

R.U.C. 20601779936 FACTURA ELECTRONICA F001-00016163

AV. LAS AMERICAS 1209 -PISCO-PISCO CAL.JOSE FAUSTINO SANCHEZ CARRION Nro 311 - CHINCHA-CHINCHA ALTA ICA - CHINCHA - CHINCHA ALTA

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CLIENTE BIOTECH CORP S.A.C.

DIRECCION AV. EL POLO 401 INT. 01 DPTO. 301 - URB. MONTERRICO - SANTIAGO DE SURCO - LIMA - LIMA

RUC

20601613396

FECHA

24/08/2021

| VENDEDOR | FORMA DE PAGO | GUIAREMISION | | |
|---------------|---------------|--------------|--|--|
| TAHIRI GUEDEZ | CONTADO | - | | |

| Codigo | ARTICULO | UM | CANT. | PRECIO | TOTAL |
|---------|--------------------------------------|------|-------|--------|----------|
| 0005668 | ANGULO 2X3/16 | Und. | 28 | 79.66 | 2,230.51 |
| 0001760 | CHAPA FORTE 240 | Und. | 5 | 54.24 | 271.19 |
| 0002259 | CERROJO 1/2X20 | Und. | 10 | 6.78 | 67.80 |
| 0000142 | PLATINA 2X3/16 | Und. | 40 | 44.92 | 1,796.61 |
| 0000557 | TUBO CUADRADO 2X2MM | Und. | 10 | 71.19 | 711.86 |
| 0000253 | PLANCHA NEGRA 2MM | Und. | 8 | 211.86 | 1,694.92 |
| 0001084 | BISAGRA 5/8X6X3 ALAS | Und. | 12 | 6.78 | 81.36 |
| 0005818 | DISCO DE CORTE NORTON 9 | Und. | 8 | 9.32 | 74.58 |
| 0001726 | BASE ZINCROMATO ANIPSA | Und. | 5 | 33.90 | 169.49 |
| 0001725 | THINER ANIPSA | Und. | 7 | 16.95 | 118.64 |
| 0001727 | Trapo INDUSTRIAL | Und. | 7 | 4.24 | 29.66 |
| 0003211 | MALLA ACOCADA 11/2 x 2MT DE ALMBRE12 | Und. | 1 | 635.59 | 635.59 |

| SON : NUEVE MIL TRESCIENTO | OS UNO CON 00/100 SOLES | | | |
|----------------------------|-------------------------|------------|-------|----------|
| VALOR VENTA | DESCUENTOS | I.G.V. 18% | TOTAL | |
| 7,882.20 | | 1,418.80 | SI | 9,301.00 |

