Christyntje (Christina) Vigne (c.1610–1663)

Also known as: Christine/Christyntje Vigne; Christina Vinje/Vigné

Born: after 1610, Walloon community (Valenciennes/Hainaut diaspora) → family in

Amsterdam

Died: 1663, **Bushwick/Western Long Island (New Netherland)**

Why she matters in the 1630s: Member of one of New Amsterdam's earliest Walloon families, bridging French-speaking refugee networks and Dutch colonial institutions.

Marriage into the Norwegian/Dutch frontier circle (Volckertsen) linked Manhattan church life to Long Island settlement. (New Amsterdam History Center)

Names & variants

- Vigne / Vigné / Vinje / Vienje (Dutch phoneticization), Christyntje / Christina / Christine.
- Walloon origins through parents Guillaume (Geleyn) Vigne & Adrienne (Ariaentje)
 Cuvellier/Cuvilje are widely attested in early New Netherland studies. (New Amsterdam History Center)

Family & ties

- Parents: Guillaume (Ghislain/Geleyn) Vigne & Adrienne (Ariaentje)
 Cuvellier/Cuvilje, a well-documented Walloon couple among New Amsterdam's first households. For scholarly background see NYG&B's overview (with references to Seversmith's work on Ariaentje Cuvilje). (New York Family History)
- Husband: Dirck "de Noorman" Volckertsen (Norwegian-born carpenter/mariner).
 Their union ties Walloon and Scandinavian/Dutch settler networks on Manhattan and western Long Island. (WikiTree)
- Children: Commonly enumerated as Grietje, Magdalena, Sarah, Rachel, Volkert, Jacob, Ariantje, Jannetje. Confirm each with Reformed Dutch Church baptisms (Manhattan; some later in Brooklyn). (Internet Archive)

Church & community anchors (what you can cite now)

- Reformed Dutch Church, New Amsterdam (Manhattan): Baptisms 1639–1730.
 Use Evans (NYG&B, 1901) to verify Vigne/Volckertsen baptisms and Christina's sponsor network. This is a published transcript of the original registers by the Collegiate Church. (Search for the couple and each child to extract date, parents, sponsors.) (Internet Archive)
- Reformed Dutch Church, New Amsterdam (Manhattan): Marriages 1639–1801.
 Purple (NYG&B, 1890) is the standard edition. Christina's marriage is often placed c.1630/31 in compilations (slightly predating this volume's 1639 start), but use
 Purple to document allied marriages and her kin network; then consult additional notarial/town records for earlier references. (Internet Archive)
- Old First Dutch Reformed Church of Brooklyn (First Book, 1660–1752).
 Important for Long Island events among the Vigne/Volckertsen circle after midcentury. Holland Society edition; cataloged at FamilySearch and Brooklyn Public Library. (FamilySearch)

Land & locality (context around Christina's household)

- Bushwick / "Noorman's Kill."
 A 2021 NYC Landmarks report notes Dirck "the Noorman" Volckertsen receiving Bushwick acreage (1643) and building a stone farmhouse—useful locality context for Christina's later life and for placing the family along the Greenpoint/Bushwick frontier. (NYC Media)
- Castello Plan & De Sille List (Manhattan lots, 1650s).
 For Vigne family lots on the Castello Plan, consult Stokes's *Iconography of Manhattan Island* and subsequent scholarly treatments; the NYG&B Record discusses correlating specific lots to owners with citations into Stokes and translated deeds. Use these to footnote Vigne-related lots once you pull exact pages. (New York Family History)

Note: Be careful not to conflate **Noorman's Kill (Brooklyn/Greenpoint)** with **Normans Kill (near Albany)**—both are Dutch *kill* toponyms attached to "Noorman," but they're different places.

- By early 1630s Christina Vigne present in New Amsterdam among earliest
 Walloon families; marriage to Dirck Volckertsen generally placed c.1630/31 in
 reputable compilations (verify against church/notarial records). (New Amsterdam
 History Center)
- 1640s–1650s Baptisms of her children recorded in the Manhattan Dutch Reformed Church (Evans). Extract entries with dates/sponsors for each child you list in the spreadsheet tab. (Internet Archive)
- **1663 Death** traditionally placed this year (pre-English takeover); look for burial mentions or widow/estate hints in church or court minutes.

Quick links (finding aids; not proof)

- **WikiTree:** Christina Vigne (Vigne-3) bibliography & page notes to chase; use for leads only. (WikiTree)
- **Geni:** Christina Vigne tree connections; treat assertions as hypotheses pending registers/deeds. (Geni)
- **Fulkerson.org (Vigne page):** narrative synthesis with citations you can follow into primary material. (<u>Fulkerson</u>)
- **Find a Grave:** memorial for Christine Volckertszen (derivative). (List as a pointer; don't cite as evidence.)

Research notes (how to finish the footnotes for this person)

- 1. **Pull child baptisms** for **each** Vigne-Volckertsen child in **Evans (1901)** and footnote: "Reformed Dutch Church, New Amsterdam/New York, Baptisms 1639–1730, ed. Thomas Grier Evans (NYG&B, 1901), p. ___, entry___." (Internet Archive)
- 2. **Scan Purple (1890)** for **Vigne/Volckertsen** allied marriages and sponsor marriages to document the wider Walloon/Dutch network. (Internet Archive)

- 3. **Brooklyn First Book (1660–1752)** for later family rites as the household shifts to **Kings County.** Cite the Holland Society edition / local library call no. (<u>FamilySearch</u>)
- Lot/location footnotes: Use the NYC LPC report for the Volckertsen Bushwick tract (government source), then upgrade with images from Stokes's *Iconography* and translated New Amsterdam deeds referenced by the NYG&B Record article. (NYC Media)
- 5. Walloon context: Cite the New Amsterdam History Center overview identifying Ghislain/Guillaume Vigne & Adrienne Cuvilje among the first families to give historical framing to Christina's origins. (New Amsterdam History Center)

One-paragraph summary (for decade packets)

Christyntje (Christina) Vigne, a Walloon daughter of Guillaume Vigne and Adrienne Cuvellier/Cuvilje, belonged to the first wave of New Amsterdam families. In the 1630s she married Dirck "de Noorman" Volckertsen, linking Walloon and Norwegian/Dutch settler circles. Their children's baptisms appear in the Reformed Dutch Church registers of Manhattan, and by the 1640s–50s the household was tied to western Long Island (Bushwick/Wallabout)—the area later remembered as Noorman's Kill. Pull the church entries (Evans; Purple) and Bushwick tract references (NYC LPC; Stokes) to replace tree-level assertions with primary-based citations. (Internet Archive)