



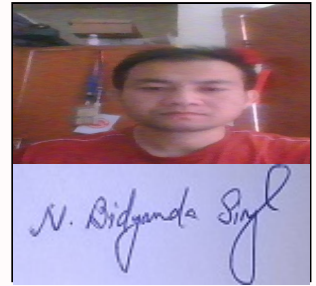
Print Form



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003

Combined Higher Secondary Level (10+2) Examination 2024

REGISTRATION NO: 10010479265



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER	4. CATEGORY
NINGTHOUJAM BIDYANDA SINGH	-	Male	SC
5. FATHER'S NAME	6. MOTHER'S NAME	7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)	
NINGTHOUJAM BHEIGYACHANDRA SINGH	NINGTHOUJAM LANDHONI DEVI	05/02/1994	
8. AGE AS ON 01/08/2024	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK	
30 Years 5 Months 29 Days	Citizen of India	ONE MOLE ON THE RIGHT CHEECK	
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
No		-	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING	14. MATRICULATION (10th CLASS) ROLL NO.
Manipur Board of Secondary Education		2009	3056
ADDRESS DETAILS			
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS	
UPOKPI MANING LEIKAI		UPOKPI MANING LEIKAI	
15.2. STATE: Manipur		16.2. STATE: Manipur	
15.3. DISTRICT: Bishnupur		16.3. DISTRICT: Bishnupur	
15.4. PIN: 795003		16.4. PIN: 795003	
17. EMAIL	18. MOBILE NUMBER		
bidyandaningthoujam@gmail.com	7630052157		
19. HIGHEST EDUCATIONAL QUALIFICATION			
Post Graduation			
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION			
20.1. EQ STATUS	20.2. PASSING YEAR	20.3. STATE/ UT of BOARD/ UNIVERSITY	
Passed	2012	Manipur	
20.4. NAME OF BOARD/ UNIVERSITY			
OTHERS			
20.5. ROLL NUMBER	20.6. PERCENTAGE	20.7. CGPA	
3628435	46		
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No		-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		21.3. LENGTH OF SERVICE IN ARMED FORCES	
-		-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No		-	
22. WHETHER SEEKING AGE RELAXATION ?		22.1. IF YES, AGE RELAXATION CODE	
Yes		01 - SC/ST	
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP & T'S OM NO.39020/1/2016-ESTT(I/P) DATED 21/06/2016?			
Yes			
24. PREFERENCE OF EXAMINATION CENTER			
24.1. EXAMINATION CENTER (FIRST PREFERENCE)	24.2. EXAMINATION CENTER (SECOND PREFERENCE)	24.3. EXAMINATION CENTER (THIRD PREFERENCE)	
NER-Imphal (5501)	NER-Guwahati (Dispur) (5105)	NER-Kohima (5302)	
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):		26. MEDIUM FOR TYPING TEST:	
02 - English		English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?			
No			
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?			
No			
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
No			
27.4. WHETHER SCRIBE IS REQUIRED?			

No
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?
No
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?
-
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA.8.1 OF THE NOTICE)
Yes

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 03-05-2024 9:04 AM

IP ADDRESS: 2401:4900:3f1c:14aa:b822:8119:c19a:170c

NUMBER OF ATTEMPT: 1

[Print](#)

[Go Back](#)



Staff Selection Commission

Public Disclosure of Scores and Other Details of Non-Recommended Willing
Candidates

Useful links

[Archives](#)

[Disclaimer](#)

[Sitemap](#)

[Help](#)

[Website Policies](#)

[Web Information Manager](#)

Contact Us

Block No-12, CGO Complex, Lodhi Road New Delhi

© 2024 SSC. All Rights Reserved

Total Visitor Count: 24208

Last updated on Apr 29, 2024