

Najaasat

1. Haqiqi

2. Hukmi

a. Ghalizah

b. Khafifah

a. Hadas Asgher

b. Hadas Akber

Najaasat-e- Haqqeeqi (which can be seen)

1. Najasat Ghaliza – heavy type

- Blood
- Urine
- Semen
- Alcohol
- Dog dropping (urine, stool)
- Cat dropping (urine, stool)
- Pig (meat, bone, skin, hair, each every part is نجس العین)
- Dung of horse (لید)
- Dung of donkey (لید)
- Dung of Mule (لید)
- Dung of cow & buffalo (گوبر)
- Dung of goat & sheep
- Dropping of hen, duck & wild-duck (بیٹ)
- Urine of donkey, mule (نچر) & other Haraam animals
- Stool of Halaal & Haraam animals (حلال اور حرام جانوروں کا فضلہ)
- Urine & stool of breastfed baby
- Vomit

Ruling on Najasat Ghaliza:

About a quarter of an inch to one inch in diameter (About the size of an old Dirham coin), (the depth of the human palm)

Explanation of quantity of dirham: (درہم)

- Here is an explanation of what is meant by Najaasat Ghaliza being more, less or equal to the quantity of dirham.

- In case Najaasat Ghaliza is thick like stool, dung etc., one dirham refers to the mass equal to 4.50 Masha (i.e. 4.374 gm) in weight. Therefore, thick Najaasat Ghaliza being more or less than one dirham implies that it is more or less than 4.50 Masha in weight.
- If Najaasat Ghaliza is thin like urine etc., one dirham refers to particular dimension which can be ascertained in the following way. **Keep the palm flat and spread it widely, then pour water onto it slowly till no more water could stay within it. Now the dimension of the spread of this water refers to a dirham.**
- If Najaasat Ghaliza has scattered different parts of the body or the cloth, and no part is scattered with it equal to one dirham but it is collectively equal to one dirham (i.e. the total amount of impurity from all parts is equal to one dirham), then it will be considered as equal to one dirham. And if it is more than one

2. Najasat Khafifa – light type

- Dropping of Haraam birds
- Urine of Haraam birds
- Urine of Halaal animals like: goat, cow, buffalo etc.
- Urine of horse.

DROPPING OF HALAAL BIRDS (EXCEPTING HEN, DUCK AND WILD-DUCK) IS PURE. (پاک)

Ruling on Najasat Khafifah:

The ruling on Najasat Khafifa is that if it has scattered a part of the body or clothing in the quantity that is less than $\frac{1}{4}^{\text{th}}$ of that part, then it is excused. For example, if a sleeve or a hand is scattered with it in the quantity that is less than $\frac{1}{4}^{\text{th}}$ of the sleeve or the hand respectively, then it is excused, which means the Salah offered in this state is valid. However, if the entire $\frac{1}{4}^{\text{th}}$ part is scattered with it, then Salah will not be valid unless purity is achieved.

How to purify:

Whether Najaasate Haqeeqi (Ghaliza or Khafifah) is on the body or clothing can be cleaned by washing three times. After every wash the garment must be squeezed.

	Stool (excrete)	Urine	Blood
Human Beings	Najaasate Ghaliza	Najaasate Ghaliza	Najaasate Ghaliza
Haraam Animals	Najaasate Ghaliza	Najaasate Ghaliza	Najaasate Ghaliza
Halaal Animals	Najaasate Ghaliza	Najaasate Khafifah	Najaasate Ghaliza
Haraam Birds	Najaasate Khafifah	-	Najaasate Ghaliza
Halaal Birds excepting hen, duck and wild-duck	Tahir (clean)	-	Najaasate Ghaliza