

(Sir Syed Ahmed Khan)
(1817 → 1898)

- ① Egalitarian (services of Sir Syed for Muslims only)
- ② Utilitarian (services of Sir Syed for Hindus only) :-

Egalitarian :- (services for Muslims).

- MAO school
- Two Nation theory (Both are separate states)
- Tehzab-ul-Akhlaq written book for Muslims to learn to manner and ethics.

⇒ Under Scientific Society was also set-up :-

⇒ Utilitarian (Service for Indians):

⇒ Scientific Society was made for Hindus.

⇒ Causes of revolt were highlighted.

⇒ Muslim and Hindus (1 eye of a Bride) :-

Concept of 2 Nation Theory :-

Language controversy took place in 1867 at Banaras, in which Hindus were saying that Hindi will be the official language while on

other hand, Muslims were supporting for Urdu. Sir Syed was having two nations theory concept but after this Issue, Sir gave 2 nations theory:-

Muslim and Hindus are two separate states, they are totally different from one another :-

Methodology :-

- ② Loyalty → To show loyalty to Britishers, to come close to them.

(6) (2) Devotion :- Move towards education and get the knowledge as much as they can.

(3) Asoofness :- Exclude themselves from politics and only concentrate on studies.

Thorp acts :-

(1) No - Disloyalty :- Muslims were declared as completely loyal and sincere ones.

(2) muslim Nationalism / muslims were uplifted.

(3) path towards Independence:-
(muslims started thinking for Independence and separate homeland.)

(4) Educational Institutes.
(Educational Institutes were opened which gave the leaders and parties to us, All India Muslim league was result of this Institutes):-

(5) Nation-Building :-

Muslims were having Nation-Building and they were being given ~~for~~ priorities.