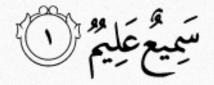
Islamic Philosophy of Ethics and Moral Behaviors in Islam

Surat-ul-Hujurat (wec ö الحجرات)

Translation

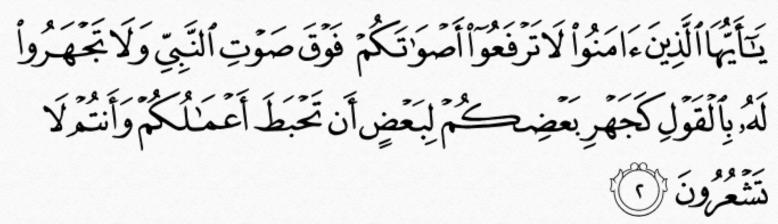
- Chapter # 49
- **Total verses 18**
- Revealed in Madinah

- ➤ Etiquettes regarding Prophet Muhammad ﷺ, and as well as for parents, teachers and elders:
- Avoid to proceed ahead of Prophet #, in walking or talking.



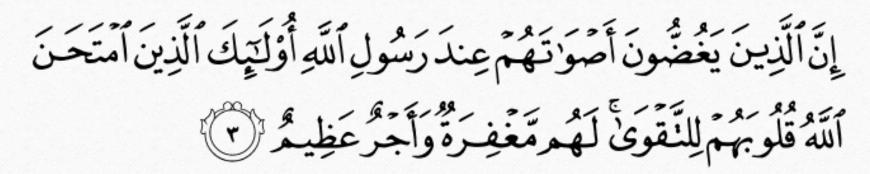
1. O you who believe, do not proceed ahead of Allah and His Prophet and fear Allah. Surely Allah is All-Hearing, All-Knowing.

Avoid to raise voice in front of him



O you who believe, do not raise your voices above the voice of the Prophet, and be not loud when speaking to him, as you are loud when speaking to one another, lest your good deeds should become void while you are not aware.

Appreciation to submission of believers.



Surely, those who lower their voices before Allah's Messenger are the ones whose hearts Allah has tested for piety; for them there is forgiveness, and a great reward.

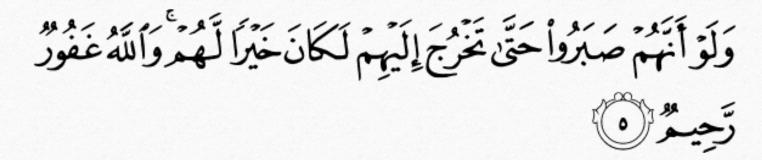
- Avoid to
- 1. Call him in the relaxation time
- 2. Call him from outside the house and
- 3. Call him by his name.

As for those who call you from behind the chambers, most of them have no sense.

Solution:

They should have waited for

Prophet



Had they remained patient until you come out to them, it would have been much better for them. And Allah is Most-Forgiving, Very-Merciful.

Verifying the report of any person or rumors

O you who believe, if a sinful person brings you a report, verify its correctness, lest you should harm a people out of ignorance, and then become remorseful on what you did.

Importance of consultation. (مثاورت) and its ways.

7. And know that among you there is the Messenger of Allah. If he obeys you in many a matter, you will certainly fall into hardship. But Allah has endeared to you the Faith, and made it beautiful in your hearts, and made detestable to you the disbelief and sins and disobedience. Such people are rightly guided,

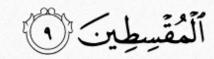
فَضَلَا مِّنَ ٱللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمُ حَكِيمُ اللَّهِ وَنِعْمَةً وَٱللَّهُ عَلِيمُ حَكِيمُ

As a grace from Allah, and as a blessing. And Allah is all-knowing, all-wise.

Reconciliation between Muslims

وَإِن طَآبِفَنَانِ مِنَ ٱلْمُؤْمِنِينَ ٱقْنَتَلُواْ فَأَصَّلِحُواْ بَيْنَهُمَّا فَإِنْ بَعَتَ إِلَى الْمُؤْمِنِينَ ٱقْنَتْلُواْ فَأَصَّلِحُواْ بَيْنَهُمَا عَلَى ٱلْأَخْرَىٰ فَقَائِلُواْ ٱلَّتِي تَبْغِي حَتَّى تَفِي عَ إِلَى ٓ أَمْرِ ٱللَّهِ فَإِن إِحْدَنْهُمَا عَلَى ٱلْأَخْرَىٰ فَقَائِلُواْ ٱلَّتِي تَبْغِي حَتَّى تَفِي عَلَى اللَّهُ فَإِلَى آمْرِ ٱللَّهِ فَإِن اللَّهُ فَا أَنْ اللَّهُ عَلَى اللْعَلَى اللَّهُ عَلَى الللَّهُ عَلَى اللَّهُ عَلَى اللِلْمُ عَلَى ا

If two groups of the believers fight each other, see reconciliation between them.



- And if one of them commits aggression against the other, fight the one that commits aggression until it comes back to Allah's command.
- So if it comes back, seek reconciliation between them with fairness, and maintain justice.
- > Surely Allah loves those who maintain justice.

All Muslims are Brothers.

All believers are but brothers, therefore seek reconciliation between your two brothers, and fear Allah, so that you may be blessed with mercy.

- 1) Avoid to scoff with each others. (ילוטולווי)
- 2) Avoid Finding fault with each others. (عيب تلاش كرنا)
- 3) Avoid to call each other by bad nicknames. (حبر القب سے بکارنا

يَنَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ لَايَسَخَرَقَوْمٌ مِّن قَوْمٍ عَسَىٰ أَن يَكُونُواْ خَيْراً مِنْهُمْ وَلَا فِسَاءٌ مِن فِسَاءً مِن فِسَاءً مِسَىٰ أَن يَكُنَّ خَيْراً مِنْهُنَّ وَلَا نَلْمِزُواْ أَنفُسَكُو وَلَا فَلَا فِسَاءً مِن فِسَاءً مِسَىٰ أَن يَكُنَّ خَيْراً مِنْهُنَّ وَلَا نَلْمِزُواْ أَنفُسَكُو وَلَا فَنَابُرُواْ بِاللَّا لَقَابِ بِلَّسَ الْإِسَمُ ٱلفُسُوقُ بَعْدَ ٱلْإِيمَانُ وَمَن لَمْ يَتُبُ فَا أَوْلَ بَيْكُ مُ الظّالِمُونَ اللَّالَ اللَّهُ مَا الظّالِمُونَ اللَّالَا اللَّهُ اللَّالِمُونَ اللَّالَ اللَّهُ اللَّالِمُونَ اللَّالَا اللَّهُ الطَّالِمُونَ اللَّالَ اللَّهُ الللللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ الللللَّهُ الللَّهُ الللْمُلْعُلُول

O you who believe, <u>no men should ever scoff at other men</u>. May be, the latter are better than the former. Nor should women (ever scoff) at other women. May be, the latter women are better than the former ones. And do <u>not find fault with one another</u>, <u>nor call one another with bad nicknames</u>. Bad is the name of sinfulness after embracing Faith. If anyone does not repent, then such people are the wrongdoers.

- 4. Avoid Suspicions.(برگانی)
- 5. Avoid Spying. (جاسوس)
- 6. Avoid Back biting.

(غيبت)

يَنَأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱجْتَنِبُواْ كَثِيرًا مِّنَ ٱلظَّنِّ إِنَّ بَعْضَ ٱلظَّنِ إِثْرُ وَلَا يَعْضَ ٱلظَّنِ إِثْرُ وَلَا يَعْضَ ٱلطَّنِ إِثْرُ وَلَا يَعْضَ كُم بَعْضًا أَيْحِبُ أَحَدُ كُمْ أَن يَأْكُلَ تَحَلَّ اللَّهُ وَاللَّهُ وَالَ

O you who believe, <u>abstain from many of the suspicions</u>. Some suspicions are sins. <u>And do not be curious (do not spy)</u> and <u>do not backbite one another</u>. Does one of you like that he eats the flesh of his dead brother? You would abhor it. And fear Allah. Surely Allah is Most-Relenting, Very-Merciful.

- Islam and Racism
- Importance of piety,
- Status of tribes or families

يَكَأَيُّهَا ٱلنَّاسُ إِنَّا خَلَقَٰنَكُو مِن ذَكْرِ وَأُنثَىٰ وَجَعَلْنَكُو شُعُوبًا وَقَبَآبِلَ لِيَا أَنْ اللَّهُ النَّالُ اللَّهُ اللَّهُ عَلَيْمُ خَبِيرٌ اللَّهِ اللَّهُ الْقَنَكُمُ إِنَّ ٱللَّهَ عَلِيمٌ خَبِيرٌ اللَّهِ النَّهُ اللَّهُ عَلِيمٌ خَبِيرٌ اللَّهَ اللَّهُ عَلَيْمُ خَبِيرٌ اللَّهُ اللَّهُ اللَّهُ عَلَيْمُ خَبِيرٌ اللَّهُ اللَّهُ عَلَيْمُ خَبِيرٌ اللَّهُ اللَّهُ اللَّهُ عَلَيْمُ خَبِيرٌ اللَّهُ اللَّهُ اللَّهُ عَلَيْمُ خَبِيرً اللَّهُ الللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ اللللْمُ اللللْمُ اللللْمُ اللَّهُ الللْمُ اللْمُ اللللْمُ اللللْمُ الللْمُ اللْمُ الللْمُ اللَّهُ اللْمُ الللْمُ اللَّهُ اللللْمُ الللْمُ اللَّهُ اللْمُ الللَّهُ الللْمُ الللْمُ اللْمُ اللَّهُ اللَّهُ اللَّهُ

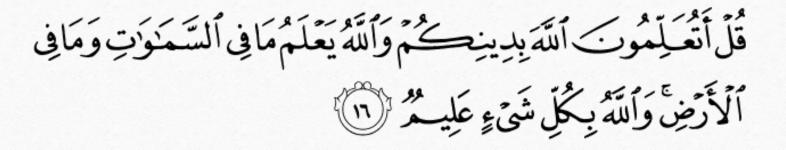
O mankind, We have created you from a male and a female, and made you into races and tribes, so that you may identify one another. Surely the noblest of you, in Allah's sight, is the one who is most pious of you. Surely Allah is All-Knowing, All-Aware.

- Islam is submission
- Iman is belief

The Bedouins say, "We have come to believe." Say, "You have not com to believe; instead, you (should) say We have surrendered' and the belie has not entered your hearts so far. If you obey Allah and His Messenger, He will not curtail (the reward of) an of your deeds in the least. Surely Allah is Most-Forgiving, Very-Merciful."

إِنَّمَا ٱلْمُؤْمِنُونَ ٱلَّذِينَ ءَامَنُواْ بِٱللَّهِ وَرَسُولِهِ عَثُمَّ لَمْ يَرْتَابُواْ وَجَهَدُواْ بِأَمُولِهِمْ وَأَنفُسِهِمْ وَأَنفُسِهِمْ فِي سَكِيلِ ٱللَّهِ أُولَتِهِكَ هُمُ ٱلصَّكِيدِ وَلَيْ اللَّهِ أُولَتِهِكَ هُمُ ٱلصَّكِيدِ قُونَ اللَّهِ أُولَتِهِكَ هُمُ ٱلصَّكِيدِ قُونَ اللَّهِ أَوْلَتِهِكَ هُمُ الصَّكِيدِ قُونَ اللَّهِ اللَّهِ أَوْلَتِهِكَ هُمُ الصَّكِيدِ قُونَ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ الللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ا

Believers, in fact, are those who believe in Allah and His Messenger, then have no doubt, and struggle, with their riches and their lives, in the way of Allah. Those are the truthful.



Say, "Would you apprise Allah of your religion, while Allah knows all that is in the heavens and all that is in the earth, and Allah is All-Knowing about every thing?"

يَمُنُّونَ عَلَيْكَ أَنَّ أَسْلَمُوا قُلْ لَا تَمُنُّوا عَلَى إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمُ أَنَ هَدَنكُمْ لِلْإِيمَنِ إِنكُنتُمْ صَدِقِينَ ﴿ ﴾

They oblige you that they have accepted Islam, (as if it was a favor shown to you). Say, "Do not oblige me for your accepting Islam. Rather, Allah makes you obliged for His having guided you to the Faith, if you are truthful.

إِنَّ ٱللَّهَ يَعُلَمُ غَيْبَ ٱلسَّمَاوَتِ وَٱلْأَرْضِ وَٱللَّرْضِ وَٱللَّهُ بَصِيرٌ بِمَاتَعُ مَلُونَ ١

Surely Allah knows the Unseen of the heavens and the earth, and Allah keeps in sight whatever you do.