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## Guillaume (Guiliam/Willem) Vigne (c.1580s–1632) — Research Summary

**Also seen as:** Guillaume/Guiliam **Vigne**, Willem **Vigné/Vinje/Vigné** (Dutch/Walloon spellings)

**Born:** c.1580s, **Valenciennes/Hainaut** (Walloon diaspora) — working estimate

**Died:** 1632, **New Amsterdam** — to be confirmed in church/civil records

**Role in the colony (why he matters).** Among the **earliest Walloon householders** at New Amsterdam, **Guillaume Vigne** anchors a kin network (with wife **Adrienne/Ariaentje Cuvellier/Cuville**) that threads through **baptism sponsor lists**, early **lot holders**, and the **Walloon church community**. Their household sits at the heart of the French-speaking refugee presence that helped seed New Amsterdam's parish and market life in the 1620s–30s.

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### Names & variants

- Given name toggles among **Guillaume / Guiliam / Willem**; surname as **Vigne / Vigné / Vinje / Vynje**.
- Wife as **Adrienne / Ariaentje Cuvellier / Cuville / Cuvellier** (Walloon surname often Dutch-ified).

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### Family & ties

- **Spouse: Adrienne (Ariaentje) Cuvellier/Cuville** — a key Walloon matriarch in early New Amsterdam records.
- **Children commonly listed in compilations** (confirm each in church books): **Christina/Christyntje** (m. **Dirck “de Noorman” Volckertsen**), **Maria, Rachel, Jan/Jan Vigne**, and others as found in registers.
- **Allied families: Vigne, Cuvellier, Volckertsen, De Witt, De Jong** and other Walloon/Dutch households appearing repeatedly as **baptism sponsors** and adjacent lot holders.

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### What we can anchor (and how to prove it)

- **Dutch Reformed Church (New Amsterdam/New York):**
  - **Marriages 1639–1801** (Purple, ed. NYG&B) — frame allied marriages; earliest Walloon unions sometimes pre-1639 and may appear in **notarial** or **Dutch council** minutes.
  - **Baptisms 1639–1730** (Evans, ed. NYG&B) — confirm **Vigne** children and map **sponsor networks** (often proving kin).  
*Proves:* names, dates, variant spellings, and **who stood as sponsors** (kinship clues).
- **Early lot/house lists (Manhattan):**  
Use the **Castello Plan** literature and **Stokes's *Iconography of Manhattan Island*** to place **Vigne** (and in-laws) among early **lot holders**; cross-check with translated **New Amsterdam deeds** and **council minutes** for conveyances.  
*Proves:* presence and location; neighbors who often reappear as sponsors/witnesses.
- **Walloon context (Valenciennes → Amsterdam → New Amsterdam):**  
Walloon refugee congregations in **Amsterdam** (French Reformed) are a pipeline for **Vigne/Cuvellier** families. **Amsterdam Walloon registers** (baptism/marriage) and **notarial acts** may name this couple or their kin prior to departure.  
*Proves:* Old-World origins, kin clusters, and timing of migration.
- **Death (1632):**  
Look for **burial** in the **Manhattan DRC** (if covered) or a **civil notation** in council/notarial records. Some secondary works place the death in **1632**; treat as a **working date** until an entry is located.

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## Land & locality

- **Manhattan house/lot:** Correlate **Vigne** name(s) to numbered plots on the **Castello Plan** (c.1660) using Stokes and later scholars; then tie back to earlier **deed/lease** mentions in the **council minutes**.
  - **Market & church proximity:** Vigne/Cuvellier appear within the cluster of **early Walloon households** near the **Fort/Heere Straet** corridor, frequently intermarrying and co-sponsoring baptisms.
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**Working timeline (fill with exact citations as you locate them)**

## Year/Range Event / record to cite

pre-1620	<b>Valenciennes/Walloon</b> origins; check <b>Amsterdam Walloon Church</b> registers for Vigne/Cuvellier entries.
1620s	<b>Presence at New Amsterdam</b> among <b>earliest Walloon households</b> ; look for <b>lot/house</b> mentions and council minutes.
1630–1631	Children of marriageable age; <b>Christina/Christyntje Vigne</b> marries <b>Dirck “de Noorman” Volckertsen</b> (confirm in DRC or allied records).
1632	<b>Death of Guillaume Vigne</b> in New Amsterdam (working date) — seek <b>burial/civil</b> entry.
1630s– 1650s	Vigne/Cuvellier network persists in <b>baptism sponsors</b> and <b>lot conveyances</b> ; map the kin through church books and deeds.

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## Research plan (next pulls)

1. **DRC Manhattan published transcripts** (Purple: **marriages**, Evans: **baptisms**):
    - Extract **Vigne/Cuvellier** entries; list each **child** and **sponsor**.
  2. **Castello Plan & Stokes *Iconography***:
    - Pin **Vigne** to a **lot number**; copy the **footnoted deed references** and request the translated **New Amsterdam deeds** for image-level citations.
  3. **Amsterdam Walloon Church registers & notarial acts**:
    - Search for **Guillaume/Guiliam Vigne × Adrienne/Ariaentje Cuvellier** and named **children** before emigration; note witnesses and origins.
  4. **Council minutes / notarial (New Amsterdam)**:
    - Scan for **leases, acknowledgments, inventories, guardianships** naming **Vigne** (and **Volckertsen** after Christina’s marriage).
  5. **Burial confirmation (1632)**:
    - Check **DRC burial** coverage and **civic minutes** around 1632; if absent, look for **inventories/guardian** acts implying death.
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### Quick links (finding aids; replace with originals for proof)

- **WikiTree:** Guillaume (Willem) Vigne — <https://www.wikitree.com/wiki/Vigne-2>
  - **Geni:** Willem (Guillaume) Vigné — <https://www.geni.com/people/William-Vign%C3%A9/6000000004371229221>
  - **Fulkerson.org (Vigne page):** curated synthesis with citations to chase — [https://fulkerson.org/?page\\_id=48](https://fulkerson.org/?page_id=48)
  - **DRC Manhattan — Marriages (Purple, 1890):** transcript (full-view scan).
  - **DRC Manhattan — Baptisms (Evans, 1901):** transcript (full-view scan).
  - **Stokes, *Iconography of Manhattan Island* / *Castello Plan*** literature for lot correlations.
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### Notes & cautions

- Treat **birth (c.1580s)** and **death (1632)** as **working dates** until secured by a **register** or **civil entry**.
  - **Variant spellings** are the rule; search **Vigne/Vigné/Vinje** and **Cuvellier/Cuvilje/Cuvellier**.
  - **Baptism sponsors** are your strongest kin evidence in the New World; in the Old World, **Walloon registers** and **notarial** acts carry the weight.
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