, and I abound. I have been filled, having received from Epaphroditus the things from you, an aroma, a sweet smell, an acceptable, pleasing sacrifice to God.

<sup>19</sup> Now my God will fulfill all your need according to his riches in glory in Christ Jesus.

<sup>20</sup> Now to our God and Father {be} the glory forever {and} ever. Amen.

<sup>21</sup> Greet every saint in Christ Jesus. The brothers with me greet you.

<sup>22</sup> All the saints greet you, but especially the ones from the household of Caesar.

<sup>23</sup> The grace of the Lord Jesus Christ {be} with your spirit. Amen.